00082012

BOMBAY BRANCH

OF THE

Royal Asiatic Society.

Digitized with financial assistance from
Dr. Devangana J. Desai
on 14 February, 2019

A TOPOGRAPHICAL LIST

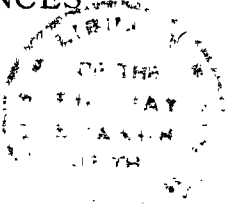
OF THE

INSCRIPTIONS OF THE MADRAS PRESIDENCY

(Collected till 1915)

WITH NOTES AND REFERENCES.

82012
ae



BY

V. RANGACHARYA, M.A., L.T.,

ASSISTANT PROFESSOR OF HISTORY, PRESIDENCY COLLEGE, MADRAS.

T. e. 28

VOLUME III.

MADRAS:

PRINTED BY THE SUPERINTENDENT, GOVERNMENT PRESS.

1919.

Top
82012

00082012

CONTENTS TO VOL. III.

TINNEVELLY DISTRICT.

	Page
Ambāsamudram taluk	1443
Kōvilpaṭṭi taluk	1462
Nāṅguneri taluk	1468
Śaṅkarānāyinārkōyil taluk	1473
Śrīvaikuṇṭam taluk	1476
Teṅkāśi taluk	1480
Tinnevelly taluk	1489
Tiruchendūr taluk	1503

TRICHINOPOLY DISTRICT.

Karūr taluk	1506
Kuḷittalai taluk	1512
Muśiri taluk	1525
Nāmakkal taluk	1534
Perambalūr taluk	1537
Trichinopoly taluk	1550
Uḍaiyārpāḷaiyam taluk	1606
Pudukkōṭṭai State	1622

VIZAGAPATAM DISTRICT.

Anakāpalle taluk	1665
Bimlipatam taluk	1665
Bobbili taluk	1667
Chīpurupalle taluk	1667
Gajapatinagaram taluk	1668
Pārvatipuram taluk	1668
Sarvasiddhi taluk	1668
Śruṅgavarapukōṭa taluk	1671
Vīravilli taluk	1672
Vizagapatam taluk	1674
Vizianagram taluk	1689

Cochin State	1691
French Territory	1693
Travancore State	1696
The British Museum...	1721

Dynastic List of Inscriptions	1723
Index and Glossary	1739

TOPOGRAPHICAL INSCRIPTIONS.

VOLUME III.

TINNEVELLY DISTRICT.

AMBĀSAMUDRAM TALUK.

Aḍaichchāni.

1. 556 *of* 1911.—(Tamil.) On a stone lying near the sluice on the tank. Records in Ś. 1539 and K.A. 792, Naḷa, gift of certain privileges in respect of tanks and ponds to the residents of Adaichchāni, by Śinna-Tipparāhuttaraiyan, for the merit of Muttuvīrappa-Nāyakkar of Madura (1609—23).

Āḷadiyūr.

1-A. In the local Śiva temple. A record, dated K.A. 811 (A.D. 1635), recording a gift of lands to the temple by Tirumalai Nāik of Madura (1623—59).

1-B. On the east side of the sluice of the tank. A record of Tirumal Nāik (1623—59).

Ambāsamudram.

2. 70 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Tirumūlanāthasvāmin temple. An unfinished record in the sixth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Śrī-Sundara-Chōḷa Pāṇḍyadēva (feudatory of Rājēndra Chōḷa I). Mentions Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷināḍu, a district of Muḍigoṇḍa-Chōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu. See Nos. 7, 8, 12, 13, 14, 15, 17, 20 and 26 below for the same Chōḷa-Pāṇḍya ruler (1021—43).

3. 71 *of* 1907.—(Tamil.) On the same wall. A mutilated and unfinished record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva (I, 1012—43).

4. 72 *of* 1907.—(Tamil.) On the same wall. A record in the seventh year of Chōḷa-Pāṇḍya king . . . Chōḷa-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

5. 73 *of* 1907.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva (I, 1012—43). Built in in the middle. Records gift of a lamp.

6. 74 *of* 1907.—(Tamil.) On the west wall of the same shrine. A record in the eighth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva (I, 1012—43). Records gift of a lamp to the temple of Tiruśālāṭṭuṟai-Āḻvār in Iḷaṅgōkkuḍi, a hamlet of Rājarāja-chaturvēdimaṅgalam, by a native of the Chōḷa country.

7. 75 *of* 1907.—(Tamil.) On the same wall. An incomplete record in the fourteenth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva (feudatory of Rājēndra-Chōḷa I).

8. 76 *of* 1907.—(Tamil.) On the west and north walls of the same shrine. A damaged and incomplete record of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp.

9. 77 *of* 1907.—(Tamil.) On the north wall of the same shrine. An incomplete record in the sixteenth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Uḍaiyār Śrī-Sundara-Chōḷa-Pāṇḍyadēva. Records gift of a lamp. The temple is called Tiruchchālaittuṟaiuḍaiya-Mādēva in Rājarāja-chaturvēdimaṅgalam. See No. 5 above.

10. 78 *of* 1907.—(Tamil.) On the same wall. A record in the ninth year of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva (1011—43). Records gift of lamps. An army officer staying in the village referred to.

11. 79 *of* 1907.—(Vaṭṭeḻuttu.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Rājarāja I. Built in. Contains only a portion of the historical introduction of the king.

12. 80 *of* 1907.—(Tamil.) On the same wall. A fragmentary record of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva, the date of which is lost. Mentions Muttūṟṟukūṟṟam.

13. 81 *of* 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record in the eighth year of the Chōḷa-Pāṇḍya king . . . Sundara-Chōḷa-Pāṇḍyadēva. Built in at the beginning. Records gift of a lamp.

14. 82 *of* 1907.—(Tamil.) On the south wall of the Perumāḷ shrine in the same temple. A record in the thirteenth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva. Records a gift for the merit of the *Nānādēśittiśāi—one thousand and five hundred* of Rājēndra-Chōḷa-maṇḍalam. The temple is called after Tiruchchālaittuṟai-Āḻvār.

15. 83 *of* 1907.—(Tamil.) On the west wall of the same shrine. A much damaged record in the eighth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva.

16. 84 *of* 1907.—(Vaṭṭeḻuttu.) On the base of a ruined shrine in the Tirumūlanāthasvāmin temple. The king's name of the record is damaged and the date lost. First three lines are almost illegible; seems to register the gift of a lamp.

17. 85 *of* 1907.—(Tamil.) On the same base. A mutilated record of the Chōḷa Pāṇḍya king Jaṭāvarman *alias* Uḍaiyār

Śrī-Sundara-Chōḷa-Pāṇḍyadēva, the date of which is lost. Records gift of a lamp. Mentions the city of Kshatriyaśikhāmaṇipuram and the shrine of Karumāṇikkadēvar in the temple called Tiruchchālaitturai.

18. 86 *of* 1907.—(Vaṭṭeḻuttu.) On the same base. A mutilated record of the Pāṇḍya king Śaḍaiyamāran in his eleventh year. Mentions Iḷaṅgōykkuḍi. [Śaḍaiyamāran or Māran, the son of Śaḍaiyan. It is difficult to say which of the kings of the name is referred to.]

19. 87 *of* 1907.—(Vaṭṭeḻuttu.) On the same base. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōḷa." The temple is called Tiruchchālaitturai niṉṟaruḷina Emberumān at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷḷi-nāḍu.

20. 88 *of* 1907.—(Tamil.) On the same base. A fragmentary record of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva.

21. 89 *of* 1907.—(Vaṭṭeḻuttu.) On a stone set up at the entrance into the gōpura of the same temple, left side. A damaged record of the Pāṇḍya king Mārañjaḍaiyan. Mentions Iḷaṅgōykkuḍi. See No. 18 above.

22. 98 *of* 1905.—(Vaṭṭeḻuttu.) On the north wall of the Erichcha-Uḍaiyār shrine in the Erichcha-Uḍaiyār temple. A mutilated record in the eighteenth year of the Chōḷa king Rājarājakēsarivarman. Records gift of twenty-five sheep for a lamp to the temple of Tiruppōttuḍaiyadēvar.

23. 99 *of* 1905.—(Vaṭṭeḻuttu.) On the same wall. A record in the fourteenth year of the Chōḷa king Rājakēsarivarman. Records gift of a lamp.

24. 100 *of* 1905.—(Tamil.) On the same wall. A record in the twentieth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva. Records gift of land to the temple of Tiruppōttuḍaiya-Mahādēvar at Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu. [This king was probably the same as the contemporary of Māravarman Sundara Pāṇḍya I (1216—35). See *Ep. Rep.*, 1909, p. 79 and *Ep. Rep.*, 1916, p. 121, paragraph 24.]

25. 101 *of* 1905.—(Vaṭṭeḻuttu.) On the south wall of the same shrine. A record of the Pāṇḍya king Vīra-Pāṇḍya, "who took the head of the Chōḷa," the date of which is lost. Records gift of land.

26. 102 *of* 1905.—(Tamil.) On the same wall. A record in the eighteenth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Uḍaiyār Sundara-Chōḷa-Pāṇḍyadēva (feudatory of Rājēndrachōḷa I). Records gift of sixty sheep for a lamp. The temple is said to have

been situated in the southern hamlet of Rājarāja-chaturvēdi-maṅgalam.

27. 103 *of* 1905.—(Tamil.) On the east wall of the same shrine. A mutilated record in the second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva. Records gift of a lamp. [This king was not improbably the sovereign who came to the throne in A.D. 1282.]

28. 104 *of* 1905.—(Vaṭṭeḻuttu.) On a slab built into the floor of the first circuit of the same temple. Records in the thirty-ninth year (of ?) gift of three lamps. The temple is called Tiruppōttuḍaiya-Bhaṭārar at Iḷaṅgōykkuḍi, a *brahmadēya* in Muḷḷi-nāḍu.

29. 105 *of* 1905.—(Vaṭṭeḻuttu.) On a slab built into the same floor. A record in the sixteenth year of the Pāṇḍya king Varaguṇa-Mahārāja. Records gift of money. The village is called Iḷaṅgōkkuḍi. From his camp at Araśūr on the Peṇṇār in Toṇḍa-nāḍu he granted 290 *kāśus* to the temple of Tiruppōttuḍaiyār at Ilaṅgōkkuḍi in Muḷḷināḍu. The village assembly received the money and the *savai vāriyar* or committee of the assembly and the temple servants had jointly to provide for offerings to the God, according to a fixed scale, from the interest on the 290 *kāśus*. Venkayya identifies the king with the celebrated Varaguṇa Pāṇḍya who came to throne in A.D. 862. See *Ep. Ind.*, Vol. IX, pp. 84—94. Here Venkayya discusses the king's expedition against Iḍavai and Vembil north of the Kāvēri, his battle with the combined army of Aparājita and Pṛithvīpati I at Tiruppirāmbiyam, and points out that this should have been in the course of a campaign against Aparājita which took him as far as Araśūr. As for the date of these Venkayya points out on the authority of the Aivarmalai inscription that his stay at Araśur should have been in A.D. 877-878, his campaign against Vembil in 872-3, and the battle of Tiruppirāmbiyam in 877-8 or next year. See *Ep. Ind.*, Vol. IX, p. 88.

Āḻvārkurichchi.

30. 118 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Āvuḍai-amman temple. A record in Ś. 1315, expired, and K.A. 568. The temple is called Naraśiṅga-Īchchuramuḍaiya-Nāyinār.

31. 119 *of* 1907.—(Tamil.) On the same wall. Records in K.A. 725 the gift of the village of Śettikuḷam by Rāmappa-Nāyakar-Ayyan. The inscription subsequently mentions a gift by Viśvanātha-Nāyaka (1559—63) in K.A. 736. See *Ind. Antq.*, 1914, pp. 230-1, and 1915 for the circumstances under which Viśvanātha Nāyaka established the kingdom of Madura.

32. 120 *of* 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of Tribhuvanachakravartin

Kōnērinmaikoṇḍān. The temple is called Naraśiṅga-Īśvaramuḍaiya-Nāyinār at Kollaṅgoṇḍa-Pāṇḍya-chaturvēdimaṅgalam.

33. 121 *of* 1907.—(Tamil.) On a north wall of the central shrine in the Vaṇṇiyappar temple in the same village. A mutilated record of Tribhuvanachakravartin Kōnērinmaikoṇḍān. The temple is called Tiruvaṇṇīchchuramuḍaiyār at Kāḍēru, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu.

34. 122 *of* 1907.—(Tamil.) On the stone set up at the entrance into the eastern gōpura of the same temple, left side. Records in Ś. 1532, expired, and K.A. 787, gift of land for the merit of Viśvanātha-Nāyakkar Vīrappa-Nāyakkar Muttuvīrappa-Nāyakkar Ayyan (1609—23) to the temple of Nāyanār Tiruvaṇṇīśuramuḍaiya Tambirānār on the bank of the Vaṇṇitīrtha. For the details of the reign of Muttu Vīrappa see *Ind. Antq.*, 1916, p. 132 ff.

35. 123 *of* 1907.—(Tamil.) On a stone set up at the entrance into the western gōpura of the same temple, right side. Records in Ś. 1534, expired, and K.A. 788, Parīdhāvin, gift for the merit of Viśvanātha-Nāyakkar Muttuvīrappa-Nāyakkar. See note to the above.

Brahmadēśam.

The following inscriptions have been taken from *Ins., S. Dts.*, p. 286, Nos. 83—87:—

35-A. On a stone in the inner temple of Kailāsanātha. A Telugu record granting fifteen *tūms* of rice.

35-B. On a stone in the gōpuram. A gift to the *sthānattār.*

35-C. On a stone in the southern wall. A Telugu record of the seventeenth year of an unknown king. Damaged.

35-D. Two damaged records in the same place.

Kallaḍakurichchi.

36. 90 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Nāgēśvaramuḍaiyār temple. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Pāṇḍyadēva (1282—?). Records sale of land to the temple of Nilaiyuḍaiya-Pāṇḍya-Īśvaramuḍaiyār at Kallaḍakurichchi, the southern hamlet of Śrī-Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu.

37. 91 *of* 1907.—(Tamil.) On the same wall. A record in the eleventh year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. The date is given a second time as the ninth year and the 1438th day. Records gift of land. The temple seems to be described as in the above. Another inscription of the ninth year and 1430th day is found at the bottom of this.

38. 92 *of* 1907.—(Tamil.) On the west wall of the same shrine. A record in the ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōḷa country." Registers an endowment for those who recite the *tirumuṟai*.

39. 93 *of* 1907.—(Tamil.) On the north wall of the same shrine. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country." Records gift of money for a lamp by Āchchān Tikkan of Mayilaikōḍu in Malai-maṇḍalam.

40. 94 *of* 1907.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Jaṭāvarman Kulaśēkhara I (1190—1217). Contains a portion of the introduction commencing with the words *pūvinkiḻattimēvi virriruppa*, etc.

41. 95 *of* 1907.—(Grantha and Tamil.) On the south wall of the maṇṭapa in front of the same shrine. An incomplete record. Mentions the temple of Nālāyira-Īśvaramuḍaiya-Nāyanār at Kallaḍaikurichchi and the village of Tirumāḍavanūr in Aṇḍanāḍu, a district of Pāṇḍi-maṇḍalam.

42. 96 *of* 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāgēsvaramuḍaiyār temple. A record in the twenty-first year (Kumbha Pūrva 6, Thursday, Śatabhishaj) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who was pleased to take the Chōḷa country." Records gift of money for oil by a native of Malabar (Malai-maṇḍalam). See *Ep. Ind.*, Vol. X, p. 138, where the date is pointed out to be Thursday, January 29, A.D. 1237.

43. 97 *of* 1907.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record in the ninth year and 1403rd day of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I ?). Records gift of land to the temple of Nālāyira-Īśvaramuḍaiyār at Kallaḍaikurichchi.

44. 98 *of* 1907.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), "who was pleased to take every country." Registers a gift by the artisans *(kanmāḷar)* of Kallaḍaikurichchi *alias* Kshatriyaśikhāmaṇipuram to the shrine of the Goddess in the temple of Nālāyira-Īśvaramuḍaiya-Nāyanār The English equivalent of the date (Mithuna 12, New Moon, Mrigaśīrsha) was June 7, A.D. 1301, Wednesday. Mr. Sewell infers from this that the outer limits for the king's accession should be June 8 and June 27 of 1268.

45. 99 *of* 1907.—(Tamil.) On the same wall. A record in the twenty-fifth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of

money for offerings by Āchchān Tiruvikkiraman of Malaikōḍu in Malaimaṇḍalam. Mentions Śrīvallabhan *alias* Uttama-Pāṇḍya-Brahmādhirājan.

46. 100 *of* 1907.—(Tamil.) On the west wall of the same shrine. A record in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37) "who was pleased to take the Chōḷa country." Records gift of money for offerings and twilight lamps.

47. 101 *of* 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?). Seems to record the laying out of a flower-garden in the name of the king.

48. 102 *of* 1907.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I, 1216—37) "who was pleased to take the Chōḷa country." Records gift of money for a lamp to the temple of Nālāyira-Īśvaramuḍaiyār.

49. 103 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Kīrikrishṇan temple in the same village. A record in the fourth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I,? 1190—1217). Records gift of money for a twilight lamp to the temple of Nālāyira-Viṇṇagar-Emberumān at Kallaḍaikkurichchi.

50. 104 *of* 1907.—(Tamil.) On the same wall. A record in the twelfth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I,? 1190—1217). Records gift of money for offerings to the temple of Nālāyira-Viṇṇagar-Emberumān.

51. 105 *of* 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōnērinmāikoṇḍān. Provides for the celebration of a festival called *Avanivēndarāman śandhi* after the king's name. Mentions Karumāṇikkāḷvān *alias* Vēṇavuḍaiyān, who seems to have built the temple of Nālāyira-Viṇṇagar.

52. 106 *of* 1907.—(Tamil.) On the same wall. A record in the sixth year and one hundred and forty-seventh day of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Records the restoration to the temple of lands granted by Karumāṇikkāḷvān *alias* Vēṇavuḍaiyān but misappropriated by the assembly of Rājarāja-chaturvēdimaṅgalam.

53. 107 *of* 1907.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who took the Chōḷa country

and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōḷapuram." Provides for offerings at the temple of Nālāyira-Viṇṇagar Emberumān.

54. 108 *of* 1907.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—37), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōḷapuram." Records gift of money by a native of Talaichcheṅgāḍu in Śrīvaikuṇḍam *alias* Rājēndra-Chōḷa-chaturvēdimaṅgalam, a *brahmadēya* in Tiruvaḷudi-nāḍu.

55. 109 *of* 1907.—(Tamil.) On the north wall of the same shrine. A record in the third year and one thousand seventy-second day of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Refers to the fifth year of Kulaśēkharadēva and to the fourth year of the same king. Transfer of some land from the possession of Sundara-Pāṇḍya Malaiyarāyan to the temple.

56. 110 *of* 1907.—(Tamil.) On the same wall. An unfinished record in the second year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Refers to the time of Periyanāyanār Śrīvallabhadēva and to the city of Kattiriyaśigāmaṇipuram. [Periyanāyanār Śrī Vallabha was evidently Jaṭāvarman Śrīvallabha who was the contemporary of Jaṭāvarman Sundara Pāṇḍya I.]

57. 111 *of* 1907.—(Tamil.) On the same wall. A record in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Kōnērin-maikoṇḍān Kulaśēkharadēva. The date is also expressed as the third year and two thousand five hundred and ninety-fourth day. Mentions *Puṉal alias* Kshatriya-śikhāmaṇipuram and Mānābharaṇa-maṅgalam.

58. 112 *of* 1907.—(Tamil.) On the same wall. A mutilated record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakra-vartin Kulaśēkharadēva (I, ? 1190—1217). The first five lines are engraved in older characters than the rest of the inscription. The latter portion contains the date eleventh year.

59. 113 *of* 1907.—(Tamil.) At the entrance into the Kulaśē-kharamuḍaiyār temple in the same village, left side. A record of the Nāyaka chief Vīrappa-Nāyakkar Ayyan in Ś. 1480, expired, and K.A. 735. Records a gift in favour of blacksmiths and carpenters.

60. 114 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Vināyaka temple in the same village. The king's name is not mentioned. Registers in his sixteenth year the boundaries of the land belonging to the temple of *Puravuvari-Vighnavināyaka.*

61. 115 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Kośakkuḍi-Perumāḷ temple in the same village. A

much damaged record. Mentions Nāyanār-Nālāyira-Īchchuvara-muḍaiyār.

62. 116 *of* 1907.—(Tamil.) On the same wall. Mentions in K.Ā. 663, the village of Maḍiṭkurichchi in Muḷḷi-nāḍu and Vīrakēraḷan *śandi*. The temple is called Nāyanār-Periyapirān.

63. 117 *of* 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. A record in the twenty-eighth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Seems to provide for feeding Brāhmaṇas and for the *bhiksha* of *ēkadaṇḍa* and *tridaṇḍa* sanyasins. [The Ēkadaṇḍins and Tridaṇḍins are Advaitic and Viśishṭadvaitic sanyasins respectively. The king might be the same as he who came to the throne in 1253 and who "conquered Koṅgu, Īḻam and Śōḻamaṇḍalam and anointed victors at Perumbaṟṟappuliyūr."]

64. *C.P. No.* 9 *of* 1913 (*called the Veḷḷāṅguḍi plates of Veṅkaṭa I*).—A record, dated in Ś. 1520, Viḷambi, in the time of Emperor Veṅkaṭapati I, making the gift, to several Brahmans, of the village of Veḷḷaṅguḍi, the hamlet of Kalladaikurichchi, renamed Vīrabhūpasamudram, in Muḷḷi-nāḍu in Tiruvaḍi dēśa. The gift was in 261 shares and at the instance of Vīra Kṛishṇa Nāik of Madura. [The latter was the same as Kumāra Kṛishṇappa or Periya Vīrappa, joint ruler with Viśvanātha II, 1573—95.]

Kiḻachchevval.

65. 523 *of* 1911.—(Tamil.) On the north wall of the central shrine in the Veṅkaṭāchalapati temple. Records gift of land (made tax-free) to a certain Kanaviniya-Perumāḷdāsar by a native of Kāritturai in Malai-maṇḍalam. The temple is referred to as Kanaviniya-Pāṇḍiya-Viṇṇagarāḻvār at Ten-Tiruvayōttiyai. Built in at the beginning. The document is signed by a number of officers in "the department of taxes" (புரவுவரிதிணைக்கள நாயகம்).

66. 524 *of* 1911.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II, 1239—51). Refers in the fourteenth year to the same Kanaviniya-Perumāḷdāsar who was maintaining the flower-garden named Vīraśēkharan-tirunandavanam, and to the land granted to him at Dēśimāṇikkanallūr. The record begins with the historical introduction *Pūmalar tiruvum*, etc. The Madura throne is called after the minister mentioned in the next inscription.

67. 525 *of* 1911.—(Tamil.) On the west and south walls of the same shrine. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Kōnērimēlkoṇḍān the same facts as in the two previous numbers. The order of the king made at the request of Aṇṇan Tamiḻappallavaraiyan is, perhaps, recorded here.

68. 526 *of* 1911.—(Tamil.) On the south wall of the same shrine. Records in the eighth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān gift of land at Śevval to the same temple for repairs and for worship, with the permission of Pammiyakkan. The land was made tax-free *(iṟaiyili)* by the king at the request of Gāṅgēyarāyan, chief of Tuñjalūr. Built in at the end. See note to the next epigraph.

69. 527 *of* 1911.—(Tamil.) On the same wall. Records in the ninth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān (Māravarman Sundara Pāṇḍya II) that Tiruppullāṇidāsar of Śērvanmahādēvi-chaturvēdimaṅgalam, having built the temple of Kanaviniya-Perumāḷ, a certain Pammiyakkan endowed it with the necessary land *(nattam)* required for temple buildings, gardens, and the Brāhmaṇa village called Tentiruvayōttiyai. At the request of Gāṅgēyarāyan, chief of Tuñjalūr, the king made the *nattam* under reference, tax-free *(iṟaiyili)*. At the end of this record is engraved another of the eighth year of the king, which refers to the same temple and to the Brāhmaṇa village Tentiruvayōttiyai-viḷāgam. [Mr. Krishna Sastri believes that Pammiyakkan was probably the mother of Sundara Pāṇḍya and sister of the Hoysaḷa king Vīrasōmēśvara.]

Kōvilkuḷam.

70. 549 *of* 1911.—(Tamil.) On the north wall of the central shrine in the Tennaḷagar temple. Records in the thirteenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of money for a festival, to be celebrated each month of the Śravaṇa-nakshatra, in the temple of Śrīpativiṇṇagar-Emberumān at Rajārāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu.

71. 550 *of* 1911.—(Vaṭṭeḻuttu.) On the same wall. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Mentions the temple of Tiruppodiyil-Viṇṇagarttēvar and a gift made to it on behalf of Śēynōkki. [The king has not been identified.]

72. 551 *of* 1911.—(Vaṭṭeḻuttu.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Śaḍaiyamāran, dated twenty-first year. Records gift of twenty-five sheep for a lamp to the temple of Tiruppodiyil-Viṇṇagarttēvar at Kuḷam in Muḷḷināḍu. See note to the above epigraph.

73. 552 *of* 1911.—(Vaṭṭeḻuttu.) On the same wall. Records gift of twenty-five sheep for a lamp, by Narchēynōkki, the wife of Kōdan.

74. 553 *of* 1911.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva gift of money for a lamp by a

resident of the fourth hamlet of Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu, to the temple of Sundarattōḷ Emberumān. It is difficult to say whether this was the king who came to the throne in 1282 or his namesake of the fifteenth century 1433-4.

75. 554 *of* 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, dated fourteenth year. Records gift of money for a lamp.

76. 555 *of* 1911.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōnērinmēlkoṇḍān, dated second year. Records gift of land for offerings to the temple of Śrīpativiṇṇagar-Āḻvār at Rājarāja-chaturvēdimaṅgalam.

Kūniyūr.

76-A. A C.P. grant of the Vijayanagara king Veṅkaṭa II, in Sanskrit verse and Nandināgari character. Records that on the full-moon day of Vaiśākha of Ś. 1556 (A.D. 1634-5), Bhava, Vīra Veṅkaṭapati Mahārāya granted to a number of Brahmans the village of Kūniyūr or Muttukṛishṇāpuram in the Vīravanallūr Māgāṇa in Muḷḷi-nādu, Ṭiruvaḍirājya. The inscription gives not only the pedigree of the last Vijayanagara dynasty but also that of the feudatory Madura Nāiks. The inscription was issued by the great Tirumal Nāik who thus in 1634 acknowledged his suzerain. See *Ep. Rep.* 1891, p. 6, and *Ep. Ind.*, Vol. III, pp. 236—58. See also my *History of the Nāik kingdom of Madura* in *Ind. Antq.*, November 1916, p. 185.

*Mannārkōvil.**

77. 106 *of* 1905.—(Tamil.) On the north wall of the central shrine in the Gōpālasvāmin temple. A record in the fourteenth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Uḍaiyār-Sundara Chōḷa-Pāṇḍyadēva (feudatory of the Rājēndrachōḷa I). Records sale of land to the temple here called Rājēndra-Śōḷa-Viṇṇagar.

78. 107 *of* 1905.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva (1021—43). Records gift of land to the temple which is here named as in No. 77.

79. 108 *of* 1905.—(Tamil.) On the same wall. A record in the sixth year of the king. Mentions Mānābharaṇa-chaturvēdimaṅgalam. The temple is called Rājēndra-Śōḷa-Viṇṇagardēvar.

---

* The *Mack. MSS.*, as given in *Ins., S. Dts.* (pp. 286-9, Nos. 38—111), give thirty-three inscriptions in this place. Of these Nos. 103—110 seem to be the same as those given in the departmental list. Two are damaged (Nos. 98 and 99). The rest are included above.

80. 109 *of* 1905.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Uḍaiyār Sundara Chōḷa-Paṇḍyadēva (1021—43). Records sale of land. See No. 77.

81. 110 *of* 1905.—(Tamil.) On the north, west and south walls of the same shrine. A record in the thirteenth year of the Chōḷa-Pāṇḍya king Sundara-Chōḷa-Pāṇḍyadēva (1021—43). Records sale of land.

82. 111 *of* 1905.—(Tamil.) On the south wall of the same shrine. A record in the sixteenth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Sundara Chōḷa-Pāṇḍyadēva (1021—43). Records gift of land. Mentions the Chēra king Rājarājadēva. This and the next two inscriptions show that the claims of Rājarāja I and Rājēndra Chōḷa I to have conquered the Chēra country were not mere boasts.

83. 112 *of* 1905.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (I, 1012—43). Records gift of land. Says that the shrine was called Rājēndrachōḷaviṇṇagar after the reigning king and that it was built by the Chēra king Rājasiṁha. The latter may be the king referred to in 710 of 1905 at Paḷni in Madura district (Md. 281.)

84. 113 *of* 1905.—(Tamil.) On the south wall of the central shrine in the Gōpālasvāmin temple. A record of the Chōḷa-Pāṇḍya king Māravarman *alias* . . . the date of which is lost. Built in at the end. Mentions the Chēra king Rājarājadēva.

85. 114 *of* 1905.—(Tamil.) On the same wall. A record of the Chōḷa-Pāṇḍya king Jaṭāvaram *alias* Sundara-Chōḷa-Pāṇḍya-dēva, the date of which is lost. Built in at the end. Mentions the Chēra king Rājasiṁha. See *Ep. Rep.*, 1905, p. 56, where it is pointed out that Sundara-Chōḷa-Pāṇḍya's accession must have taken place about A.D. 1020–1 and that his rule ended after A.D. 1043–4. No. 18 of 1894 at Kaḷugumalai is his latest inscription.

85-A. In the west wall of the Kulaśēkhara Āḻvār temple. A Telugu record of the reign of Sundara Pāṇḍyadēva relating an agreement between the local Vaishṇavas and superintendent of the temple.

85-B. In the same place. Records that Chaṇḍalaṅkāradāsa settled a dispute and fixed the landmarks of a village in the fourth year of Rājēndrachōḷa.

85-C. On the west wall. (Tamil.) Grant of land to a watchman in the fourth year of Sundara Pāṇḍya. *Ins., S. Dts.*, p. 287, No. 90.

85-D. In the same place. Grant of land to the God in the fourth year of Sundara Pāṇḍya. *Ibid.*, No. 91.

85-E. In the same place. A grant in the thirteenth year of Kulaśēkhara dēva by the people of Vēndanallūr. *Ins., S. Dts.*, p. 237, No. 92.

85-F. In the same place. Sale of land by one Muttukkaṇṇan to a daughter of Kulaśēkhara Pérumāḷ in the twenty-second year of Sundara Pāṇḍya. *Ibid.*, No. 93.

85-G. In the same place. Grant of land in the reign of Rājēndrachōḷa to Kulaśēkharaperumāḷ. *Ibid.*, No. 94.

85-H. In the same place. A record of the third year of Rājēndrachōḷa. *Ibid.*, No. 95.

85-I. In the same place. Grant of land in the fourth year of Sundara Chōḷa Pāṇḍya by the Mahāsabhā of Brahmadēśam to the Aḻvār of Rājēndrachōḷa-viṇṇahar. *Ibid.*, No. 96.

85-J. On a stone in the Mannār temple. A grant by Udaya Mārttāṇḍa to Kulaśēkharāḻvār in K. 764, Sarvadhāri. *Ibid.*, No. 97.

85-K. In the same place. Gift of measures of ghee by Sundara Pāṇḍya. *Ibid.*, No. 100.

85-L. In the same place. In the reign of "Kumāra Vīra Mārāyan Vadayār." *Ibid.*, No. 101.

85-M. In the same place. A gift of land by "Carren Rāja Rāja Chintapum" in his fifteenth year to Rājēndrachōḷa Viṇṇahar.

85-N. On a stone in the inner gate of the gōpuram. A gift by Udaya Mārttāṇḍa in Ś. 1510, K.Ā. 765.

Pāpanāśam.

85-O. On a stone in the local temple. Records that "Teroovahanayakur and Vadamalapilla" erected a stone maṇṭapam. *Ibid.*, p. 291, No. 112.

Pāpāṅguḷam.

86. 124 *of* 1907.—(Tamil.) On the south and west walls of the maṇṭapa in front of the Rāmasvāmin temple. A record in the twentieth year and eight hundred and forty-ninth day of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Muḍigoṇḍa-Chōḷapuram." Built in at the beginning. Records gift to the temple of Pagavadi-Viṇṇagar-Āḻvār at Vēḷarkurichchi, the north-western hamlet of Rājarāja-chaturvēdimaṅgalam.

87. 125 *of* 1907.—(Tamil.) On the west wall of the kitchen in the Siddhajñānēśvara temple in the same village. A record in the eighth year (Dhanus 11, Apara ? Tuesday, Svāti) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II ?). Records sale of land to the temple of Karutt-aṟindu muḍitta

Pāṇḍīśaramuḍaiya-Nāyanār. See *Ep. Ind.*, Vol. X, p. 146, where Mr. R. Sewell discusses the date and shows that it is irregular.]

88. 126 *of* 1907.—(Tamil.) On the north wall of the same kitchen. A record in the eighth year (Tulā 2, Pūrva 9, Wednesday, Śravaṇa) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II?), "who was pleased to take every country." Records sale of land to the same temple, here said to be *Śēranai-venṟān-tirumaḍaiviḷāgam*, situated in Mulli-nāḍu. See *Ibid.*, where Mr. R. Sewell discusses the date and surmises that Wednesday, September 30, A.D. 1321, is probably the date intended.

89. 127 *of* 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), the date of which is lost. Records sale of land to the same temple, by the villagers of Kārkurichchi *alias* Vikkirama-Pāṇḍyanallūr in Mulli-nāḍu.

90. 128 *of* 1907.—(Tamil.) On the south wall of the first prākāra of the same temple. A mutilated record in the eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308). Records sale of land by the same villagers to the same temple.

Rāvaṇasamudram.

90-A. In the agrahāra, on a slab. A record, dated in Ś. 1549, K.A. 805 (A.D. 1627), recording a private grant of lands to a Brahman.

Sērmādēvi (Shermadevi).

91. 531 *of* 1911.—(Tamil.) On the north wall of the first prākāra in the Bhaktavatsala temple. Seems to record in the thirteenth year of the Pāṇḍya king Kulaśēkharadēva a gift of money. Mentions Śēravanmahādēvi-chaturvēdimaṅgalam, a *brahmadēya* in Mulli-nāḍu. Stones out of order and damaged. Another detached stone on the same wall refers to a gift of land and to the *Mahābhārata-vritti*, one of the requirements provided for in the temple.

92. 532 *of* 1911.—(Tamil.) On the west wall of the same prākāra. A damaged record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva, dated twentieth year. Records gift of money for a lamp to the god Paramasvāmin "who was pleased to stand" in the temple of Bhaktapriya at Śēravanmahādēvi-chaturvēdimaṅgalam, a *brahmadēya* in Mulli-nāḍu.

93. 533 *of* 1911.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva gift of one *āṇai-achchu* to the temple

of Bhaktapriyattu-Emberumān at Śēravanmahādēvi-chaturvēdimaṅgalam by Kōṭṭūr-Kṛishṇabhaṭṭa, a native of . . . in Mēl-Vēmba-nāḍu. [Was the king the same as Periyanāyanār Śrīvallabha who had his palace at Tirunelvēli and who is supposed to be the predecessor of Jaṭāvarman Kulaśēkhara (I, 1190—1217)?]

94. 534 *of* 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a Brāhmaṇa lady. See note to the above epigraph.

95. 535 *of* 1911.—(Tamil.) On the south wall of the same prākāra. An incomplete record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217), dated third year. Records gift of money for a lamp by Vaṅgipurattu Mādhavabhaṭṭa of Jananātha-chaturvēdimaṅgalam.

96. 536 *of* 1911.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Śrīvallabhadēva, dated sixth year. Records gift of money for a lamp by a resident (?) of Tirunelvēli in Kīḻ-Vēmba-nāḍu. See No. 93 above.

97. 537 *of* 1911.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Records gift of oil for maintaining twenty lamps. See note to 63 above.

98. 538 *of* 1911.—(Tamil.) On the same wall. An incomplete and damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourteenth year. Refers to the gift of the image of a goddess to the temple and mentions Ānaimēltuñjinār. See No. 93 above.

99. 539 *of* 1911.—(Tamil.) On the same wall. Records in the second year of the Pāṇḍya king Śrīvallabha gift of twenty-five sheep for a lamp.

100. 540 *of* 1911.—(Tamil.) On the north wall of the second prākāra of the same temple. A damaged record, dated fifteenth year. Registers that a piece of land granted for a garden was made tax-free at the request of Kāḷiṅgarāyan. Mentions Arichchandiran *alias* Pallavarāyan of Śeḻuvattūr in Tirukkānappērkūṟṟam. See No. 101. [This and the next two inscriptions are examples of "double transactions," i.e., the king grants certain lands tax-free and then the temple authorities have the charter engraved by the villagers and the remitted tax deducted from the village accounts (புரவு-வரி).]

101. 541 *of* 1911.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva the gift registered in No. 100 and mentions Arichchandiran *alias* Pallavarāyan of Śeḻuvattūr. [The king was evidently Jaṭāvarman

Vīra-Pāṇḍya, the conqueror of Iḷam, Koṅgu and Śōḷamaṇḍalam, who came to the throne in 1253.]

102. 542 *of* 1911.—(Tamil.) On the same wall. Tribhuvanachakravartin Kōnērinmaikoṇḍān records in his eighth year that the land granted by a certain Sundara-Pāṇḍya-Brahmādhirāyan for lamps was made tax-free.

103. 543 *of* 1911.—(Tamil.) On the same wall. Registers the gift of land mentioned in the above epigraph and the order of the assembly of Śēravanmahādēvi-chaturvēdimaṅgalam, to utilize the income from the land for lamps.

104. 544 *of* 1911.—(Tamil.) On the east wall of the same prākāra. A damaged record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who having taken Iḷam (Ceylon), Koṅgu and Śōḷa-maṇḍalam, conquered the powerful chiefs and was pleased to perform the anointment of heroes and victors at Perumbaṟṟappuliyūr," dated sixteenth year. Registers the gift mentioned in No. 100 and perhaps also another gift of land to supplement it under the orders of the assembly of Śēravanmahādēvi-chaturvēdimaṅgalam. The taxes on this land are stated to have been deducted in the account *(puravu-vari)* registers. The Government Epigraphist believes that this king might be the Jaṭāvarman Vīra-Pāṇḍya who, according to professor Kielhorn, came to the throne in 1253. Among the taxes are enumerated the கடமை, அந்தராயம், வினியோகம், அச்சுவரி, காரியவாசாச்சி, வெட்டிப் பாட்டம், பஞ்சுபீலி, சந்திவிக்கிரகப்பேறு, வாசல்பேறு, இலாஞ்சினைப்-பேறு, உழுதான்குடி, பாடிக்காவல், பொன்வரி, etc.

105. 545 *of* 1911.—(Tamil verse.) On the same wall. Ravi *alias* Kulaśēkhara. Registers a eulogistic poem in praise of the king.

106. 546 *of* 1911.—(Tamil.) On the south wall of the same prākāra. Dated in the twenty-sixth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a native of Iṟaivanaṟaiyūr was required to provide for the *vasanta* festival in the temple on receiving from the assembly of Śrīvaishṇavas a specific piece of land. See note to 104.

107. 547 *of* 1911.—(Tamil.) On the same wall. Refers in the twenty-sixth year of the Pāṇḍya king Vīra-Pāṇḍyadēva to the same gift and to the permission supposed to have been granted by the God. See note to 104.

108. 548 *of* 1911.—(Tamil.) On a lion pillar in the gōpura of the same temple. Registers that the lion face was the gift of Kīḻakkira Padmanābha-Bhaṭṭasōmayājin.

109. 179 *of* 1895.—On the north wall of the shrine in the Rāmasvāmi temple. A Vaṭṭeḻuttu record of the third year of Parakēsarivarman Rājēndrachōḷadēva (1011—43) regarding the

gift of ghee for a daily lamp by certain Vaikhānasas in the Nigariliśōḷa Viṇṇagar temple. *Nigariliśōḷa* was apparently a surname of Rājēndra Chōḷa I. See *Ep. Ind.*, Vol. V, pp. 47–8.

110. 180 *of* 1895.—(Vaṭṭeḻuttu.) On the same wall. An incomplete record of Kō-Rājarājakēsarivarman (I, 985—103). Date lost.

111. 181 *of* 1895.—(Vaṭṭeḻuttu.) In the same place. Records gift of a lamp in the third year of Parakēsarivarman Rājēndrachōḷadēva (I, 1011—43).

112. 182 *of* 1895.—(Vaṭṭeḻuttu.) On the same wall. An incomplete record of the fifteenth year of Rājarājakēsarivarman. See *Ibid.*, p. 46.

113. 183 *of* 1895.—(Tamil.) On the south wall of the same temple. Records gift of lamp in the eighth year of Parakēsarivarman Rājēndrachōḷadēva (I, 1011—43).

114. 184 *of* 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records gift of lamp in K.A. 476.

115. 185 *of* 1895.—(Tamil.) On the east wall of the second prākāra in the Appar temple, right of entrance. An incomplete record of the fourteenth year of Kō-Jaṭāvarman *alias* Vīra-Pāṇḍya. See No. 104 above.

116. 186 *of* 1895.—(Grantha and Tamil.) On the same wall, left of entrance. A record of Ś. 1463 (expired) and K.A. 717, making provision for feeding twenty-four Brāhmaṇas.

117. 187 *of* 1895.—(Grantha and Tamil.) On the inner side of the north wall of the second prākāra in the same temple. A Vijayanagar record of Śrīraṅgadēva Mahārāya (1578—86), dated in K.A. 769. Mentions Viśvanātha-Kṛishṇappa-Vīrappa Nāik as feudatory. See No. 64 above.

118. 188 *of* 1895.—(Tamil.) On a stone standing in front of the Baktavatsala temple. Records gift of paddy in the ninth year of Jaṭāvarman Kulaśēkhara (unidentified).

119. 189 *of* 1895.—(Tamil.) On another stone in the same place. A record of the twenty-sixth year of Kulōttuṅgachōḷadēva.

120. 190 *of* 1895.—(Tamil.) On the right of the entrance into the same temple. A record, dated K.A. 679, mentioning a certain Janārdana Sarasvati.

121. 191 *of* 1895.—(Nāgari and Tamil.) In the same place. A record of Vikrama Samvat 1483 and K.A. 601. Mentions Narasiṁha Sarasvati.

122. 192 *of* 1895.—(Tamil.) On the south wall of the shrine in the Ambalanāthēśvara temple. A record of the twenty-seventh year of Rājarājakēsarivarman (I, 985—1013), recording gift of a lamp to the temple of Chōḷēndrasiṁhēśvara.

123. 193 *of* 1895.—(Tamil.) On the west wall of the same place. Gift of lamp in the twelfth year of Kō-Jaṭāvarman Sundara-chōḷa Pāṇḍyadēva (1021—43).

124. 194 *of* 1895.—(Tamil.) On the south wall of the same shrine. Gift of land in the twenty-first year of Kō-Māravarman *alias* Vikrama Chōḷa-Pāṇḍyadēva. See No. 142.

124-A. One of the inner walls of the temple. A record, dated K.A. 614 (A.D. 1438—9), recording a grant by Śēra Udaya Mārttāṇḍavarma. See *Antiquities*, Vol. I, p. 310, based on Shungoony Menon's *History of Travancore*.

Tentribhuvanam.

124-B. In the local Śiva temple. A record of K.A. 661 (A.D. 1485).

Tiruppuḍaimarudūr.

125. 121 *of* 1905.—(Grantha.) On the east wall of the Chaṇḍēśvara shrine in the Pūtārjunēśvara temple. A partly damaged record. Mentions Vīra-Pāṇḍya (unidentified).

126. 122 *of* 1905.—(Vaṭṭeḻuttu.) On the same wall. A record in the twentieth year of the Pāṇḍya king Śaḍaiyamāran. The village is called Tirupaḍumarudil and the inscription refers also to Pāṇḍimāttāṇḍa-vaḷanāḍu and to a servant of Vīra-Pāṇḍya (unidentified).

127. 123 *of* 1905.—(Tamil.) On the east and north walls of the same shrine. A partly damaged record in the tenth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai." Records gift of land. Some of the signatures are in Grantha, while the rest are in Vaṭṭeḻuttu.

128. 124 *of* 1905.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record in the tenth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndalūr-Śālai."

129. *C.P. No.* 202 *of Mr. Sewell's List.*—Records grant to Tiruppuḍaimarudūr temple in Ś. 1617 (A.D. 1695) by the agents of Vijayaraṅga Chokkanātha Nāik of Madura (1689—1731). [Maṅgammāl was then regent.]

[The following inscriptions are from Mr. Sewell's *Antiquities.*]

129-A. To the east of the south gate of the temple. A record, dated in K.A. 662.

129-B. In the same place. A record, dated in K.A. 871 (A.D. 1695).

129-C. In the temple kitchen. A record, dated in K.A. 701 (A.D. 1525).

129-D. In the field of a resident. A record, dated in K.A. 844 (A.D. 1668).

Tiruvāliśvaram.

This place was in Muḷḷināḍu, in Rājarājavaḷanāḍu.

130. 115 *of* 1905.—(Tamil.) On the north wall of the central shrine in the Vālīśvara temple. An incomplete record in the thirteenth year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Sundara Chōḷa-Pāṇḍyadēva. Records gift of lamps. The temple here called Tiruvālīchcharamuḍaiyār was in Rājarāja-chaturvēdimaṅgalam, a *brahmadēya* in Muḷḷi-nāḍu. [The king referred to was evidently the contemporary and feudatory of Rājēndrachōḷa I (1011—43).]

131. 116 *of* 1905.—(Vaṭṭeḻuttu.) On the same wall. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

132. 117 *of* 1905.—(Vaṭṭeḻuttu.) On the north and west walls of the same shrine. Records in the eighteenth year an agreement among the villages of Rājarāja-chaturvēdimaṅgalam.

133. 118 *of* 1905.—(Vaṭṭeḻuttu.) On the same walls. Records in the eighteenth year gift of land.

134. 119 *of* 1905.—(Vaṭṭeḻuttu.) On the south wall of the same shrine. A record in the eleventh year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), "who destroyed the ships at Kāndaḷūr-Śālai." Records gift of land. The village is called Rājarāja-chaturvēdimaṅgaḷam, a *brahmadēya* in Muḷḷi-nāḍu, a subdivision of Rājarāja-Vaḷanāḍu.

135. 120 *of* 1905.—(Tamil.) On a pillar set up near the *balipiṭha* of the same temple. Registers the various victories gained by the Chōḷa army called *Mūnṟukai-Mahāśēnai* and records that the temple at Tiruvālīśvaram, its treasury and the temple servants were placed under the protection of this army.

Ūrkād.

136. 519 *of* 1911.—(Tamil.) On the south wall of the central shrine in the Gōshṭhiyappar temple. Records in the eleventh year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1190—1217) gift of land to the shrine of Kshētrapāla in the temple of Tirukkōṭṭīśavīchcharam-Uḍaiyār. Built in in the middle and in the right end. Begins with the introduction *pūvin kiḻatti*, etc.

137. 520 *of* 1911.—(Tamil.) On the west wall of the same shrine. Records in the twentieth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—1235), "who took the Chōḷa country and was pleased to perform the anointment of heroes at Śōḷavandān hall at Āirattaḷi in Muḍigoṇḍaśōḷapuram," gift of land for maintaining a flower garden called Sundarapāṇḍyan-tirunandavanam after the name of the

king, to the temple at Rājarāja-chaturvēdi-maṅgalam in Muḷḷi-nāḍu, at the instance of a minister of Maḷavarāyan. On this occasion some other lands owned by the temple were also made tax-free *(iṟaiyili)*.

138. 521 *of* 1911.—(Tamil.) On the north wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigoṇḍa-śōḷapuram." Refers to the gifts mentioned in Nos. 136 and 137 and to the temple of Tirukkōṭīś-varam-Uḍaiyār. Built in in the middle and damaged.

139. 522 *of* 1911.—(Tamil.) On the same wall. Records in the twenty-first year (i.e., 1237) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country and was pleased to perform the anointment of heroes and victors at Muḍigoṇḍaśōḷa-puram," that a certain Paḷḷichchai Vikkiraman Ādichchadēvar *alias* Aghōradēvan of Malai maṇḍalam completed the building of the temple of Tirukkōṭi Īśvaramuḍaiya Nāyanār, which had been left unfinished. Built in at the right end.

Vairāvikuḷam.

139-A. On a stone near the channel. An epigraph, dated Ś. 1570, K.A. 824 (A.D. 1648), recording a gift of lands to the Śūdra priest by Tirumal Nāik of Madura (1623—59). [*Antiquities*, Vol. I, p. 310.]

139-B. On a slab lying in a field. Undated. Gift of lands to the local Gaṇēśa temple. *Ibid.*

Vaḷudūr.

139-C. On a stone north of the Tiruvigṇēśvara Uḍaiyār temple. Records grant of the village of Śaṅkaranēri, 2½ *māṟ* and 14 *kāṇi* of land to the god and worshippers in the reign of Tribhuvanachakravartin. *Ins., S. Dts.*, p. 284, No. 80.

139-D. In the western wall of the same temple. Grant of lamp to the deity by Sundara Pāṇḍya in his eleventh year. *Ibid.*, No. 81.

139-E. On a stone in the south side of the temple. A Telugu record, granting land to the deity in the seventh year of Vikrama Pāṇḍyadēva by the local inhabitants. *Ibid.*, No. 82.

KŌVILPATTI TALUK.

Ādanūr.

140. 432 *of* 1909.—(Vaṭṭeḻuttu.) On the south wall of the Ādiliṅgēśvara temple. A damaged record of the Chōḷa king

Rājarājadēva (I), dated twenty-fourth year. Gift of twenty-five sheep for two lamps to the temple of Śūraṅguḍināṭṭīchchuvarattu-Āḷvār at Ādanūr in Śūraṅguḍi-nāḍu. [The existence of the Vaṭṭeḻuttu in Rājarāja's shrine shows that it was not replaced in his age by Tamil.]

141. 433 *of* 1909.—(Vaṭṭeḻuttu.) On the same wall. Records in the twenty-ninth year of the Chōḻa king Rājarājadēva gift of twenty-five sheep for a lamp to the temple of Nāṭṭīśvarattāḻvār at Ādanūr in Śūraṅguḍi-nāḍu.

142. 434 *of* 1909.—(Vaṭṭeḻuttu.) On the same wall. A damaged record of the Chōḻa-Pāṇḍya king Māravarman *alias* Uḍaiyār-Śrī-Vikrama-Chōḻa-Pāṇḍyadēva, dated twentieth year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, which was a subdivision of Muḍigoṇḍa-Chōḻavaḻanāḍu in Rājarāja-Pāṇḍināḍu and seems to record a gift of lamps. At the top of this inscription is an incomplete line in Vaṭṭeḻuttu characters which refers to the third year of Jaṭāvarman *alias* Sundara-Chōḻa-Pāṇḍyadēva. [The political divisions were evidently named after Rājēndra Chōḻa I (Muḍigoṇḍa) and Rājarāja I. The Government Epigraphist surmises that Vikrama was the successor of the Viceroy Sundara Chōḻa-Pāṇḍya, their mutual relationship being unknown.]

143. 435 *of* 1909.—(Vaṭṭeḻuttu.) On the same wall. A damaged record, the date of which is lost. Mentions Rājarāja-maṇḍalam, Śūraṅguḍi-nāḍu and Ādanūr.

144. 436 *of* 1909.—(Tamil.) On the same wall. A fragmentary record of the Pāṇḍya king Māravarman Tribhuvanachakravartin, dated twenty-seventh year. Mentions Śūraṅguḍi-nāḍu and records the gift of a lamp.

145. 437 *of* 1909.—(Vaṭṭeḻuttu.) On the west wall of the same temple. A fragmentary record; seems to register the gift of a lamp and mentions Adanūr.

146. 438 *of* 1909.—(Vaṭṭeḻuttu.) On the north and west walls of the same temple. A damaged record of the Chōḻa-Pāṇḍya king Jaṭāvarman *alias* Uḍaiyār Sundara-Chōḻa-Pāṇḍyadēva (1021—43), dated twenty-third year. Mentions Ādanūr in Śūraṅguḍi-nāḍu, a subdivision of Muḍigoṇḍa-Chōḻa-vaḻanāḍu, in Rājarāja-Pāṇḍi-nāḍu.

147. 439 *of* 1909.—(Vaṭṭeḻuttu.) On the north wall of the same temple. A damaged record of the Chōḻa-Pāṇḍya king Jaṭāvarman *alias* Sundara-Chōḻa-Pāṇḍyadēva (1021—43), dated eleventh year. Records gift of sheep for a lamp to the temple of Nāṭṭīśvarattāḻvār at Ādanūr *alias* Udayamārttāṇḍanallūr in Śūraṅguḍi-nāḍu.

148. 440 *of* 1909.—(Vaṭṭeḻuttu.) On a pillar lying in front of the same temple. Records gift of two pillars and mentions Śōṇāḍu.

149. 441 *of* 1909.—(Tamil.) On a pillar of a maṇṭapa in front of the same temple. Records gift of the pillar by a certain Iṇiyan Kūttan *alias* Ōvādakūttan.

Eṭṭaiyāpuram.

149-A. On a copper-plate attached to the wall of the Śiva temple. Contains the proclamation issued to the people on October 20, A.D. 1799, at the time of the Pāñjālaṅkuruchchi war, to submit to British authority and deliver up their arms to Major Banñerman. [*Antiquities*, Vol. I, p. 306.]

Kaḷugúmalai.

See *Antiquities*, Vol. I, p. 307, for the enumeration of the antiquities of this place and the excellent bibliographical references given therein. [Notice the comparison of the rock-cut temple with that of the seven pagodas and Kailāsa.] It is attributed to the eleventh century.

150. 18 *of* 1894.—(Tamil.) On a stone lying in the compound of the Sub-Registrar's office. A record in the twenty-third year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍya-dēva (1021—43). Records gift of land.

151. 19 *of* 1894.—(Vaṭṭeḻuttu.) On a stone lying near the Aiyanār temple in the same place. [Caldwell notes that the Vaṭṭeḻuttu in each is in a different form and this was probably due to "the sculptors having apparently amused themselves" by varying the shape of the letters.]

152—210. 20 *to* 78 *of* 1894.—(Vaṭṭeḻuttu.) On the rock at Kaḻugumalai, first section (except Nos. 68 and 72, which are in Tamil characters). No details given.

211—216. 79 *to* 84 *of* 1894.—(Vaṭṭeḻuttu.) On the same rock, second section. No details given.

217—236. 85 *to* 104 *of* 1894.—(Vaṭṭeḻuttu.) On the same rock, third section. No details given.

237—247. 105 *to* 115 *of* 1894.—(Vaṭṭeḻuttu.) On the same rock, fourth section. No details given.

248. 116 *of* 1894.—(Vaṭṭeḻuttu.) On the same rock, between the second and third sections. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. [Was this king the same as Māran-Śaḍayān of the Ānaimalai record who lived about A.D. 770? It is very probable, as he was the conqueror of the Chēras at Viḻinam.]

249. 117 of 1894.—(Vaṭṭeḻuttu.) In the same place. A record of the Pāṇḍya king Kō-Māran Śaḍaiyan, the date of which is indistinct. See note to the above epigraph.

250. 43 *of* 1908.—(Vaṭṭeḻuttu.) On a slab set up in the Kośakkuḍi street. A record of the twenty-third year of the Pāṇḍyan king Mārañjaḍaiyan. Refers to an expedition against Arividurkōṭṭai and mentions Pūndanmali in Toṇḍaināḍu. [It is not improbable that the king referred to is the king of the Ānaimalai record, A.D. 770. He fought with the Pallavas under Nandivarman Pallavamalla and the present epigraph apparently refers to his campaign in the north.]

Kayattār.

This place is called Kaśaṭṭaḻāru in inscriptions and is said to have belonged to Āśūr-nāḍu.

251. 18 *of* 1912.—(Tamil.) On the south wall of the central shrine in the Kōdaṇḍarāmēśvara temple. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Sundara-Pāṇḍyadēva, in his eighth year and Ś. 1461, Vikārin. Registers a gift to the temple of Kōdaṇḍarāmīśuramuḍaiya-Nāyanār at Kaśattaḻāru *alias* Sundara-Pāṇḍyanallūr in Āśūr-nāḍu. [Was this king the same as that Māravarman Sundara Pāṇḍya who came to the throne between June 2, A.D. 1531 and June 1, 1532?]

252. 19 *of* 1912.—(Tamil.) On the east wall of the same shrine. A much damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Sundara-Pāṇḍyadēva, in his sixth year and Ś. 1459. Mentions the same temple and refers to the service called Sundara-Pāṇḍyan-śandi therein established in the name of the king. See note to the above epigraph.

253. *C.P. No.* 57 *of Mr. Sewell's List.*—Registers in Ś. 1549 (A.D. 1627), K.A. 803, grant of some lands in the "Kaittār" province to Iruṅkōḷ Piḷḷai, the chief of Korkaī, on account of his having settled a boundary dispute by Vijaya Raṅga Chokkanātha Nāyaka. [Vijaya Raṅga could not of course be the king of that name who ruled from 1689 to 1731.]

Paśuvantanai.

253-A. (Telugu.) On a wall of the local Subrahmaṇya temple. "The Ettiyāpuram Zamindar possesses an inscription on a copperplate recording a gift to the temple here by the Pānjālaṅkurichi Polegar in ŚŚ. 1695 (A.D. 1773)". [*Antiquities*, Vol. I, p. 308.]

Śōḻapuram.

254. 482 *of* 1909.—(Grantha and Tamil.) On the north wall of the central shrine in the Vikramapāṇḍyēśvara temple. A record of the Pāṇḍya king Kulaśēkhara-Perumāḷ *alias* Parākrama Māran

Aḷagiya-Śokkanār in Ś. 1495 (A.D. 1573) and second year, Śrīmukha. Records gift of land. Also records that one of the Kaikkōḷars of the temple of Chintāmaṇināṭha at Vāsudēvanallūr in Ariya-nāḍu was appointed the manager of this temple. [The king should have been a coregent of Ativīrarāman Srīvallabha.]

255. 483 *of* 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1483 and thirteenth year, Durmati, of the Pāṇḍya king Dharmapperumāḷ Kulaśēkharadēva gift of land to a Mudaliyār who was originally manager in the temple of Tiruvālaivāy-Uḍaiyār at Māḍakkuḷattin-kīḻ-Madurai, in the Madhurōdaya-vaḷanāḍu and was now appointed as the temple accountant under orders from prince Aḷagan-Perumāḷ Ativīrarāman (1562—1610).

256. 484 *of* 1909.—(Grantha and Tamil.) On the same wall. An unfinished record of the Pāṇḍya king Perumāḷ Aṭivīrarāman *alias* Śīvaladēva, dated Ś. 1509 (A.D. 1587) and twenty-fourth year, Sarvajit. [The king therefore came to the throne in 1562.]

257. 485 *of* 1909.—(Tamil.) On the south wall of the verandah round the same shrine. A much damaged record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, dated Ś. 1444 and fifth year. Seems to record a gift of land for a festival called Avanivēndarāman-śandi, after the name of the king, to the temple of Vikramapāṇḍīśvaramuḍaiya-Nāyanār of Śōḷapuram in Ānmānāḍu.

258. 486 *of* 1909.—(Tamil.) On the same wall. A much damaged record of Tribhuvanachakravartin Kōnērinmēlkoṇḍān, dated fifth year. Records gift of land for a festival established in the same temple, in the name of the king.

259. 487 *of* 1909.—(Tamil.) On the west wall of the same verandah. A record of the Pāṇḍya king Jaṭāvarman Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in Ś. 1244 and in his eighth year, gift of land. As Kielhorn gives a Māravarman Kulaśēkhara II from 1315 onward it is plain that the Jaṭāvarman of this inscription was a joint ruler with him. There was a Jaṭāvarman Parākrama who ruled from 1357 onward. See *Ep. Ind.*, Vol. IX, 226 ff. and *Ep. Rep.*, 1910, p. 97.

260. 488 *of* 1909.—(Tamil.) On the north wall of the same verandah. A damaged record of Tribhuvanachakravartin, dated seventh year. Records gift of land.

261. 489 *of* 1909.—(Tamil.) On a pillar in the maṇṭapa at the entrance into the same temple. Records gift of the pillar by an individual who prayed for a son.

262. 490 *of* 1909.—(Tamil.) On the inner gōpura of the same temple, left of entrance. Records in the thirty-sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) "who was pleased to take every country," gift of subscriptions to the temple by the merchants

of certain specified villages, at the rate of 1/80th *paṇam* on each cloth which they sold.

263. 491 *of* 1909.—(Tamil.) In the same place. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (1268—1308), "who was pleased to take every country," dated thirty-seventh year. Records that the Mahēśvaras of the temple agreed to conduct a festival from the rent realized on a house presented to it, by a private individual. Refers to a certain Umayōrupāgar *alias* Śoṟṟagaṅgaḍindān who was evidently different from the saint of that name referred to in No. 414 below.

264. 492 *of* 1909.—(Tamil.) On the outer main gōpura of the same temple. Records that this gōpura was built by Sundara Pāṇḍya.

265. 493 *of* 1909.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Veṅkaṭāchalapati-Perumāḷ temple in the same village. An incomplete record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva, dated fourth year (contemporary of Jaṭāvarman Sundara Pāṇḍya I). Fixes the boundaries of Sundarapāṇḍya-chaturvēdimaṅgalam which was the *dēvadāna* village of the temple of Sundarapāṇḍya-Viṇṇagar-Āḻvār under orders from prince *(piḷḷaiyār)* Sundarapāṇḍyadēva, while he was staying at Arugaikuṉṟattūr in Ānmānāḍu. [The change in the name of the village was evidently after the prince.]

266. 494 *of* 1909.—(Tamil.) On the same wall. Dated in the sixth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Refers to a maṇṭapa, a portion of which was built by Uḍaiyār Kaḷappāḷar in the temple of Uttamaśōḷa-Viṇṇagar-Emberumān in Ānmā-nāḍu and to Uttamaśōḷa-Chaturvēdimaṅgalam. [This king, points out the Government Epigraphist, cannot be identified with any in Kielhorn's list. Was he the king who ascended the throne in A.D. 1253?]

267. 495 *of* 1909.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Māravaram *alias* Tribhuvanachakravartin Vikrama-Pāṇḍyadēva, dated sixth year. Records gift of money for lamps. [Mr. Krishna Sastri believes that the same king is referred to in S.A. 813.]

268. 496 *of* 1909.—(Tamil.) On the same wall. Kōnērinmaikoṇḍān records in his sixteenth year gift of taxes to the temple of Uttamaśōḷa-Viṇṇagar-Āḻvār in Ānmā-nāḍu.

269. 497 *of* 1909.—(Tamil.) On the same wall. Dated in the thirteenth year of Tribhuvanachakravartin Kōnērimēlkoṇḍān and 1119th day. Records that a few specified villages clubbed together as Sundarapāṇḍya-chaturvēdimaṅgalam received the new name

Uttamaśōḷa-chaturvēdimaṅgalam after that of the grandson *(pēra-nār)* Uttamaśōḷan-pēraraiyar and was granted to the temple of Uttamaśōḷa-viṇṇagar-Āḷvār. [Mr. Krishna Sastri surmises that Kōnērinmaikoṇḍān might be the son of Uttamaśōḷa who was the son of Prince Sundara Pāṇḍya referred to in 265. The inscription says that the villages suffered from famine and heavy taxation, that people deserted, lands remained uncultivated and temple worship ceased; that the king was then petitioned to and he reclaimed them once again, changing the name of the villages and deity to that of his father (?) Uttamaśōḷa.]

270. 498 *of* 1909.—(Tamil.) On the lintel of the main entrance into the same temple. Dated in the thirty-eighth year of the Pāṇḍya king Kulaśēkharadēva. Records that a certain Vīran Kōlaṅgariyān *alias* Vēṇavuḍaiyān of Kaḷattāvūr *alias* Onnālakīrtinallūr in Śevvirukkai-nāḍu, built in the temple of Uttamaśōḷa-Viṇṇagar-Āḷvār, the following maṇṭapas:—(1) antarāḷa-maṇṭapa to the east of the ardha-maṇṭapa in which the Perumāḷ and Mannār were seated and (2) mahā-maṇṭapa in front of it with the *sōpāna*, (i.e., steps) (on either side of it?).

271. 499 *of* 1909.—(Tamil.) On the east wall of the same temple, right of entrance. A damaged record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śivalladēva, dated ninth year. Mentions Uttamaśōḷa-Viṇṇagar.

272. 500 *of* 1909.—(Tamil.) In the same place. A record of Kōnērimēlkoṇḍān, dated in his tenth year. Records gift of land to the shrine of Sundarapāṇḍyadēva-Viṇṇagar-Āḷvār, built by Nāchiyār Nambiyāṇḍār in the temple of Uttamaśōḷa-Viṇṇagar-Āḷvār. Built in at the end.

273. 501 *of* 1909.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kulaśēkharadēva, dated in his thirty-eighth year. (A duplicate copy of No. 270.)

274. 502 *of* 1909.—(Tamil.) In the same place. Dated in the twenty-fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records in his twenty-fifth year gift of land for offerings.

NĀNGUNĒRI TALUK.

Eruvāḍi.

274-A. An inscription, dated in K.A. 876 (1700), in the local temple.

274-B. A C.P. grant dated in K.A. 476 (A.D. 1300) in the hands of a local man Tirukkuruvai Perumāḷ Piḷḷai.

Kaḷakkāḍu.

275. 129 *of* 1905.—(Tamil.) On the east wall of the central shrine in the Perumāḷ temple. A record of the Vijayanagara king Sadāśivadēva-Mahārāya in Ś. 1457, expired, Parābhava (wrong). Mentions Rāmappa-Nāyaka, agent of the Mahāmaṇḍalēśvara Rāmarāja-Timmarāja-Viṭṭhaladēva-Mahārāja and Kaḷakkāḍu *alias* Śōḷakuḷavallipuram. For Viṭṭhala's invasion of Travancore see my *Hist., Nāik Kingdom, Madura,* in *Ind. Antq.*, 1914.

276. 130 *of* 1905.—(Tamil.) On the north wall of the Satyavāgīśvara temple in the same village. A record in K.Ā. 676. The temple is called Puravērīṟchuvaramuḍaiya-Nāyinār at Pachchārruppōkku-Kaḷakkāḍu *alias* Śōḷakulavallipuram in Vānavannāḍu.

277. 131 *of* 1905.—(Tamil.) On the same wall. A record in K.A. 688. The inscription is signed by Māttāṇḍan Māttāṇḍan.

278. 132 *of* 1905.—(Tamil.) On the south wall of the central shrine in the Gōmati-Amman temple in the same village. A record in K.A. 708. The inscription is signed by Rāman Rāman and reference is made to Iḷaiyān Māttāṇḍakkuṭṭi Vēṇavuḍaiyān in the beginning.

278-A—L. In his *Antiquities* Mr. Sewell gives twelve inscriptions in the place, the dates of some of which are probably inaccurate. Four of these are dated in K.A. 689, K.A. 552 (?), K.A. 552? and K.A. 685 and record grants by Mārttāṇḍavarman while residing in the "Vīra Pāṇḍyan palace" at this place. One inscription, dated K.A. 575 (A.D. 1399), records grant of lands to temple by Karamani Appan. The next three records, dated in K.A. 680, K.A. 697, and K.A. 697, are also grants by Mārttāṇḍavarma. Three records of the same sovereign are in Gōmati Amman temple and dated in K.A. 707, K.A. 721 and K.A. 721. The last of the series is an inscription of K.A. 721 in Chaṇḍīśvar Amman temple. [See *Antiquities*, p. 314.].

278-M. On the north wall of the Jamadagnīśvara temple. A record of Parākrama Pāṇḍyadēva, son of Abhirāma Parākrama, in his sixth year, in Ś. 1470, Kīlaka, Māśi 21, Friday (Śukla 11, Uttarāshāḍha). Records gift of six *māṟ* and one *kāṇi* of land for various offerings. See *Trav. Arch. Ser.*, p. 268.

278-N. In front of the Jamadagnīśvara temple. A record of the seventh year of Jaṭilavarman Tribhuvanachakravartin Kulaśēkhara *alias* Parākrama Pāṇḍya, son of Abhirāma Parākrama, in Ś. 1472, Sādhāraṇa, Tulā 25, Śu. 15, Uttarāshāḍha, recording the appointment of a hereditary accountant of the temple of Śrī Vakkīśvara at Kiḻāṅgāṭṭūr. *Ibid.*, pp. 270–1.

278-O. On the east wall of the Mahāmaṇṭapa of the same temple. A record of Ativīrarāma Pāṇḍya in his fifth year, in

Ś. 1489, Arpaśi 24, Śu. 7, Friday, Pushya, relating to the appointment of an accountant. *Trav. Arch. Ser.*, pp. 275–6.

278-P. On the base of the central shrine of the Veṅkaṭāchalapati temple. A record of Ativīrarāma Pāṇḍya in Ś. 1493, Prajōtpatti, Vaikāśi 15, Śu. 10, Friday, Uttara, relating gift of land to the deity. The king is said to have been born in the Punarvasunakshattra. *Ibid.*, pp. 277–8.

278-Q. In the same place. A record of the same king in the same year, but dated in Kanni 16, Śu. 3, Thursday, Aśvati, relating a gift of land. *Ibid.*, pp. 278–9.

278-R. On a stone under a banian tree east of the village of Kaḷaṅgāḍu. A record of Aḷagan Perumāḷ Ativīrarāma Śrīvallabha in his thirty-eighth year, in Ś. 1522, Plava, Tai 12, relating to the establishment of the village of Śīvalanallūr and remittance of the taxes on house-sites for six months. *Ibid.*, p. 280–1.

278-S. A C.P. in the temple of Tiruvēṅkaṭanāthapperumāḷ, in the village. Records that Vallabhadēva granted the land of "Natittu Vendrum cadama colum" belonging to Pampuli as free gift to the God Tiruvēṅkaṭanātha, in Ś. 1493, Prajōtpatti. *Ins., S. Dts.*, p. 298, No. 4.

278-T. On the southern wall of the *vimānam* in the temple. A record of the same grant by the same king in the same year. *Ibid.*, No. 5.

278-U. On a stone in the east of the temple of Jamadagnīśvara in the village. Records that Bālamārttāṇḍakula Rāja Śinnaṇañjadēva and another granted 5½ *kōṭṭas* of productive land and groves of different trees in the village for the worship and offering food to the God Jamadagnīśvara, in Ś. 1665. *Ibid.*, No. 6.

278-V. On a stone situated on the north of the temple of Jamadagnīśvarasvāmi. Records that Periyamudaliār and Tilarappamudaliār granted some lands for the worship of the God Jamadagnīśvara, in Ś. 961, Viśvāvasu. *Ibid.*, p. 300, No. 7.

278-W. On the southern wall of the *vimānam* in the temple. Records that Kulaśēkharadēva granted 1½ *mā* of land and 2 *kōṭṭas* of grain per month, eight measures of food, two measures of grain and one measure of rice per day in the village to the Brahman Pandataṇḍasvāmi(?) Bhaṭṭar for worship in two temples, during the fifteenth year of his reign in Ś. 1416. *Ibid.*, No. 8.

278-X. On the north wall of the *vimānam* in the temple. Records that Kulaśēkharavarma granted eight *mā* and one *kāṇi* of land in the village to the God Tiruvighnēśvara Uḍaiyār Nāyanar for the first prayer worship, in Ś. 1470, Kīlaka, in the reign of Raghuvīra Pāṇḍyadēva. *Ibid.*, p. 301, No. 9.

278-Y. On a stone in the maṇṭapam on the south of the temple of Jamadagnīśvarasvāmi. Records that Āttūr Uḍaiyān

granted one *mā* of land in a village for two lamps to the God Tiruvighnēśvara Uḍaiyār Nāyanār, in the twentieth year of the reign of Sada (?) Pāṇḍya Dēva. *Ins., S. Dts.*, p. 301, No. 10.

278-Z-1. On a stone in the east of the temple of Jamadagnīśvarasvāmi. A damaged record of a grant by Sundara Pāṇḍyadēva to the Gods Tiruvighnēśvara Uḍaiyār Nāyanār and Hanūmān, during the twentieth year of his reign. *Ibid.*, p. 302, No. 11.

278-Z-2. On the west of the above. Records that Śrīvalliputtūr Dēva nominated an accountant to the pagoda of Tiruvighnēśvara in the village, in Ś. 689, Vibhava. *Ibid.*, No. 12.

Koḍaśēri.

279. 133 *of* 1905.—On a stone set up near the village. A record in Ś. 1620, K. 4799, Bahudhānya. Records gift of land.

Padmanēri.

280. *C.P. No.* 111 *of Mr. Sewell's List.*—This is the same as C.P. No. 14 of 1905–6. Records grant of the village of Padmanēri, in the Nāṅgunēri taluk of the Tinnevelly district which was given away by the Madura Nāyakka, Kumāra Kṛishṇappa in Ś. 1520, Viḷambi (A.D. 1598). See No. 64 above.

Pattai.

280-A. In the local temple. A record of Ś. 1457 (A.D. 1535) in the time of Achyutarāya (1530—42).

280-B. A gift of lands to the temple in Ś. 1469 (A.D. 1547).

280-C. An "undated and unimportant" inscription.

Tirukkuṟuṅgudi.

This important centre of Vaishṇavism is referred to in the *Prabandhas* of Nammāḻvār, Periyāḻvār and Tirumaṅgai Āḻvār.

Mr. Sewell mentions three inscriptions here of which one is identical with No. 282. The other two are given here as 284-A and 284-B. He notes the three copper plates also, but his reading of them is not accurate.

281. 125 *of* 1905.—(Tamil.) On the south wall of the central shrine in the Nambi temple. A record in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who presented the Chōḷa country". Records an order of the *sabhā* of Rājarāja-chaturvēdimaṅgalam.

282. 126 *of* 1905.—(Grantha.) On the bell hanging in front of the same shrine. A record in K.A. 644 of the Travancore king Ādityavarman (1471—8). Published in *Ind. Antq.*, Vol. II, p. 360; also referred to in *Ep. Ind.*, Vol. IV, p. 146, note 2. See also *Trav. Manual*, Vol. I, pp. 277—8, where Mr. Nagamayya attributes the king to 1472—84.

283. 127 *of* 1905.—(Tamil verse.) On the same bell. A record in K.A. 644 of the Travancore king Ādityavarman. Tamil version of No. 282.

284. 128 *of* 1905.—(Vaṭṭeḻuttu.) On a stone set up in the northern side of the inner circuit of the same temple. A record in the fourth year of the Pāṇḍya king Mārañjaḍaiyan. Records gift of land. Mentions Nāṭṭāṟṟuppōkku-Brahmadēyam and Vaikuṇḍa-Vaḷanāḍu.

284-A. On the south wall of a maṇṭapam in the temple. Records the excavation of a channel with dams in K.A. 235 (A.D. 1059).

284-B. On the north wall of the same. Records repairs to the same channel in K.A. 848 (A.D. 1672).

285. *No.* 4 *of Appendix A, Mad. Ep. Rep.*, 1906.—This is a copper-plate grant (Tamil), dated in Ś. 1376, expired, K.A. 630, which mentions the temple of Aḻagia-Nambi at Tirukkuṟuṅguḍi in Nāṭṭāttuppōkku-Vaikuṇḍavaḷanāḍu. The God is said to be seated on the Bhujabala Vīra Saundara Rāmavarman's *piṭha* under the canopy called after Udayamārttāṇḍa. [For Vīra Rāmavarma's records and gifts see *Trav. Manual*, Vol. I, p. 276. His dates range from 1439 to 1468.]

286. *No.* 5 *of ibid.*—A C.P. grant (in Tamil), dated Ś. 1514, expired, K.A. 768, which refers to the God seated on the Bhujabala Vīravasanta Vēṅkaṭadēva Mahārāja's *piṭha* under the same canopy. This shows that Vīravasanta was a *biruda* of Veṅkaṭa I of Vijayanagara.

287. *No.* 6 *of ibid.*—A C.P. grant (in Tamil) of the time Vīra-pratāpa Sadāśiva Mahārāya, dated Ś. 1459, expired, K.A. 713, *Hēmalamba*, recording the gift of the village of Puliyūrkkuruchchi in Nāṭṭāttuppōkku, a district of Tiruvaḍi dēśam, by the son of Aṇṇan Basavaṇṇa Nāyakkar who was an officer of Mahāmaṇḍa-lēśvara Rājādhirāja Viṭṭhalarāja (the viceroy of the south under Sadāśiva Rāya).

Vijayāpati,

287-A. On a stone in the deserted Aiyanār shrine east of the village. Records a grant of lamps by Kṛishṇappa Nāik in K.Ā. 745 (A.D. 1569). [Kṛishṇappa was the ruler of Madura from 1562 to 1572.]

SANKARANĀYINĀRKŌYIL TALUK.

*Karivalamvandanallūr.**

Mr. Sewell gives nine inscriptions in this place, of which six have been identified. The remaining three, dated in Ś. 1500, Ś. 1458 and Ś. 1449, are perhaps misreadings of three other epigraphs included here.

288. 268 *of* 1908.—(Tamil.) On the north wall of the central shrine in the Pālvaṇṇanāthasvāmin temple. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnērmaikoṇḍān Perumāḷ-Śivala-Māravar Guṇarāman *alias* Pāṇḍya-Kulaśēkhara-Dīṭshakar in Ś. 1574, Nandana, and in his thirty-seventh year. Registers a gift of land to a servant in the temple of Tirukkaḷāvuḍaiya Tambirānār. [The liṅgam of the local temple is said to be made of crystal. Hence the name Pālvaṇṇanātha or milk-coloured lord.]

289. 269 *of* 1908.—(Tamil.) On the south wall of the same shrine. Registers in Ś. 1572, Vikriti, a gift of land to a servant in the temple of Tirukkaḷāvuḍaiya Tambirānār. [This inscription is given in *Ins., S. Dts.*, p. 280, No. 61, but contains no details except the date. See also Mr. Sewell's *Antiquities*, No. 5 of his local list, where it is misread.]

290. 270 *of* 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kulaśēkharadēva in Ś. 1324 and in his seventh year. Records gift of land for offerings to the temple of Tirukkaḷāntachchuramuḍaiya-Nāyanār at Karivaranallūr in Ārināḍu. See Nos. 331 and 333. [This inscription is in *Ins., S. Dts.*, p. 278, No. 53 and Mr. Sewell's Local list, No. 1.]

291. 271 *of* 1908.—(Tamil.) On the same wall. A record of the Pāṇḍya king Perumāḷ Śrīvallabhadēva in Ś. 1466, Krōdhi, and in his tenth year. Records gift of gold to the temple of Uḍaiyār-Tirukkaḷāvūr-Nāyanār by the king who calls himself Abhirāma-Parākrama-Pāṇḍyadēvanār *alias* Tirunelvēlipperumāḷ Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān. [This inscription is given in *Ins., S. Dts.*, p. 278, No. 54.]

292. 272 *of* 1908 (*No.* 6 *of Mr. Sewell's Local List*).—(Tamil.) On the north wall of the first prākāra of the same temple. A

* The list of Mackenzie's inscriptions given in *Ins., S. Dts.* (pp. 279—82) gives fifteen inscriptions in this place. Of these six have been identified above. The remaining belong to Parākrama Pāṇḍya in his twentieth year; a Tribhuvanachakravartin in Ś. 1300; a Vallabha dēva in Ś. 1490 said to be in his sixty-seventh year (apparently wrong), in Ś. 1410 and his second year; a Parākrama Pāṇḍya in his fifth year (in Plavaṅga), eighth and second years. Almost all these are damaged or record grant of land to the temple. One inscription (*Ins., S. Dts.*, p. 282, No. 69) records that the inhabitants of Śaṅkaranāyanārkōyil settled a dispute between the Sāṇārs and Pariahs in favour of the former.

damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Abhirāma-Varatuṅgarāma *alias* Pāṇḍyadēva, in Ś. 1511, Sarvadhāri, and in his second year. Records gift of land for the celebration of the king's birthday. Mr. Sewell says it was the gift of a tank called Vāhaikkuḷam.

293. 273 *of* 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Abhirāma . . . *alias* Perumāḷ Kulaśēkharadēva, in Ś. 1480, Kāḷayukta. Mentions Viśvanāthan and Ativīrarāman.

294. 274 *of* 1908.—(Grantha and Tamil.) On the north wall of the first prākāra of the Pālvaṇṇanāthasvāmin temple. An unfinished record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fourth year.

295. 275 *of* 1908.—(Tamil.) On the same wall. A much damaged record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Perumāḷ Abhirāma-Varatuṅgarāman *alias* Vīra-Pāṇḍyadēva in Ś. 1517, Manmatha, and in his tenth year. [See *Ins., S. Dts.*, p. 281, No. 63, and *Antiquities*, Local list, No. 4.]

296. 276 *of* 1908.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman Tribhuvanachakravartin Kōnērmaikoṇḍān Perumāḷ Kulaśēkharadēva, in Ś. 1472, Piṅgaḷa (wrong). Seems to record a gift of land and mentions Ativīrarāma and Karivaranallūr in Āri-nāḍu. [According to Mr. Sewell it records gift of land for a *naṭṭuva* of the temple. The *Mack. MSS.* apparently refer to this inscription in *Ins., S. Dts.*, p. 280, No. 60, under date Ś. 1473. See also *Antiquities*, Local list, No. 7.]

297. 277 *of* 1908.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Aḷagan Perumāḷ Parākrama-Pāṇḍyadēva in Ś. 1469, Plavaṅga, and in his fifth year. Mentions the king's son Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērinmaikoṇḍān Tirunelvēli-perumāḷ, who was born in the nakshatra Aśvati (Aśvini). See No. 274 above.

298. 278 *of* 1908 (*No. 2 of Mr. Sewell's Local list*).—(Grantha and Tamil.) On the north wall of the kitchen in the same temple. A record of the Pāṇḍya king Aḷagan-Perumāḷ Śrīvallabhadēva (1430—74) in Ś. 1393. Records gift of land for six house-sites in Śrīvallabha-chaturvēdimaṅgalam. Mentions Karivaranallūr in Ārināḍu. [This inscription has been noted in *Mack. MSS., Ins., S. Dts.*, p. 280, No. 577, but no details except the date are given.]

299. 279 *of* 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. A damaged record in Vikrita. Provides for the worship of Nandīśvaramuḍaiya-Nāyinār in the temple of Tirukkiḷāvuḍaiya-Nāyanār.

300. 280 *of* 1908.—(Tamil verse.) On the same gōpura right of entrance. Records in Vyaya the construction of the gōpura of the temple of Pālvaṇṇa-nātha.

301. *C.P. No.* 201 *of Mr. Sewell's List.*—Records grant of lands to the Śiva temple by "Rāmaliṅga Nāyakka" of Madura, acting under orders of Navāb Asād Sīyal, who has royal titles, in Ś. 1693 (A.D. 1771).

*Śaṅkaranāyinārkōyil.**

302. 281 *of* 1908.—(Grantha and Tamil.) On the north wall of the Gōmati-amman shrine in the Śaṅkaraliṅgasvāmin temple. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvana-chakravartin Kōnērinmaikoṇḍān Kulaśēkharadēva, in Ś. 1475, Pramādin, and in his third year. Mentions Āri-nāḍu.

303. 282 *of* 1908.—(Tamil.) On a slab lying in front of the same temple. Records in Kaliyuga 4962, Ś. 1783, and K.Ā. 1036, Durmati, gift by a Tahsildar.

304. 432 *of* 1914.—(Tamil.) On the main gōpura, right of entrance. Registers in Viśvāvasu, Vaikāśi 24, Monday, Uttarāshāḍha, the special privileges to be enjoyed by four low caste people on festive and funeral occasions.

304-A. On a stone in the south side of the Śaṅkaranāyinār temple. Records a grant of land in Ś. 1428 by Parākrama Pāṇḍya. *Ins., S. Dts.*, p. 280, No. 64.

304-B. The south side of the ardhamaṇṭapam. Records grant of 2 *māṟs* of land, house, daily allowance of food, etc., by Parākrama Pāṇḍya in his second year, to one Kailāsanātha Bhaṭṭa. *Ibid.*, No. 70.

304-C. On a stone in the surrounding wall. A grant of land by Parākrama Pāṇḍya in Plavaṅga. *Ibid.*, No. 71.

304-D. On a stone in the north wall. Gift of land to the Brahman Sadāśiva Bhaṭṭa by Parākrama Pāṇḍya in Ś. 1413, his second year. *Ibid.*, No. 72.

304-E. On the south wall of the tower. An effaced grant of Vallabhadēva in Ś. 1510, Sarvajit, in his twenty-sixth year. *Ins., S. Dts.*, p. 280, No. 73. [The king was Ativīra Rāma Pāṇḍya, 1562—1605.]

304-F. On a stone in the north side of the Āvaḍai-amman temple. Grant of the village of Kōṭṭūr to the Goddess by Kulaśēkhara in his third year in Ś. 1475. *Ibid.*, No. 74.

304-G. In the same place. An effaced grant of the same king in his thirteenth year, in Ś. 1484. *Ibid.*, No. 75.

---

* The List of Mackenzie Inscriptions given in *Ins., S. Dts.* (p. 281, Nos. 64 and 70—79) gives ten epigraphs in this place. I have included them under Nos. 304-A—K.

304-H. On a stone north of the Amman temple. A damaged record of the sixth year of a Vikramadēva. *Ibid.*, No. 76.

304-I. In the same place. A grant of a village by Parākrama Pāṇḍya in Ś. 1479, his sixteenth year. *Ibid.*, No. 77.

304-J. In the south gate of the temple. Gift of land to the *sthānikas* by Vikramadēva Pāṇḍya in his sixth year. *Ibid.*, No. 78.

304-K. On a stone in the north side of the same. Grant of land by Tribhuvanachakravartin to the God and Goddess. *Ibid.*, p. 284, No. 79.

Tirumalasamudram and Pudukkuḷam.

[Is it the same as Tirumalanāyakkan Pudukkuḍi in Saṅkaranāyinārkōyil taluk?]

304-L. *C.P. No.* 52 *of Mr. Sewell's List.*—(Telugu.) Records grant of land in the villages of Tirumalasamudram and Pudukkuḷam to a Brāhman, in Ś. 1579 (A.D. 1657), Hēviḷambi, by Śrī Raṅga Kṛishṇa Muttu Vīrappa Nāyakka (1682—89), son of Chokkanātha Nāyakka (1659—82), and grandson of Tirumala Nāyakka, (1623—59).

Vannikūḍam.

[Is it the same as Vannikkōnēndal in Śaṅkaranāyinārkōyil taluk?]

304-M. *C.P. No.* 167 *of Mr. Sewell's List.*—Records a sale date by the chief of Vannikūḍam in the Tinnevelly district of certain lands to the Tinnevelly temple. The name of the chief is not mentioned. But it is stated that the sale was undertaken in order to increase the merit *(puṇṇiyattukkāha)* of Raṅga Kṛishṇa Muttu Vīrappa Nāyakka (1682—9) and Tiruveṅginātha Ayyar. The Kollam Āṇḍu 858 is given, and the year Durmukhi. [Tiruveṅginātha was the celebrated Mādai Tiruvēṅgaḍanāthaiyar of Tamil literary tradition, the translator of the *Prabōdhachandrōdayam* into Tamil.]

Viraśikhāmaṇi.

304-N. 42 *of* 1908.—In the caves of the rock forming part of the tank-bund of the village. The inscription is said to be in characters of the fourteenth century and to record that a certain Avaiyampukkān got the footprints of Sahajānanda engraved. See Md. 173 for details about Sahajānanda.

SRIVAIKUNTAM TALUK.

Akkāśālai.

This place was so called because it was the site of the "Mint" of ancient Korkai, on the site of which it stands. See also Māramaṅgalam. For an excellent bibliographical note see *Antiquities*, Vol. I, p. 312. See also *Ind. Antq.*, Vol. VI, p. 80.

305. 165 *of* 1903.—(Tamil.) On the south wall of the Gaṇēśa temple. A fragmentary record in the thirtieth year of the Chōḷa king Chakravartin Kulōttuṅga-Chōḷadēva (I, 1070—1118). Mentions the temple of Akkaiśālai-Īśvaramuḍaiyār. The present inscription shows that Kulōttuṅga's boast of a Pāṇḍya conquest is a fact.

Koṅgarāyankuruchchi.

305-A. A C.P. grant in the Śiva temple, dated K.Ā. 872 (A.D. 1696).

Māramaṅgalam (ancient Korkai).

306. 157 *of* 1903.—(Tamil.) On the west wall of the Chandraśēkhara temple. A damaged record in the twenty-eighth year of the Chōḷa king Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Mentions Chandraśēkhara-Īśvaramuḍaiyār.

307. 158 *of* 1903.—(Tamil.) On the north wall of the Vīṟṟirunda-Perumāḷ temple in the same village. A fragmentary record in the eleventh year of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikoṇḍa Vīra-Pāṇḍyadēva. Mentions Māramaṅgalam.

308. 159 *of* 1903.—(Tamil.) On the same wall. A damaged and incomplete record in the eleventh year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

309. 160 *of* 1903.—(Tamil.) On the same wall. A fragmentary record.

310. 161 *of* 1903.—(Tamil.) On the south wall of the same temple. A fragmentary record in the forty-seventh year of the Chōḷa king Kulōttuṅga-Chōḷadēva (I, 1070—1118). Mentions Chōḷēndra-siṁha-chaturvēdimaṅgalam in Parāntaka-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu.

311. 162 *of* 1903.—(Tamil.) On the same wall. A much damaged record of the Chōḷa king Chakravartin Kulōttuṅga-Chōḷadēva (I, 1070—1118), the date of which is lost.

312. 163 *of* 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I, 1070—1118). Records the establishment of a water-shed.

313. 164 *of* 1903.—(Tamil.) On the west wall of the same temple. A record in the forty-fourth year of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I, 1070—1118). Mentions Śrīpuṇḍravardhanam at Chōḷēndrasiṁha-chaturvēdimaṅgalam in Parāntakavaḷanāḍu (a subdivision) of Muḍikoṇḍa-Chōḷa-vaḷanāḍu (which formed part) of Rājarāja-Pāṇḍi-nāḍu.

Murappunāḍu.

314. 431 *of* 1906.—(Tamil.) On the north wall of the central shrine in the Vēdanārāyaṇa-Perumāḷ temple. An incomplete record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, dated twelfth year. Records gift of land to the temple of Sōmidēva-Viṇṇagar-Āḻvār at Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu.

315. 432 *of* 1906.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērimēlkoṇḍān. Mentions Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam and Yādavasiṁhabhaṭṭa.

316. 433 *of* 1906.—(Tamil.) On the south wall of the same shrine. A mutilated record of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Records that the temple is called Vēdanāyaka-Viṇṇagar-Āḻvār at Murappunāḍu *alias* Sōmidēva-chaturvēdimaṅgalam.

317. 434 *of* 1906.—(Tamil.) On the north, west and south walls of the same shrine. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān in his eleventh year. Records gift of land to the shrine of Sōmidēva-Viṇṇagar-Āḻvār built on the bank of the river Taṇporundavāṟu at Sōmidēva-chaturvēdimaṅgalam in Murappunāḍu.

318. 435 *of* 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īḻam (Ceylon), Koṅgu and Śōṇāḍu and was pleased to perform the anointment of heroes at Perumbaṟṟappuliyūr," dated in his fourteenth year. Mentions Śrī-Posala-Vīra-Sōmidēva-chaturvēdimaṅgalam, a *brahmadēya* in Murappunāḍu and a *maṭha* in it. Refers to a sale made in the eleventh year (of the king's reign). [Mr. T. A. Gopinatha Rao identifies this king with the Vīra Pāṇḍya of the rock inscription of the Sthānunātha temple at Śuchīndram, "who conquered the Malaināḍu." He argues, on the basis of a similar institution at Tirukkaḍavūr (Tanjore district) that this king was the contemporary of Rājādhirāja (II) and Kulōttuṅga (III), and that he was closely related by marriage with the Kēraḷa or Kūpaka king at Kollam. See *Trav. Arch. Ser.* (II, 15—21) for details. Mr. Krishna Sastri, however, points out that as the Hoysaḷa Vīra Sōmēśvara, the uncle of Sundara Pāṇḍya (II, 1239—51) is referred to, king Vīra Pāṇḍya should have been later and was probably identical with the king who, according to Kielhorn, had the initial date 1253. See Shermādēvi inscriptions.]

Śrivaikuṇṭham.

319. 172 *of* 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record of the Pāṇḍya king Vīra-Pāṇḍyadēva in his twentieth year and Ś. 1363, expired.

320. 173 *of* 1895.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

321. 174 *of* 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva. Records gift of land.

322. 175 *of* 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king whose name is lost. Records gift of land.

323. 176 *of* 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Pāṇḍya king Vīra-Pāṇḍyadēva.

324. 177 *of* 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the Vaikuṇṭhanātha temple, right of entrance. A record in the thirty-sixth year of Tribhuvanachakravartin Kōnērimēlkoṇḍān. Records gift of land.

325. 178 *of* 1895.—(Tamil.) On the same wall, left of entrance. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra-Pāṇḍyadēva in his nineteenth year and Ś. 1361, expired. Records gift of land. [The king was co-regent with Arīkēsari Parākrama (1422—1464), the builder of the Teṅkāsi temple.]

Tirukāḷūr.

325-A. In the Śēra-Śōḷa-Pāṇḍyēśvara temple. A record, dated in K.Ā. 707 (A.D. 1531-2), recording a grant by king Mārttāṇḍavarman of Travancore. [*Antiquities*, Vol. I, p. 314 and Shungoony Menon's *Hist. of Trav.*, pp. 34 and 35.]

Terkukāraśēri.

This place was included in the Amudaguṇa vaḷanāḍu and known by the name of Ulaguyyavanda-Pāṇḍyanallūr.

326. 20 *of* 1912.—(Tamil.) On the west wall of the central shrine in the Kulaśēkharanātha temple. A record in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308). Records gift of land and certain specified tolls for offerings, etc., to the temple of Kulaśēkharīśvaram-uḍaiya-Nāyiṉār at Kāraiśēri in Amudaguṇa-vaḷanāḍu. Mentions Kannāṭṭaraśar.

327. 21 *of* 1912.—(Tamil.) On the same wall. A record in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of a lamp to the temple at Kāraiyēri *alias* Ulaguyyavandapāṇḍyanallūr in Amudaguṇavaḷanāḍu.

328. 22 *of* 1912.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of the Pāṇḍya king

Kulaśēkharadēva (1268—1308), "who was pleased to take every country." Built in in the middle. A deed of contract *(piḍipāḍu)* granted to Āṇḍār-Sundara-Perumāḷ who was doing the *māṭhāpatya* in the temple of Kulaśēkhara-Īchcharamuḍaiya-Nāyanār, by the residents of the village. Mentions *santānachchāpam* which literally means "curse on children."

329. 23 *of* 1912.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record in Ś. 1553 and K.Ā. 805, Pramōda. Mentions Kāriśēri in Amudaguṇa-vaḷanāḍu and seems to record a gift for the merit of Periyanāyakkar-ayyan.

330. 24 *of* 1912.—(Tamil.) On a slab set up near the tank in a field of the same village. A damaged record in Ś. 1711 and K.Ā. 964, Kīlaka. Seems to record repairs to the shrine of the goddess Aramvaḷarttamman in the temple of Kulaśēkharanātha at Kāriśeri, by a native of Āḻvār Tirunagari.

TENKĀSI TALUK.

Ilañji.

331. 528 *of* 1911.—(Tamil.) On the west wall of the Iruvāḷīśvara shrine in the Kumārasvāmin temple. Records in Ś. 1331 (A.D. 1409) and fourteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva that the temple was restored "from the foundation to the pinnacle" by king Aḷagan Kulaśēkharadēva. [So the king came to the throne in A.D. 1395. See Nos. 290 and 333 for the same king.]

332. 529 *of* 1911.—(Tamil.) On the west and south walls of the same shrine. A record in the thirty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Srīvallabhadēva regarding the claim of a certain priest in the temple of Iruvarku-Īśvaramuḍaiya-Nāyanār at Ilaiñji *alias* Sundara-Pāṇḍyanallūr in Tenvāri-nāḍu which had been overlooked by the king's elder brother on account of the priest's absence from the place and distributed among three others. The king while staying in the temple of Tirukkuṟṟālamuḍaiya-Nāyanār, decided, on the representation made by the priest's sons, that a fourth share must be restored to the original claimants. [Was the king the same as he who came to the throne in 1258?]

333. 530 *of* 1911.—(Tamil.) On the south wall of the maṇṭapa in front of the Subrahmaṇya shrine, in the same temple. Records in the tenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kōnērinmaikoṇḍān Kulaśēkharadēva that the king, while encamped at Vāsudēvanallūr in Tenvāri-nāḍu, appointed three priests to perform worship in the temple of Tiruppāgīśuramuḍaiya-Nāyinār at Sundarapāṇḍyanallūr, there being none of the *Śivadya (sivadvija)* community at that place to undertake the

work. [Mr. Krishna Sastri identifies this king with him who figures in Nos. 290 and 331, though the title is inconsistent.]

Kuttālam.

334-335. *C.P. Nos.* 182 *and* 183 *of Mr. Sewell's List.*—(Tamil.) Records of a document whereby the Piḷḷai caste people of the Tinnevelly district bind themselves in Ś. 1676 (A.D. 1754), K.A. 930, Bhava, to pay a regular tax for the support of the evening worship at that temple. Each grant is roughly executed, and bears a number of Śaiva figures. On the back of No. 182, and copied into No. 183, is an agreement by the authorities of the Tiruvāḍuturai *maṭham* to collect this tax.

336. *C.P. No.* 184 *of Mr. Sewell's List.*—Records an agreement by certain villagers in Ś. 1710 (A.D. 1788), K. A. 964, Kīlaka, to pay tax to the temple.

336-A. On a stone in the eastern gate of the temple. Records that "Srī Vellee Devur" granted a village to the temple in his fourteenth year, Ś. 1498, Dhātu. *Ins., S. Dts.*, p. 291, No. 113.

337. 203 *of* 1895.—(Grantha and Tamil.) On the south wall of the second prākāra of the Kuttālanātha temple. A record of the Pāṇḍya king Parākrama-Pāṇḍyadēva in his thirty-first year and Ś. 1337, expired. Records gift of land. [So this king came to the throne in 1384 and ruled till at least 1415.]

338. 204 *of* 1895.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land. [Was he the king who came to the throne in 1334 or one of the later ones of Tenkāśi?]

339. 25 *of* 1912.—On the rock in the cavern called Paradēśi-poḍai. The characters and symbols of the record are quite unintelligible as "they bear no resemblance except by accident to any of the known vernacular alphabets of Southern India." [No information is available about the origin of this name. For a description of the cavern and the curious figures in it see *Ep. Rep.*, 1912, p. 57.]

340-341. Two C.P. grants of the Pāṇḍya king Śīvala Varagunarāma Kulaśēkharadēva Dīkshita. Record in Ś. 1675 (A.D. 1753), K.A. 930, Bhava, Kārttikai 26 (Sunday, Navami, Uttira nakshattra), that two armies (Karnāṭaka and others) established an evening offering to the God Kuttālanātha by offering the annual payment of ten *paṇams* for palanquin owners, three for horsemen, one for footmen and one for others. [This king is one hundred and fifty years later than his namesake of the Śambūr Vaḍagarai inscription. See *Trav. Arch. Ser.*, Vol. I, pp. 149—152.]

Śivalarkuḷam.

341-A. A stone inscription in the Śiva temple, dated K.A. 847 (A.D. 1671).

Śuraṇḍai.

341-B & C. Two inscriptions in the local Śiva temple, dated K.A. 910 (A.D. 1735) and K.A. 921 (A.D. 1746).

Teṅkāśi.

342. 506 *of* 1909.—(Tamil verse.) On the main gōpura of the Viśvanātha temple, left of entrance. Records in Ś. 1385 that Perumāḷ Māran Parākrama *alias* Parākrama Pāṇḍya (1422—64), died in this year. See No. 355 below and *Trav. Arch. Ser.*, Vol. I, pp. 95—8.

343. 507 *of* 1909.—(Tamil verse.) In the same place. Records in Ś. 1368, that king Arikēsari Parākrama repaired the central shrine in this year and reconsecrated it in Ś. 1369. [Mr. Gopinatha Rao points out that it is not a question of repair but original construction. See No. 367 below.]

344. 508 *of* 1909.—(Tamil verse.) In the same place. Records in Ś. 1474, Pāridhāvi, that Nelvēli Māran Vīravēḷ Kulaśēkhara-Śeliyan also called Ponnan Pāṇḍiyan was crowned in this year and that a Vīra-veṇbāmālai was composed in honour of the occasion. *Ibid.*, Vol. I, pp. 104-5.

345. 509 *of* 1909.—(Tamil verse.) In the same place. Records in Ś. 1486, Raktākshi, that Aḷagan Śivalavēḷ (i.e., Ativīra Rāma Pāṇḍya) was crowned in this year. *Ibid.*, pp. 105-6.

346. 510 *of* 1909.—(Tamil verse.) In the same place. A record in praise of the nine storeyed gōpura which was built by Perumāḷ-Vaḷudi.

347. 511 *of* 1909.—(Tamil verse.) In the same place. Records in Kaliyuga 4558, and Ś. 1379, that the foundation (*upāna*) for the tower was laid in this year under the direction of Vaḷudi-Parākrama. See No. 366.

348. 512 *of* 1909.—(Tamil verse.) On the same gōpura, right of entrance. Records in Kali. 4689, that Vēlvīramāran *alias* Abhirāman crowned himself under the name of Vīra Pāṇḍya. [The terms *Aṇmaṅgalam*, *Kuḍaimaṅgalam* and *Vāṇmaṅgalam* are, as Mr. Gopinatha Rao points out, not villages but verses of praise on the coronation, the umbrella and the sword of the king. *Ibid.*, Vol. I, pp. 115-6.

349. 513 *of* 1909.—(Tamil verse.) In the same place. Records the praise of Parākrama-Pāṇḍya.

350. 514 *of* 1909.—(Tamil verse.) In the same place. Records that Aḷagan Kulaśēkhara (1430—74) completed the gōpura which had been left unfinished by his brother (*aṇṇāḷvi*). [*Ibid.*, Vol. I, p. 103.]

351. 515 *of* 1909.—(Tamil verse.) In the same place. Records in Ś. 1518, *Durmukhi*, the thirty-ninth year of the Pāṇḍya king Perumāḷ Aḷaganperumāḷ Ativīrarāman *alias* Śivaladēva,

that the taxes collected, by mistake, at Viśvanāthanallūr were returned to the temple and that the village was confirmed as a *sarvamānya* to the same temple. [This is the last date of Ativīra Rāma at Teṅkāśi.]

352. 516 *of* 1909.- (Tamil verse.) In the same place. Records three verses in praise of Vīra-Pāṇḍya Abhirāman, "who conquered Villavan and captured Vallam." The king also seems to have borne the surname Vīramāran Śeḻiyan. [The Government Epigraphist identifies him with Māravarman Vīra Pāṇḍya, the co-regent of Arikēsari Parākrama, the owner of the surnames of Kaliyugarāman and Tirunelvēlipperumāḷ.]

353. 517 *of* 1909.—(Tamil verse.) In the same place. Refers to the charities of Korkai Parākrama Māran also called Parākrama-Pāṇḍya and Arikēsari, to the temple of Viśvanātha.

354. 518 *of* 1909.—(Tamil verse.) In the same place. Records the gift mentioned in No. 351.

355. 519 *of* 1909.—(Tamil verse.) In the same place. Records that Parākrama-Pāṇḍya, also called Parākramakkaiṭavan Mānakavachan Korkkaivēndan Arikēsari and Ponnin-Perumāḷ, finished the work of the gōpura in six years and died. For his actual date of death see 342 above.

356. 520 *of* 1909.—(Tamil.) On the west wall of the maṇṭapa in front of the central shrine in the same temple. Records in Ś. 1381 and thirty-ninth year of the Pāṇḍya king Arikēsaridēva *alias* Parākrama-Pāṇḍyadēva gift of land in Nallūrpaṟṟu, a subdivision of Tennāri-nāḍu, to Tattvaprakāśa, one of the religious teachers living in the street called Vitaraṇavinōdan-perunderuvu, west of the temple. [Tamil literature is aware of two Tattvaprakāśas, the authors of the commentary on *Śivagñānasiddhiyār* and *Tattvaprakāśam*.]

357. 521 *of* 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva gift of land in the same division, to the shrine of the goddess Ulagamuḻuḍumuḍaiya-Nāchchiyār. [Was the king the founder of the Teṅkāśi temple, 1422—64 ?]

358. 522 *of* 1909.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva gift of land for offerings. [Was he the co-regent of the king referred to in the above epigraph ?]

359. 523 *of* 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḻagan-Perumāḷ *alias* Kulaśēkharadēva (1430—74), dated in Ś. 1395 and forty-third year, to the works done in connexion with the temple (from *upāna* up to the

stūpi) and the gōpura, by Arikēsaridēva *alias* Parākrama-Pāṇḍya-dēva and states that the king built the Ōlakkamaṇṭapa (i.e., the hall of audience) for the God.

360. 524 *of* 1909.—(Grantha and Tamil.) On the same wall. A record of the Pāṇḍya king Aḷagan-Perumāḷ Kulaśēkharadēva (1430—74) providing in Ś. 1395, his forty-third year, for offerings in a shrine of Vishṇu built by Tiruvāli Śrīraṅgarāja-Brahmādhirāyan within the prākāra of the temple at Teṅkāśi, which was situated on the northern bank of the river Chitranadi in Tennārināḍu.

361. 525 *of* 1909.—(Grantha and Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērimaikoṇḍāṉ Perumāḷ Kulaśēkharadēva, "who revived the old time," dated Ś. 1457, Manmatha. Records that the king received the usual *birudas* of the later Pāṇḍyas. Seems to record a gift of land. [It is difficult to identify this king and show his exact relation to *Irandakālameḍutta* Śrīvallabha, A.D. 1533.]

362. 526 *of* 1909.—(Grantha and Tamil.) On the east wall of the same maṇṭapa, right of entrance. A record of the Pāṇḍya king Arikēsaridēva *alias* Parākrama-Pāṇḍyadēva (1422—64) in Ś. 1384 and in his forty-first year. Records gift of land to a servant of the temple. Refers to a gift of offerings made to the shrine of the goddess by prince (?) Veṉṟumālaiyiṭṭa-Perumāḷ Vīra-Pāṇḍyadēva.

363. 527 *of* 1909.—(Grantha and Tamil.) On the north wall of the verandah round the same shrine. A record of the Pāṇḍya king Perumāḷ Tirunelvēlipperumāḷ Dharmaperumāḷ Kulaśēkharadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērimaikoṇḍān Abhirāman-Parākrama-Pāṇḍyadēva, dated in Ś. 1485 and twelfth year, Rudhirōdgārin. The king referred to is the same as in No. 344 above.

364. 528 *of* 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērimaikoṇḍan Perumāḷ Aḷagan-Perumāḷ, Ativīrarāman *alias* Śrīvallabhadēva (1562—1610), dated in Ś. 1505 and twenty-first year, Subhānu. Refers to the order of prince Abhirāmadēvan Śrī-Varatuṅgarāman, and records a gift of land, a house, and a garden to Viśvanātha-Maḷavarāya-Uḍaiyār.

365. 529 *of* 1909.—(Grantha and Tamil.) On the same wall. An incomplete record, dated in Ś. 1408. Records gift of a house to *maṭha* at Teṅkāsi. Refers to the repairs executed to the temple by king Parākrama-Pāṇḍyadēva.

366. 530 *of* 1909.—(Tamil.) On the slab set up in front of the gōpura in the same temple. An unfinished record of the Pāṇḍya king Perumāḷ Kulaśēkharadēva (1430—74), dated Ś. 1387 and in his thirty-sixth year. Refers to the works in the temple executed by Ponninperumāḷ Parākrama-Pāṇḍyadēva (1422—64).

367. 531 *of* 1909.—(Grantha and Tamil.) On a quadrangular pillar set up in the same place. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Perumāḷ Arikēsaridēva *alias* Ponninperumāḷ Parākrama-Pāṇḍyadēva (1422—64), dated in Ś. 1384 and in his fortieth year. States that in Ś. 1368 the *ākarshaṇa* ceremony was performed, and in the twenty-fourth year the work of construction was commenced and was continued till the fortieth, i.e., for seventeen years. All the grants made to the temple are also registered. See also *Trav. Arch. Ser.*, Vol. I, pp. 99—102.

368. 532 *of* 1909.—(Tamil.) On the south wall of the central shrine in the Porundiṉṟa-Perumāḷ temple in the same village. Dated in the reign of the Pāṇḍya king Perumāḷ Kulaśēkharadēva-Parākrama Pāṇḍyadēva, son of Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Perumāḷ Abhirāma-Parākrama-Pāṇḍyadēva (i.e., Śrīvallabha). Refers in Ś. 1473 and in his eighth year, *Virōdhikṛit*, to a gift made by Vīraveṇbāmālai Tirunelvēli-Perumāḷ to a servant of the temple. [So this Kulaśēkhara began to reign in A.D. 1543. For Tirunelvēli Perumāḷ see Nos. 344 and 363 above.]

369. 533 *of* 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine in the Kulaśēkharamuḍaiyān temple in the same village. Records in Ś. 1490, *Vibhava*, sixth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Perumāḷ Aḻaganperumāḷ Ativīrarāman *alias* Śrīvallabhadēva (1562—1610), sale of land by the Bhaṭṭas of Puliyūr Parākrama-Pāṇḍya-chaturvēdimaṅgalam in Tennāri-nāḍu, to the temple of Kulaśēkharamuḍaiya-Nāyinār at Kulaśēkharanallūr in the same district. [Reference is made to *Nelvēli Kaliyugarāman paṇam*, named evidently after Vīra Pāṇḍya Tirunelvēliperumāḷ (1443—?).]

370. 534 *of* 1909.—(Grantha and Tamil.) On the same wall. Records in Ś. 1499 (mistake for 1490) and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Perumāḷ Aḻaganperumāḷ Ativīrarāman (1562—1610) *alias* Śrīvallabhadēva, the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḻalvāymoḻimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

371. 535 *of* 1909.—(Grantha and Tamil.) On the west wall of the central shrine in the same temple. Refers in Ś. 1489 and fifth year, *Prabhava*, of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Perumāḷ Aḻaganperumāḷ Ativīrarāman *alias* Śrīvallabhadēva (1562—1610) to the building of the temple and the consecration of the God Kulaśēkharanātha and the Goddess Kuḻalvāymoḻimaṅgai-Nāchchiyār, and registers a gift of land for repairs and offerings.

372. 1 *of* 1912.—(Tamil.) On the north wall of the central shrine in the Viśvanāthasvāmin temple. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (A.D. 1422—65). Refers to the building of the Viśvanātha temple and its maṇṭapa "from the foundation to the pinnacle," and to the gift to it of the tank called Viśvanāthappērēri in Vitaraṇavinōda-vaḷanāḍu, in the thirty-second year of the king.

373. 2 *of* 1912.—(Tamil.) On the same wall. A record in the thirty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Records gift of the village of Ilañji in Tenvāri-nāḍu, with its connected hamlets to the same temple. The order is signed by Kaḍārattūr-uḍaiyān.

374. 3 *of* 1912.—(Tamil.) On the same wall. A record in the fortieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Refers to the gift of the village of Kāśikkuvāykkānallūr founded by the king in Kurumaṟai-nāḍu, as a *dēvadāna* to the temple, in his thirty-third year.

375. 4 *of* 1912.—(Tamil in poetical prose of early introductions.) On the west and south walls of the same shrine. A record in the twenty-fifth year of the Pāṇḍya king Arikēsari. Built in at the right end; gives a eulogistic account of the king and of his building the Viśvanātha temple and refers also to his gift of the *dēvadāna* villages Teṅkāśi, Parākramapāṇḍyanallūr, Vīrapāṇḍyanallūr and others. [The inscription has been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. I, pp. 89—95.]

376. 5 *of* 1912.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Built in at the right end. Registers that the king on his birthday (Mrigaśīrsha) established a special service in the temple to be called Parākrama-pāṇḍyan-śandi and made a gift of the villages Teṅkarai-Kārikurichchi and Piḷḷaiyārkuḷam, for its maintenance.

377. 6 *of* 1912.—(Tamil.) On the same wall. A record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of lands in the villages Paimpoḷirparṟu and others in Vaḍavāri-nāḍu. In continuation of this record was perhaps engraved another (now built in), which registered the cows granted to the temple.

378. 7 *of* 1912.—(Tamil.) On the same wall. A record in the thirty-third year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1422—65). Built in at the right end. Records gift of cows.

379. 8 *of* 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva "born on the asterism Kārttigai," in Ś. 1416 and in his fifteenth year. Built in at the right end. Records gift of land in the village of Kuṉṟakkuḍi in Tennāri-nāḍu, to the same temple.

380. 9 *of* 1912.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva "born on the asterism Kārttigai,' in Ś. 1419. Records gift of a house and a garden at Teṅkāśi and land in Ilañjipaṟṟu to a certain priest of the temple. Quotes the fifteenth year of the king.

381. 10 *of* 1912.—(Tamil.) On the west and south walls of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Śeṇbaka-Sundara-Pāṇḍyadēva *alias* Vīra-Pāṇḍyadēva in Ś. 1384 (A.D. 1462). Registers the gift of houses and shares in the village of Vīra-Pāṇḍya-chaturvēdimaṅgalam to twenty-four Brāhmaṇas for reciting the Vēdās, reading the Pañchāṅga (the Indian Calendar) and Purāṇas as already made but on a smaller scale, in the Śaka years 1369, 1382, 1378 and 1384. [Teṅkāśi got evidently its new name from this king. It is not improbable that he was, like Jaṭilavarman Aḻagan Perumāḷ Kulaśēkhara (1430—74), the brother and joint ruler with Arikēsari Parākrama.]

382. 11 *of* 1912.—(Tamil.) On the same walls. An incomplete record of the Pāṇḍya king Aḻaganperumāḷ *alias* Kulaśēkharadēva in Ś. 1395 and in his forty-fourth year (1430—74). Refers to lands granted to Brāhmaṇas, who had to recite the Vēdās in the temple of Viśvanātha at Teṅkāśi *alias* Vīra-Pāṇḍya-chaturvēdimaṅgalam in Tennārināḍu.

383. 12 *of* 1912.—(Tamil.) On the same walls. A record in the thirtieth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Records grant by common consent to the temple of Viśvanāthan, of a certain quantity of paddy from lands harvested for *kār* and *paśānam*, by the agriculturists of Kurumaṟai-nāḍu, Tenvāri-nāḍu, Vaḍavāri-nāḍu and Kurumalai-nāḍu on the Śiṟṟāṟṟaṅgarai.

384. 13 *of* 1912.—(Tamil.) On the same walls. A record in the thirty-ninth year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Fixes certain rates of collection in grain and coin in the hamlets lying between Kunnūr and Pāgūr, for the benefit of the temple. See No. 379.

385. 14 *of* 1912.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record in the thirty-second year of the Pāṇḍya king Jaṭilavarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Registers gifts of house-sites and garden lands to six persons who worshipped in the temple, five who did

the *dēvakarma* and to other servants. Each of these had also a share in the sacred food offered to the God.

386. 195 *of* 1895.—(Tamil.) On the north wall of the shrine of the Viśvanātha temple. A record in the thirty-first year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva. Records gift of land.

387. 196 *of* 1895.—(Tamil.) On the same wall. A record in the thirteenth-year of the Pāṇḍya king Kō-Māravarman *alias* Vīra-Pāṇḍyadēva, corresponding to Monday, 28th July 1455. Records gift of land. See *Ep. Ind.*, Vol. VIII, pp. 282–83. The king was apparently the same as Kaliyugarāman Tirunelvēlipperumāḷ who was joint ruler with Arikēsari Parākrama (1422—64).

388. 197 *of* 1895.—(Tamil.) On the same wall. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Parākrama-Pāṇḍyadēva *alias* Kulaśēkharadēva (1479—?) in his twentieth year and Ś. 1421, expired. Records gift of land. See Nos. 379 and 380 above.

389. 198 *of* 1895.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record in the forty-fourth year of the Pāṇḍya king Kō-Jaṭilavarman *alias* Kulaśēkharadēva. Records that the Viśvanātha temple was built by Parākrama-Pāṇḍya. [This Kulaśēkhara was the younger brother of Arikēsari Parākrama (1422—64) and was joint ruler with him from 1430 onward. He finished the gōpura which was left incomplete by his brother.]

390. 199 *of* 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Arikēsaridēva *alias* Parākrama-Pāṇḍyadēva (1422—65) in his thirty-ninth year and Ś. 1381, expired. Records gift of land.

391. 200 *of* 1895.—(Grantha and Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Śrīvallabhadēva in his third year and Ś. 1459 expired, Hēviḷambin. [The king was evidently *Iṟandakālameḍutta* Śrī Vallabha who came to the throne in 1533.]

392. 201 *of* 1895.—(Tamil.) On the north wall of the shrine in the Kulaśēkharam-Uḍaiyār temple. A record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrarāma *alias* Śrīvallabhadēva (1562—1610) in Ś. 1489, expired. Records gift of land.

393. 202 *of* 1895.—(Grantha and Tamil.) On the south wall of the same shrine. An incomplete record of the Pāṇḍya king Kō-Jaṭilavarman *alias* Ativīrarāma *alias* Śrīvallabhadēva (1562—1610) in his fifth year and Ś. 1489, expired, Prabhava.

393-A. On the north wall of the Mahāmaṇṭapa of the Viśvanātha temple. (Sanskrit.) Records that a Pāṇḍya king Varaguṇa Śrī Vallabha Kulaśēkhara performed a *yāga* and consecrated on the occasion, an image of Vighnēśvara named Yagñēśa after the

performer of the *yāga*. The king came to style himself a Dīkshita in consequence. The date is Ś. 1537. See *Trav., Arch. Ser.*, Vol. I, p. 147.

TINNEVELLY TALUK.

Gaṅgaikoṇḍān.

394. 160 *of* 1895.—(Tamil.) On the north wall of the shrine in the Kailāsapati temple. A record in the twenty-sixth year of the Chōḷa king Kō-Rājarāja-Rājakēsarivarman *alias* Rājadēva (I). Records gift of land.

395. 161 *of* 1895.—(Vaṭṭeḻuttu.) On the same wall. The king's name is lost. Records gift of a lamp.

396. 162 *of* 1895.—(Vaṭṭeḻuttu.) On the south wall of the same shrine. A record in the twenty-first year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Sundarachōḷapāṇḍyadēva (1021—43). Records gift of land.

397. 163 *of* 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-eighth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōḷadēva (I, ? 1070—1118). Records gift of a lamp.

398. 164 *of* 1895.—(Vaṭṭeḻuttu.) On the same wall. A record in the seventh year of the Pāṇḍya king Kō-Mārañjaḍaiyan. Records gift of a lamp. [It is difficult to identify the king. But he might be the king who, according to the Ānaimalai inscriptions, ruled about A.D. 770.]

399. 165 *of* 1895.—(Tamil.) On the same wall. A record in the seventh year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1011—43). Records gift of a lamp.

400. 166 *of* 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record in the twelfth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Records gift of a lamp by an inhabitant of Kōṭṭāru.

401. 167 *of* 1895.—(Tamil.) On the same wall. A record in the fourteenth year of the Pāṇḍya king Śrīvallabhadēva. Records gift of a lamp.

402. 168 *of* 1895.—(Tamil.) On the same wall. An incomplete record in the eighteenth year of Kō-Jaṭāvarman *alias* Śrīvallabhadēva (contemporary of Māravarman Sundara Pāṇḍya I?).

403. 169 *of* 1895.—(Tamil.) On the west wall of the maṇṭapa surrounding the shrine of the goddess in the same temple. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva, the date of which is doubtful. See No. 405.

404. 170 *of* 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva. Records gift of land. See No. 405.

405. 171 *of* 1895.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍya-dēva in his twenty-fourth year and Ś. 1477, expired, Rākshasa. [He began to rule between June 2, A.D. 1531 and June 1, A.D. 1532.]

Kṛishṇāpuram.

406. 16 *of* 1912.—(Tamil.) On the wall, right of entrance into the central shrine of the Vēṅkaṭāchalapati temple. A much damaged record of the Vijayanagara king Śrīraṅgadēva-Mahārāya (1578—86) in Ś. 1499, Īśvara. Records gift of Vīrappa-Nāyaka (1573—95) for the merit of his father Kṛishṇappa-Nāyaka (1563—73) of the Kāśyapa-gōtra to the temple of Tiruvēṅgaḍa-nāthadēva at Kṛishṇāpuram on the bank of the Tāmraparṇi (river). Mentions the Tiruvaḍi country *(dēsam)*. Mr. Sewell refers to this inscription as dated in Ś. 1500. For Vīrappa's rule see *Ind. Antq.*, 1916, p. 90 ff.

407. 17 *of* 1912.—(Tamil.) On the same wall, left of entrance. A record of the Vijayanagara king Vīraśrī-Sadāśivadēva-Mahārāya in Ś. 1485, Krōdhana (wrong). Records gift of the villages Ariyakuḷam, Puttanēri *alias* Tiruvēṅgaḍanallūr, Poṭṭaikuḷam, Kōḍikkuḷam, Kuttukkal, Śirāmankuḷam and some land in Āḷikuḍi to the temple of Tiruvēṅgaḍanāthadēva by Kṛishṇappa Nāyaka of the Kāśyapa-gōtra. It is stated that the latter had acquired the Tiruvaḍidēśa in which these villages were situated, as *amaranāyakam* from Rāmarājar-Ayyan. [Kṛishṇappa was the son and successor of Viśvanātha I, the founder of the Nāik dynasty of Madura. For a detailed account of his reign see *Ind. Antq.*, 1916, p. 82 ff.]

407-A. The Kṛishṇāpuram plates of Sadāśiva Rāya in Sanskrit language and Nandināgari character. Records that at the request of Kṛishṇappa Nāik of Madura Sadāśiva Rāya granted a number of villages to the Tiruvēṅkaṭanātha temple at Kṛishṇāpuram, set up by the same Nāik. It is dated Ś. 1489, Prabhava, on a Monday, new-moon day in the month of Pushya. See *Ep. Ind.*, Vol. IX, pp. 328—42.

Maṇappaḍaiviḍu.

408. 442 *of* 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muṇḍīśvaramuḍaiyār temple. Records in K.A. 616 gift of money for a lamp by Mārtāṇḍan Perumān *alias* Villavarāyar to the temple of Mūṉṟīśuramuḍaiya-Nāyanār at Ambalattāḍinallūr *alias* Maṇappaḍaivīḍu, the north-east hamlet of Śrīvallavanmaṅgalam, a *brahmadēya* in Kīḻkaḷakūṟṟam.

409. 443 *of* 1909.—(Tamil.) On the same wall. Records in K.A. 616 gift of certain privileges in the same temple to a disciple of Āgamaśīladēvar *alias* Umaiyōrupāgar of the lineage of

the Bhikshā-*maṭha* which had rendered some service to the temple. See *Ep. Rep.*, 1910, p. 99. See No. 414 below.

410. 444 *of* 1909.—(Tamil.) On the same wall. An incomplete record, dated K.A. 719 (A.D. 1544-5). Records gift of paddy to the temple of Mūṉṟīchchuramuḍaiya-Nāyināṟ at Maṇappaḍaivīḍu by the chief of Jayatuṅganāḍu, who was called Veṉṟumaṇkoṇḍa Bhūtalavi . . . varman and had the title Śaṅkaraṇārāyaṇa-mūttavēḷaikkāran. Mentions also the temples of Kanaviniya-Perumān, Emmaṇḍalaṁkoṇḍa-Pāṇḍīchchuramuḍaiya-Nāyanār and Śēravanuganda-Pāṇḍīchchuramuḍaiya-Nāyanār.

411. 445 *of* 1909.—(Tamil.) On the same wall. Dated in the forty-third year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva (I, 1070—1118). Records gift of land to the temple of Mūṉṟukai-Īśvaramuḍaiya-Nāyanār by the assembly of Uttamaśōḷachaturvēdimaṅgalam in Kīḻkaḷa-kūṟṟam, a subdivision of Rājarāja-Pāṇḍināḍu. See Nagerkōil and C. Comerin inscriptions.

412. 446 *of* 1909.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?), "who was pleased to take every country." Records in his tenth year gift of money for offerings to the shrines of the God, Goddess and Iḷaiya-Nāyanār, built in the name of Sundara-Pāṇḍya Kaṇḍiya-dēvar by a private individual, in the temple of Mūṉṟukaiśvara-muḍaiya-Nāyanār. See *Ep. Ind.*, Vol. XI, p. 254, where Mr. Sewell considers the date to be unsatisfactory.

413. 447 *of* 1909.—(Tamil.) On the same wall. Records in K.A. 617, gift of 100 *paṇum* called *Nenmēni-Kaliyugarāman*, by the individual mentioned in No. 408 above. The coin was evidently named after Vīra Pāṇḍya Tirunelvēlipperumāḷ. See Nos. 352 and 369.

414. 448 *of* 1909.—(Tamil.) On the east wall of the same maṇṭapa. A record of the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records gift of land for offerings to the same temple and to the *maṭha* presided over by Āgamaśīladēva *alias* Umaiyōrupāga-Mudaliyār of the lineage of *Bhikshā-maṭha*. See No. 409 above.

415. 449 *of* 1909.—(Tamil.) On the same wall. Records in the sixteenth year (of whom?) gift of land for offerings in the village of Śrīvallavanmaṅgalam.

416. 450 *of* 1909.—(Tamil.) On the same wall. Records in K.A. 642, provision for the *śribali* in the temple, twice every day, and for other festivals.

417. 451 *of* 1909.—(Tamil.) On the north wall of the shrine of the Goddess in the same temple. An incomplete record of the

Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217), dated thirteenth year. Mentions the temple of Mūṉṟukai-Īśvaramuḍaiya-Nāyanār at Maṇarpaḍaivīḍu, a hamlet of Śrīvallavanmaṅgalam.

418. 452 *of* 1909.—(Tamil.) On the same wall. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I ?), dated fifth year. Mentions Pāttivaśēkaranallūr and seems to record a gift of lamp.

419. 453 *of* 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Āṇaikātta-Perumāḷ temple in the same village. Records in the reign of Tribhuvanachakravartin Kōnērinmaikoṇḍān gift of land to the temple of Kanaviniya-Viṇṇagar-Āḻvār built by Śeyāndūmāmaṇi *alias* Kulaśēkharavarman at Maṇappaḍaivīḍu.

420. 454 *of* 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Registers gift of land.

421. 455 *of* 1909.—(Tamil.) On the north wall of the same maṇṭapa. A much damaged and incomplete record of the Pāṇḍya king Vikrama-Pāṇḍyadēva, the date of which is lost. It begins with a historical introduction and mentions that Śeyyāndūmāmaṇi, the founder of the temple, was one of the servants (of the king ?).

Māṇūr.

422. 423 *of* 1906.—(Vaṭṭeḻuttu.) On one of the pillars in the Ambalavāṇasvāmin temple. Dated in the reign of the Pāṇḍya king Mārañjaḍaiyan (whom the Government Epigraphist attributes to the ninth century). Registers in his thirty-fifth year and four hundred and sixty-ninth day an agreement of the Mahāsabha of Mananilainallūr, a *brahmadēya* in Kaḷakkuḍi-nāḍu. [The inscription is of invaluable interest and describes the rules of membership in the *sabhā*. See *Ep. Rep.*, 1913, p. 98, where a full summary is given. It is too long to be quoted here.]

423. 424 *of* 1906.—(Tamil.) On another pillar in the same place. Dated in the third year of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikoṇḍān. Records gift of land in Maṇanilainallūr. Mentions the temple of Kulaśēkhara-Viṇṇagar-Āḻvār at Karuvanallūr *alias* Vikrama-Pāṇḍiyanallūr in Kaḷakkuḍināḍu.

424. 425 *of* 1906.—(Vaṭṭeḻuttu.) At the top of an image set up in front of the same temple. Below the inscription is the figure of a man with outstretched arms, of which the left arm holds a sword.

425. 426 *of* 1906.—(Tamil.) At the top of another image in the same place. Below the inscription is the figure of a man holding a club in each of his hands. The inscription refers to the

threatened destruction of a village and its rescue by one who fell in the attempt.

426. 427 *of* 1906.—(Tamil.) On a pillar set up in the same place. Records that the stone is set up on a platform which covers the lower portion of the inscription. It mentions the *trading communities of a number of towns.*

427. 428 *of* 1906.—(Tamil.) On another face of the same pillar. An unfinished and damaged record. Seems to be similar in contents to the above epigraph.

428. 429 *of* 1906.—(Tamil.) On a stone lying in front of the Maḍaināchchiyār shrine near the tank in the same village. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvana-chakravartin Sundara-Pāṇḍyadēva, dated ninth year. Records gift of land. [It is uncertain which king of the above name is referred to.]

429. 430 *of* 1906.—(Tamil.) On a *viragal* set up near the bund of the same tank. A damaged record dated forty-first year (of unknown king). Appears to be a gift of land for some service in connexion with the tank.

Marugāltalai.

430. 407 *of* 1906.—(Pāli in the Brāhmi character.) On a boulder of the hill called Pūviluḍaiyārmalai, ten miles from Palamcottah. The Government Epigraphist notes the similarity of the characters to those of the Aśōka edicts.

Pāḷayamkōṭṭai.

430-A. Palm leaf grant in the Rāmasvāmi temple. Records that Tirumalanāyaka and Viśvanātha Nāyaka gave four *māṟs* of land in Rājavallipuram to Teppakuḷam Rāmabhadrasvāmi in Ś. 1532, Īśvara, in the reign of Sadāśivarāya. The record is in Grantha. *Ins., S. Dts.*, p. 190, No. 2. [The date is inconsistent.]

430-B. Another palm leaf grant in the same temple. Same as the above, but Sadāśiva is not mentioned. *Ibid.*, No. 3.

Śevilipēri.

431. 408 *of* 1906.—(Tamil.) On the north wall of the central shrine in the Aḻagar temple. Dated in the third year of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Uḍaiyār Śrī-Chōḷa-Pāṇḍyadēva (1021—43). Records gift of twenty-five sheep for a lamp to the temple of Ten-Tirumāliruñjōlai by a native of Dēvar-Veṭṭikuḍi near Tirunelvēli in Kīḻvēmbanāḍu, a subdivision of Muḍigoṇḍa Chōḷa-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

432. 409 *of* 1906.—(Vaṭṭeḻuttu.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Śaḍaiyamāran gift of fifty sheep for a lamp.

433. 410 *of* 1906.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Uḍaiyār Śrī-Sundara-Chōḷa-Pāṇḍya (1021—43). Records gift of fifty sheep for a lamp. The date of the record is lost. [The king was the viceroy of Rājēndra-Chōḷa I. See Ambāsamudram and Kaḷugumalai lists.]

434. 411 *of* 1906.—(Vaṭṭeḻuttu.) On the same wall. A mutilated record of the Chōḷa king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-eighth year. The village Ten-Tirumāliruñjōlai was situated on the northern bank of the river *Taṇporundanāḍu*.

435. 412 *of* 1906.—(Vaṭṭeḻuttu.) On the same wall. A mutilated record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I, dated twenty-eighth year. Records gift of land.

436. 413 *of* 1916.—(Vaṭṭeḻuttu.) On the same wall. Records in the twenty-eighth year of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I) gift of land for offering of 1,000 *nāḻis* of rice in Āḍi Uttirāḍa.

437. 414 *of* 1906.—(Vaṭṭeḻuttu.) On the west wall of the same shrine. A mutilated record of the Chōḷa king Rājarāja I, dated twenty-third year. A portion of the historical introduction of the king is preserved.

438. 415 *of* 1906.—(Tamil.) On the same wall. A mutilated record of the Chōḷa king Rājakēsarivarman Vīrarājēndradēva (I, 1063—70), the date of which is lost. A portion of the historical introduction of the king is preserved.

439. 416 *of* 1906.—(Tamil.) On the same wall. The Chōḷa king Chakravartin Śrī-Kulōttuṅga-Chōḷadēva (I ?) records in his thirty-fifth year gift of a lamp. The temple is called Niṉṟaruḷina Karumāṇikka-Āḻvār at Ten-Tirumāliruñjōlai in Kīḻkaḷa-kūṟṟam, a subdivision of Muḍigoṇḍa-Chōḷa-vaḷanāḍu, a district of Rājarāja-Pāṇḍi-nāḍu.

440. 417 *of* 1906.—(Tamil.) On the same wall. A mutilated record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I, the date of which is lost. A portion of the historical introduction of the king is preserved.

441. 418 *of* 1906.—(Tamil.) On the south wall of the same shrine. Dated in the twenty-ninth year of the Chōḷa king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I, 985—1013). Records gift of a lamp by a merchant of Karavandapuram in Kaḷakkuḍināḍu to the temple of Niṉṟaruḷina Karumāṇikkadēvar at Ten-Tirumāliruñjōlai in Kīḻkaḷakūṟṟam.

442. 419 *of* 1906.—(Vaṭṭeḻuttu.) On the same wall. A record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva in his twenty-fourth year. The stones do not appear to be in

the original order. Registers gift of a lamp by a native of the Chōḷa country.

443. 420 *of* 1906.—(Vaṭṭeḻuttu.) On the same wall. A mutilated and incomplete record of the Chōḷa king Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I), dated twenty-third year. Records gift of lamp.

444. 421 *of* 1906.—(Vaṭṭeḻuttu.) On the same wall. A record of the Pāṇḍya king Śaḍaiyamāran in his twenty-first year. Records gift of sheep for a lamp to the temple of Niṉṟaruḷina Karumāṇikkadēvar at Ten-Tirumāliruñjōlai, a *dēvadāna* in Kīḻkaḷakūṟṟam by the queen of a certain Śatrubhayaṁkara-Muttaraiyan.

445. 422 *of* 1906.—(Tamil.) On the south and west walls of the same shrine. A record of the twenty-sixth year of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva (I). Records gift of land by the *mahāsabha* of Śrīvallabhamaṅgalam, a *brahmadēya* in Kīḻkaḷa-kūṟṟam, a subdivision of Rājarāja-maṇḍalam.

Śuttamalli.

446. 456 *of* 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhagavatīśvara temple. Records in the tenth year of Tribhuvanachakravartin Kōnērimēlkoṇḍān gift of land in the village of Kuḍaikkuḷam, the western hamlet of Śēravanmādēvi-chaturvēdimaṅgalam in Muḷḷināḍu, to the temple of Bhagavati-Īśvaram-uḍaiyār at Śuttamalli *alias* Vīravinōda-chaturvēdimaṅgalam in Mēl-Vēmbanāḍu. Mentions Mānābharaṇamaṅgalam.

447. 457 *of* 1909.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the second year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1190—1217). Records gift of land in the same village, under orders from Kōnērinmaikoṇḍān.

448. 458 *of* 1909.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Records gift of money for a lamp.

449. 459 *of* 1909.—(Tamil.) On the north wall of the same shrine. A record of the fourteenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1190—1217). Records gift of 100 *drammas* by the king for deepening the tank Kulaśēkharappērēri at Śuttamalli *alias* Vīravinōdachaturvēdi-maṅgalam, on representations made by a Brāhmaṇa of Karambichchēḍu. Refers to the maṇṭapa called *Pugaḻābharaṇan* in the palace at Māḍakkuḷakkīḻ-Madurai.

450. 460 *of* 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērimēnkoṇḍān in his seventh year.

Records gift of land for offerings in the village of Rājarāja-chaturvēdimaṅgalam in Muḷḷi-nāḍu. One of the signatories was a native of Koḷuvaṇūr in Kīḻkūṟṟu, a subdivision of Miḻalai-kūṟṟam.

451. 461 *of* 1909.—(Tamil.) On the same wall. A record of the seventh year of Tribhuvanachakravartin Kōnērimēnkoṇḍān. Records the same gift and adds that the order was issued by the king while he was seated on *Munaiya-daraiyan* in his palace at Māḍakkuḷakkīḻ-Madurai. The signatories were a native of Kaṟkurichchil in Tiruvaḷudi-vaḷanāḍu, one of Viḷattūr *alias* Jayaṅgoṇḍaśōḷanallūr in Kaḷa-kūṟṟu, a subdivision of Miḻalai-kūṟṟam, and others.

452. 462 *of* 1909.—(Tamil.) On the south and west walls of the Saundararāja-Perumāṇ temple in the same village. A much damaged and fragmentary record of the Pāṇḍya king Māravarman. Contains portions of the historical introduction commencing with *pū-maruviya* of Māravarman Sundara-Pāṇḍyadēva (I, 1216—35). Seems to record a gift of money for a lamp.

453. 463 *of* 1909.—(Grantha and Tamil.) On the south wall of the Śiva temple on the bank of the Tāmraparṇi river in the same village. Records that king Vīra-Kēraḷa Kulāśēkharadēva made, for the merit of his son, a gift of land to the Bhaṭṭas of Udayamāttāṇḍa-chaturvēdimaṅgalam. The land was situated in Kōḍaṇūr *alias* Kulaśēkhara-chaturvēdimaṅgalam of Mēl-Vēmbanāḍu, on the southern side of the temple of Aṅguṇḍīśvaram-Uḍaiyār, which is stated to be an *āśrayaliṅga*, subordinate to the temple at Vṛīhivriti (Tinnevelly).

454. 464 *of* 1909.—(Tamil.) On the north wall of the same temple. An incomplete record of Tribhuvanachakravartin Kōnērimēnkoṇḍān. Seems to register a gift of land to the shrine of the goddess, built in the temple of Aṅguṇḍiśvaramuḍaiya Nāyanār, by Śivanīndakālan *alias* Śembiyadaraiyan.

Tinnevelly (General).

455. *C.P. No.* 10 *of Mr. Sewell's List.*—Records grant of twelve villages in the Tinnevelly district by Viśvanātha Nāyakka (1559—1563), the first of the great Nāyakka dynasty of Madura, and his celebrated minister and general Aryanātha, who built the thousand-pillared maṇṭapam at Madura. The former is styled "the pious son of Koṭyam Nāgama Nāyuḍu;" the latter "Mandaraputtanēri Arya Nāyaka Mudaliyār." The grant is in Ś. 1482 (A.D. 1560), Raudri. For a full account of Viśvanātha and Aryanātha, see *Ind. Antq.*, 1914-5.

456. *C.P. No.* 11 *of Mr. Sewell's List.*—Records a private grant of land in a village of the Tinnevelly district for the support of a temple of the village god and goddess, during the reign of Vijaya

Chokkanātha of Madura, dated Ś. 1637 (A.D. 1715), K.Ā. 887. [The king was Vijaya Raṅgachokkanātha who ruled from 1705 to 1731.] See *Ind. Antq.*, 1917, p. 186 ff.

457. *C.P. No.* 12 *of Mr. Sewell's List.*—Records a grant by the Vijayanagar sovereign Veṅkaṭapati (I, 1586—1614) in Ś. 1512, Vikriti (A.D. 1590), of villages in the Tinnevelly district, to a Vaishṇava shrine under the management of one Kṛishṇa Dās. See *Ind. Antq.*, 1916, p. 133.

458. *C.P. No.* 54 *of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records the grant of certain lands by a Tēvar named Chinna Nainsa to a Muhammadan for the maintenance of a Paḷḷivāśal in A.D. 1777, Ś. 1699, K.Ā. 953, Hēviḷambi.

459. *C.P. No.* 55 *of Mr. Sewell's List.*—(Tamil and Hindustāni.) Records grant of lands by another Tēvar named Ūttumalai Marudappa to the same Muhammadan, for the same purpose, in the same year.

460. *C.P. No.* 200 *of Mr. Sewell's List.*—Records a grant made by one of the Pāṇḍiyan kings in the year 475. The name of the Pāṇḍya given is Vañji Śērakula Rāma-Pāṇḍya. No Pāṇḍya of that name appears in any of the lists yet published. A forgery.

461. *C.P. No.* 109 *of Mr. Sewell's List.*—(Telugu.) Records grant of a village in charity by Vijaya Raṅga Chokkanātha of Madura (1705—1731), in Ś. 1646, Krōdhi (A.D. 1724), during the reign of Mahādēva Rāya of Vijayanagar at Ghānagiri. [The inscription affords an instance of the existence of the old formula of subordination to Vijayanagar long after its destruction.]

462. *C.P. No.* 110 *of Mr. Sewell's List.*—(Telugu.) Records a grant by Maṅgammāḷ of Madura (1689—1705), widow of Chokkanātha Nāyakka of Madura, in Ś. 1628, Vyaya (A.D. 1706), during the reign of Veṅkaṭadēva Rāya at Ghānagiri. Regarding Veṅkaṭadēva see note to the above. For a detailed account of Maṅgammāḷ's administration see *Ind. Antq.*, 1917 (July and August).

463. *C.P. No.* 53 *of Mr. Sewell's List.*—(Telugu.) Records grant to a Mussalman for maintenance of a mosque at Kanakagiri in Ś. 1614 (A. D. 1692), during the reign of Śrī Raṅga Rāya by "Vijaya Raṅga Chokkanātha (1705—31), son of Raṅga Kṛishṇa Muttu Vīrappa (1682—89), who was son of Chokkanātha (1560—82) and grandson of Muttu Vīrappa of the family of Viśvanātha Nāyakka." See No. 456 above.

464. *C.P. No.* 56 *of Mr. Sewell's List.*—Records grant of a house by certain persons to a female belonging to the Śiva temple in Tinnevelly for the maintenance of worship, in Ś. 1653 (A.D. 1731), K.Ā. 907, Virōdhikṛit, in the reign of Vijaya Raṅga Chokkanātha (1705—31), of the Nāyakka dynasty of Madura. It is noticeable that, though the grant is for a Śiva temple, the deed is ornamented with

Vaishṇava figures, the engraver being a worshipper of Vishṇu, as appears from his name Ānavattān Perumāḷ.

465. *C.P. No.* 168 *of Mr. Sewell's List.*—(Telugu.) Records a grant in Ś. 1622, Vikrama (A.D. 1700), to the Śiva temple at Tinnevelly by Raṅga Kṛishṇa Muttu Vīrappa Nāyakka of Madura (1682—1689), in the reign of Rājādhirāja-Narasiṁhadēva at Ghānagiri. [Raṅga Kṛishṇa ruled in reality from 1682 to 1689 and so the chronology of the inscription is questionable. No information is available about Narasiṁhadēva. For a detailed account of Raṅga Kṛishṇa's reign see *Ind. Antq.*, 1917 (August-September).

Tinnevelly.

466. 15 *of* 1912.—(Kanarese.) On the west wall of the third prākāra in the Nelliyappar temple. Records gift of money for two lamps to the temple of Tirunelvēliyoḍayaḍēva, by Vāmaṇṇa, the brother-in-law of Varadaṇa-Daṇṇāyaka, the *śri-karaṇa* of the Hoysaḷa king Vīra-Sōmēśvaraḍēvarasa (1234—62), the contemporary of Jaṭāvarman Sundara Pāṇḍya I (1251—64). See Nos. 487 and 505 below.

467. 118 *of* 1894.—(Sanskrit.) On the outside of the east wall of the third prākāra of the Nelliyappar temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva. Records gifts of ornaments and the erection of buildings at the Vēṇuvanēśvara or Vṛihivṛitīśvara temple, and refers to the king's victories over the Karnāṭa, Kāṭhaka and Kākati kings. [The Pāṇḍya king referred to is Jaṭāvarman Sundara Pāṇḍya I, 1251—64.]

468. 119 *of* 1894.—(Tamil.) On the outside of the south wall of the same prākāra. A record in the thirteenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, ? 1239—51). Records gift of land.

469. 120 *of* 1894.—(Tamil.) On the same side of the same wall. A record of Rāmavarman in Ś. 1468 (1546), expired, and K.Ā. 722. Records gift of land. [The king was evidently identical with Śrī Vīra Rāma Mārttaṇḍavarma whose name occurs in the Trivandrum temple records from 1538—48. See *Trav. Manual*, Vol. I, pp. 296-7.]

470. 121 *of* 1894.—(Tamil.) On the same side of the same wall. A record of the Vijayanagara prince (?) Rāmappadēva-Mahārāja in Ś. 1483, expired, and K.Ā. 737, Durmati. Records gift of land by Kṛishṇappa-Nāyaka (1562—73), son of Viśvanātha-Nāyaka (1559—1563). See *Ind. Antq.*, 1916, p. 82 ff.

471. 122 *of* 1894.—(Tamil.) On the outside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva II (1314—21 ?). Records gift of land. Dr. Kielhorn discusses the date and points out that

the most probable is Saturday, 14th November 1321. See *Ep. Ind.*, Vol. VI, pp. 312-3.

472. 123 *of* 1894.—(Tamil.) On the outside of the east wall of the second prākāra of the same temple, right of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Kulaśēkharadēva (I, 1190—1217). Records gift of land. See *Ep. Ind.*, Vol. VI, p. 302, where Dr. Kielhorn points out that the date of this inscription (Thursday, Pūrvāshāḍha, Aparapak. 4, Mīna 4th) corresponds to 26th February 1204. [This is in agreement with the date of the larger Tiruppūvaṇam grant of the same king and establishes the fact that the king came to the throne in the period between 27th February and 29th November 1190.]

473. 124 *of* 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the eleventh year of the Pāṇḍya king Kō-Māṟavarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), "who distributed the Chōḷa country." Contains an order of the king to the *sabhā* of Tinnevelly regarding taxes.

474. 125 *of* 1894.—(Tamil.) On the same side of the same wall, left of entrance. A record in the thirteenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—1235), "who distributed the Chōḷa country." Contains a similar royal order.

475. 126 *of* 1894.—(Tamil.) On the outside of the south wall of the same Prākāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Kulaśēkharadēva (I, ? 1190—1217). Records gift of land.

476. 127 *of* 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the eighth year of the Pāṇḍya king Vīra-Pāṇḍyadēva (unidentified). See No. 478.

477. 128 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Kulaśēkharadēva (I, ? 1190—1217). Records gift of a lamp.

478. 129 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the fourth year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Vīra-Pāṇḍyadēva. Records gift of land. [The king referred to might be identical with him who came to the throne in A.D. 1253.]

479. 130 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōnērinmaikoṇḍān. Records gift of land.

480. 131 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of Kōnērinmaikoṇḍān. Records gift of eleven houses in Tinnevelly.

481. 132 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the fifteenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I ?). Records gift of land.

482. 133 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—35), "who, having taken the Chōḷa country, was crowned at Muḍikoṇḍa-Chōḷapuram." Records gift of gold and paddy. Compare No. 504. The date, according to Dr. Kielhorn, is Monday, 19th February 1235. See *Ep. Ind.*, Vol. VI, p. 303.

483. 134 *of* 1894.—(Tamil.) On the front wall of the Vighnēśvara shrine on the southern side of the same prākāra. A record in the twenty-sixth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva (I, 1268—1308). Records gift of a lamp. Dr. Kielhorn fixes the date on Wednesday, 18th November 1293. See *Ep. Ind.*, Vol. VI, p. 309.

484. 135 *of* 1894.—(Tamil.) On the same wall. Records in Ś. 1476, expired, and K.Ā. 730, private gift of land.

485. 136 *of* 1894.—(Tamil.) On the outside of the west wall of the same prākāra. A record in the fifth year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. (See No. 478.)

486. 137 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-seventh year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva I (1268—1308) who was pleased to take every country. Records gift of cows. See *Ep. Ind.*, Vol. VI, pp. 308–9, where Dr. Kielhorn points out the exact date to be Friday, 10th December 1294.

487. 138 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva. Records gift of a lamp. Mentions an officer of the Hoysaḷa king Vīra-Sōmēśvaradēva. The Pāṇḍya king therefore was Māravarman Sundara-Pāṇḍya II who ruled from 1239 to 1251. See No. 505 below.

488. 139 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the third year of the Pāṇḍya king Kō-Jaṭāvārman *alias* Kulaśēkharadēva (I or II ?). Records gift of land for worship on the king's birthday.

489. 140 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the twentieth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I or II ?). Records gift of land.

490. 141 *of* 1894.—(Tamil.) On the same side of the same wall. A record of Kōnērinmaikoṇḍān. Records gift of land.

491. 142 *of* 1894.—(Tamil.) On the outside of the north wall of the same prākāra. A record in the fourth year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Vīra-Pāṇḍyadēva. Records gift of a lamp. [Was he the king who came to the throne in 1253?]

492. 143 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of a lamp. See *Ep. Ind.*, Vol. VI, p. 305, where it is pointed out that the date corresponded to Sunday, the 25th April, A.D. 1249.

493. 144 *of* 1894.—(Sanskrit and Tamil.) On the same side of the same wall. A record in the fifth year of the Pāṇḍya king Vikrama-Pāṇḍyadēva (not identified). Records gift of land for a flower garden.

494. 145 *of* 1894.—(Tamil.) On the north wall of the Śastraliṅga shrine on the northern side of the same prākāra. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva, the date of which is lost. Records gift of land.

495. 146 *of* 1894.—(Tamil.) On the east wall of the Naṭēśa shrine in the north-eastern corner of the same prākāra. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Paṇḍyadēva (II, 1239—51). Records gift of paddy. See *Ibid.*, Vol. VI, pp. 304-5. The date is the same as in No. 497.

496. 147 *of* 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51). Records gift of paddy. The exact date was Wednesday, 14th June A.D. 1251. See *Ibid.*, p. 305.

497. 148 *of* 1894.—(Tamil.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva II (1239—51) "who took every country." Records gift of gold. See *Ibid.*, p. 304, where Dr. Kielhorn points out that the date (Wednesday, Anurādha, Aparapaksha, Daśami, Makara 24) was Wednesday, 18th January 1251.

498. 149 *of* 1894.—(Tamil.) On the inside of the west wall of the third prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II?). Records gift of land.

499. 150 *of* 1894.—(Tamil.) On the same side of the same wall. A record in the twenty-sixth year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Kulaśēkharadēva (I, ? 1190—1217). Records gift of rice.

500. 151 *of* 1894.—(Tamil.) On the same side of the same wall. An incomplete record in the seventh year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Vīra-Pāṇḍyadēva. See No. 478.

501. 152 *of* 1894.—(Vaṭṭeḻuttu.) On a pillar near the above epigraph. Records the setting up of the pillar.

502. 153 *of* 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the thirty-fourth year of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva (I?). Records gift of rice.

503. 154 *of* 1894.—(Tamil.) On the inside of the south wall of the second prākāra of the same temple. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I or II?). Records gift of land.

504. 155 *of* 1894.—(Tamil.) On the inside of the west wall of the same prākāra. A record in the seventeenth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (I, 1216—35) who was pleased to take the Chōḻa country and perform the anointment of heroes at Muḍikoṇḍaśōḻapuram. Dr. Kielhorn points out that between 1200 and 1300 the only possible English date for this (Monday, Uttarāshāḍha, 10th *tithi*, 7th of Pūraṭṭādi) is Monday, 4th December 1234. *Ep. Ind.*, Vol. VI, p. 303.

505. 156 *of* 1894.—(Tamil.) On the inside of the north wall of the same prākāra. A record in the eighth year of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva (II, 1239—51). Records gift of a village to certain Brahmans and the naming of it after Vīra-Sōmēśvara, the Hoysaḻa king, whose supremacy was apparently recognized by the Pāṇḍya. See No. 487 above.

506. 157 *of* 1894.—(Tamil.) On two pillars in the maṇṭapa on the southern side of the large shrine in the same temple. A record in the eighth year of the Chōḻa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḻadēva (I, 1011—43). Records gift of money.

507. 158 *of* 1894.—(Sanskrit and Tamil.) On another pillar in the same maṇṭapa. A record in the twenty-second year of the Kēraḻa king Kulaśēkharadēva. [Was he Ravivarman Kulaśēkhara, the conqueror of South India, about 1316?] Records gift of land.

508. 159 *of* 1894.—(Vaṭṭeḻuttu.) On the north wall of the same shrine in the same temple. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḻa." Records gift of a lamp. See No. 478 above.

509. 160 *of* 1894.—(Vaṭṭeḻuttu.) On the same wall. A record in the eleventh year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḻa." Records gift of a lamp. See No. 478 above.

510. 161 *of* 1894.—(Vaṭṭeḻuttu.) On the same wall. An incomplete record in the eighteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḻa." See No. 478 above.

511. 162 *of* 1894.—(Vaṭṭeḻuttu.) On the west wall of the same shrine. A record in the fifteenth year of the Pāṇḍya king Kō-Vīra-Paṇḍya, "who took the head of the Chōḻa." Records gift of a lamp. See No. 478 above.

512. 163 *of* 1894.—(Vaṭṭeḻuttu.) On the same wall. An incomplete record in the sixth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who took the head of the Chōḻa." See No. 478 above.

Ukkirankōṭṭai.

512-A. On a rock near the town. ("Old Tamil.") Records grant of land to a Śiva temple in the eleventh year of the reign of Sundara Pāṇḍyan.

TIRUCHENDŪR TALUK.

Āḻvār Tirunagari.

This place is the well-known Tirukkurugūr of Śrī Vaishṇava traditions, the birth-place of Nammāḻvār and later on the centre of the Prabandhic movement. It has been sung by that saint. It is also the native place of Subrahmaṇya Dīkshita, the author of the *Prayōgavivēka*, a comparative grammar of Sanskrit and Tamil.

513. 465 *of* 1909.—(Tamil.) On the east wall of the shrine of Jñānapirān in the temple of Ādinātha. Dated in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of the two villages of Śeṅgāṅkuḻam and Neḍuṅguḻam, hamlets of Tirukkurugūr in Tiruvaḻudiyaḻanāḍu, by a certain Ōḍanāṭṭaḍigaḻ for feeding the learned men of the "eighteen (Vaishṇava) countries" who met in the Aruḷāḻadāsaṉ-*maṭha* founded by himself in the temple of Poliñjiniṉṟaruḷiya Paramasvāmi at Tirukkurugūr. Mentions Śrī-vaikuṇḍam *alias* Rājēndra-chaturvēdimaṅgalam, Tiruvāymoḻimāmuni, a disciple of Tirukkurugūrmāmuni, and the palace of the king situated in a grove south of Jayaṅgoṇḍaśōḻapuram. [Mr. Krishna Sastri points out that the unusual nature of the king's introduction prevents his being identified with Māravarman Kulaśēkhara I and thinks that he was perhaps the contemporary and successor of Jaṭāvarman Śrīvallabha.] See *Ep. Rep.*, 1910, p. 99.

514. 466 *of* 1909.—(Tamil.) On the same wall. Tribhuvanachakravartin Kōnērinmaikoṇḍān records in his fourth year the sanction of the above gift by Kāḷiṅgarāyan.

515. 467 *of* 1909.—(Tamil.) On the north wall of the same shrine. Dated in the seventeenth year of the Pāṇḍya king Kulaśēkharadēva "who was pleased to take every country." Records gift of special privileges by Tribhuvanachakravartin Kōnērinmaikoṇḍān, in the distribution of the sacred *prasāda*, to a Brāhmaṇa of Maṇalūr who recited the *purāṇas* and *itihāsas* in the

temples of Poliñjiniṉṟāruḷiya-Paramasvāmi and Tirunāḍuḍaiya-pirān at Tirunagari in Tiruvaḷudi-vaḷanāḍu.

516. 468 *of* 1909.—(Tamil.) On the same wall. A record of the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II ?, 1239—51). Records that Araiyan Viradamuḍichchān *alias* Pallavarāyar of Chakrapāṇinallūr in Śevvirukkaināḍu built the maṇṭapa and set up the image of Varāha-Nāyanār.

517. 469 *of* 1909.—(Tamil.) On the same wall. Dated in the twelfth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35). Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr, with the sanction of Maḷavarāyan, for a festival founded in the temple at Tirukkurugūr by Araiyan Pūvan *alias* Vēnavuḍaiyān, in the name of Araiyan Tīrunāḍuḍaiyān *alias* Nīlagaṅgaraiyan of Kīḻai-Koḍumalūr in Vaḍatalai Śembi-nāḍu. Mentions the palace at Māḍakkuḷakkīḻ-Madurai and the seat, Maḷavarāyan.

518. 470 *of* 1909.—(Tamil.) On the same wall. Dated in the eleventh year of Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I ?). Records gift of land at Śrīvaikuṇḍam *alias* Rājēndra-chaturvēdimaṅgaḷam for the upkeep of the same festival.

519. 471 *of* 1909.—(Tamil.) On the same wall. An incomplete record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, dated twelfth year. Records gift of land at Peruṅguḷam *alias* Uttama-Pāṇḍyanallūr for the same purpose.

520. 472 *of* 1909.—(Grantha.) On the north wall of the *yāgaśāla* in the same temple. Records two verses written by Kavipitāmaha saying that Maḷavanṛipati built an artistic maṇṭapa for the God Sthitādh-ipati-(Niṉṟa Ādināṭha in Tamil), also called Tāta, at Tātaśrīnagari (i.e., Āḻvār-Tirunagari).

521. 473 *of* 1909.—(Tamil.) On the main gōpura of the same temple. A damaged record mentioning Veṉṟumaṇkoṇḍa Bhūtalavīra Śrī-Udayamāttāṇḍapanmar.

*Tiruchchendūr.**

This is the well-known Tiruchchendil, one of the six *Paḍaiviḍus* of God Subrahmaṇya. It is also known as Tiruchchīralaivāy.

522. 26 *of* 1912.—(Vaṭṭeḻuttu.) On two slabs set up in the Subrahmaṇya temple. A record in the thirteenth year of the Pāṇḍya king Varaguṇa-Mārāya. The inscription was partially copied in 1903. Registers that the king who was a devotee of

* An extensive Tamil poem purporting to be the translation of a Sanskrit *Purāṇa* on this place, consisting of ten *adhyāyas* and 898 *viruttas*, exists. Its author is Venṛimālai Kavirāya, a servant of the shrine. He lived perhaps in the eighteenth century.

Subrahmaṇya Bhaṭāra provided 1,400 gold coins *(kāśus)* for the requirements of the temple throughout the twelve months of the year. The money was distributed among sixteen villages which were required only to pay interest at two *kalams* of paddy per year on each *kāśu* borrowed, without disturbing principal. (Note the rate of interest.)

523. 27 *of* 1912.—(Tamil.) On a pillar set up in the same place. A record in the thirteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān Vikrama-Pāṇḍyadēva. Records gift of two *māṟ* of land at Maṅgalakkurichchi in Tiruvaḷudivaḷanāḍu to a Brāhmaṇa of Parākrama-Pāṇḍya-chaturvēdimaṅgalam in Karuṅguḍi-nāḍu. [The king may be identical with him who came to the throne in A.D. 1282 and was the conqueror of Vīraganḍa Gōpāla and Gaṇapati. Mr. Krishna Sastri, however, believes that he was perhaps a contemporary of Arikēsari Parākrama, founder of the Teṅkāśi temple, as *Kaliyugarāman* was.]

524. 28 *of* 1912.—(Tamil.) On the same pillar. Records in K.A. 621, sale of land mentioned in No. 27, to Narkīradēva Nāyanār in the temple of Subrahmaṇya-Piḷḷaiyār at Tiruchchendil, for 630 *Kaliyugarāman-paṇam* (named after Vīra Pāṇḍya, the contemporary of Arikēsari Parākrama). It is stated that this land which was at Maṅgalakkurichchi *alias* Peruṅkaruṇai-chaturvēdi-maṅgalam was originally granted to the Brāhmaṇa Attigirināṭha-Bhaṭṭar and two others of Parākramapāṇḍya-chaturvēdimaṅgalam by Raṇaraṅgarāma-Perumāḷ *alias* Vikrama-Pāṇḍyadēva. [The dedication of a shrine to Nakkīra shows the importance attached in the age to literary greatness. Nakkīrar was one of the last Śaṅgam poets and was the author of the *Tirumurugāṟṟuppaḍai* and *Irayanār-agapporuḷ*. For an account of his life see *Abhidhāna-chintāmaṇi*, p. 572.]

525. 155 *of* 1903.—(Vaṭṭeḻuttu.) On a slab set up in the second prākāra of the Subrahmaṇya temple. A record in the thirteenth year of Varaguṇa-Mārāya. Records gift of money.

526. 156 *of* 1903.—(Tamil.) On the west and south walls of the Śivakkoḻundīśvara temple in the same village. An incomplete record in K.A. 650. Tiruchchendilūr was also called Tribhuvana-mādēvi-chaturvēdimaṅgalam.

TRICHINOPOLY DISTRICT.

KARŪR TALUK.

Aravakkurichi.

1. On a stone in the local temple. (Tamil.) Records gift of land in the village of Muḍikoṇḍachōḷapuram by Kōnērinmaikoṇḍān in his thirteenth year. *Ins., S. Dts.*, p. 19, No. 1.

1-A. On a stone in the same. Records that in the twenty-eighth year of the reign of Vīra-Pāṇḍyaḍēva the people of "Parumbalundore" settled the farmers of that village to cultivate the barren land given to two Brahmans. *Ibid.*, No. 2.

Karūr.

This place, the Paśupatīsvara temple of which is known in inscriptions as Tiruvānilai or holy cow stable, has got inscriptions of Vīra Rājēndra, Rājēndra, Kulōttuṅga III and Vīrachōḷa. But it is a very ancient city and was evidently the celebrated Vañji of Tamil Literature. It is referred to by Ptolemy. Of late a controversy has been raging as to whether Vañji should be identified with Karūr or Cranganore, but the question in favour of Karūr has been unanswerably settled by the able and erudite Pandit Raghavaiyangar in his *Vañjimānagar* published a few months back. According to some inscriptions it was later on included in Adhirājarājamaṇḍalam (i.e., Koṅgu), and according to the others in Śōḷa-Kēraḷamaṇḍalam. In the time of Rājēndra I and Rājarāja it was in Kēraḷāntaka vaḷanāḍu. The local epigraphs mention the two subdivisions of Koṅgu, Veṅgala Nāḍu and Taṭṭaiyūr nāḍu.

2. 58 *of* 1890.—(Tamil.) On the south wall of the *garbhagriha* in the Paśupatīśvara temple. A record in the fourth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīra-Rājēndradēva (I, 1064—70) granting the village of Pākkūr in Veṅgala nāḍu in Adhirājarāja maṇḍalam to the shrine. It gives a graphic account of Vīra Rājēndra's three wars with the Western Chāḷukyan Āhavamalla Sōmēśvara I and his two sons Vikramāditya VI and Jayasiṁha III and their Sāmantas Chāvuṇḍarāya, Kēśavāditya and Nārasiṁha. The battle of Kūḍal-Śaṅgam is said to have given the Chōḷa decisive victory. See *Ibid.*, p. 50. Also *S.I.I.*, Vol. III, pp. 31—9, where Dr. Hultzsch edits the inscription.

2-A. 59 *of* 1890.—(Tamil.) On the south wall of the *garbhagriha* of the Paśupatīśvara temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—62), the brother and successor of Rājādhirāja who fell in the battle of Koppam, making the grant of Kaṇavadinallūr in Veṅgalanāḍu to the shrine. Dr. Hultzsch points out that one of his

officers was a commander in Ceylon. See *S.I.I.*, Vol. III, No. 21, pp. 39—41.

3. 60 *of* 1890.—(Tamil.) On the outer wall of the second prākāra of the same temple, left of entrance. A record in the twenty-fifth year of the Chōḷa king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva (III), saying that the villagers of Tēvanapalli (Śōmūr) sold some land to the temple for three *kaḷañju* which a hunter had paid into the temple treasury. *Ibid.*, No. 24, pp. 45–6, and *Ins., S. Dts.*, p. 59, No. 26.

4. 61 *of* 1890.—(Tamil.) On the outer wall of the second prākāra of the same temple, right of entrance. A record in the twenty-third year of the Chōḷa king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva (III) *alias* Kōnērinmaikoṇḍān, who took Īḻam, Madura and Karuvūr and cut off the head of the Pāṇḍya king. Records the grant of two villages in Taṭṭaiyūr nāḍu. *Ibid.*, No. 23, pp. 43—5.

5. 62 *of* 1890.—(Tamil.) On the outer wall of the second prākāra of the same temple, left of entrance. A record of the Chōḷa king Kōnērinmēlkoṇḍān *alias* Vīra-Chōḷa, making the gift of the village of Āṇḍanūr or Vīraśōḷanallūr for the maintenance of temple servants, on the 23rd year and 438th day of his reign. *Ibid.*, No. 26, pp. 47–8. Also *Ins., S. Dts., Mack. MSS.*, p. 50, No. 3.

6. 63 *of* 1890.—(Tamil.) On the outer wall of the second prākāra of the same temple, right of entrance. A record in the third year of the Chōḷa king Kō-Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōḷadēva (1118—35).

7. 64 *of* 1890.—(Vaṭṭeḻuttu.) On a stone on the roadside, three miles east of Karuvūr. No details given.

8. 65 *of* 1890.—(Tamil.) South wall of the Amman temple within the Paśupatīsvara temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōḷadēva making the gift of the village of Nelvāyppaḷḷi in Veṅgalanāḍu in Adhirājarāja maṇḍalam, for the temple expenses. The taxes, tolls, *ēlavai*, *ugavai*, *manṟupāḍu*, *daṇḍakuṟṟam* were to be paid to temple. [*Ibid.*, No. 22, pp. 40—3. See also *Ins., S. Dts.*, p. 50, No. 2.]

9. 66 *of* 1890.—(Tamil.) On the north wall of the *garbhagriha* of the same temple. A record in the fifteenth year of Tribhuvanachakravartin Śrī-Kōnērinmaikoṇḍān, granting some privileges to the Kanmāḷar of Veṅgalanāḍu. In their marriages and funerals these could in future blow double conches and drums. They could again wear sandals and have their houses covered with plaster. [For a similar order to those of South Koṅgu see 562 of 1893 at

Pērūr and 151 of 1905 at Moḍakkūr. [See *S.I.I.*, Vol. III, No. 25, pp. 46–7.]

10. 135 *of* 1905.—(Tamil.) On the Moṭṭai-gōpuram of the Paśupatīśvara temple, right of entrance. A record in the twenty-fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who took Īḻam (Ceylon), Madurai, the crowned head of the Pāṇḍya and Karuvūr." Stones out of order. [See *Ins., S. Dts.*, p. 58, No. 23. It says that the king granted the village of Vīrachōḷanallūr to God Tiruvaṇṇāmalai Mahādēva.]

11. 136 *of* 1905.—(Tamil.) In the same place. A record in the third year of Tribhuvanachakravartin Kōnērimēlkoṇḍān. Records the grant of certain privileges to temple servants. At their marriages and funerals double conches might be blown and drums beaten. They could build two storeys for their houses, could cover them with plaster, could have double doors therein, and decorate their outside with garlands of water-lilies. [The inscription is very interesting for the mention of restrictions even in regard to house buildings.]

12. 137 *of* 1905.—(Tamil.) In the same place. In modern characters. Mentions in Pārthiva a certain Mīnākshi-Nāyaka.

13. 138 *of* 1905.—(Tamil.) In the same place. An incomplete record in the twenty-fourth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records a gift by three persons, of whom Daṇḍinagōpa Śōmaiya-Daṇḍanāyaka who is mentioned with a string of *birudas* was one.

14. 139 *of* 1905.—(Tamil.) In the Moṭṭai-gōpuram of the same temple, left of entrance. A mutilated record in the third year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva. Karuvūr was situated in Veṅgala-nāḍu, a subdivision of Vīra-śōḷamaṇḍalam.

15. 140 *of* 1905.—(Tamil.) In the same place. In modern characters. Records in Pārthiva a gift while Ēṟāreḍḍi of Pattipūṇḍi was the moṇigar.

16. 141 *of* 1905.—(Tamil.) In the same place. A record in the thirty-sixth year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), "who took Īḻam (Ceylon), Madura, and the crowned head of the Pāṇḍya and performed the anointment of heroes and the anointment of victors." Records gift of land. [See *Ins., S. Dts.* (*Mack. MSS.*), p. 51, No. 4. It gives the date as thirty-seventh year, and says that it "regulated the measurement of the land at 12 feet of coli *(kuḻi)*." Five hundred *(kuḻis)* are said to have made a *mā* in the village of Puliyūr. See also No. 21-L below.]

17. 142 *of* 1905.—(Tamil.) On a pillar to the right of entrance into the front gōpura of the same temple. In modern characters.

Records in Paridhāvin that some Nāyakas founded a *sattra* at Karuvūr for feeding Brāhmaṇas. [See *Ins., S. Dts.*, p. 55, No. 15. It says that it was the grant of two villages in the time of Chokkaliṅga Nāyakar.]

17-A. On a stone south of the Amman temple. Records that Vikrama Chōḷa (1118—35) granted in his twelfth year a village to God Tiruvanēśvara Uḍaiyār. *Ibid.*, p. 50, No. 3.

17-B. On a stone south of the Mahāmaṇṭapam in the Paśupatīśvara temple. Records that Rājēndradēva granted in his ninth year some land east of "Rājanundrumvādi" and Coolattoo (Kulattūr?). *Ibid.*, p. 54, No. 13.

17-C. On a stone south of the *kaṭṭa*-gōpuram. The grant of the village of "Poonapulli munnora" to the *sthānattār* of the temple by Kulōttuṅga Chōḷadēva in his twenty-third year. *Ibid.*, No. 14.

17-D. On a stone west of the Amman temple. Records grant of the village of Aḷagia Sokkakkūttanallūr to God Tiruvaṇṇāmalai Mahādēva by one "Pettoovunji Nāyakan." *Ibid.*, No. 16.

17-E. On a stone in the back side of the inner temple of Amman. Records the grant of the village of Ādichchamaṅgalam to the God by Kulōttuṅga Chōḷa in his twenty-first year. *Ibid.*, p. 56, No. 17.

17-F. On a stone in the south side of *kaṭṭa*-gōpuram in the temple of Paśupatīśvara Svāmi. Records that Rāmayyakavuṇḍa Nāyakan and Kuppankavuṇḍa Nāyakan purchased some *dēvastānam* land for sixty *paṇams* and granted it to the God in the twenty-fourth year of the reign of Rājā Rāja Dēva. *Ibid.*, p. 59, No. 25.

Moḍakkūr.

In *Mack. MSS.* (*Ins., S. Dts.*, p. 20) three inscriptions are given in this place, of which one is assigned to Vīra Rājēndra and the other two to Kōnērinmaikoṇḍān. They seem to be the same as the first three in the following list :—

18. 151 *of* 1905.—(Tamil.) On the north wall of the central shrine in the Meypporuḷnāthasvāmin temple. A record in the fifteenth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Records the grant of certain privileges to the Kammāḷars of certain specified districts (Talayūrnāḍu, Veṅgalanāḍu, Araiyanāḍu, Iḍaippuḷudināḍu, Vaḍagaraimaṇaturnāḍu, Taṭṭaiyūr-nāḍu and Kīḻaṅganāḍu. See No. 9 above.

19. 152 *of* 1905.—(Tamil.) On the south wall of the same shrine. A record in the thirteenth year of Vīrarājēndradēva. Built in the beginning. Records gift of a lamp.

20. 153 *of* 1905.—(Tamil.) On the same wall. A record in the third year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. "Śrī-Parakēsari" is engraved to the left of the inscription. A mutilated record.

21. 154 *of* 1905.—(Tamil.) On a stone set up in front of the Vighnēśvara temple in the same village. A damaged record Mentions the God Meypporuḷīśvaramuḍaiyār.

Mukkaṇāṅkurichchi.

21-A. On a stone in the temple of Vīrapāṇḍya Īśvara Svāmi in the village. Records that Karemakavuṇḍan and others fixed an allowance of one *patāka* of grain and two *paṇams* for each marriage to the God in the reign of Viśvanātha Nāyakar. *Ins., S. Dts.*, p. 51, No. 6. [Viśvanātha might be the founder of the Nāik dynasty of Madura, 1559—63.]

Nanniyūr.

21-B. On a stone in the Subrahmaṇya temple. Records grant of land by one Chokkaliṅga Mudaliār in the reign of Chokkaliṅga Nāyakar Raṅgappa Nāyakar. *Ibid.*, p. 52, No. 7. [The king was evidently Chokkanātha Nāik of Madura who ruled from 1660 to 1682. Raṅgappa was probably his son Raṅga Kṛishṇa who ruled from 1682 to 1689. See my *Hist., Nāik King, Mādu.*, in *Ind. Antq.*, 1916-17.]

Nattamaṅgalam.

21-C. On a stone in the temple of Pushpanāthasvāmin. Records gift of land to the God by the inhabitants of the village in the reign of Vīrapāṇḍya. *Ibid.*

Nērūr.

21-D. On a stone on the back the Dakshiṇāmūrti shrine, in the Agnēśvara temple. Records gift of the village of "Nallipokka Nattum" to the God by Kōnērinmaikoṇḍān in his seventy-second year. *Ibid.*, p. 53, No. 9.

21-E. On a stone in the same. Records that the people of the village established the festival of Chitrai to the God in the seventeenth year of Vīrapāṇḍya. Mentions Kuñjaramalla. *Ibid.*, No. 10.

21-F. On a stone in a local temple of Varadarāja. Records grant of the village of "Mauniecaull" to a Brahman by Kulōttuṅga-chōḷa in the seventeenth year of his reign. *Ibid.*, No. 11.

21-G. On a stone in the inner temple of the Amman, in Agnēśvara shrine. Records gift of the village of "Channappa Reddi" for the God in the reign of Rājēndradēva. *Ibid.*, No. 18.

21-H. On a stone on the south side of the *kaṭṭa*-gōpuram. Records the deposit of 173 *paṇams* with the priests by one Āḷavandān in the third reign of the Vikramachōḷadēva. *Ibid.*, No. 19.

21-I. On a stone on the north side of the same. Records that Mīnākshi-Nāyaka granted 200 *kuḻis* of paddy field to God Pushpanāthēśvara for the supply of 1,000 Bilva leaves in Pārthiva in the reign of Tribhuvanachakravarti. *Ins., S. Dts.*, p. 58, No. 20.

21-J. On the south of the cook room gate. Records that the people of Raṅgasamudram gave some land to God Tiruvanala Mahādēva in the fifteenth year of the reign of Vīrapāṇḍya. *Ibid.*, No. 21.

21-K. On the south side of a maṇṭapam in the same temple. Records that "Parum Padeyar" fixed the payment of one *paṇam* per year for the repair of the temple in the sixth year of the reign of Sundarapāṇḍyadēva. *Ibid.*, No. 22.

Puliyūr.

21-L. On a stone south of the ardha-maṇṭapam in the Vajragirīśvara temple. Records that Tribhuvanachakravīra Dēva's feudatory Chēdirāya "regulated measurement of land at twelve feet of *kuli*, 500 *kuḻis* being made a *mā*", in the thirty-seventh year of the king. *Ibid.*, p. 51, No. 4.

21-M. On the north side of the same. Records grant of land east of the village to the God. *Ibid.*, No. 5.

Śōmūr.

The ancient name of this place was evidently Tēvanappaḷḷi.

22. 67 *of* 1890.—(Tamil.) On the south wall of the deserted Sōmēśvara temple. A record in the twentieth year of the Chōḷa king Kō-Rājarājakēsarivarman *alias* Śrī-Rājarājadēva (I).

23. 68 *of* 1890.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of the Chōḷa king Maḍiraikoṇḍa Kō-Parakēsarivarman (i.e., Parāntaka I).

24. 69 *of* 1890.—(Tamil.) On the north wall of the same temple. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Srī-Rājēndra-Chōḷadēva (1012—43).

Veñjāmāṅgūḍalūr.

25. 143 *of* 1905.—(Tamil.) On the north wall of the central shrine in the Vikrīttīśvara temple. A record of Kōnērinmaikoṇḍān. On the top of the inscription is engraved "Jayakēsari." Records the gift of the village of Tiruveñjamākkūḍal to the temple. See *Ibid.*, p. 23, No. 9.

---

* The *Mack. MSS.* (*Ins., S. Dts.*, pp. 21—4, Nos. 6—14) give nine inscriptions under this place, of which eight are the same as given in the list, though, owing to want of details, it is difficult to point out the exact identity of every two of them. For the same reason it is impossible to pick out the ninth inscription in the MSS.

26. 144 *of* 1905.—(Tamil.) On the same wall. A record in the thirteenth year of Tribhuvanachakravartin Kōṉērinmaikoṇḍān. On the top of the inscription is engraved "Śrī-Rājakēsari". Records gift of land.

27. 145 *of* 1905.—(Tamil.) On the north and west walls of the same shrine. A record in the tenth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Veñjamākkūḍal was in Veṅgala-nāḍu. Records gift of land.

28. 146 *of* 1905.—(Tamil.) On the west wall of the same shrine. A record of Kōnērinmaikoṇḍān. "Jayakēsari" is engraved at the top of the inscription. Records gift of land.

29. 147 *of* 1905.—(Tamil.) On the south wall of the same shrine. A record in the forty-first year of Rājakēsarivarman *alias* Tribhuvanachakravartin Vīrarājēndradēva (I? 1063—70). Records gift of gold for a lamp to the God Vikṛita of Veñjamākkūḍal.

30. 148 *of* 1905.—(Tamil.) On the same wall. A record in the sixth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records gift of land. See *Ins., S. Dts.* (in *Mack. MSS.*), p. 22, No. 7. The latter says that the village of "Parapoottoraya" was given to God Ādichandrēśvara by two villagers. [It is difficult to say whether the king is the one who came to the throne in 1251 or his namesakes whose years of accession were 1270 and 1276.]

31. 149 *of* 1905.—(Tamil.) On the same wall. A record of Kōnērimaikoṇḍān. "Jayakēsari" is engraved at the top of the inscription. Records gift of land. [See *Ibid.*, p. 21, No. 6, which says that it is the gift of the village of Nandanore to Āḷuḍaiya Dēvar.]

32. 150 *of* 1905.—(Tamil.) On the south wall of the Pannirumuḷi Amman shrine in the same temple. A record in the third year of Parakēsarivarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records that a certain Sundara-Pāṇḍyadēvan *alias* Kaṇḍiyadēvar made some additions and improvements to the shrine of the goddess Paṇṇemoḷiyār. [The Chōḷa title is in this epigraph applied to a Pāṇḍya king. A similar example is seen in the Koṅgu-Pāṇḍya king Rājakēśarivarman Vīra-Pāṇḍya (1265—81). Was the present king also a Koṅgu-Pāṇḍya ruler of the same age?]

KULITTALAI TALUK.

Dēvarmalai.

33. In the Vishṇu temple. A record of Muttaya Nāik of Gooty, the alleged founder of the Kaḍavūrpāḷayam. *Trichinopoly Gazr.*, Vol. I, p. 279.

Mahādānapuram.

The *Trichinopoly Gazr.* points out that, according to tradition, this place was so called because it was a great gift by Kṛishṇa Uḍaiyār of Mysore to some Brahmans. See Paḷaiyaśaṅgaḍam.

34. 386 *of* 1903.—(Tamil.) On the south wall of the central shrine in the Chōḷēśvara temple. Records in the fourth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (i.e., Rājēndra Chōḷa II, later on Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Īśvaramuḍaiyār also called Śrī-Kailāsa. The land was purchased from the *sabhā* of Śōḷakulamāṇikka-chaturvēdimaṅgalaṃ, a *brahmadēya* in Ādanūr-nāḍu (a subdivision) of Abhimānajīva-vaḷanāḍu. [Contains also an incomplete inscription of the fifth year of Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva.] Mr. Venkayya points out that the usurper's power extended into the Chōḷa country by this year, that his war with Adhi Rājēndra must have taken place subsequent to this and been followed by the Western Chāḷukyan invasion of the Chōḷa country. *Ep. Rep.*, 1904, p. 12.

35. 387 *of* 1903.—(Tamil.) On the west wall of the central shrine in the Chōḷēśvara temple. Records in the fifth year of the Chōḷa king Rājēndra-Chōḷadēva (i.e., Rājēndra Chōḷa II or Kulōttuṅga I) gift of land to the temple of Madhurāntaka-Chōḷīśvara in Śōḷakulamāṇikka-chaturvēdimaṅgalam by Sōmaya-Daṇḍanāyaka, an officer of Vīra-Sōmēśvaradēva.

Maṅgavaram.

The place contains a large number of Chōḷa inscriptions and the story is current that the local god saved the daughter of a Chōḷa king who was born with a jackal's face.

36. 328 *of* 1903.—(Tamil.) On the south wall of the central shrine in the Sundarēśvara temple. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35). Records gift of money for a lamp by Piṅgaḷandai Tillaividaṅgan Śagaraganāyagan. The date of the record is lost. The *Piṅgaḷandai* is the famous Tamil dictionary of Piṅgaḷar, the son of Divākara, attributed by Prof. Seshagiri Sastri to the eighth century. See his *Rep., Sans. Tam. MSS.*, 1894, pp. 118–9.

37. 329 *of* 1903.—(Tamil.) On the north and south bases of the same temple. A damaged record. The king's name is lost.

38. 330 *of* 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of land to two trumpet blowers of the temple. The village was called Ariñjigaichcharuppēdimaṅgalam [evidently named after Ariñjigai, son of Parāntaka I].

39. 331 *of* 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōḷa king Parakēsarivarman gift of a flower garden.

40. 332 *of* 1903.—(Tamil.) On the same wall. Records that in the twelfth year of the Chōḷa king Parakēsarivarman a certain Lōkavidyādhara Brahmādhirājan reclaimed some land and presented it to the Goddess Umā-Bhaṭṭāraki.

41. 333 *of* 1903.—(Tamil.) On the same wall. Records in the seventh year of the Chōḷa king Rājādhirājadēva (I?) gift of money for a lamp.

42. 334 *of* 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Sundarēśvara temple. Records in the thirty-fourth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān a gift of land. Mentions Naṅgai Brahmadēyam *alias* Ariñchiyacharuppēdimaṅgalam in Rājagambhīravaḷanāḍu.

43. 335 *of* 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the twentieth year of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1012—43) that the king dismissed two of the temple drummers and appointed another man instead.

44. 336 *of* 1903.—(Tamil.) On the south base of the same maṇṭapa. An incomplete record of the Chōḷa king Parakēsarivarman, the date of which is lost. Records gift of land.

45. 337 *of* 1903.—(Tamil.) On the same base. Dated in the reign of a Chōḷa king Parakēsarivarman. Records in his twelfth year sale of land.

46. 338 *of* 1903.—(Tamil.) On the same base. An incomplete and damaged record.

47. 339 *of* 1903.—(Tamil.) On the north side of the entrance into the same maṇṭapa. Records that a chief named Akaḷaṅkan built the maṇṭapa.

48. 340 *of* 1903.—(Tamil.) At the entrance into the kitchen in the same temple. Records in the thirteenth year of the Pāṇḍya king Sundara Pāṇḍyadēva (unidentified) gift of door-posts.

49. 341 *of* 1903.—(Grantha.) On the south base of the central shrine in the Sundararāja Permāḷ temple in the same village. A much damaged record in Sanskrit verse. Refers to the tank and the donor mentioned in the next inscription.

50. 342 *of* 1903.—(Tamil.) On the same base. Records in the fourth year of the Chōḷa king Rājakēsarivarman a gift of land for maintaining the boat plying in the tank at Ariñjigai-chaturvēdimaṅgalam. The purchaser was Trailōkkiyan *alias* Kōdaṇḍarāma-Mārāyan of Kaṟkaḍai near Koḍumbāḷūr.

51. 343 *of* 1903.—(Tamil.) On the west base of the same shrine. A damaged record. Connected with the above inscription. Records detailed arrangements for the daily removal of silt in the tank and for repairing the boat.

52. 344 *of* 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. An incomplete and damaged record.

53. 345 *of* 1903.—(Tamil.) On the east base of the central shrine in the Piḍāri temple in the same village. An incomplete record of the Chōḷa king Madirai-koṇḍa Parakēsarivarman (Parāntaka ?), the date of which is omitted. Mentions the village of Arañjigai-chaturvēdimaṅgalam and a Piḍāri temple called Kāḷabhaṭāri *alias* Śāttanūrnaṅgai.

54. 346 *of* 1903.—(Tamil.) On the west base of the same shrine. Records in the fourth year of the Chōḷa king Rājakēsarivarman gift of rice for offerings.

55. 347 *of* 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājakēsarivarman, dated in his twelfth year.

Maruṅgāpuri.

56—61. [For the history of this Pāḷayam see *Trichinopoly Gazr.*, p. 283.] Epigraphically the place has been noticed for five old copper-plate grants in the possession of the Zemindar; ' but the first three of these are absolutely valueless, as two of them are dated in 912 and the third in 1195 A.D., while it is obvious that the estate cannot be as ancient as this. They mix up Chōḷas, Pāṇḍyas, Nāyakkans and poligars in inextricable confusion. The other two grants are dated in 1747 and 1783 and apparently record gifts of lands to certain temples. The latter contains a long list of the poligars, but gives no dates for them." (*Trichinopoly Gazr.*, p. 283.)

Paḷaiyaśaṅgaḍam.

A hamlet of Mahādānapuram, it is supposed to be a contraction of Paḷaiya Jāyaṅkoṇḍachōḷapuram (as opposed to the new town of that name in the Uḍaiyārpāḷaiyam taluk, once a Chōḷa capital. "It contains some Jain remains, the ruins of an extensive camp and a beautifully constructed stone tank, which lend some support to this theory of departed greatness." *Trichinopoly Gazr.*, Vol. I, p. 282.

62. 388 *of* 1903.—(Tamil.) On the south base of the central shrine of the Āḷavandīśvara temple. A fragmentary record dated in Pārthiva. Mentions Āḷavandīśura. Contains also a more ancient fragment.

63. 389 *of* 1903.—(Tamil.) On a stone oil mill lying in a field in the same village. Records the transfer of the mill from the ownership of Vaḍugambhaṭṭan to that of Viśambhaṭṭan.

Pūrattukōyil.

64. 734 *of* 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktīśvara temple. Records

in the twenty-eighth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?), gift of a village to the temple of Tirumuttīśvara-muḍaiyanāyanār at Kaḍuvaṅkuḍi by the inhabitants of Mudiyakkuḍi-nāḍu and Vaḍa-Kōnāḍu, which were subdivisions of Urattūr-kūṟṟam in Kōnāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu.

65. 735 *of* 1909.—(Tamil.) On the same wall. Mentions in Paridhāvi that the residents of Kaḍuvaṅkuḍi made an endowment of a dancing girl to the temple of Muttīśvaramuḍaiya Nāyanār.

66. 736 *of* 1909.—(Tamil.) On the same wall. An incomplete record of Bhujabalarāya (i.e., Immuḍi Naraśiṅga, son of Sāḷuva Naraśiṅga), dated Ś. 1414, Paridhāvi. Mentions Kaḍuvaṅkuḍi and Koḍumbaināyaka Vēḷār of Koḍumbāḷur. See No. 73 below and *Ep. Rep.*, 1910, p. 114.

67. 737 *of* 1909.—(Tamil.) On the same wall. Records in the fourth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) gift of the village of Aḷagiya-Śēmanallūr to the temple of Tirumuttīchchuramuḍaiya-Nāyanār at Kaḍuvaṅkuḍi, a village in Mudiyakkuḍi-nāḍu in Vaḍa-Kōnāḍu, a subdivision of Urattūr-kūṟṟam, which was a district of Kaḍaladayād-Ilaṅgaikoṇḍa-Chōḷa-Vaḷanāḍu. See No. 64 above.

68. 738 *of* 1909.—(Tamil.) On the same wall. Records in Paridhāvi, endowment of a dancing girl to the temple of Muttīchchuramuḍaiya-Nāyanār of Muḍuśorkuḍi-nāḍu.

69. 739 *of* 1909.—(Tamil.) On the same wall. A damaged record. Mentions Kōḍālakkuḍi and seems to record a gift of land to the same temple.

70. 740 *of* 1909.—(Tamil.) On the west wall of the same maṇṭapa. Dated in the reign of the Vijayanagara king Vīrapratāpa Dēvarāya-Mahārāya (II), "who was pleased to witness the elephant hunt." Records in Ś. 1367, Raktākshi, gift of land by the residents of Kaḍuvaṅkuḍi to the temple of Muttīśvaramuḍaiya Nāyanār at Pūlattūr in Kaḍuvaṅkuḍi-paṟṟu, in Muḍuśorkuḍināḍu in Urattūr-kūṟṟam, in Kōnāḍu *alias* Kaḍaladaiyād-Ilaṅgaikoṇḍa-Chōḷavaḷanāḍu.

71. 741 *of* 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the eleventh year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I) gift of land to the same temple. See *Ep. Ind.*, Vol. XI, p. 257, where Mr. Sewell calculates from the details of the date (Wednesday, Svāti, second fortnight, Kanyā) that August 31, A.D. 1261, is intended, but the fortnight is wrongly stated.

72. 742 *of* 1909.—(Tamil.) On the same wall. Records in the sixth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (II) gift of land by the residents of

Mēlai-Kaḍuvaṅkuḍi, Kīḻai-Kaḍuvaṅkuḍi and Poygai. See *Ep. Ind.*, Vol. XI, pp. 264-5. The details of the date are Saturday, Dhanishṭa, Pūrvapaksha, Prathamai in Makara, corresponding, according to Mr. Sewell, to Saturday, January 12, A.D. 1320. So the king referred to is Māravarman Kulaśēkhara II.

73. 743 *of* 1909.—(Tamil.) On the same wall. A much damaged record of the Śāḷuva king Immaḍi Naraśiṅgarāya, dated Piṅgaḷa. Mentions Kaḍuvankuḍi-Paṟṟu *alias* Purattūr. See No. 66 above.

74. 744 *of* 1909.—(Tamil.) On the east wall of the same maṇṭapa. Seems to record in the eighth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanacḷakravartin Sundara-Pāṇḍyadēva an agreement among the temple servants. [It is not known which of the Sundara Pāṇḍyas is referred to.]

75. 745 *of* 1909.—(Tamil.) On the east wall of the same maṇṭapa. A damaged record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin . . . "who was pleased to take every country," dated in his thirty-ninth year. Records gift of money for offerings and festivals.

Ratnagiri.

So called from the curious bare conical rock (the ruby hill) which rises from the surrounding plain and which is ascended by a flight of 952 steps built in 1783.

76. 144 *of* 1914.—(Tamil.) On the south wall of the central shrine in the Ratnāchalēśvara temple. Rāśiṅgadēva *alias* Śōḻakōn built three rows of stone steps to the east of the hall called maṇi-maṇṭapa.

77. 145 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take every country." Provides in his twelfth year, Kārttigai 8, for offerings to the God Tirumāṇikkamalai uḍaiya Nāyanār, while installed at the maṇṭapa on festival days. The donor was Nāvalūruḍaiyān, a native of Śivapādaśēkharapuram. [The Government Epigraphist believes that the king referred to was Jaṭāvarman Sundara Pāṇḍya I.]

78. 146 *of* 1914.—(Tamil.) On the south and east walls of the same shrine. Dated in the reign of the Vijayanagara king Sadāśivadēva Mahārāya, son of Achyutarāya. Records in Ś. 1466, expired, Krōdhin, Mithuma, ba. di. 10, Rēvati, Friday (details not enough for calculation), a gift of land in Kuḷittaṇḍalai-śīrmai *alias* Karuṅgilāppaḷḷi in Mīkōḍu-nāḍu, a subdivision of Teṅkarai-Rājagambhīra-vaḷanāḍu, by Timmappa Nāyaka (son of Śiṅgama Nāik and grandson of Koṇḍama Nāik), an agent of Rāmarāja-Chinna-Tammayadēva-Mahārāja, for the morning offerings in the temple

of Tirumāṇikka-malai-uḍaiya-Tambirānār. Rāmarāja Chinna Tammayadēva was a member of the Āravīṭi family and like his brother Viṭṭhala was the cousin-brother of the great minister Rāma Rāya. Timma accompanied his brother Viṭṭhala in his southern campaign of 1545.

79. 147 *of* 1914.—(Tamil.) On the east wall of the same shrine. Dated in the reign of the Vijayanagara king Vīra-Narasiimha-Bhujabalarāya-Mahārāya. Records in Ś. 1428, expired, Kshaya, Karkaṭaka, ba. di. 12, Friday, gift of gold for a lamp, for bringing a pot of water from the Kāvēri for the sacred bath of the God and for offerings in the mornings. Diwan Bahadur Swamikannu Pillai calculates the date to be Friday, July 17, A.D. 1506.

80. 148 *of* 1914.—(Tamil.) On the north wall of the same shrine. Records in Ś. 1362, expired, Plavaṅga (wrong), Tai, thirteenth solar day, Rēvati, gift of land in Karuṅgilāpaḷḷi by Timmarāja, the younger brother of Viṭṭhalarāja, to the God at Ratnagiri. The date is irregular and a number of possible dates are given in *Ep. Rep.*, 1915, p. 84, but none is satisfactory. For Timmarāja see No. 78 above.

81. 149 *of* 1914.—(Tamil.) On the same wall. Tribhuvanachakravartin Kōnērinmaikoṇḍān (Kulōttuṅga III), records in his third year, gift of land in Ediriliśōḷanallūr for making provisions for those who bring water from the Kāvēri to the temple of Tirumāṇikkamalai-Mādēva in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. Mentions the royal secretary Mīnavan Mūvēndavēḷān. The grant was made at the instance of Toṇḍaimān. Both these were well known officers of Kulōttuṅga (III).

82. 150 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who having been pleased to take Madurai (Madura), Īḻaṃ (Ceylon), the crowned head of the Pāṇḍya and Karuvūr, was pleased to perform the anointment of heroes and the anointment of victors." Seems to register a gift of land. Partly built in.

83. 151 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, in his second year. Mentions Poṅgalūkkā-nāḍu in Koṅgu-maṇḍalam. Partly built in.

84. 152 *of* 1914.—(Tamil.) On the same wall. Seems to register in the thirty-fourth year, Makara, ba. di. Monday, Uttara-Phalguna, of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), "who having been pleased to take Madurai (Madura) . . . Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors (i.e., Kulōttuṅga-Chōḷa III), a gift of land by a native of Poṅgalūrkkā-nāḍu in Vaḍa Koṅgu. Built in

at the beginning. The date corresponds to Monday, December 26, A.D. 1211.

85. 153 *of* 1914.—(Tamil.) On the same wall. Portions lost and partly built in. Seems to prescribe punishments for illegal collection of taxes.

86. 154 *of* 1914.—(Tamil.) On the west wall of the same shrine. Records in the twelfth year of Tribhuvanachakravartin Vīraśōḷadēva gift of land. Beginning lost. The village is called Vīraśōḷa-chaturvēdimaṅgalam, a *brahmadēya* in . . . taiyūr nāḍu, a subdivision of Vīraśōḷa-vaḷanāḍu.

87. 155 *of* 1914.—(Tamil.) In the same wall. Records in the tenth year of the Chōḷa king Rājarāja (III), gift of 1,000 *kāsus* for the expenses of the Śivarātri day, by a merchant of Śivapādaśēkharapuram.

88. 156 *of* 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who took Madurai (Madura), Īḻam (Ceylon) and the crowned head of the Pāṇḍya," dated in his twenty-third year.

89. 157 *of* 1914.—(Tamil.) At the entrance into the maṇṭapa in front of the same shrine, left side. States that a certain Maṇṟagalaṇḍān Koṅgaraikoṇḍa-Pallavaraiyan, one of the Agambaḍi-Mudalis of Śāttan Śēdirāyan, built the entrance steps and supplied the door to this maṇṭapa and built the Tirumaḍaiviḷāgam at the foot of the hill.

90. 158 *of* 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Sundara-Pāṇḍya, dated in his fifteenth year. The terrace roof of this maṇṭapa was the charity of the merchants *(nagarattōm)* of Śivapādaśēkharapuram and the cartmen of Pēṭṭai.

91. 159 *of* 1914.—(Tamil verse.) On the same wall. Records the construction of the temple with stone by a certain Āḍaviḍaṅga Pichchan.

92. 160 *of* 1914.—(Tamil.) On the east wall of the Dakshiṇāmūrti shrine in the same temple. Records in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III ?), gift of two *mās* of land for offerings to the image of Dakshiṇāmūrti-dēvālaya, merchant of Śivapādaśēkharapuram in Kurunagar-nāḍu, a subdivision of Rājagambhīra vaḷanāḍu.

93. 161 *of* 1914.—(Tamil.) On the west wall of the same shrine. Records that Śiṟṟambaruḍaiyān Vikkavināyakan Kāḷi Nalliśaiyāḷan, a merchant of Śivapādaśēkharapuram, set up the image of Dakshiṇāmūrtidēva and built the steps *(sōpāna)*.

94. 162 *of* 1914.—(Tamil.) On the same wall. Records gift of money by the person mentioned in the above epigraph for a lamp to be burnt in the shrine of Dakshiṇāmūrtidēva.

95. 163 *of* 1914.—(Tamil.) At the entrance into the kitchen in the same temple, right side. A damaged record of the Hoysaḷa king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his thirteenth year.

96. 164 *of* 1914.—(Tamil.) At the same entrance, left side. Records the building of the kitchen east of the maṇimaṇṭapa.

97. 165 *of* 1914.—(Tamil.) On the rock outside the south prākāra wall of the same temple. Records in the forty-eighth year of the Chōḷa king Kulōttuṅga Chōḷadēva gift of land for offerings. Built in at the beginning.

98. 166 *of* 1914.—(Tamil.) In the same place. Seems to register a gift of land in the reign of the Chōḷa king Chakravartin Kulōttuṅga-Chōḷadēva (I). Built in and damaged.

99. 167 *of* 1914.—(Tamil.) On the rock, outside the west prākāra of the same temple. A record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndradēva (1050—63), dated in his seventh year. Grant portion is built in at the bottom.

100. 168 *of* 1914.—(Tamil.) On the same rock. A record of the time of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva I (1012—43) recording sale of land for offerings to the temple of Kuṉṟam Uḍaiyār, by the assembly of Valladamaṅgalam, a *brahmadēya* in Mīkōṭṭu-nāḍu, a subdivision of Kēraḷāntakā vaḷanāḍu. The price of the land was 45 *kāśus* which included the capitalised value of the taxes to be paid.

101. 169 *of* 1914.—(Tamil.) On the same rock. Records in the fourth year, Mithuna, Monday, Pūrvāshāḍa, the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, a sale of land by a native of Kuḷittaṇḍalai (Kuḷittalai).

102. 170 *of* 1914.—(Tamil.) On the same rock. Dated in the reign of the Vijayanagara king Viruppaṇṇa-Uḍaiyār (II), son of Ariyaṇa-Uḍaiyār. Registers in Śukla, Mīna, śu. di. 8, Thursday, Punarvasu (corresponding to March 24, A.D. 1390), a sale of land by Tiruvādavūr-Ponmēynda-Śōḷappiramārāyar, a native of Śōḷakula-Uttama-chaturvēdimaṅgalam in Śūraḷūr-kūṟṟam, which was a subdivision of Rājagambhīra-vaḷanāḍu. The king referred to is Virūpāksha I (1379—1410).

103. 171 *of* 1914.—(Tamil.) On the rock outside the north prākāra of the same temple. Records in the sixteenth year, and three hundred and fortieth day of Tribhuvanachakravartin Kōnērinmēlkoṇḍān gift of land for the festival called Vaigāśi-tirunāḷ and for the supply of water for the sacred bath, etc., to the God Tirumāṇikkamalai-uḍaiya-Nāyanār. Āḍanperuvaḷi, Rājagambhīravaḷanāḍu and Vaḍa-Kōnāḍu are mentioned among the boundaries.

104. 172 *of* 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin

Sundara-Pāṇḍyadēva (I, 1251—64). Records in his thirteenth year, Tulā, ba. di. 13th, Monday, Śravaṇa, gift of certain taxes to the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagar-nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The king settled the dispute between the trustees of this temple and the *nagarattār* of Śivapādaśēkharapuram as regards the payment of taxes *(kaḍamai)* by the people residing in the vicinity of the temples of Iḷaṅgōyil, Tiruvāḷīśvaram-uḍaiya-Nāyanār and Śrīkayilāsam-uḍaiya-Nāyanār. [The date is irregular. Mr. Swamikannu Pillai would place it on Monday, January 28, A.D. 1264, but change the month to *Kumbha*.]

105. 173 *of* 1914.—(Tamil.) On the same rock. Dated in the reign of the Pāṇḍya king Jaṭāvarman Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1251—64). Records in his sixth year, Mīna, śu. di. 13, Magha, Sunday, gift of 350 *paṇams* for meeting the expenses of the festival called Māśi-tirunāḷ in the temple of Tirumāṇikkamalai-uḍaiya-Nāyanār in Kurunagai nāḍu, a subdivision of Rājagambhīra-vaḷanāḍu, by the residents of Koḍukkayam, Kumattēri, Śātta-maṅgalam and Varagūr in the same nāḍu. The details of the date point to March 5, A.D. 1262, but this, points out Mr. Swamikannu Pillai, would correspond to the eleventh year of the king and not the sixth.

106. 174 *of* 1914.—(Tamil.) On the same rock. Records in the twenty-fourth year of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I) sale of land to the temple of Tiruvāṭpōkki-Mahādēva. Mentions Kēraḷāntaka-vaḷanāḍu and *Rājarājan-paḷaṅ-kāśu*. Thirty of the latter were received as *iṟai-kāval*.

107. 175 *of* 1914.—(Tamil.) On the north wall of the central shrine in the Harāḷakēśvari temple on the same hill. Dated in the reign of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1251—68). Records in his tenth year, Makara, śu. di. 6, Friday, Uttara-Bhādrapada, gift of land for the sacred bath and offerings on the day of Tiruvādirai in the month of Mārgaḷi. [Mr. Swamikannu Pillai says that the only date which is suitable is December 23, A.D. 1267, in the seventeenth year of the king and not the tenth.

108. 176 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Hoysaḷa king Sārvabhaumachakravartin Vīra-Sōmēś-vara. Records in his twenty-first year, Mēsha, śu. di. 13, Sunday, Hasta, gift of 20,000 *kaśus* for offerings to the image of Tirukkāmak-kōṭṭam-uḍaiya-Periya-Nāchchiyār set up in this temple by Tiru-jñānasambandanambi, a merchant of Śivapādaśēkharapuram. [Mr. Swamikannu Pillai says that the date corresponded to Sunday, 13th April 1253, but it was on the twentieth year of the reign and 20th Mēsha.]

109. 177 *of* 1914.—(Tamil.) On the east wall of the first prākāra of the same temple. Dated in the reign of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva I. Records in his thirty-sixth year, Rishabha, śu. di. 3, Saturday, Rōhiṇi (corresponding most probably to Saturday, May 5, A.D. 1106), gift of land to the temple of Tiruvāḷpōkkimalai-Mahādēva in Kurunāgannāḍu, a subdivision of Rājamahēndra-vaḷanāḍu. The assembly of Kuḷittaṇḍalai, a *brahmadēya* in Mīkōḍū-nāḍu, having met in the hall called Rājēndraśōḷan tirumaṇṭapam, made a sale of land to a merchant of Śivapādaśēkharapuram who assigned it for the sacred bath of the God in that temple. [The price of the land was 12 *kaḻañjus* and 1 *kuṉṟi*, of which 5 *kaḻañjus* and 1 *kuṉṟi* formed the capital for the tax to be paid to Government.]

110. 178 *of* 1914.—(Tamil.) On the east wall of the first prākāra of the same temple. A damaged and incomplete record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva, dated in his forty-seventh year, Makara, śu. di. Thursday, 13, *Hasta* (an irregular date). Seems to record a gift of land for feeding strangers *(apūrvin)*.

111. 179 *of* 1914.—(Tamil.) On the north wall of the same prākāra. Dated in the reign of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I. Records in his fortieth year, Dhanus, ba. di. 11, Punarvasu, Friday (corresponding to Friday, December 10, A.D. 1109), gift of land for feeding *dēvaradiyār*, *sivayōgins* and *tapasvins* in the *maṭha* called *Eḷunūṟṟuvan-tirumaḍam*, to the south of the western gate of Śivapādaśēkharapuram in Kurunāgai-nāḍu, by Pugaḷan Dāmōdaran *alias* Piḷḷaikkaḍiyār, a merchant of Rājarājapuram in Vaḍakoṅgu, who had set up the image of Tiruppaḷḷiyaṟai Nambirāṭṭiyār. Kuḷittaṇḍalai is mentioned as a *brahmadēya* in Mīkōṭṭu-nāḍu, a subdivision of Rājamahēndra-vaḷanāḍu. Refers to a revenue survey.

112. 180 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I). Records in his thirty-ninth year, Kumbha, ba. di. Sunday 14, Śravaṇa (corresponding to January 31, A.D. 1109), a similar gift of land. The individual who is said to have set up the image of Tiruppaḷḷiyaṟai-Nambirāṭṭiyār in the above inscription also figures here.

113. 181 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva I. Records in his thirty-eighth year, Karkaṭaka, śu. di. . . . Pūrva-Phalguni, Monday (corresponding to Monday, July 13, A.D. 108) gift of land for providing two potfuls of water for sacred bath, to the temple of Tiruvāḷpōkki-malai-Mahādēva.

114. 182 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I in his forty-third year. Records gift of money for lamps by a merchant of Śivapādaśēkharapuram.

115. 183 *of* 1914.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva, dated in his sixth year. Records a supplementary gift of gold for the same lamps.

116. 184 *of* 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (I or II?), dated in his third year. Seems to record a gift of money for lamps.

117. 185 *of* 1914.—(Tamil.) On the north wall of the Chōḷēśvara shrine in front of the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who was pleased to conquer Īḻam (Ceylon), Madurai (Madura), the crowned head of the Pāṇḍya and Karuvūr." Records in his twentieth year, Vrischika, ba. di. 8, Monday, Pūrva-Phalguni, gift of 8 *ānai-achchu* for offerings to the image of Ariya Nāyanār. The date corresponded to Monday, November 23, A.D. 1198.

118. 186 *of* 1914.—(Tamil.) On the rock below the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I, dated in his eleventh year, Vrischika, . . . di., Monday. Records sale of land by the assembly to the temple on the hill Tiruvāṭpōkkimalai. Refers to a revenue survey. Mīkōṭṭu-nāḍu is here stated to be in Sarvalōkāśraya-vaḷanāḍu.

119. 187 *of* 1914.—(Tamil.) On the same rock. A much damaged record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva I, in . . . ba. di. 6, Thursday. Records gift of land. Above this is an unfinished inscription of Rājēndra-Chōḷa I.

120. 188 *of* 1914.—(Tamil.) On the same rock. Registers in the twenty-second year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra Chōḷadēva I, a sale of land to the temple on the Tiruvāṭpōkkimalai hill.

121. 189 *of* 1914.—(Tamil.) On the rock near a spring behind the Harāḷakēśvari temple on the same hill. A record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōḷadēva (I) in his twenty-first year. Records a sale of land by the assembly of Ariñjigai-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūṟṟam, a subdivision of Kēraḷāntaka-vaḷanāḍu. It was probably made in favour of the temple of Śrīkayilāsam *alias* Madhurāntaka-Īśvaram at Rājēndraśōḷappēṭṭai in Mīkōṭṭu-nāḍu. [The cost of 1½ *nilam* is given as 380 *kāśus* which included the *iṟaikāval*. The

dues enumerated are : பேர்வரி, சில்வரி, யெச்சோறு, வெட்டிவேதினை, குலதாம்பு, செய்தீர்வெட்டி உள்ளிட்டு திருவாசலில் போந்த குடமை.]

122. 190 *of* 1914.—(Tamil.) On the same rock. A damaged record of the Chōḷa king Rājēndra-Chōḷadēva I, dated in his twenty-first year. Registers a sale of land by the same assembly to the Vishṇu temple of Janānanātha-Viṇṇagar-Āḻvār in Mīkōṭṭunāḍu. [The price of land was 120 *kāśus* and this included the *iṟaikāval* which the *sabhā* undertook to pay.]

123. 191 *of* 1914.—(Grantha.) On the rock near the Ponnaḍipārai, on the same hill. A much damaged record of the Vijayanagara king Sadāśiva, dated in Ś. 1467, Krōdhin, Śravaṇa, ba. di., Kṛishṇashashṭhī. Under the orders of Rāmarāja Viṭṭhalarāja, Timma (his younger brother) made a grant to the God on the hill called Ratnagiri. The composer of this inscription was a certain Ḍharmarāja of Kākkaḷūr. The date "can be calculated but cannot be verified."

124. 102 *of* 1892.—(Tamil.) Close to the Dakshiṇāmūrti shrine on the south wall of the first prākāra of the Ratnāchalēśvara temple. A record of the twenty-third year of Vīra Sōmēśvaradēva. See Nos. 131, 134 and 135 below.

125. 103 *of* 1892.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the twenty-first year of Vīra Sōmēśvaradēva. See Nos. 131, 134 and 135 below.

Śivāyam.

See Mr. Sewell's *Antiquities*, Vol. I, p. 269, *Ind. Antq.*, Vol. IV, p. 272 and Moore's *Trichinopoly Manual.*

126. 44 *of* 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Śivapurīśvara temple. A fragmentary record of the Hoysaḷa king Sārvabhaumachakravartin Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift of land to the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār at Śivapāda-śēkharapuram in Kurunāgai-nāḍu by the trustees and the merchants *(nagarattār)* of that village.

127. 45 *of* 1913.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājēndra-Chōḷadēva III (1246—69), dated in his seventh year, Kanni, śu. di. 10, Punarpūśam. Records gift of land to a *maṭha* within the premises of the temple, by the merchant Nāvalūruḍaiyān Tiruchchiṟṟambalamuḍaiyān Gaṅgaikoṇḍa-Piḷḷai. The inscription says incidentally that Rājēndrachōḷa humbled so thoroughly his uncle Sōmēśvara, the Karnāṭa king, that he put on the Chōḷa's leg an anklet of heroes with his own hand.

128. 46 *of* 1913.—(Tamil.) On the same wall. The beginning is missing. Seems to record the lease of land to a merchant by the priests of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār.

129. 47 *of* 1913.—(Tamil.) On the north wall of the kitchen in the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III (1246—69). Records in his nineteenth year, Tulā, ba. di. 7, Tuesday, Punarpūśam (corresponding to 15th October 1196), gift of two *kaḻañjus* of gold *(tulai-urai-śembon)* for providing betel-leaf and nuts, to the temple of Tiruvālīśvaramuḍaiya-Nāyanār at Śivapādaśēkharapuram in Kurunāgai-nāḍu, a subdivision of Rājagambhīravaḷanāḍu, by the merchant Nāvalūruḍaiyān Kāḷitādan Tiruchchiṟṟambalamuḍaiyān Kulōttuṅgaśōḷa Uṟandaiyarāyar.

130. 48 *of* 1913.—(Tamil.) On three pillars of the maṇṭapa in front of the same shrine. Registers that the pillars were the gift of Muppēr-uḍaiyān Irunedikubērachchamaiyachakravarti, a merchant of Śōḷapāṇḍyapuram.

131. 49 *of* 1913.—(Tamil.) On the second gōpura of the same temple, left and right of entrance. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājēndra-Chōḷadēva III, dated in his fourth year, Dhanus, su. di. 3, Thursday, Tiruvōṇam. Seems to record an enquiry into the affairs of the temple of Tirumāṇikkamalai-Uḍaiya-Nāyanār in Kurukkaināḍu, a subdivision of Rājagambhīra-vaḷanāḍu. The committee of enquiry included the great minister Maṇḍalīka Murāri Aliya-Sōmaya-Daṇḍanāyaka, Sēvaya-Daṇḍanāyaka and Sōmanātha Viṭṭaya who was a servant in the place of Sōmīśvaradēva. The *mahēśvaras, sthānikas* and merchants were also included. Vīrasōmēśvara's appointment of his own men shows that the Chōḷa recognized his suzerainty.]

132. 50 *of* 1913.—(Tamil.) On the Śuṇḍakkāppārai rock in the same village. Registers the names Vīramallan and Śīyamittiran in archaic characters. In another place is engraved *yā-karaḍu* also in ancient alphabet. The rock has a row of five beds cut into it.

MUSIRI TALUK.

Kāmākshipuram.

133. "In a field belonging to one Vīran Pillai is a stone with an inscription, dated Ś. 1653 (A.D. 1731), recording a private grant of lands to the village temple." [*Antiquities*, Vol. I, p. 266.]

Kaṇṇanūr.

For an excellent historical account of the place see *Trichinopoly Gazr.*, Vol. I, pp. 315–16. Its ancient name was Vikramapura.

134. 509 *of* 1905.—(Tamil.) On the south wall of the central shrine in the Bhōjēśvara temple. Records in Ānanda gift of money by certain merchants of Conjeeveram. [Bhōjēśvara is evidently a corruption of Poysaḷēśvara, i.e., the Hoysaḷa king who founded the temple of this place (as he made it his capital). See inscription

(189 of 1891) at Jambukēśvaram and Bangalore C.P. quoted in *Trichinopoly Gazr.*, p. 316, *Ep. Rep.*, 1892, p. 7.]

135. 510 *of* 1905.—(Tamil.) On the same wall. A mutilated record in the third year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Records gift of land to the temple of Pōśaḷīśuramuḍaiya Nāyanār at Kaṇṇanūr for celebrating a festival called Raṇamukharāman śandi after the king. [Vīra Rāmanāṯha, the son of Sōmēśvara, is evidently the king referred to.]

136. 511 *of* 1905.—(Tamil.) On the gōpura of the same temple, right of entrance. A record in Ś. 1439, Īśvara, of the Vijayanagara king Vīrapratāpa Kṛishṇadēva-Mahārāya. Records remission of certain taxes in favour of a number of temples. The Sanskrit verse *namastuṅga*, etc., is written mostly in Tamil. The taxes amounted to 10,000 gold pieces and consisted of four items, viz., "*jōḍi, śūlavari, piṛavarî* and *araśupēṛu.*" See also S.A. 435, 233 and Tp. 608 below.

Muśiri.

137. 70 *of* 1890.—(Tamil.) At the head-sluice of the Periyavāykkāl. A record of Tribhuvanachakravartin Śrī-Rājarājadēva, in his fourth year. Mr. Walhouse gives a description of this in *Ind. Antq.*, Vol. IV, p. 273. His statement that "king Lorakkōnan" cut the channel is of course, as he himself thought, inaccurate. As a matter of fact it is an inscription of Rājarāja III, dated A.D. 1219. The inscription refers to Muśiri as Mummuḍi-Chōḷapēṭṭai. See *Trichinopoly Gazr.*, Vol. I, p. 288. Also *Antiquities*, Vol. I, p. 266.

Nāgaiyanallūr.

138. In his *Antiquities* (Vol. I, p. 266) Mr. Sewell says that one Sundara Rāmayya of this place had a copper-plate grant in Nāgari characters, dated Ś. 1572 (A.D. 1650).

Pāḷaiyūr.

139. "In the field bearing Survey No. 105, is a stone with an inscription, dated Ś. 1546 (A.D. 1624), recording a private grant of lands to the temple." [*Antiquities*, Vol. I, p. 266.]

Śrinivāsanallūr.

See *Trichinopoly Gazr.*, Vol. I, p. 289, for the sculptural and architectural features of the place and stories in explanation of the deserted condition of the temple.

140. 586 *of* 1904.—(Tamil.) On the east wall of the Koraṅgunāthan temple. A record in the second year of the Chōḷa king Rājakēsarivarman. Records gift of thirty sheep and thirty goats (sixty in all) for a lamp to burn at the temple of Tirukurakkuṭuṛai-Perumānaḍigaḷ at Mahēndramaṅgalam. [Was the place named after the Pallava sovereign Mahēndravarman ?]

141. 587 *of* 1904.—(Tamil.) On the south and east walls of the same temple. A record in the twenty-ninth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records sale of land to the temple of Tirukkurukkuttuṟai-Perumāṇaḍigaḷ.

142. 588 *of* 1904.—(Tamil.) On the south wall of the same temple. An incomplete and damaged record of the Chōḷa king Rājakēsarivarman in his seventh year. Records sale of land to the temple.

143. 589 *of* 1904.—(Tamil.) On the south wall of the same temple. A record in the thirty-seventh year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for a lamp and of a water-pot of copper, a lamp-stand and a silver tray by a native of Kiḻinallūr in Kiḻārkūṟṟam.

144. 590 *of* 1904.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of a garden by a Brāhmaṇa woman.

145. 591 *of* 1904.—(Tamil.) On the same wall. A much damaged record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I). Records gift of gold for lamp. (The date of the record is damaged.)

146. 592 *of* 1904.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōḷa king Rājakēsarivarman. Records gift for a lamp.

147. 593 *of* 1904.—(Tamil.) On the same wall. A record in the twentieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman. Records sale of land. Quotes the nineteenth year of the king's reign. Nos. 145—7 are engraved on the same stone.

148. 594 *of* 1904.—(Tamil.) On the west wall of the same temple. A record in the fourteenth year of the Chōḷa king Parakēsarivarman. Records gift of gold for a lamp to the temple of Tirukkurakkuttuṟai at Mahēndramaṅgalam, a *brahmadēya* in Vaḍakarai-Maḻanāḍu.

149. 595 *of* 1904.—(Tamil.) On the same wall. A mutilated record in the twenty-first year of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga Chōḷadēva (I).

150. 596 *of* 1904.—(Tamil.) On the north wall of the same temple. An incomplete record in the second year of the Chōḷa king Rājakēsarivarman. Registers the tax-free lands belonging to the temple and allots their revenues for the various requirements of the temple.

151. 597 *of* 1904.—(Tamil.) On the same wall. A damaged record in the third year of the Chōḷa king Rājakēsarivarman.

152. 598 *of* 1904.—(Tamil.) On the same wall. An incomplete record. Contains a portion of the introduction of Rājēndra-Chōḷa I.

153. 599 *of* 1904.—(Tamil.) On the south wall of the Paṭṭābhirāmasvāmin shrine in the Viśvanāthasvāmin temple in the same village. A much damaged record in the seventh year of the Chōḷa king Rājakēsarivarman.

154. 600 *of* 1904.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, the date of which is lost. Mentions Toṭṭiyam, a *dēvadānu* and *brahmadēya* on the hill, in Maḷanāḍu.

155. 601 *of* 1904.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōḷa king Kulōttuṅga-Chōḷadēva. Records gift of money for a lamp.

156. 602 *of* 1904.—(Tamil.) On the west wall of the same shrine. An incomplete and much damaged record of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva, the date of which is lost.

157. 603 *of* 1904.—(Tamil.) On a stone built into the wall of the kitchen in the same temple. A fragmentary record in the third year (of a certain king).

158. 604 *of* 1904.—(Tamil.) On a detached stone built into the floor of the same temple. A fragmentary record of the Chōḷa king Rājakēsarivarman, the date of which is lost.

159. 605 *of* 1904.—(Tamil.) On the east base of the Lakshmīnārāyaṇa Permāḷ temple in the same village. A record in the thirty-eighth year of the Chōḷa king Parakēsarivarman "who took Madurai and conquered Īḻam (Ceylon)", i.e. (Parāntaka I). Records gift of land for a lamp.

160. 606 *of* 1904.—(Tamil.) At the entrance into the central shrine in the Rāmanāthasvāmin temple in the same village, right side. A record in the eighth year of the Chōḷa king Rājarājadēva. Records the gift of a door-post.

161. 607 *of* 1904.—(Tamil.) At the same place, left side. A record in the eighth year of the Chōḷa king Rājarājadēva. Records the gift of a *gōmukha*.

162. 608 *of* 1904.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A mutilated record in the forty-second year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (1070—1118). Mentions the conquest of Kaliṅga. This is evidently the second Kaliṅga invasion of the reign which took place about A.D. 1111—2 and which is apparently described in the *Kaliṅgattupparaṇi*. The first invasion took place about 1095–6, an evidence of which we have in the king's inscription at Simhāchalam in A.D. 1098–9. Venkayya's theory is that the earlier invasion was in S. Kaliṅga (i.e., Vizagapatam and portion of Ganjām) while the second was against

N. Kaliṅga. Both took place when Anantavarman Chōḍagaṅga, Kulōttuṅga's grandson by his daughter Rājasundari, was the ruler (1078—1146). See *Ep. Rep.*, 1905, pp. 52–3. See also 44 of 1891 at Ālaṅguḍi in the Tanjore district.

163. 609 *of* 1904.—(Tamil.) On the east wall of the Gaṇēśa shrine in the Rāmanāthasvāmin temple in the same village. A fragmentary record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) the date of which is lost.

164. 610 *of* 1904.—(Tamil.) On the south wall of the Māriyamman temple in the same village. A fragmentary record in the sixth year of the Chōḷa king Parakēsarivarman. Seems to record a gift of gold.

Tēnūru.

165. *C.P. No.* 46 *of Mr. Sewell's List.*—(Telugu.) Records grant of land for the Śiva temple by Vijaya Veṅkaṭāchala Reḍḍi, in Ś. 1715 (A.D. 1793), Kaliyuga 4894, Pramādīcha, during the reign of Veṅkaṭapatidēva Mahārāya of Vijayānagar at Ghānagiri.

Tiruppaṅgili (Tiruppaiñāili).

This place which figures in the old Tamil poems and which was visited by Appar (to whom the God is said to have given food) is now noted for some curious legends and for a temple dedicated to the God of Death.

166. 90 *of* 1892.—(Tamil.) On three niches of the south wall of the first prākāra of the Nīlivanēśvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I) in his twenty-seventh year, Kumbha, Apara, Navami, Mūla, Wednesday.

167. 91 *of* 1892.—(Tamil.) On the base of the south wall of the first prākāra of the Nīlivanēśvara temple. A record of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I) in his 6th year, 185th day. Records gift of 150 *kāśus* to assembly to pay 64 *kalams* every year for offerings.

168. 92 *of* 1892.—(Tamil.) On three niches of the north wall of the first prākāra of the Nīlivanēśvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I?), the date of which is lost. Records sale of land (extent damaged) to temple for 160 *kāśus*. *Kāraṇattār* and *Madhyasthan* mentioned.

169. 93 *of* 1892.—(Tamil.) North wall of the Viśālākshi-Amman shrine in the second prākāra of the Nīlivaneśvara temple. A record in the twenty-fifth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājarājadēva (II, 1146—78).

170. 94 *of* 1892.—(Tamil.) In the unfinished gōpura in front of the same temple. A record in the thirty-first year of Kōnēriṇmēlkoṇḍān.

171. *C.P. No.* 45 *of Mr. Sewell's List.*—Records grant in Ś. 1714 (A.D. 1792), K. 4839, Paritāpi, by Vijaya Veṅkaṭāchala Reḍḍi, of the village of Tiruppanjēri (Tiruppaṅgili) for a Śiva temple in Tuṟaiyūr.

Tiruppattūr.

See *Trichinopoly Gazr.*, p. 290. The local legend is that Subrahmaṇya obtained here the spear with which he killed Śūra. Till the time of the Vijayanagar king Vīra Vijaya this place was known, as epigraphy shows, as Mādhava Chaturvēdimaṅgalam, named evidently after Mādhava Daṇḍanāyaka of Daṇaiken-kōṭṭai.

171-A. 48 *of* 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Aiyanār temple. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva, the date of which is doubtful. Records gift of cows for a lamp by a goldsmith of Gaṅgaikoṇḍa-Chōḷapuram to the temple of Piḷḷaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūr-nāḍu, a district of Tribhuvanamuḻuduḍaivaḷanāḍu.

171-B. 49 *of* 1908.—(Tamil.) On the gōpura of the same temple, right of entrance. A record contains the name Araiyan Rājarājan *alias* Madhurāntakan Iḷaṅgōvēḷān.

171-C. 50 *of* 1908.—(Tamil.) On the same gōpura, left of entrance. Records the construction of the gōpura by Teṟṟi Āditttan *alias* Oṭṭagaḷeritta (?) Pichchan.

172. 587 *of* 1908.—(Tamil.) On the pedestal of the image of Ayyanār in the central shrine of the Ayyanār temple. A fragmentary record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I), dated in his sixth year. Contains portions of the historical introduction and mentions a gift by Uttamaśōḷa Milāḍuḍaiyār. ["The first part of the name, Uttamaśōḷa, was evidently borrowed from a surname of Rājēndra Chōḷa I."]

173. 588 *of* 1908.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the thirty-eighth year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva. Gift of a gold ornament by Kaṟkaṭarāya, a subordinate of lord *(dēvar)* Kulōttuṅga Vāṇakōvaraiyar.

174. 589 *of* 1908.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājadēva in his twenty-fourth year. Says that certain lands at Tiruppiḍavūr were lying fallow until the twenty-fourth year of the king.

175. 590 *of* 1908.—(Tamil.) On the same wall. Dated in the reign of the Hoysāḷa king Chakravartin Vīra-Rāmanāthadēva. Provides, in his eighth year, for a festival in the temple of Tiruveppantēṟṟi-Uḍaiya-Nāyanār.

176. 591 *of* 1908.—(Tamil.) On the same wall. Records in the second year of the Chōḷa king Rājēndra-Chōḷa that the inhabitants of Tiruppiḍavūr-nāḍu and of two other districts granted a lease of land, hitherto lying fallow, to a servant of the temple of Anbarīchchuramuḍaiyā-Nāyanār at Tiruppiḍavūr. The land was lying fallow for a long time until the second year of the king.

177. 592 *of* 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of the thirty-second year of the Chōḷa king Rājaṛāja. Gift of the village of Vaḷugūr Tēṟṟikurichchi for offerings and repairs by Māyidēvarasa, son of the Mahāmaṇḍalēśvara Kulōttuṅga-chōḷa Sōmaṇadēva.

178. 593 *of* 1908.—(Tamil.) On the same wall. Records the building of the Nīrāḷi-maṇṭapa by a native of Tiruppiḍavūr, in the temple of Piḷḷaiyār Tiruveppantēṟṟi-Uḍaiyār.

179. 594 *of* 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the central shrine of the Ayyanār temple. Records in the sixth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I ?) the gift of the income from Kumārakkuḍi Tēṟṟakurichchi and Mūvāyiranallūr, the *dēvadāna* villages, respectively, of the temples Tirumaṇṭavamuḍaiyā Nāyanār and Piḷḷaiyār Tiruveppantēṟṟi Uḍaiya-Nāyinār at Tiruppiḍavūr, by the inhabitants of Ūṟṟattūrmēlvaḷi-nāḍu for offerings and repairs to the temple of Subrahmaṇya-Piḷḷaiyār in the same village. The villages granted were lying fallow up to the fifth year of the king.

180. 595 *of* 1908.—(Tamil.) On the south wall of the first prākāra in the same temple. A record of the fourth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, on Tuesday, Rēvati, Pūrvapaksha, Daśamī, in Dhanus. Records gift of land to the temple of Kuṉṟameṟinda Perumāḷ (i.e., Subrahmaṇya). Mentions Tiruppiḍavūr, a *brahmadēya* and *dēvadāna* in Tiruppiḍavūr-nāḍu, a subdivision of Vaḍagarai Rājarāja-valanāḍu. [The date is doubtful and discussed by Professor Jacobi in *Ep. Ind.*, Vol. XI, p. 126.]

181. 596 *of* 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III gift of land to a *maṭha* by Aḷagiyamaṇavālan Āditadēvan *alias* Kulōttuṅgaśōḷa-Mūvēndavēḷān, a native of Peruṅgōnūr, which was a hamlet of Tiruppiḍavūr in Tiruppiḍavūr-nāḍu, a subdivision of Bhuvanamuḻuḍuḍai-vaḷanāḍu. Professor Jacobi fixes from the details of the date (Monday, day of *Mūla*, the *Aparapaksha Tritīya* of the month *Rishabha*), Monday, 30th March, A.D. 1222. For details see *Ep. Ind.*, Vol. IX, p. 127.

182. 597 *of* 1908.—(Tamil.) On the same wall. Dated in the seventh year Parakēsarivarman Tribhuvanachakravartin Rājarājadēva II (Thursday, day of *Aśvini, Aparapaksha dvādaśi*, in month

Rishabha). Records sale of land for a gold garment to the image of Kūttāḍumdēvar (Naṭarāja) in the temple of Tirumaṇṭapam-Uḍaiyār at Tiruppiḍavūr. The purchaser of the land was the donor in the above inscription. Professor Jacobi would fix the corresponding English date on Thursday, 21st May, A.D. 1153. See *Ep. Ind.*, Vol. XI, p. 123.

183. 598 *of* 1908.—(Tamil.) On the same wall. Dated in the twenty-fourth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records the terms on which the inhabitants of Ūṟṟattūr-nāḍu agreed to cultivate the temple lands. Mentions the temple of Purushōttamatt-Emberumān at Tiruppiḍavūr. [This king may be either the Vīra Pāṇḍya who, according to Mr. Krishna Sastri, ruled from 1310 to later than 1356, or he who came to the throne in 1253.]

184. 599 *of* 1908.—(Tamil.) On the west wall of the same *prākāra*. Records in Plavaṅga, gift of land to the *mahājanas* of Tiruppiḍavūr by Kempamāyaṇa-Nāyaka, son of Śittaṇa-Nāyaka of the Kōṭṭa family.

185. 600 *of* 1908.—(Tamil.) On the north wall of the same *prākāra*. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?) a sale of land to a certain Laṅkēśvaradēva, through the mediation of the great assembly of "twelve nāḍus" at Tiruppiḍavūr, by a native of Nambikurichchi *alias* Śrikaṇṭha-chaturvēdimaṅgalam, a *brahmadēya* in Uṟṟattūr-nāḍu, a subdivision of Vaḍagarai Rājarāja-vaḷanāḍu. The inscription is interesting for the fact that it mentions an assembly of a number of nāḍus put together under one political unit.

186. 601 *of* 1908.—(Tamil.) On a slab supporting the stone elephant in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Mentions in his third year, Kūttan Vayiramuṇḍan, who was one of the *sāmantas* of the king.

187. 602 *of* 1908.—(Tamil.) On a stone beam in the kitchen of the same temple. Records that the kitchen *(maḍappaḷḷi)* was built by Kūttāḍumdēvan *alias* Śiruppuliyūr-Vēḷān.

188. 603 *of* 1908.—(Tamil.) On two pillars of a maṇṭapa in the north-east corner of the same temple. A mutilated record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirāja-dēva (I), dated in his thirty-first year. Contains the historical introduction of the king and records a gift of cows for a lamp to the temple of Piḷḷaiyār Veppandēṟṟi-Uḍaiyār at Tiruppiḍavūr, a *dēvadāna* and a *brahmadēya* in Tiruppiḍavūrnāḍu, a district of Vaḍagarai Rājāśraya-vaḷanāḍu, by a native of Mēchchaṅkuḷam, a hamlet of Perumaḷuvūr in Kuṉṟakūṟṟam, a subdivision of Uttuṅga-tuṅgavaḷanāḍu.

189. 604 *of* 1908.—(Tamil.) On another set of two pillars in the same maṇṭapa. A much damaged and mutilated record. Begins with the introduction of Rājādhirāja I.

190. 605 *of* 1908.—(Tamil.) On a shrine near the tank in the Brahmapurīśvara temple in the same village. A mutilated and incomplete record of the Chōḷa king Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35), dated in his twelfth year. Records gift of land. Mentions Tribhuvanamuḷuduḍaiya-vaḷanāḍu.

191. 606 *of* 1908.—(Tamil.) On a slab set up in a field at Āvāravalli, a hamlet of the same village. Records in Ś. 1550, *Vibhava*, gift of the field which was situated in Ākāravilli in Tiruppiḍavur-nāḍu by a Reḍḍi.

Tuṟaiyūr.

An excellent historical account of this place based on the *Mack. MSS.* and Orme is given in *Trichinopoly Gazr.*, pp. 291—5.

192. 698 *of* 1909.—(Tamil.) On the south wall of the central shrine in the Vāḷīśvara temple. Refers in his twenty-second year, to an order of Akaḷānkanāḍāḷvān and records a grant of land to the temple of Ulaguyyavanda-Chōḷīśvaramuḍaiya Nāyanār built by Śembiyan Virāṭarāyar at Tuṟaiyūr.

193. 699 *of* 1909.—(Tamil.) On the same wall. Records in the twenty-second year of Tribhuvanachakravartin Kōnērinmaikoṇḍān gift of land to the same temple built by Śembiyan Virāṭarāyan of Veḷḷūr at Tuṟaiyūr in Rājarājavaḷanāḍu.

194. 700 *of* 1909.—(Tamil.) On the north wall of the central shrine in the Chōḷīśvara temple in the same village. A damaged record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, dated in his twenty-second year. Records gift of land to the temple of Tiruchiṟṟambalamuḍaiyār built at Tuṟaiyūr by Gurukularāya of that village.

195. 701 *of* 1909.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (II?) gift of land to the shrines of Nallanāyaki and Subrahmaṇya-Piḷḷaiyār in the temple of Vāḷīśuramuḍaiya-Nāyanār at Tuṟaiyūr on the bank of the river Kīḻ-Palāṟu, in Pāchchil-kūṟṟam, a subdivision of Rājarāja-vaḷanāḍu.

196. 702 *of* 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. A damaged record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year. Records gift of land to the same temple. Tuṟaiyūr was (situated on the bank) of Kīḻ-Palāṟu, in Pāchchil-kūṟṟam, a subdivision of Vaḍagarai-Vaḷanāḍu.

197. 703 *of* 1909.—(Tamil.) On a slab set up in the Varadarāja Perumāḷ temple in the same village. Records gifts of land to the temple of Kōdaṇḍarāma-Perumāḷ.

198. *C.P. No.* 48 *of Mr. Sewell's List.*—(Telugu.) Records grant of the village of Vokkera for a Śiva temple at Tuṛaiyūr by a Reḍḍi during the reign of Veṅkaṭapatidēva Mahārāya of Ghānagiri, dated Ś. 1713 (A.D. 1791), K. 4182, *Virōdhikrit.*

NĀMAKKAL TALUK.

Kapilamalai.

The well-sculptured Śiva temple of this place is "surrounded by several fine maṇḍapams erected by the Nāyakka kings of Madura" (*Antiquities*, Vol. I, p. 203). Mr. Sewell mentions two copper-plate grants in the temple, viz.—

199. A private grant, dated in K. 4675 (A.D. 1574), *Bhava*, recording the building of a maṇṭapam by the villagers of Kapilamalai.

200. A grant recording the gift of certain lands to the temple in K. 4738 (A.D. 1637) by Tirumal Nāik of Madura (1623—59).

Kārguḍi.

201. 37 *of* 1913.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Kailāsanāthasvāmi-temple. Records in Vīrōdhi that Kāśi-Bōdināyaka set up the image of Bhairava and provided for its worship.

202. 38 *of* 1913.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-second year, Vrischika, śu. di. 5, Monday, Uttirāḍam. Refers to Perumāḷ Kulaśēkharadēva and to Vijayālayadēva. Records gift of the village of Ūṛṛakkarai *alias* Aḷagiyakūttanallūr in Vaḍagarai Karikālaśōḷavaḷanāḍu, to the temple of Kaiyilāsamuḍaiya-Nāyanār at Tirukkārikuḍi *alias* Vikramaśōḷapuram, by the residents of that district for the purpose of providing offerings during the festival called Śittirai-tirunāḷ. [Diwan Bahadur Swamikannu Pillai says that either Monday, 5th November 1274, or Monday, 30th October 1318, will suit. In the former case the king was Jaṭāvarman Vīra-Pāṇḍya, the conqueror of Īḻam, Koṅgu and Śōḻamaṇḍalam and anointer of kings at Perumbaṛṛapuliyūr who ascended the throne in 1253; and in the latter the Vīra Pāṇḍya of the Mussalman times who acceded to the throne A.D. in 1295. Mr. Krishna Sastri identifies him with the latter on the ground that the Visālayadēva of this epigraph was the same as his namesake who reconsecrated the Tiruppattūr temple after the Mussalman invasions.]

203. 39 *of* 1913.—(Tamil.) On the same wall. The record states that the temple at Tirukkārkuḍi came into existence on the day of the asterism Rēvati.

204. 40 *of* 1913.—(Tamil.) On the same wall. A record of the Hoysaḷa king Sārvabhaumachakravartin Vīra-Rāmanāthadēva in his eleventh year, Mīna, śu. di. 3, Wednesday, Aśvati (corresponding to Wednesday, 10th March, A.D. 1266). Registers the sale of the village Uṛandai *alias* Vīra-Sundara-nallūr in Vaḍagarai Karikālakaṇṇavaḷanāḍu, to the priests of the temple of Kailāsamuḍaiya-Nāyanār at Tirukkārikuḍi *alias* Vikramaśōḷapuram, by Śīrāmān Chakravarti, an agent of the chief minister *Pakkadikkāra* Sōmayya-Deṇṇāyakkar.

205. 41 *of* 1913.—(Tamil.) On the same wall. Records in Ś. 1541, Siddhārthin, gift of land by a certain Immaḍi Rāmachandranāyaka to the priests of the same temple.

Kuṇṇamalai.

206. 43 *of* 1913.—(Tamil.) On a stone lying to the south of the Kuṇṇīśvara temple. A record of the Chōḷa king Vīrarājēndradēva (*i.e.*, Kulōttuṅga-Chōḷa III), in his twenty-fourth year, mentions the name of a *gāmiṇḍa* (i.e., gauṇḍan), who was one of the Veḷḷāḷas of Valipuram in Maḷai-nāḍu. Perhaps the stone was presented by him.

Nāmakkal.

An excellent description of the two caves of this place and the shrines therein is given in *Ep. Rep.*, 1906, pp. 76–7. Neither of the two Vaishṇava shrines is mentioned in the *Prabandhas*. Nāmakkal was situated in Ēḷūrnāḍu in North Koṅgu. See No. 215 below.

207. 5 *of* 1906.—(Tamil.) On the north, west and south walls of the deserted temple on the hill. A record in the second year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. The hill is called Tiruvāraikkal and the inscription records a grant of land by the residents of Ēḷūr-nāḍu to the temple here called Aruḷānviṇṇagar *alias* Edirilippurumāḷ.

208. 6 *of* 1906.—(Kanarese.) On the east wall of the same temple. Mentions in Śrīmukha, Lakshmīkānta-arasa, son of the *Gajapativibhāḷa* Tipparasa-Oḍeya. A Tamil copy is found on the same wall.

209. 7 *of* 1906.—(Pallava-Grantha.) In the monolithic cave forming the central shrine of the Raṅganātha temple on the same hill. Mentions the following *birudas*: Nayapara, Prakritipriya, Naravāhana, Utpalakarṇika, Udārachitta, and refers to the Atiyēndra-Vishṇugriha and the Atiyānvavāya. The inscription is of great importance in regard to the history of the Adigaimāns (Adiyamāns, Adiyamās, etc.) who had their capital at Tagaḍūr (Dharmapuri). It shows that their territory extended as far as Nāmakkal. See the inscriptions of Oḍḍappaṭṭi, Dharmapuri, etc., in Salem.

210. 8 *of* 1906.—(Tamil.) At the entrance into the same temple. A fragmentary record. Mentions Rājanārāyaṇa-tādar and Tiruvāḷinambi.

211. 9 *of* 1906.—(Tamil.) In the same temple. An incomplete record in the thirtieth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Refers to the setting up of the image of Vēdanāyaka-Perumāḷ. Another fragment mentions Tiruvāraikkal.

212. 10 *of* 1906.—(Tamil.) On the monolithic cave in the Narasiṁha-Perumāḷ temple in the same village. Records an agreement among the artisans of Koṅgu. The temples of Śiṅga-perumāḷ and Paḷḷikoṇḍa-Perumāḷ on the hill are mentioned.

213. 11 *of* 1906.—In the underground cellar near the entrance into the central shrine of the same temple. The inscriptions are built over to a considerable extent and could not be copied in full. They belong to the thirteenth century and mention Viḍukādan *alias* Vattarāyan of Nāmōḷi-nāḍu and Tiruvāraikkal.

214. 12 *of* 1906.—(Tamil.) At the entrance into the same temple, left side. Registers in Sādhāraṇa an order of a Nāyaka. Mentions Tirunāmakkal.

215. 13 *of* 1906.—(Tamil.) On the rock at Nāmakkal close to the temple of Muniyappan. A record in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikoṇḍān Sundara-Pāṇḍyadēva. Records gift of the village of Vānavanmādēvi in Ēḷūr-nāḍu, a district of Vaḍakoṅgu, to a physician named Ādittadēvan Tiruvambalapperumāḷ *alias* Vaidyapurandaran.

216. 14 *of* 1906.—(Tamil.) On the same rock. A record in the fifth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Registers an order addressed to the assemblies *(sabhās)*, residents of the district *(nāṭṭār)* and residents of cities *(nagarattār)* in Ēḷūr-nāḍu.

217. A C.P. grant (No. 29 of 1906) of Vīra-Chōḷa. (See *Ind. Antq.*, Vol. IX, pp. 47—50; *Salem Manual*, Vol. II, pp. 365—8 and *Ep. Ind.*, Vol. III, pp. 78—82, where it is called Udayēndiram plates of Vīra-Chōḷa. These contained only two plates. A third was obtained by Venkayya in 1905 and summarized in *Ep. Rep.*, 1906, pp. 74-5. It is in Sanskrit-Grantha and records a grant of Vīra-Chōḷa, a Kēraḷa prince but feudatory of a Parakēsarivarma-Chōḷa. The inscription shows that the Kēraḷas were in possession of Koṅgu at this time. Amidst the ancestors of Vīra-Kēraḷa we meet with Maṇikuṭṭuva (who reminds us of Śeṅguttuva of early Tamil literature) and Kōdai Ravi (who reminds us of his namesake in Malabar and Kochin epigraphs).

Nañjai Eḍaiyār.

218. 42 *of* 1913.—(Tamil.) On the north wall of the central shrine in the Tiruvēliśvara temple. A damaged and fragmentary

record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva I, dated in his seventh year. Seems to record a grant of land to the temple of Śrī-Kailāsam *alias* Tiruveyilvāyiluḍaiya-Paramēśvara by the assembly of Rājēndra-simha-chaturvēdimaṅgalam. Mentions Iḍaiyāru in Rājāśraya-vaḷanāḍu.

PERAMBALŪR TALUK.

Āḍuturai.

219. 15 *of* 1913.—(Tamil.) On the south wall of the central shrine in the Aparādhakshamēśvara temple. Seems to record in the thirty-fifth year of the Chōḷa king Kulōttuṅga-Chōḷadēva (I) gift of land to the temple of Tirukkuraṅgāḍuturai-uḍaiya-Mahādēva. Built in in the middle.

220. 16 *of* 1913.—(Tamil.) On the south wall of the same shrine. Records in the twelfth year of the Chōḷa king Vikrama-Chōḷadēva gift of paddy for offerings and for oil to anoint the images every Saturday in the temple of Tirukkuraṅgāḍuturai Mahādēva Irayānpuñjai, a *brahmadēya* in Tēnūrvāṭkai-Ugaḷūr-kūṟṟam, a subdivision of Vaḍagarai Muḍiśōḷa-vaḷanāḍu, by a native of Ambar in Ambar-nāḍu.

221. 17 *of* 1913.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōḷa king Vikrama-Chōḷadēva, the date of which is doubtful. Records gift of paddy for offerings to the temple of Tirukkuraṅgāḍuturai-Nāyanār at Iraiyānpuñjai.

222. 18 *of* 1913.—(Tamil verse.) On the north wall of the same shrine. Records gift of land by a certain Ayyāṟan of Kuḷumūr to the God at Tirukkuraṅgāḍuturai.

223. 19 *of* 1913.—(Tamil.) On the north base of the same shrine. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II). Records in his fifth year, Tulā 15, Viśākha, Monday, gift of cows for a lamp to the temple of Mahādēva at Iraiyānpuñjai Tirukkuraṅgāḍuturai, a *brahmadēya* in Ugaḷūr-kūṟṟam, which was a subdivision of Muḍigoṇḍasōḷa-vaḷanāḍu. [The date corresponds to 12th October A.D. 1170, but the fifth year seems to be a misreading for eighth year.]

224. 20 *of* 1913.—(Tamil.) On the same base. A record of the time of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II) in his sixth year. Gift of money for providing betel-leaves and nuts (during paḷḷiyarai-śandi) in the shrine of the Goddess, by a certain Kāmadēvavēḷān of Āṟkaḷūr in Āṟṟūr-kūṟṟam which was a subdivision of Malāḍu *alias* Jananātha-vaḷanāḍu.

225. 21 *of* 1913.—(Tamil.) On the same base. Records in the fourth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān gift of land for offerings. The document is signed by Vaḷḷavarājan.

226. 22 *of* 1913.—(Tamil.) On the north and west walls of the same shrine. Records in the eighth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II) gift of money on which interest was paid in paddy and provision was made for offerings.

227. 23 *of* 1913.—(Tamil.) On the north and west bases of the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (II), dated in his fourth year. Begins with the introduction *pūmēvu vaḷar*, etc. Records gift of land. [Perhaps this is the second inscription which Mr. Sewell notes in his *Antiquities*, Vol. I, p. 263. In this case he gives the wrong date of K. 4000, A.D. 899.]

228. 24 *of* 1913.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Kōnērimēlkoṇḍān Tribhuvanachakravartin Parākramapāṇḍyadēva, dated in his second year, Vrischika, ba. di. 3, Friday, Punarpūśam, gift of the village Parākramapāṇḍyanallūr in Kīḻkūṟṟu, a subdivision of Vēmbar-nāḍu, to the temple of Kuṟṟamporuttaruḷiya-Nāyanār at Iraiyānpūnjai Tirukkuraṅgāḍutuṟai, a *brahmadēya* in Ugaḷūrkūṟṟam, which was a subdivision of Vaḍagarai-Rājasiṁha vaḷanāḍu, for celebrating a festival on the asterism Pūrāḍam (i.e., which coincided with the birthday of the king).

229. 25 *of* 1913.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Vīra-Bukkarāya (II), son of Vīra-Harihara II. Records in Ś. 1327, Pārthiva, Kanni, ba. di., Wednesday, Uttiraṭṭādi, assignment of certain taxes in some specified districts of Rājasiṁha-vaḷanāḍu to the same temple for offerings and worship.

230. 26 *of* 1913.—(Tamil.) On the same wall. A damaged record of the Vijayanagara king Vīrapratāparāya Dēvarāya-Mahārāya (II) "the king (who instituted) the elephant hunt," dated Ś. 1361, Siddhārthin, Makara, ba. di., Monday Śōdi (should be Śravaṇa), Śivarātri, corresponding to 1st February 1440. Records gift of a village in Uttuṅgatuṅgavaḷanāḍu to the temple of Kuṟṟamporuttaruḷiya-Nāyanār at Tirukkuraṅgāḍutuṟai, a village in Ugaḷūr-kūṟṟam of Viṭṭapaṟṟu in Vaḍagarai Rājasiṁha-vaḷanāḍu, by a certain Dēvaṇa Nāyaka, for the merit of Lakkaṇṇa-Daṇṇāyakka-Uḍaiyār "Lord of the Southern Ocean."

231. 27 *of* 1913.—(Tamil.) On the south base of the same maṇṭapa. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Vīrapratāpa Dēvarāya-Mahārāya (II). Registers in Ś. 1381, Vikrama, Karkaṭaka, śu. di. 9, Monday, Pūśam, that the residents of Veṇbānāḍu remitted certain taxes in favour of the temple, in the village of Kalanivāśal of Kīḻ-kūṟṟu (in Veṇbā-nāḍu) for maintaining worship and constructing a gōpura. [This is

evidently the inscription referred to by Mr. Sewell in his *Antiquities*, Vol. I, p. 263.

232. 28 *of* 1913.—(Tamil.) On the same base. Seems to record in Śōbhakrit that *the residents of the eighteen divisions (paṟṟu)* met together under the presidency of Ēkāmbaranāthar, son of Nāyinār, and seeing that there was a deficiency in the total area of Ugaḷūrpaṟṟu in Viṭṭappaṟṟu-śīrmai, they rectified it and had the alteration engraved on the temple of Kuraṅgāḍuṭuṟai.

233. 29 *of* 1913.—(Tamil.) On the same base. Dated in the reign of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (II). Seems to record in his nineteenth year, Tulā, śu. di. 13, Friday, corresponding to the 22nd October 1332, the gift of the village Abhaṅgarāhuttarāyanallūr for maintaining a special worship in the temple, called Abhaṅgarāhuttarāyan-śandi, in the name of the king and also for celebrating a festival on his birthday. Stones missing (at the end).

234. 30 *of* 1913.—(Tamil.) On the same base. Dated in the reign of the Vijayanagara king Vīrapratāpa Dēvarāya-Mahārāya (II), son of Vīra-Vijayarāya. Records in Ś. 1351, Saumya, Makara, śu. di., Friday, Pūraṭṭādi, gift of the village of Adiśūdamaṅgalam with all its income for worship and repairs in the same temple by the residents of Viṭṭappaṟṟu and the community of *tandirimār*. The income from the village included assessment on wet and dry lands, houses and house-sites, *pēṟkaḍamai*, *tarikkaḍamai*, *āṭṭaikkāṇikkāi*, *nāṭṭuviniyōgam*, *paṭṭiṟai*, *pāḍavari*, *āḷamañji*, *arisikāṇam*, *kōṇigai*, *virimuṭṭu* and *vaṇṇiyavari*.

235. 31 *of* 1913.—(Tamil.) On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Perumāḷ Śrīvaladēva gift of the village of Talaiyāmaṅgalam *alias* Āṭkoṇḍanallūr in Teṅkarai-nāḍu which was a subdivision of Magadai-maṇḍalam, for providing offerings in the shrine of the Goddess called Eḷilvārkuḻaliyār in the temple of Kuṟṟamporuttar-uḷiya-Nāyanār at Iraivānpuñjai Tirukkuraṅgāḍuṭuṟai under orders of the king and Nāyanār Ulagaṅgātta Vāṇakōvaraiyar.

236. 32 *of* 1913.—(Tamil.) On the north wall of the same maṇṭapa. Dated in the thirty-third year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Refers in his thirty-third year to the sale of the village Adiśūdamaṅgalam *alias* Śembiyaṅkaḷattūr by several parties to the temple of Kuṟṟam-porutta-Nāyanār at Tirukkuraṅgāḍuṭuṟai. The twenty-seventh and twenty-eighth years of the king are also quoted.

237. 33 *of* 1913.—(Tamil.) On the east wall of the same maṇṭapa. A record of the Pāṇḍya king Perumāḷ Parākrama-Pāṇḍyadēva. Registers in his second year that the *dēvadāna* village Kalanivāy (or Kalanivāśal) in Kīḻ-kūṟṟu of Vēmbar-nāḍu

was granted tax-free in obedience to the orders of the king by the residents of that nāḍu.

238. 34 *of* 1913.—(Tamil.) On the east base of the same maṇṭapa. Seems to record in Saumya an agreement among themselves by the Valaṅgai 98 classes and the Iḍaṅgai 98 classes of Vaḷudalambaṭṭuśāvaḍi as against the Brāhmaṇas and the Veḷḷāḷans, who held proprietary rights *(kāṇi)* over the lands of that district. Built in at the bottom.

239. 35 *of* 1913.—(Tamil.) On the same base. A record of the Pāṇḍya king Tribhuvanachakravartin Parākrama-Pāṇḍyadēva. Refers in his fourth year to some events connected with the temple which happened in the fourth year of Vikrama-Chōḷa and in the reign of Kulōttuṅga-Chōḷa (II) and states that the residents of various divisions met together at Ugaḷūr and agreed to conduct the worship in the temple as had been done before by their ancestors.

240. 36 *of* 1913.—(Tamil.) On the second gōpura of the same temple, right of entrance. Registers in Durmukhi, that the tenants *(kuḍi)* in twelve villages of Ugaḷūr-Kurumbarvāy-śīrmai had abandoned them owing perhaps to heavy taxation and consequently an agent of Vīramarasar, regulated the taxes at five *paṇams* for the first year and ten from the following year on each plough of dry land and at eight *paṇams* on every 100 *kuḻis* of wet land.

241. *C.P. No.* 137 *of Mr. Sewell's List.*—(Tamil.) Records a private grant, no ruler's name being mentioned, by which the inhabitants of seventeen villages agreed to pay every year a tax for the maintenance of the service in the Śiva temple at Āḍuturai, in Ś. 1720 (A.D. 1798), *Kāḷayukti.* [This inscription is in the *Mack. MSS.* See *Ins., S. Dts.*, p. 214, No. 37. It gives the additional information that the grant consisted of one *paṇam* for every *kāṇi* of land and ten *paṇams* for each weaver loom.]

Arumbāvūr.

242. 3 *of* 1913.—(Tamil.) On the south wall of the central shrine in the Kaiḷāsanāthasvāmin temple. Records in the sixteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) gift of land to the temple of Vaḍakayilāyamuḍaiya Nāyanār at Arumbār, by a certain Malaiyan Vāṇarāyan.

243. 4 *of* 1913.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year. Seems to record a grant of land to a private individual by a certain Vāṇakōvaraiyan.

244. 5 *of* 1913.—(Tamil.) On the west wall of the same shrine. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) in his fourteenth year. Registers that all the

dēvadāna lands of the temple and those of Tirukkāḷatti-uḍaiya-Nāyanār, Durgā, Piḍāri and Ayyan situated in this village and at Rājarājanallūr and Kīraippāḍi, were made tax-free by the chief Vāṇakōvaraiyan.

245. 6 *of* 1913.—(Tamil.) On the north base of the same shrine. Records in the twenty-eighth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III) that the community of priests living in the districts of Vēmbār-nāḍu, Perambalūr-nāḍu and Mūlai-nāḍu granted the taxes due to them from the *dēvadāna* villages for repairs in the temples of Vaḍakayilāyamuḍaiya-Nāyanār and Kulōttuṅga-Viṇṇagar-Emberumān at Arumbār.

246. 7 *of* 1913.—(Tamil.) On the same base. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Specifies in his twenty-third year the extent of the *dēvadāna* lands below the tanks Śiṟṟēri and Periyēri at Arumbār, as fixed by Toṇḍaimān Perumāḷpiḷḷai *alias* Śēdirāyadēvan. Mentions the measuring rod *magadēśan*. [Was Śēdirāva the contemporary of Poet Kamba?]

247. Mr. Sewell mentions an inscription, dated Ś. 1591, recording a grant by some ryots to the Śrīraṅgam temple, when Śrīraṅga Rāya was ruling. See *Antiquities*, Vol. I, p. 263.

248. *Ibid.*—A record of the time of "Veṅkaṭappa dēva," dated Ś. 1545.

249. *Ibid.*—A record, dated Ś. 1608 (A.D. 1686), recording the repair of a sluice by (Raṅga Kṛishṇa) Muttu Vīrappa Nāik of Madura.

Kottavāśal.

249-A. On a stone south of the local Vaidyanāthasvāmi temple. Records that Raṅgappa Māḷavarāya granted 270 *kuḷis* of land, etc., to the God in Sādhāraṇa, Ś. 1530. *Ins., S. Dts.*, p. 204, No. 8.

Perambalūr.

250. 8 *of* 1913.—(Tamil.) On the south wall of the central shrine in the Madanagōpālasvāmin temple. States in the ninth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān that the residents of Vēmbār-nāḍu were ordered to collect *vāram* from the *vāraparṟu* villages and *kaḍamai* from *kaḍamaiparṟu* ones. The amount realized by this arrangement was to be spent in making friendly terms with and meeting the expenses of the followers of Sundara-Pāṇḍyadēva.

251. 9 *of* 1913.—(Tamil.) On the same wall. Registers in his tenth year, an order to the inhabitants of Mēlkūṟṟu-nāḍu in Vēmbār-nāḍu stating that the village Nochchiyam which was once a tax-free village of the temple of Gōpālakūttar Viṇṇagar-Emberumān

at Perumbalūr was assessed at some later period but was again made tax-free by Kaḍalaḍaitta-Perumāḷ *alias* Sundara-Pāṇḍya Viḷupparaiyar, a native of Ilāṅkuḍi in Pāṇḍi-maṇḍalam.

252. 10 *of* 1913.—(Tamil.) On the south base of the same shrine. Remission of *jōḍi* in Vyaya, on the village of Nochchiyam by an agent of Kṛishṇappa Nāyaka and the residents of Vēṇbār-śīrmai. The village is stated to have been owned by the temple of Perumāḷ Gōpālakūttar at Perumbalūr since the time of Dharma-putra. Mentions Śūrappa-Nāyaka in whose time a small amount of *jōḍi* used to be collected from that village.

253. 11 *of* 1913.—(Tamil.) On the north wall of the same shrine. A damaged record of the Pāṇḍya king Perumāḷ Sundara-Pāṇḍya-dēva, dated in his eighteenth year. Registers that the residents of Perumbalūr made a gift of land for celebrating a special festival in the temple on the day of Bharaṇi (Pūrvāshāḍha), in the month of Purattāśi which was the asterism under which, evidently, the queen Tennavanaimuḷudumuḍaiyāḷ was born. See No. 255.

254. 12 *of* 1913.—(Tamil.) On the same wall. Records in the eighteenth year (of ?) gift of land for maintaining the festival of Akkantirunāḷ which happened on Bharaṇi in the same temple. The document is signed by Sundara Pāṇḍya Viḷupparaiyan. Evidently this gift is connected with what has been recorded in the above inscription. See No. 255.

255. 13 *of* 1913.—(Tamil.) On the same wall. A record of the Pāṇḍya king Sundara Pāṇḍya, "who conquered all countries." Refers in his eighteenth year to the gift registered of twelve *vēlis* of land south of Perumbalūr, which had been lying waste for many years by the residents of that village for conducting the festival of Bharaṇi in honour of the birthday of the queen Tenna-vanai-muḷudumuḍaiyāḷ. [Was the king Jaṭāvarman Sundara-Pāṇḍya I, 1251—64 ?]

256. 14 *of* 1913.—(Tamil.) On the north and west bases of the same shrine. Records in Ś. 1432, Prabhava (wrong by two years), Makara, Amāvāsya, Pūrāḍam, solar eclipse, gift of land for offerings to the *navagrahas* in the same temple by Timmiyappa-Nāyakkar Nūkki-Raḍḍiyār, agent of Tulukkaṇa-Nāyakkar of Eramāñchi. The date should be Ś. 1430 and the *nakshatra* Pūrāḍam is wrong for Tiruvōṇam. Otherwise the date corresponded to Wednesday, 13th January 1508.

Turiñjippāḍi.

256-A. On a stone south of the Paḷayanattam. Records that in the seventeenth year of the reign of Śrīraṅgadēva Mahārāya, Vayyappa Kṛishṇappa Koṇḍappa Nāyakar granted the village as free gift to Marudanta-Chōḷēśvara (Madhurāntaka-Chōḷēśvara ?) Svāmi at Veṇmaṇi. *Ins., S. Dts.*, p. 205, No. 10.

*Ūṭṭattūr.**

257. 489 *of* 1912.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Siddharatnēśvara temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Registers in his fortieth year a compact drawn up by the *Śrutimāns* of Ūṟṟattūr, assembled in the maṇṭapa of the temple called Uttamaśōḷan for the community of Iḍaṅgai classes who consisted of ninety-eight sub-sects. [The inscription is one of the valuable documents for the construction of the social history of the land. It gives an account of the origin of the *Iḍaṅgais*, their duties and privileges and their paraphernalia. See *Ep. Rep.*, 1913, p. 109, for a full summary, which is too large to be quoted here. The Śrutimāns were apparently a cultivating section of the Iḍaṅgais.]

258. 490 *of* 1912.—(Tamil.) On the south wall of the same maṇṭapa. The Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," records in his twenty-first year gift of land to the Śrīpādantāṅgi-servants of the temple. This land was originally the property of a Brāhmaṇa who had stolen the jewels of the Goddess and was compelled in consequence to give up the land as a *dēvadāna* to the temple. See No. 280 below.

259. 491 *of* 1912.—(Tamil.) On the same wall. Records in the eleventh year of Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) gift of land to the temple of Tugumāmaṇiyāṇḍār of Ūṟṟattūr, a village in Vaḍagarai Tribhuvanamuḻuduḍaivaḷanāḍu, by three residents of Karuviḍai-maṅgalam, a *dēvadāna* village of Tiruvālanduṟai-uḍaiya-Mahādēva at Śirupaḻuvūr.

260. 492 *of* 1912.—(Tamil.) On the south wall of the first prākāra of the same temple. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (II), the date of which is lost. Records gift of land to the temple of Tugumāmaṇi-Nāyakar at Ūṟṟattūr in Ūṟṟattūr-nāḍu, a subdivision of Rājarāja-vaḷanāḍu.

261. 493 *of* 1912.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his seventeenth year, Kanni, śu. di. 5, sale of land by a certain Brahmādhirāya-Muttaraiyan to one of his dependants *(aḍiyār)* named Śrutimān Śōṟan Śōṇḍan *alias* Iḷaṅkēśuradēvan.

262. 494 *of* 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II), dated in his fifth year, Mēsha, śu. di. 3, Monday, Tiruvōṇam (corresponding to 24th June, A.D. 1168). Records

* In the *Ins., S. Dts.*, p. 192, two inscriptions are given under this heading, one of Kulōttuṅga Chōḷa in his thirteenth year and one of Rājarājadēva in his fourth year.

gift of lands and houses by a Brāhmaṇa lady to the temple at Tiruttoṟṟattūr in Ūṟṟattūr-nāḍu. [The Government Epigraphist remarks that the record shows that "a Brāhmaṇa widow held a proprietary right over the family (?) property after the death of her husband."

263. 495 *of* 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his eighteenth year, Karkaṭaka, ba. di. 1, Sunday, Aviṭṭam. Records sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to one of the *Agambaḍiyār* of Neṟkuḷam in Ūṟṟattūr-nāḍu, a subdivision of Vaḍagarai-Rājarāja-vaḷanāḍu. Mr. Swamikannu Pillai says that the corresponding date is 23rd July 1233, but the week day is Saturday and not Sunday.

264. 496 *of* 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his eighteenth year, Simha, su. di. 3, Wednesday, Attam (=Wednesday, 10th August 1233) sale of land in Neṟkuḷam by Śrutimān Irāman Śōḷan to Śrutimān Śōṟan Śōṇḍan *alias* Ilaṅkēśuradēvan. See Nos. 261 and 257 above.

265. 497 *of* 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Mēsha, ba. di. 11, Wednesday, Śadayam (=Wednesday, 6th April 1233). Records sale of land by four residents of Ten-Paḍavūr to Śrutimān Nāyan Śōṟan *alias* Iruṅgōḷan of Neṟkuḷam. See No. 257 above.

266. 498 *of* 1912.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (III), dated in his fifth year, Mīna, śu. di. 13, Monday, Uttirāḍam. Records sale of land by Śrutimān Madiyāṇḍān *alias* Śōṟan Iruṅgōḷan of Neṟkuḷam to Śrutimān dēvan Poḷilmīgaman *alias* Iruṅgōḷan of Muṭṭam *alias* Nāḍari-Pugaḷnallūr, the western hamlet of Tiruveḷḷarai. Mr. Swamikannu Pillai calculates the corresponding English equivalent to be Monday, 20th January 1281, but the month, he says, should be *Makara* and not *Mina*.

267. 499 *of* 1912.—(Tamil.) On the west wall of the same prākāra. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkaṭaka, śu. di. 3, Wednesday, Pūram (corresponding to Wednesday, 21st July A.D. 1232). Records sale of land by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan, chief of Ūṟṟattūr-nāḍu, to one of his *Agambaḍiyār*, viz., Śrutimān Nāyan Śōṟan *alias* Iruṅgōḷan who was a resident of Neṟkuḷam. See No. 265 above.

268. 500 *of* 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his sixteenth year, Mithuna, śu. di. 11, Monday, Śōdi (corresponding to Monday, 31st May, A.D. 1232). Registers a sale of land

at Vaḍa-Paḍavūr by Śrutimān Ūran Nambi *alias* Vīramēdāvi Pēraiyan and Mallan Maṇavāḷan *alias* Koṅgadaraiyan, to the same individual.

269. 501 *of* 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his seventeenth year, Karkaṭaka, śu. di. 3, Wednesday, Pūṣam (=Wednesday, 21st July 1232). Records sale of land at Vaḍa-Paḍavūr by Mallan Śīyan *alias* Brahmādhirāya Muttaraiyan to the same individual.

270. 502 *of* 1912.—(Tamil.) On the north wall of the same prākāra. A much damaged and incomplete record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II), dated in his fourth year. Seems to record a gift of land by purchase, for maintaining the festival called *Urōśaṇittirunāḷ* in the temple, conducted by Śrutimān Mūvāyirattoruvan Jananāthan *alias* Ediriliśōḷanāḍāḷvān.

271. 503 *of* 1912.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (III), who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya, dated in his sixteenth year, Makara, śu. di. 7, Friday, Rēvati (=1st January 1194). Records an exchange of land given to a dancing girl of the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, for the maintenance of a shrine for Umai-Īśvaramuḍaiya-Nāyanār which she had constructed in one of the *dēvadāna* villages.

272. 504 *of* 1912.—(Tamil.) On the south base of the Akhilāṇḍēśvari shrine in the same temple. Records the consecration of the image of the Goddess, the construction of the shrine and prākāra wall by Umaiyāḷvi *alias* Śivakāmasundari-Māṇikkam, one of the dancing girls of the temple of Togumāmaṇi-Nāyanār.

273. 505 *of* 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Tribhuvanachakravartin Vīrarājēndra-Chōḷadēva, "who was pleased to take Madurai (Madura)" (i.e., Kulōttuṅga Chōḷa III), the date of which is lost. Seems to record a gift to a Śiva-Brāhmaṇa attached to the goddess' shrine.

274. 506 *of* 1912.—(Tamil.) On the south wall of the Āṇḍavar shrine in the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, "who was pleased to take Madurai (Madura), Īḻam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya." Records in his twenty-fourth year, Mēsha, śu. di. 4, Rōhaṇi (=Friday, 29th March) a gift of land for maintaining worship of the images of Śaiva saints (Nāyanmār) in the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr by a maid-servant *(agambaḍi-ppeṇḍugaḷ)* of the temple at Ārgaḷūr, a village in Āṟṟūr-kūṟṟam in Vaḍagarai-Rājarāja-vaḷanāḍu.

275. 507 *of* 1912.—(Tamil.) On the same wall. Dated in the reign of Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (i.e., Kulōttuṅga III). Seems to register in his thirty-sixth year Dhanus, śu. di. 3, Monday, Tiruvōṇam, corresponding to 16th December 1213, a sale of land.

276. 508 *of* 1912.—(Grantha and Tamil.) On the base of the same shrine. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I), dated in his eighteenth year, Tulā, śu. di. 10, Monday, Śadaiyam, corresponding to 23rd October 1262. Records that residents of Kuṉṟakkūṟṟanāḍu, a subdivision of Uttuṅgatuṅga vaḷanāḍu, assembled in the maṇṭapa called Uttamaśōḷan within the temple of Togumāmaṇināyanār at Ūṟṟattūr and granted the two villages of Iḍaimalai and Veṭṭuṇi to a certain Āyan Kavikumāran of Ūṟṟattūr. Begins *Samastajagad,* etc.

277. 509 *of* 1912.—(Tamil.) On the west wall of the yāgamaṇṭapa in the same temple. Records in the fifteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) sale of a temple land for the benefit of a *maṭha* called *Kēraḷāntaka-maḍam.* The money realized from the sale was utilized for a plate called *Kēraḷāntakapaṭṭam.* [The inscription says that one *kāśu* weighed ¾ *kaḻañju* of gold and that four *vēlis* of land were sold for ninety such *kāśus.*]

278. 510 *of* 1912.—(Tamil.) On the same wall. Records in the fourteenth year of Parakēsarivarman Vikrama-Chōḷadēva (1118—1135) gift of land by a resident of Ādamaṅgalam named Uttamaśōḷan *alias* Virāṭarāyan, for expenses of a festival held in the month of Śittirai.

279. 511 *of* 1912.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) sale of land to the temple by a Brāhmaṇa of the *brahmadēya* village Nambikurichchi *alias* Śrīkaṇṭhachaturvēdimaṅgalam in Ūṟṟattūrnāḍu which was a subdivision of Tribhuvanamuḻuduḍai-vaḷanāḍu.

280. 512 *of* 1912.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35). Registers that a Brāhmaṇa committed some offence against the temple of Togumāmaṇi-Āṇḍār at Ūṟṟattūr and was fined twenty *kāśus.* His land at Śrīkaṇṭhachaturvēdimaṅgalam was sold by the assembly of that village for arrears of tax due on the land. See No. 258 above.

281. 513 *of* 1912.—(Tamil.) On the west base of the same maṇṭapa. An incomplete record of Chōḷa king Parakēsarivarman *alias* Rājādhirājadēva (I), "who destroyed the ships at śālai and took the crowned head of the Pāṇḍya," dated in his twenty-eighth year. The title Parakēsarivarman is apparently a mistake for

Rājakēsarivarman. Records sale of land to the temple of Ūṟṟattūr-Perumānaḍigaḷ.

282. 514 *of* 1912.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājarājadēva (I), dated in his twenty-fourth year. Muttaraiyan mentioned.

283. 515 *of* 1912.—(Tamil.) On the same base. An incomplete and damaged record of the Chōḷa king Parakēsarivarman Rājēndra-Chōḷa (I, 1012—53), dated in his third year. Seems to refer to the death of a certain Śrutimān Nakkan Chandiran *alias* Rājamala Muttaraiyan of the elephant corps on the occasion when, in a fight with the Western Chāḷukyan Iṟivabeḍaṅga Satyāśraya, he was ordered by the king to pierce the enemy's elephant. A gift was made on his behalf to the temple of Mahādēva at Ūṟṟattūr. See Hoṭṭūr record, dated A.D. 1007, in Fleet's *Dynas., Kanar. Dts.*, p. 433.

284. 516 *of* 1912.—(Tamil.) On the same base. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva I "who took the head of Vīra-Pāṇḍya and destroyed the ships at Kāndaḷūr-śālai." Records the gift of a lamp to the temple of Mahādēva at Ūṟṟattūr, for the merit of a lady residing at Tiraṇi. Stones missing at the end. The date of the record is lost.

285. 517 *of* 1912.—(Tamil.) On the second gōpura of the same temple, right of entrance. Records in the eighteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II). Records in his eighteenth year gift of four cows for a lamp to the temple by Tiruveṇkāḍuḍaiyān *alias* Abhimānamēru Koṟṟakkuḍaikōn, a resident of Viśalūr.

286. 518 *of* 1912.—(Tamil.) On the same gōpura. Records in the seventh year of king Kulōttuṅga-Chōḷadēva (III), gift of cows for a lamp.

287. 519 *of* 1912.—(Grantha and Tamil.) On the same gōpura. Records in the twenty-seventh year of the Hoysaḷa king Niśśaṅka Pratāpachakravartin Vīra-Sōmēśvaradēva, gift of paddy by the king to the temple of Togumāmaṇi-Nāyanār at Ūṟṟattūr, a village in Ūṟṟattūr-nāḍu which was a subdivision of Rājarāja-vaḷanāḍu for the merit of his grandson Viśvanāthadēva. See Nos. 134 and 135.

288. 520 *of* 1912.—(Tamil.) On the same gōpura. An unfinished record of the Vijayanagara king Vīra-Dēvarāya-Mahārāya (II), dated in Ś. 1343, Śārvarin. Mentions Aṇṇāmalaināthar, son of the mahāpradhāni Śilupayaraśar.

289. 521 *of* 1912.—(Tamil.) On the same gōpura. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," dated in his twenty-first year, Kumbha (wrong for *Makara*), ba. di. 10, Thursday, Viśākha (= 24th December

1198). Records that the *nāḍu* and *nagara* of Ūṟṟattūr-nāḍu assembled in the Uttamaśōḷa maṇṭapa within the temple of Togumāmaṇi-Nāyanār and granted the village of Veṇmaṇippāḍi in Kīḻvaḷḷuvappāḍi-nāḍu converting it into the mercantile town called Tāyilunallapuram, for the merit of Kulōttuṅga-śōḷa-Vāṇakōvaraiyar.

290. 522 *of* 1912.—(Tamil.) On the same gōpura, left of entrance. Records in the fifth year of the Chōḷa king Tribhuvanachakravartin Vīrarājēndra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), gift of gold jewels by a dancing girl of the temple.

291. 523 *of* 1912.—(Tamil.) In the same place. Records in the eighth year of king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (II) gift of land to the image of Kshētrapāla-Piḷḷaiyār at Vaḍaśērinattam by a certain Aṇukkanambi. Begins with the introduction *pūmannu padumam*, etc.

292. 524 *of* 1912.—(Tamil.) In the same place. A record of the Vijayanagara king Vīrapratāpa Achyutayyadēva-Mahārāya, dated in Ś. 1463, Śārvarin, Kanni, śu. di. 10, Friday, Pūśam (an error in week day). Records gift of money by a feudatory of the king for maintaining the car festival in the temple of Tuyyamāmaṇi-Nāyinār at Ūṟṟattūr. The king has Śāḷuva *birudas*.

293. 525 *of* 1912.—(Tamil.) On the same gōpura, right of entrance. Registers in the thirty-third year and three hundred and fifteenth day of Tribhuvanachakravartin Kōnērinmaikoṇḍān an order to collect *vāram* and *variśai* from the residents of Ūṟṟattūr-nāḍu.

294. 526 *of* 1912.—(Tamil.) In the same place. Records in his twenty-seventh year an order of the king Vatsarāya stating that the village Tiraṇi was given as a *kāṇi* to the Āriyas (i.e., Brāhmans?) of that village.

295. 527 *of* 1912.—(Tamil.) On the same gōpura, left of entrance. Records that the Hoysaḷa king Sārvabhaumachakravartin Vīra-Rāmanāthadēva fixed in his seventeenth year the rate of tax on cattle *(āḍiṟaippāṭṭām)* levied in all the eight subdivisions which formed the district of Ūṟṟatūr-nāḍu; but remitted the same on the cattle belonging to the temple of Togumāmaṇi-Nāyanār. The taxes consisted of ten *kāśus* per year on each sheep, thirty *kāśus* on each cow and 100 *kāśus* on each buffalo. The temple tenants were exempted from these.

296. 528 *of* 1912.—(Tamil.) In the same place. In modern characters. Seems to record in Saumya the settlement of a dispute, which arose on the death of the temple accountant, by paying some money to the man who set up his claim for that place.

297. 529 *of* 1912.—(Tamil.) In the same place. In modern characters. Registers in Ānanda the gift of the door and of the paved floor by Eṟama-Peddi-Nāyaka, son of Nāraṇappa-Nāyaka.

298. 530 *of* 1912.—(Tamil.) On the south wall of the Chōḷēśvara temple in the same village, right of entrance. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (II) Kōnērinmaikoṇḍān. Records in his fourth year and two hundred and twenty-sixth day gift of the village Uḷuttambāḍi in Kānakkiḷiyūr-nāḍu as a *dēvadāna* to the temple of Kulōttuṅgaśōḷa Īśvaramuḍaiyār of Ūṟṟattūr. The secretary *(tirumandiraōlai)* who wrote the grant was Rājāśraya-Pallavarāyan.

299. 531 *of* 1912.—(Tamil.) On the same wall, left of entrance. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (II). Records in his thirteenth year and one hundred and twenty-fourth day that the temple was constructed by a certain Vāṇavichchādira-nāḍāḷvān, the younger brother of Brahmādarāya Muttaraiyar, and that the income from the village Śiruvaḷaippūr in Kānakkīḷiyūr-nāḍu was assigned to it. Begins with the introduction *pūmannu-padumam*, etc.

Vālikaṇḍapuram.

299-A. On a stone in the Īśvara temple. Records grant of a measure of milk daily to God Tiruvāliśvara Uḍaiyār in the eleventh year of the reign of Rājarājadēva. See *Ins., S. Dts.*, p. 192, No. 3.

299-B. On a stone in the same temple. Records that one Yuddhamalla of Chōḷamāḷanāḍu gave to the God twenty *vēḷis* of land in twenty villages in the twentieth year of Kulōttuṅgachōḷadēva. *Ibid.*, No. 4.

299-C. In the same. Records grant of land to the deity in the twenty-seventh year of Rājarājadēva. *Ibid.*, p. 193, No. 5.

Veṅganūr.

The following epigraphs show that the local temple was built by a Reḍḍi in the seventeenth century.

300. 1 *of* 1913.—(Tamil.) On the gōpura of the Vriddhāchalēśvara temple, right of entrance. A record of the Vijayanagara king Veṅkaṭapatidēva-Mahārāya (II), dated in Ś. 1545, Rudhirōdgārin, Vaiyāśi 3, Rishabha, śu. di. 12, Attam, Thursday (= Thursday, 1st May 1623 A.D.). Records that one Liṅga Reḍḍi of the Paṇṭakula race consecrated the shrines of Paḷamalaināthasvāmin and Periyammai-Nāchchi at Vriddhāchalam *alias* Veṅganūr, presented images, constructed maṇṭapas and gōpuras and also made provision for worship and oblations. Mentions Śeñji in Vēṇbār-nāḍu which was a subdivision of Karikālakanna valanāḍu in Magadamaṇḍalam. [The inscription seems to show that Veṅkaṭa II was ruling part of the Empire in the time of Rāma IV.]

301. 2 *of* 1913.—(Tamil.) On the same gōpura. A record of the Vijayanagara king Śrīraṅgadēva-Mahārāya (VI?) in Ś. 1591 Saumya, Śittirai 18, Daśami, Śadayam, Thursday (= Thursday 16th April A.D. 1669), registering gift of land and certain specified fees to the same temple by the different communities living at Veṅganūr, for the merit of one of the Reḍḍis of the same family. [The communities mentioned are the *Veḷḷāḷas*; the *Kāśāvargattār* including the *Kōmuṭṭis, Kaikkōḷars, Śēṇias, śekkārs, Eruttukkāras*, etc.; the *Brāhmaṇas*; and the *Perumakkaḷ* of various castes. All these undertook to pay to the temple a fixed rate of grain as soon as they raised crops, besides one *paṇam* on every loom and one *paṇam* per head to be paid by the *Kāśāvargattār* each year.]

Veṇmaṇi.

301-A. On the southern wall of the mahāmaṇṭapam in the Marudanta (?) Chōḷēśvara Uḍaiyār temple. Records that Malayakula Rāya gave to God Marutanda (?) Chōḷēśvara two *vēlis* of land in the Kuḷappāḍi village. *Ins., S. Dts.*, p. 205, No. 9.

TRICHINOPOLY TALUK.

Ālambākkam.

This is an ancient and important place the history of which is easily deduced from its ancient inscriptions. It evidently came into existence in the time of Dantivarman of the Pallava dynasty as it has been called Dantivarma-maṅgalam and as the local deity was known after the same king. Later on it was named Madhurāntakachaturvēdimaṅgalam by the Chōḷa king Madhurāntaka, while its suburb came to be called Gaṇḍarādityachaturvēdimaṅgalam after Gaṇḍarāditya. The local tanks and temples go back to times anterior to Rājarāja I.

302. 704 *of* 1909.—(Tamil.) On the north wall of the central shrine in the Śelliyamman temple. Built in at the beginning. Records that the temple of Piḍāri was built by a certain Irāyar Alaṅkārapriyan *alias* Tiru-Orriyūrān and seems to register a gift of land for offerings.

303. 705 *of* 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fifth year. Seems to record a gift of land to the temple of Saptamātrikas by the assembly of Dantivarmamaṅgalam. [The Government Epigraphist notes that this is the earliest epigraphical record which mentions a temple dedicated to the seven mothers.]

304. 706 *of* 1909.—(Tamil.) On the west and south walls of the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I?), dated in his thirty-first year. Refers to the assembly of Madhurāntakachaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājēndraśiṅga-vaḷanāḍu and records a gift of land by it to the temple of

Saptamātrikas. [See Nos. 323 and 324 below for the changes in the names of the political divisions in the time of Vikrama Chōḷa.]

305. 707 *of* 1909.—(Tamil.) On the north wall of the Ayyanār temple in the same village. A fragmentary record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his ninth year. Mentions Gaṇḍarāditya-chaturvēdimaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri, and its hamlet Śirumaruvūr.

306. 708 *of* 1909.—(Tamil.) On the same wall. A fragmentary record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his eighth year. Records gift of lamp to a temple of Śrī-Kṛishṇa Perumāḷ at Tiruvāypāḍi, by a resident of Dantivarmamaṅgalam which was a *brahmadēya* on the northern bank of the Kāvēri. No traces of the Kṛishṇa temple exist now.

307. 709 *of* 1909.—(Tamil.) On the south wall of the same temple. A fragmentary record. Mentions the image of Śrī-Vāsudēva and provides for offerings and lamps.

308. 710 *of* 1909.—(Tamil.) On the south wall of the central shrine in the Varadarājaperumāḷ temple in the same village. A fragmentary record. Registers a gift of sheep for a lamp for the merit of an individual who died of an accident. Mentions Śittirakūṭa and Tiruvāypāḍi.

309. 711 *of* 1909.—(Tamil.) On the same wall. Registers in the eleventh year of the Chōḷa king Parakēsarivarman, gift of land for a lamp below the tank called *Mārpiḍugēri* at Dantivarmamaṅgalam, to the temple of Tirumēṟṟaḷi-Perumāḷ by a member of the *gaṇa who managed the affairs of the village.* See No. 687 below.

310. 712 *of* 1909.—(Tamil.) On the same wall. Records in the first year of the Chōḷa king Rājakēsarivarman gift of land below the tank of Mārpiḍugēri, for offerings and of a lamp to the temple of Tiruvīśalūr-Perumānaḍigal of Dantivarmamaṅgalam, by a private individual who purchased it from the assembly *(sabhā)* of the village. See No. 687 below.

311. 713 *of* 1909.—(Tamil verse and prose.) On the same wall. Mentions Madhurāntakappērēri and records that a certain Viṭṭappa-Daṇḍanāyaka, son of a general of Narasiṁhadēva and a native of a village near Madhurāntakam in Toṇḍaimaṇḍalam, renewed the Tirumērkōyil (the present temple of Varadarāja) which had "a long time back" been founded to the west of the Kayilāyamuḍaiyār temple and had since become dilapidated. Dantivarman was the founder of the temple of Kailāsanātha.

312. 714 *of* 1909.—(Tamil.) On the north wall of the same shrine. A damaged and incomplete record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47), dated in his thirty-eighth year. Records gift of land below the tank of

Mārpiḍugēri, to the temple of Tirumēṟṟaḷi-Perumāḷ at Dantivarmamaṅgalam, a *brahmadēya* on the northern bank of the Kāvēri.

313. 715 *of* 1909.—(Tamil.) On the south wall of the central shrine in the Kailāsanātha temple in the same village. Records in the fifth year of the Chōḷa king Parakēsarivarman gift of land for a lamp to the temple of Amarēśvara-Perumāḷ. Mentions Dantivarmamaṅgalam and Mārpiḍugēri. [The Government Epigraphist surmises that Amarēśvara should have been the earlier name of Kailāsanātha. See No. 318 below. The Parakēsari referred to might be either Parāntaka I or Sundara Chōḷa Parāntaka II.]

314. 716 *of* 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vijaya-Rājēndradēva, dated in his thirty-fifth year. Built in at the end. Mentions the assembly of the village of Madhurāntaka chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Rājēndraśiṅga-vaḷanāḍu. [The inscription begins with *tiṅgaḷēr-taru* and distinctly shows that the king was Rājādhirāja I (who had the title Vijayarājēndra).]

315. 717 *of* 1909.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōḷa king. Built in at the end. Contains an unfinished historical introduction of Rājādhirāja I which begins *tiṅgaḷēr taru.*

316. 718 *of* 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Vīrarājēndra (1064—70). Records in his second year, that the assembly of Madhurāntakachaturvēdimaṅgalam met in the temple of Tiruviśalūr-Paḷḷigoṇḍāḷvār of this village and made a gift of land to the temple of Tiruvāḷīśvaramuḍaiya-Mahādēva.

317. 719 *of* 1909.—(Tamil.) On the same wall. Records in the twenty-third year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōḷadēva I (1011—53) gift of land to the temple of Kailāsamuḍaiya-Mahādēva of Madhurāntaka-chaturvēdimaṅgalam, by the assembly of that village. Sēnāpati Rājēndra-Chōḷa Brahmamārāyar is mentioned.

318. 720 *of* 1909.—(Tamil.) On the same wall. Records in the third year of Parakēsarivarman gift of land to the temple of Amarēśvara Perumāḷ at Dantivarmamaṅgalam, by the assembly *(sabhā)* of that village. See No. 313 above.

319. 721 *of* 1909.—(Tamil.) On the same wall. Records in the thirty-first year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājādhirājadēva (I) that some servants of the temple residing in Madhurāntaka-chaturvēdimaṅgalam received five *kāśus* from a merchant of that village and agreed to supply paddy towards interest in order to maintain a lamp in the temple of Kailāsamuḍaiya-Mahādēva. (Daily three *nāḻis* of paddy or its equivalent one *āḻākku* of ghee had to be supplied.)

320. *722 of* 1909.—(Tamil.) On the same wall. Built in in the middle. Contains a portion of the historical introduction of Rājādhirāja I, which begins *tiṅgaḷēr taru.*

321. *723 of* 1909.—(Grantha.) On the south wall of the maṇṭapa in front of the same shrine. Records that a lady built a maṇṭapa in Kailāsa (i.e., the temple of Kailāsanātha) which was founded by Danti.

322. *724 of* 1909.—(Tamil.) On the north wall of the same maṇṭapa. Records in the ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (Rājarāja II, 1146—78) that a native of Alambākkam in Poygaināḍu, a subdivision of Uḷaguḍai-Mukkōkkiḷānaḍi-vaḷanāḍu, agreed to give a specified quantity of paddy to the assembly of Madhurāntaka-chaturvēdimaṅgalam. Mentions Tribhuvanachakravartin Kōnērinmaikoṇḍān. [Notice the change in the name of the political division and compare with Nos. 323 and 324.]

323. *725 of* 1909.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fifteenth year of the Chōḷa king Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) gift of land by the assembly of Madhurāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Tribhuvanamuḻuduḍaivaḷanāḍu, to the shrine of Āḷuḍaiya-piḷḷaiyār. The assembly met in Madhurāntakadēva-maṇṭapa of this village, at the time when the gift was made. The division was evidently renamed after Tyāgapatāka or Tribhuvanamuḻuduḍaiyāl, the second queen of Vikramachōḷa (1118—35). [Āḷuḍaiya Piḷḷaiyār was Gñānasambanda.]

324. *726 of* 1909.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Vikrama-Chōḷadēva (1118—35) gift of land for offerings and for the sacred bath of image in the temple of Kailāsamuḍaiya-Mahādēva at Madhurāntaka-chaturvēdimaṅgalam, a *brahmadēya* in Poygaināḍu, a subdivision of Vaḍagarai-Tyāgavalli-vaḷanāḍu, named evidently after the third queen of Kulōttuṅga Chōḷa I. Several *chēris* of the village are mentioned in the inscription.]

325. *727 of* 1909.—(Tamil verse.) On a pillar of the same maṇṭapa. Records gift of the maṇṭapa by a certain Uyyavandāḷ of Kōdaikuḍi "by the grace of Danti" (Dantivarman?).

326. *728 of* 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in the twelfth year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (II?) gift of a house. See *Ep. Ind.*, Vol. XI, p. 247, where the details of the irregular date are discussed.

327. *729 of* 1909.—(Tamil verse and prose.) In the same place. Records in the seventh year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva gift of paddy to the temple of

Kailāsamuḍaiya-Mahādēva, by the *Veḷḷāḷas* of Madhurāntaka-chaturvēdi-maṅgalam and its hamlets.

328. 730 *of* 1909.—(Tamil.) On the same gōpura, left of entrance. Records in the twelfth year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva (I or II?), gift of land to the same temple by a native of Vaṅgipuram.

329. 731 *of* 1909.—(Tamil.) In the same place. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva II, "who was pleased to take Iḷam (Ceylon) and . . . ", dated in his thirteenth year. Records that the Śiva Brāhmaṇas of Madhurāntaka-chaturvēdimaṅgala borrowed some money from the temple treasury, and agreed to burn a lamp in the temple of Kailāsamuḍaiyār, for the interest on the borrowed amount. [Some Śiva-Brāhmaṇa families deserted their homes and lands this year and ran away. The lands were neglected and the rents unpaid in consequence. Other Śiva-Brāhmaṇas of the village met and settled that the lands should be sold to the temple. The Epigraphist ascribes the inscription to Rājādhirāja II and suggests that the trouble at Ālambākkam should have been an incident in the course of the war of the Pāṇḍyan succession which was fought in his times.]

330. 732 *of* 1909.—(Tamil.) In the same place. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura), Iḷam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya (i.e., Kulōttuṅga III, 1186—1216), dated in his twenty-sixth year (Kumbha, Pūrva, Monday, Krittika). [Seems to record a gift of land and mentions Madhurāntakappērēri. See *Ep. Ind.*, Vol. XI, p. 245, where Mr. R. Sewell points out that the date corresponded to Monday, February 9th, A.D. 1204.]

331. 733 *of* 1909.—(Tamil.) In the same place. Records in the fifth year (Mēsha, Pūrva, Saturday, Aśvini) of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vīrarājēndradēva sale of land and a house to the temple. [See *Ep. Ind.*, Vol. XI, p. 244, where it is shown that the date corresponded to Saturday, March 26th, A.D. 1183.]

Allūr.

332. 365 *of* 1903.—(Tamil.) On the west base of the central shrine in the Pañchanādēśvara temple. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1011—53). Makes provision in his fourth year for feeding five Brāhmaṇas on new-moon days.

333. 366 *of* 1903.—(Tamil.) On the west and south bases of the same shrine. An incomplete record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Records gift of gold for a lamp.

334. 367 *of* 1903.—(Tamil.) On the same bases. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1011—53), dated in his fourth year. Records gift of land.

335. 368 *of* 1903.—(Tamil.) On the south base of the maṇṭapa in front of the same shrine. A damaged record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-second year. Records gift of gold for feeding Brāhmaṇas.

336. 369 *of* 1903.—(Tamil.) On the same base. A fragmentary record of the Chōḷa king Rājakēsarivarman *alias* Rājādhirājadēva (I, 985—1013). Contains a portion of the historical introduction of the king.

337. 370 *of* 1903.—(Tamil.) On the north base of the maṇṭapa in front of the Pañchanadēśvara temple. A fragmentary record of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for daily requirements.

338. 371 *of* 1903.—(Tamil.) On the same base. A record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (I, 1011—53), dated in his thirteenth year. Built in at the beginning.

339. 372 *of* 1903.—(Tamil.) On the west base of the Dharmasamvardhani shrine in the same temple. A fragmentary record of the Chōḷa king Kulōttuṅga III, dated in his thirty-seventh year.

340. 373 *of* 1903.—(Tamil.) On the south wall of the central shrine in the Paśupatīśvara temple in the same village. A damaged record of the Chōḷa king Parakēsarivarman (905—47), "who took Madirai and Īḻam," dated in his forty-first year. Records gift of land.

341. 374 *of* 1903.—(Tamil.) On the same wall. Records in the twelfth year of the Chōḷa king Rājakēsarivarman sale of land.

342. 375 *of* 1903.—(Tamil.) On the same wall. Records in the thirty-seventh year of Parakēsarivarman (905—47) "who took Madirai and Īḻam," gift of land by a private individual who purchased it from the villagers. This land was silted up and had lain fallow for six or seven years owing to a heavy flood in the Kāvēri.

343. 376 *of* 1903.—(Tamil.) On the same wall. Records in the third year of the Chōḷa king Parakēsarivarman gift of land for a lamp by Gaṅgamādēviyār Tīppāyiṉṟār, wife of Vīraśoḷa-Iḷaṅgōveḷār. See N.A. 107 and 633.

344. 377 *of* 1903.—(Tamil.) On the west wall of the same shrine. A damaged and incomplete record of the Chōḷa king Madiraikoṇḍa Rājakēsarivarman, dated in his seventeenth year. Records gift of gold. [The king might be Āditya II, Karikāla.]

345. 378 *of* 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his fourth year. Gift of land.

346. 379 *of* 1903.—(Tamil.) On the north wall of the same shrine. Gift of land in the twenty-ninth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308).

347. 380 *of* 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records in the third year of the Chōḷa king Rājakēsarivarman gift of waste land with the permission of Vīraśōḷa-Iḷaṅgōvēḷ *alias* Parāntakan Kuñjaramallar. See No. 343.

348. 381 *of* 1903.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47) gift of waste land to the temple of Allūr-Nakkar.

349. 382 *of* 1903.—(Tamil.) On the same wall. Records in the eighteenth year of the Chōḷa king Maduraikoṇḍa Parakēsarivarman (905—47) gift of land.

350. 383 *of* 1903.—(Tamil.) On the north wall of the same maṇṭapa. Records in the sixth year of the Chōḷa king Rājakēsarivarman gift of gold for the supply of bathing water to the temple.

351. 384 *of* 1903.—(Tamil.) On the same wall. Records in fortieth year of the Chōḷa king Parakēsarivarman (905—47), "who took Madirai and Īḻam," gift of land.

352. 385 *of* 1903.—(Tamil.) On the same wall. Records gift of waste land in the reign of the Chōḷa king Parakēsarivarman (905—47), "who took Madirai and Īḻam." The date of the record is doubtful.

Anbil.

353. 588 *of* 1902.—(Tamil.) On the north wall of the Vishvaksēna shrine in the Sundararāja-Perumāḷ temple. A record in the fifth year of the Chōḷa king Parakēsarivarman. Records gift of land.

354. 589 *of* 1902.—(Tamil.) On the west wall of the central shrine in the same temple. A record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I?), the date of which is doubtful. Records gift of land.

355. 590 *of* 1902.—(Tamil verse.) On the same wall. Records gift of land.

356. 591 *of* 1902.—(Tamil verse.) On the north wall of the same shrine. Records the setting up of the images of Lakshmaṇa, Lakshmi and Hanūmat by a Brāhmaṇa.

357. 592 *of* 1902.—(Tamil.) On the south wall of the same shrine. An incomplete record in the forty-fourth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I) who abolished tolls.

358. 593 *of* 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Vijayanagara king Dēvarāyamahārāya-Virūpākshasharāya-Prauḍhadēvamahārāya (i.e., son of Virūpāksha and grandson of Dēvarāya II), in Ś. 1408, Parābhava. Records gift of land by Śāḷuva-Saṁgamadēva-Mahārāja.

359. 594 *of* 1902.—(Tamil.) On the same wall. A record of the Śāḷuva king Saṁgamadēva-Mahārāja in Ś. 1403, Plava. Records gift of land.

360. 595 *of* 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple in the same village, right of entrance. An incomplete record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?), the date of which is doubtful.

361. 596 *of* 1902.—(Tamil.) In the same place. A record in the fourth year of the Chōḷa king Tribhuvanachakravartin Rājēndra-Chōḷadēva (III). Records gift of land. The date corresponded to Sunday, the 12th September 1249. See *Ep. Ind.*, Vol. VII, pp. 6–7.

362. 597 *of* 1902.—(Tamil.) In the same place. A record in the eighth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land. See Tp. 135 above.

363. 598 *of* 1902.—(Tamil.) On the inner gōpura of the Prēmāpurīśvara temple, left of entrance. A record in the eleventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva. Records gift of land.

364. 599 *of* 1902.—(Tamil.) On a pillar lying in front of the Vighnēśvara temple in the same village. A record in the thirty-fourth year of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman. Records gift of gold for lamps.

365. 600 *of* 1902.—(Tamil.) On a second pillar in the same place. A record in the sixth year of the Chōḷa king Rājarājakēsarivarman (I, 985–1013). Records gift of gold for one lamp.

366. 601 *of* 1902.—(Tamil.) On a slab built into the floor at the entrance into the same temple. An incomplete record in the nineteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva.

Andanallūr.

367. 348 *of* 1903.—(Tamil.) On the south wall of the central shrine in the Vaṭatīrthanātha temple. Records in the tenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Puliyūrnāṭṭu-Aḍigaḷ, queen of Śembiyan Irukkuvēḷ *alias* Pūdi Parāntakan. See No. 378 below.

368. 349 *of* 1903.—(Tamil.) On the same wall. Records in the fourteenth year of king Parakēsarivarman gift of a garden.

369. 350 *of* 1903.—(Tamil.) On the same wall. Seems to record in the thirteenth year of the Chōḷa king Parakēsarivarman the gift of a lamp. Built in.

370. 351 *of* 1903.—(Tamil.) On the same wall. A damaged record of Rājarājakēsarivarman (Rājarāja I, 985—1013), dated in his seventh year. Records gift of land.

371. 352 *of* 1903.—(Tamil verse.) On the south base of the central shrine in the Vaṭatīrthanātha temple. Records that a private individual established a festival and granted some land.

372. 353 *of* 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Rājarāja I. Contains a portion of the historical introduction of the king.

373. 354 *of* 1903.—(Tamil.) On the west base of the same shrine. An incomplete and damaged record of the Chōḷa king Rājarāja I. Contains the usual historical introduction, but the king's name and date are either obliterated or lost.

374. 355 *of* 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Parakēsarivarman; records in his thirteenth year gift of gold for a lamp. Andavanallūr was in Kiḻiyūr-nāḍu and Tiruvālanduṟai was the name of the temple.

375. 356 *of* 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his fifteenth year. Registers gift of land for a lamp by Pūdi Mādēvaḍigaḷ, queen of Kaṇṇaradēva. [Was the latter the Rāshṭrakūta king Kṛishṇa III?]

376. 357 *of* 1903.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Śiṅgannimaḍigaḷ, queen of Śembiyan Irukkuvēḷār. See No. 367 above.

377. 358 *of* 1903.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Parakēsarivarman, dated in his fourteenth year. Records gift of land by Śembiyan Irukkuvēḷ *alias* Pūḍi-Parāntakan who built the stone temple. See No. 367.

378. 359 *of* 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his eleventh year, that Śembiyan Irukkuvēḷ *alias* Pūdi-Parāntakan built the stone temple and granted land to it with the permission of Parakēsarivarman.

379. 360 *of* 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman in his twenty-fifth year. Gift of land by a certain Araiyan Vīraśōḷan.

380. 361 *of* 1903.—(Tamil.) On the north wall of the same maṇṭapa. An incomplete record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I?), dated in his eighth year.

381. 362 *of* 1903.—(Tamil.) On the south base of the same maṇṭapa. A damaged record of the Chōḷa king Rājēndra-Chōḷa I. Records gift of ninety sheep for a lamp.

382. 363 *of* 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Parakēsarivarman, dated in his twelfth year. Records gift of land.

383. 364 *of* 1903.—(Tamil.) On the north base of the same maṇṭapa. An incomplete record of the Pāṇḍya king Parākrama-Pāṇḍyadēva, dated in his eighth year.

Iluppūr.

For the history of this place which was one of the Pāḷayams under the Nāik kings of Madura, see *Trichinopoly Gazr.*, Vol. I, p. 310. The Śiva temple of the place contains numerous inscriptions, but these are yet to be examined. Two inscriptions, however, have been noted. These are :—

384. A grant by Vallavāṭi Kāmākshi Nāik in 1669. See Vīrappaṭṭi.

385. In the monolithic pillar in front of the Vishṇu temple. Records that it was erected by a Saiyeed Ali of the Carnatic family in gratitude for relief from a disease.

Jambukēśvaram.

See Mr. Sewell's *Antiquities*, Vol. I, p. 267, Fergusson's *Ind. and East Arch.*, p. 365; Moore's *Trichinopoly Manual*, pp. 341-2 and *Trichinopoly Gazr.*, pp. 321—3, for the religious and architectural importance of the place.

386. 61 *of* 1903.—(Tamil.) On the east wall of the third prākāra of the Jambukēśvara temple. A record in the twentieth year of the Chōḷa king Tribhuvanachakravartin-Rājarājadēva (III?). Records sale of land.

387. 62 *of* 1903.—(Tamil.) On the same wall. A record in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records gift of land. The date corresponded to Monday, 6th February, A.D. 1245. See *Ep. Ind.*, Vol. IX, p. 216.

388. 63 *of* 1903.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

389. 64 *of* 1903.—(Tamil.) On the north wall of the same prākāra. A record in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III?). Records sale of land.

390. 65 *of* 1903.—(Tamil.) On the same wall. A record in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records sale of land.

391. 66 *of* 1903.—(Tamil.) On the north wall of the Akhilāṇḍanāyaki shrine in the same temple. Records in Ś. 1500, Bahudhanya, gift of land.

392. 67 *of* 1903.—(Tamil.) On the south wall of the same shrine. A record of the Śāḷuva king Tirumalairāja, son of Gopparāja in Ś. 137 . . . Śrīmukha. Records gift of an ornament. [Poet Kāḷamēgha visited the court of this king and had his famous controversy with Atimadhura and others. Kāḷamēgha's date is thus determined.]

393. 499 *of* 1905.—(Tamil.) On the east wall of the third prākāra in the Jambukēśvara temple. Records in the twentieth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, sale of land.

394. 500 *of* 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, gift of land. See *Ep. Ind.*, Vol. IX, p. 216, where it is shown that the date corresponded to Monday, 6th February, A.D. 1245.

395. 501 *of* 1905.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva III, sale of dry land. *Ibid.*, Vol. IX, p. 215, where it is shown that the date corresponded to Tuesday, 4th October, A.D. 1244.

396. 502 *of* 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Records in his twenty-sixth year, sale of dry land. See *Ibid.*, where it is shown from the details of the date that it is the same as that of the previous epigraph.

397. 503 *of* 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

398. 504 *of* 1905.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, the date of which is lost. Appears to record a sale of land.

399. 505 *of* 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva. Sale of land. The date of the record is lost.

400. 506 *of* 1905.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, sale of dry land.

401. 507 *of* 1905.—(Tamil.) On the west wall of the kitchen in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his twentieth year, sale of land.

402. 508 *of* 1905.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his twenty-fourth year, sale of land. See *Ep. Ind.*, Vol. IX, p. 215.

403. 18 *of* 1891.—(Tamil.) North wall of the third prākāra of the Jambukēśvara temple. Record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his second year. Mentions the image of Poysaḷēśvara set up by him at Kaṇṇanūr or Vikramapura, and four images named after his grandfather (Ballāḷa II), grandmother (Padmalā), father (Narasiṁha II) and his queen (Sōmala) at Jambukēśvaram.

404. 19 *of* 1891.—(Tamil.) On the north wall of the third prākāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva.

405. 20 *of* 1891.—(Tamil.) On the north wall of the third prākāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-seventh year.

406. 21 *of* 1891.—(Tamil.) On the north wall of the third prākāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourth year.

407. 22 *of* 1891.—(Tamil.) On the north wall of the third prākāra of the same temple. A record of the Hoysaḷa queen Sōmalādēvi, dated in the twenty-fifth year of Vīra-Sōmēśvaradēva.

408. 23 *of* 1891.—(Tamil.) On the north wall of the third prākāra of the same temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājarājadēva (III), dated in his sixteenth year. See *Ep. Ind.*, Vol. VI, pp. 281–2.

409. 24 *of* 1891.—(Sanskrit.) On the west wall of the third prākāra of the Jambukēśvara temple. A fragmentary record of the Pāṇḍya king Kō-Jaṭāvarman *alias* Sundara-Pāṇḍyadēva; as far as the text goes, it agrees with No. 417.

410. 25 *of* 1891.—(Tamil.) On the west wall of the second prākāra of the Jambukēśvara temple. A record of the Pāṇḍya king Kō-Māravarman *alias* Kulaśēkharadēva, dated in his tenth year. See *Ep. Ind.*, Vol. VI, p. 309, where it is pointed out that the date is Wednesday, 5th January, A.D. 1278. The inscription refers to a street called after the God who transformed a spider into a Chōḷa king, a distinct allusion to the local story given in the *Periapurāṇa*.

411. 26 *of* 1891.—(Tamil.) On the west wall of the second prākāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventh year. Mentions his queen Kamalādēvi, the daughter of a certain Ariya Piḷḷai.

412. 27 *of* 1891.—(Tamil.) On the west wall of the second prākāra of the same temple. A record of the Saubhāṇa queen Jākhadēvi, queen of Rāhutta-Jājaladēva, son of Bhīmadēva.

413. 28 *of* 1891.—(Tamil.) On the west wall of the second prākāra of the same temple. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-first year. Mentions the same queen as in the above inscription.

414. 29 *of* 1891.—(Telugu.) On the west wall of the second prākāra of the same temple. A record of the Kākatīya king Pratāpa Rudradēva. *Ind. Antq.*, Vol. XXI, p. 200.

415. 30 *of* 1891.—(Tamil.) On the north wall of the second prākāra of the same temple. Records grant of one *vēli* by the Chōḷa king Vālakāmayar *alias* Akkalarājar, dated Ś. 1403 (expired), Plava, to the God of Tīruvānaikkā. See *Ep. Ind.*, Vol. III, pp. 72–3, where the inscription is edited. [The date, according to Dīkshit, corresponded to Sunday, 3rd February, 1482.]

416. 31 *of* 1891.—(Tamil.) On the east wall of the second prākāra. A record of the forty-seventh year of Rājakēsarivarman Kulōttuṅga-Chōḷa (I). A certain Villavarāyan makes a bull vehicle and endows lands purchased by him. See *S.I.I.*, Vol. III, No. 76, pp. 168—72.

417. 32 *of* 1891.—(Tamil.) On the south wall of the second prākāra. A record of the tenth year of Jaṭāvarman Sundara Pāṇḍya I (1251—64). See *Ind. Antq.*, Vol. XXI, p. 121; *Ibid.*, Vol. XXII, p. 221 and *Ep. Ind.*, Vol. VI, p. 307, where Dr. Kielhorn points out that the date corresponded to Wednesday, 28th April 1260. See also *Ep. Rep.*, 1892, p. 8, paragraph 8.

418. 480 *of* 1908.—(Tamil.) On the west gōpura of the Jambukēśvara temple, right of entrance. A damaged record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III), "who was pleased to take Madura and the crowned head of the Pāṇḍya, dated in his nineteenth year. Seems to register a political compact between Śīyan Uḍaiyapiḷḷai *alias* Piḷḷai Akaḷaṅka-Nāḍāḷvān and Toṇḍan Sēman *alias* Rājarājamūvarāyan.

419. 481 *of* 1908.—(Tamil verse.) On the west gōpura of the same temple, right of entrance. Records the gift of the Chōḷa country by Sundara-Pāṇḍya to the Bāṇa king. See *Ind. Antq.*, Vol. XXI, p. 122.

420. 482 *of* 1908.—(Tamil and Grantha.) On the west gōpura of the same temple, right of entrance. A verse in the Vamśastha-metre in praise of the Bāṇa king, evidently called Vīramāgaḍan as indicated by the single Tamil line at the top. Another damaged inscription of two verses refers to the same Bāṇa king.

421. 483 *of* 1908.—(Tamil.) In the same gōpura, left of entrance. A damaged record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, dated in his eighteenth year. Renewal of a political compact between Rājarājadēvan Ponparappinān Vāṇakōvaraiyan and Śīyan Uḍaiyapiḷḷai *alias* Akaḷaṅka-Nāḍāḷvān.

422. 484 *of* 1908.—(Tamil.) In the same place. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājēndrachōḷadēva, dated in his sixth year. Records gift of land for a flower garden.

423. 485 *of* 1908.—(Tamil.) On the walls of the Gaṇēśa shrine in the same temple. A fragmentary record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fourteenth year. Refers to the temple at Tiruvānaikkāval in Teṅkarai Pāṇḍikulāśanivaḷanāḍu.

424. 486 *of* 1908.—(Tamil.) On the west wall of the Śaṁkarāchāryasvāmi *maṭha* in the same village. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Refers to the building of the *maṭha* called *Nārpatteṇṇāyiravanmaḍam* by Āvūruḍaiyān Śōḷakōn, on the northern side of the temple at Tiruvānaikkāval and provides for the feeding of the ascetics.

425. 487 *of* 1908.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān. Refers to the building of the same *maṭha*.

425-A. 92 *of* 1910.—(Tamil.) On the gōpura of the Rājarājēśvara temple. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanātha, the date of which is doubtful. The signature of the king at the end, viz., Malaparoḷuganḍa is in Kanarese characters. Seems to record a gift of land by a servant of Nāgala-Mahādēvi to the shrine of Prasannīśvaram-Uḍaiyār *alias* Rājākkaḷnāyanār situated on the western side of the temple of Tiruvānaikkāvuḍaiyār and mentions Kiḻiyūr-nāḍu in Pāṇḍyakulāśani-vaḷanāḍu.

Kaṇṇanūr.

See Nos. 134—136 above, which have been wrongly located there and which ought to be here.

426. 33 *of* 1891.—(Tamil.) In the Poysaḷēśvara temple at Kaṇṇanūr, five miles north of Śrīraṅgam. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his seventeenth year, Prajāpati (i.e., A.D. 1271).

Kumāravāyalūr.

426-A. On a stone in front of the Anganēśvaraśvāmi in the temple of Subrahmaṇya. Records in the second year of the reign of Rājēndra Chōḷadēva grant of one piece of land to the God for lamp. *Ins., S. Dts.*, p. 182, No. 1.

426-B. Below the above inscription. Records that in the fifth year of the reign of Kēśava Pāṇḍya he granted 6½ *mās* of dry field in Vāyalūr to the God Uḍaiyār Nāganātha Ambalavāṇa. *Ibid.*, No. 2.

426-C. On the south side of ardhamaṇṭapam in the temple. Records a gift in the fifty-eighth year of the reign of Kulōttuṅgachōḷadēva to the God Vāyalūr Uḍaiyār. *Ibid.*, No. 3.

426-D. On the east side of ardhamaṇṭapam in the temple of Subrahmaṇya. Records that in the reign of "Kobarayya Kēsari Pāṇḍyadēva" he granted some dry field to the God Vāyalūr Uḍaiyār. *Ibid.*, No. 4.

426-E. On the northern wall of ardha maṇṭapam in the temple of Subrahmaṇya. Records that in the seventh year of the reign of "Kobarayya Kēsari-Pāṇḍyadēva" he granted 200 *sayes* of land in Vāyalūr to the Nāyanār *sthānattār*. *Ins., S. Dts.*, p. 182, No. 5.

Lālgudi.

Lālgudi, so called by the Muhammadans on account of its red gōpuram, is the well-known Maḷavanāḍu of the middle ages, the seat of the Smārtas of the Maḷavanāḍu Brihacharaṇam sect. For the description of its temples and festivals, its part in the Karnatic wars, etc., see *Trichinopoly Gazr.*, Vol. I, p. 312.

427. 84 *of* 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the Saptarishīśvara tèmple. A record of Kō-Vijaya-Nṛipatuṅga-Vikramavarman in his twenty-second year.

428. 85 *of* 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōḷa king Kō-Parakēsarivarman in his sixth year.

429. 86 *of* 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōḷa king Madiraikoṇḍa Kō-Parakēsarivarman (905—47) in his twenty-second year.

430. 87 *of* 1892.—(Tamil.) On a niche of the north wall of the first prākāra of the same temple. A record of the Chōḷa king Kō-Rājakēsarivarman in his fifteenth year.

431. 88 *of* 1892.—(Tamil.) On the second niche of the east wall of the first prākāra of the same temple. A record of the Chōḷa king Kō-Parakēsarivarman (905—47), who took Madura and Ceylon, the date of which is doubtful.

432. 89 *of* 1892.—(Tamil.) On the second niche of the south wall of the first prākāra of the same temple. A record of the Chōḷa king Kō-Rājakēsarivarman in his second year.

Maṇachchanallūr.

433. 663 *of* 1909.—(Tamil.) On a slab set up in a grove of trees. Dated in the reign of the Vijayanagara king Kṛishṇadēva-Mahārāja in Ś. 1435, Śrīmukha. Records gift of the village of Uppūr to the temple of Śrīraṅganātha for conducting festivals and for planting a grove.

*Periyakaruppūr.**

433-A. On the western side of the Nāyaka maṇṭapam in the Tirunandēśvara temple. Records that Sundarapāṇḍyadēva gave to the deity in his eleventh year some land and a garden. *Ins., S. Dts.*, p. 208, No. 19.

* Spelt *Pareyamcoop* in *Mack. MSS.*

Pichchāṇḍārkōvil.

434. 602 *of* 1902.—(Tamil.) On the north wall of the central shrine in the Uttamar temple. A record in the thirtieth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Rājādhirājadēva. Records gift of land. [Uttamar kōvil figures in the *Guruparampara* of the Teṅgalai Vaishṇavites as the scene of the early services of the teacher Nambiḷḷai (Varadarāja) or Lōkāchārya. For Nambiḷḷai's position in the history of Śrī Vaishṇavism in South India, his life, his services to the prabandhic party, his disciples, etc., see my article on the *History of Śrī Vaishṇavism from the death of Rāmānuja up to Vēdānta Dēśika* in J.Bo.R.A.S., 1914-5.]

Puttūr.

435. 143 *of* 1914.—(Mixed characters.) On the top of the Chōḷampārai rock. No details given.

Śamayavaram.

436. 746 *of* 1909.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Muktīśvara temple. Records in the sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva gift of land for offerings to the temple of Kaḷugiṟai-Nāyanār at Māgāṇikuḍi, a village on the bank of Kīḻpaḷāru, in Pāchchil-kūṟṟam, a subdivision of Vaḍagarai Rājarāja-vaḷanāḍu.

437. 747 *of* 1909.—(Tamil.) On the same wall. A much damaged record of a Hoysaḷa king (the date and the name of the king lost). Stones missing.

438. 748 *of* 1909.—(Kanarese.) On the west wall of the kitchen in the same temple. A damaged record of the Hoysaḷa king Vīra-Rāmanāthadēvarasa. Seems to record that a Nāyaka built one of the walls of the kitchen.

439. A C.P. grant in the possession of a Mussalman of the village. (Hindustani.) Dated H. 1173, A.D. 1759. (*Antiquities*, Vol. I, p. 267.)

440. A C.P. grant in the possession of the same. (Tamil.) A grant of Queen Mīnākshi of Madura, dated Ś. 1655 (A.D. 1733), "during the reign of Śrī Vīra Veṅkaṭadēva Mahārāya at Ghānagirinagara." [*Ibid.*, p. 267.]

Śrirangam.

See *Antiquities*, Vol. I, pp. 267-8, for a brief sketch of the place and bibliography.

441. *C.P. No.* 50 *of Mr. Sewell's List.*—(Telugu.) Records grant of land for a charity at the great temple of Śrīraṅgam by Vijaya Raṅga Chokkanātha of the Madura Nāyakkan dynasty in Ś. 1638 (A.D. 1716). The grant mentions his father Raṅga Kṛishṇa Muttu Vīrappa, and grandfather Chokkanātha, and states that the Vijayanagar sovereign Śrī Vīra Raṅga Rāya was then reigning at Ghānagiri. The recognition of a Vijayanagar ruler is, of course, a mere

formality. For a detailed account of the reign of Vijaya Raṅga Chokkanātha see *Ind. Antq.*, 1917, September-November.

442. 51 *of Mr. Sewell's List.*—(Telugu.) Records grant of land to the priest at the great temple of Śrīraṅgam in Ś. 1584 (A.D. 1662), Kaliyuga 4763, Śōbhakrit, by Chokkanātha (1560—80), son of Muddu Vīrappa and grandson of Tirumala of the Nāyakkan dynasty of Madura, noting that the Vijayanagar sovereign Śrī Raṅga was reigning at Ghānagiri.

443. *C.P. No.* 2 *of* 1888.—A grant in five plates with the ring but without seal. Said to belong to the reign of Vīradēva Rāya.

444. *C.P. No.* 4 *of* 1888.—Three plates. Seal with boar, sun and moon. A grant of Kṛishṇadēva Rāya in Ś. 1450 (?), Sarvajit.

445. *C.P. Nos.* 8 *and* 9 *of* 1888.—Said to contain Telugu songs.

446. *C.P. No.* 13.—Two plates in Nandināgari without ring and seal.

447. *C.P. No.* 14.—Five plates with ring but without seal. Dated in Ś. 1270.

448. *C.P. Nos.* 11 *of* 1888 *and* 18 *of* 1905-6.—(Telugu.) In the Raṅganātha temple. A record of Pūsapāṭi Vijayarāmarāju in Ś. 1710, Kīlaka. Records grant of the revenue of the village of Lakiḍāmu in the Poṭnūru-tāluka. See *Local Records,* Vol. IV, p. 179 and XLVII, p. 148, and *Vizagapatam Gazr.*, p. 339.

449. *No.* 3 *of* 1888 *and C.P. No.* 19 *of* 1905-6.—Sanskrit (in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1356, Ānanda. Records gift of three villages in Rājagambhīra-vaḷanāḍu on the southern bank of the Kāvēri river and of two in Maḷanāḍu on its northern bank.

450. *No.* 20 *of* 1905-6 *and C.P. No.* 5 *of* 1888.—(Sanskrit and Kanarese in Nāgari.) A record of the Vijayanagara king Dēvarāya (II), in Ś. 1349, Plavaṅga (in figures 1350). Records gift of two villages in the same districts by the king for the merit of his mother Nāraṇadēvi. An old plate at the end refers to two of the villages granted in the above record.

451. *C.P. No.* 21 *of* 1905-6.—(Sanskrit in Telugu.) Records in Ś. 1280, the gift of a village in the Telugu country by the mother of the seventh Parāśara-Bhaṭṭa. The village had been granted to him as *guru-dakshiṇa* by a chief named Mummaḍi-Nāyaka (also called Raṅgavardhana) of the Mañchikoṇḍa-gōtra. See Gd. 70.

452. *C.P. No.* 22 *of* 1905-6.—(Nāgari.) A record of the Vijayanagara king Viruppaṇa.

453. *C.P. No.* 23 *of* 1905-6 *and C.P. No.* 1 *of* 1888.—(Sanskrit, Nāgari.) A record of the Vijayanagara king Kṛishṇarāya in Ś. 1436, Bhava. Records gift of the village of Eṇṇakuḍi *alias*

Kṛishṇarāyapura to a certain Allāḷa-Bhaṭṭa. The village was situated in Uyyakoṇḍa-Chōḷēndravaḷanāḍu.

454. *C.P. No.* 24 *of* 1905-6 *and C.P. No.* 7 *of* 1888.—(Sanskrit in Telugu.) A record of Rājarāja-Mādhava in Ś. 1343, Plava. The king was the son of Śiṅgabhūpāla by his queen Annamāmba. Mentions Veṅkaṭāchārya, son of Rāmānujārya of the Śrīśaila family, as the king's *guru*.

455. *C.P. No.* 25 *of* 1905-6 *and C.P. No.* 12 *of* 1888.—(Telugu.) A record of the Nāyaka queen Maṅgammā (1689—1705), queen of Viśvanātha-Nāyaka-Chokkanātha-Nāyaka, in Ś. 1614, Śrīmukha. Records gift of land.

456. *C.P. No.* 26 *of* 1905-6 *and C.P. No.* 10 *of* 1888.—(Telugu.) Records sale of land in Krōdhana by a certain Emberumānāru Jīyyaṅgāru of Tirukkōvalūr (i.e., Tirukkōyilūr in the South Arcot district).

457. *C.P. No.* 27 *of* 1905-6.—(Telugu.) A record of the Vijayanagara king Vīrapratāpa Dēvarāya Mahārāya (I) in Ś. 1336, Jaya. Records gift of the village of Naṟuvūru (in Kiḷaṅgunāḍu) by the king's son Vīra-Harihararāya-Oḍeya II to a private individual who, in his turn, gave the village to the temple of Śrīraṅganātha. The prince seems to have been governing the country on the banks of the Bhavāni.

458. *C.P. No.* 28 *of* 1905-6 *and C.P. No.* 6 *of* 1888.—(Sanskrit, in Nāgari.) A record of the Vijayanagara king Mallikārjuna *alias* Immaḍi-Dēvarāya II in Ś. 1384, Chitrabhānu. Records gift of the village of Uttamachēri Kiḷiyūru by the king for the success of his own arms.

459. 34 *of* 1891.—(Tamil.) On the north wall of the *garbhagriha* of the Śamivanēśvara temple at Tiruvāśi near the same place. A record of the Hoysaḷa king Vīra-Sōmēśvaradēva, dated in his twenty-ninth year.

460. 45 *of* 1891.—(Sanskrit.) On the east wall of the second prākāra of the Raṅganātha temple. A record of the Pāṇḍya king Sundara Pāṇḍya who took Śrīraṅgam from the "moon of Karnāṭa and who plundered the capital of the Kaṭhaka king, i.e., Jaṭāvarman Sundara Pāṇḍya I (1251—64)." The moon of Karnāṭa was Vīra Sōmēśvara-dēva. See *Ep. Ind.*, Vol. III, pp. 1—17, where Dr. Hultzsch edits the inscription.

461. 46 *of* 1891.—(Sanskrit.) On the north wall of the second prākāra of the Raṅganātha temple. A record of the Kēraḷa king Ravivarman Kulaśēkhara Saṅgrāmadhīra, saying that the king, after his victorious campaign in the south, worshipped his tutelary deity, Raṅganātha, and founded an image and celebrated a festival of lights in his honour and provided for the payment on a fixed day of every year, of 100 *paṇas* each to fifty learned men. See *Ep. Ind.*, Vol. IV, pp. 148—52.

462. 51 *of* 1892.—(Sanskrit.) On the south wall of the second prākāra of the Raṅganātha temple. Refers to the gift recorded in the next epigraph.

463. 52 *of* 1892.—(Tamil.) On the south wall of the second rākāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fifteenth year. Records gift to a private person to the temple of Raṅganātha of four ornaments which he had previously received as presents from Vīra Pāṇḍya.

464. 53 *of* 1892.—(Tamil.) East wall of the second prākāra of the same temple. A record of the Pāṇḍya king Kō-Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35), dated in his ninth year. He is said to have been "pleased to present the Chōḷa country." The English date, according to Kielhorn, is Friday, 28th March A.D. 1225. See *Ep. Ind.*, Vol. VI, p. 303. Also *Ind. Antq.*, Vol. XXI, p. 344 and Rd. 171.

465. 54 *of* 1892.—(Tamil.) On the east wall of the second prākāra of the Raṅganātha temple. A record of the Hoysaḷa king Vīra-Narasiṁhadēva (III), dated Vijaya (i.e., 1293 A.D.). Mentions Dēvala Dēvi, one of the queens of Vīra Sōmēśvara, the father and predecessor of Narasiṁha III.

466. 55 *of* 1892.—(Sanskrit.) On the east wall of the second prākāra of the same temple. A record of Goppaṇārya or Gōpaṇa, dated Ś. 1293. The inscription records that Goppaṇa recovered the images of Raṅganātha and consorts from Muhammadans, took them to Gingi and then restored them to Śrīraṅgam. See *Ep. Ind.*, Vol. VI, pp. 322—30. See also my article on Vēdānta Dēśika in J. Bo. R.A.S., 1916.

467. 56 *of* 1892.—(Tamil and Sanskrit.) On the east wall of the second prākāra of the same temple. A record of the Chōḷa king Chennaya Bālayadēva, dated in Ś. 1452, expired, Vikriti.

468. 57 *of* 1892.—(Sanskrit and Tamil.) On the north wall of the second prākāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his twelfth year. Records that Ponnambala-mahādēvi, the uterine sister of Vīra Rāmanātha and daughter of Vīra Sōmēśvara by the Chāḷukya princess Dēvala-mahādēvi, gave a gift. See No. 465 above.

469. 58 *of* 1892.—(Sanskrit.) On the west wall of the second prākāra of the same temple. A record of the Vijayanagara king Harihara (II). Mentions his minister Muddaya Daṇḍanāyaka.

470. 59 *of* 1892.—(Tamil and Sanskrit.) On the west wall of the second prākāra of the same temple. A record of the Śāḷuva chief Tirumalaidēva or Gōpa-Timma, dated Ś. 1385, expired, Subhānu. See No. 392 above.

471. 60 *of* 1892.—(Sanskrit.) On the east faces of four pillars of the maṇṭapa in front of the central shrine of the same temple.

A record of the Pāṇḍya king Sundara-Pāṇḍya, referring to his conquests over the two kings Simhaṇa and Rāma. The latter was evidently Vīra Rāmanātha Dēva and the former Narasiṁha III. See No. 464 above.

472. 61 *of* 1892.—(Tamil.) On the east wall of the third prākāra of the Raṅganātha temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōḷadēva (I?), dated in his fifteenth year.

473. 62 *of* 1892.—(Tamil.) On the east wall of the third prākāra of the same temple. In the eighteenth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Grant by a certain Kāḷiṅgarāyar of 6¼ *kāśus*, to meet the cost of offerings on two festival days out of the interest. The inscription shows clearly that the Āḻvārs had by this time become popular. *S.I.I.*, Vol. III, No. 70, pp. 148—52.

474. 63 *of* 1892.—(Tamil in two alphabets: Vaṭṭeḻuttu and Tamil proper.) On the south wall of the fourth prākāra of the Raṅganātha temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, dated in his thirteenth year.

475. 64 *of* 1892.—(Tamil.) On the south wall of the fourth prākāra of the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājēndra-Chōḷadēva III, dated in his seventh year. See *Ep. Ind.*, Vol. VII, p. 176, where Kielhorn points out that the date corresponded to Wednesday, December 25, A.D. 1252. The king resided at Gaṅgaikoṇḍa Chōḷapuram, and claims to have defeated the Hoysaḷa king Vīra Sōmēśvara, father of Vīra Rāmanātha, who had inscriptions as far south as Śendalai (57 of 1897) and Mannārgudi (85 and 97 of 1897).

476. 65 *of* 1892.—(Tamil.) On the south wall of the fourth prākāra of the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājēndra Chōḷadēva, dated in his seventh year. The Government Epigraphist points out that as this king was the contemporary of Rājarāja III it has to be inferred that there were internal dissessions in the Chōḷa dominions in the time of Rājarāja and that this was the cause of the Chōḷa decline. *Ep. Rep.*, 1900, p. 30. See *Ep. Ind.*, Vol. VII, p. 177, where Kielhorn points out that the date of the inscription is irregular.

477. 66 *of* 1892.—(Tamil.) On the north wall of the fourth prākāra of the Raṅganātha temple, left of entrance. A record of the Chōḷa king Kō-Parakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (III), dated in his nineteenth year. See *Ep. Ind.*, Vol. IV, p. 219, where it is pointed out that the exact date was Tuesday, the 12th November 1196. See also *S.I.I.*, Vol. III, No. 88, pp. 217—9.

478. 67 *of* 1892.—(Tamil.) On the north wall of the fourth prākāra of the same temple, right of entrance. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his second year,

Wednesday, Bharaṇi, Pūr. 7, Kumbha, corresponding to 24th January A.D. 1257. See *Ep. Ind.*, Vol. III, p. 9, and Kielhorn's *Southern List*, No. 441.

479. 68 *of* 1892.—(Tamil.) On the north wall of the fourth prākāra of the same temple, right of entrance. A record of the Hoysaḷa king Vīra Sōmēśvaradēva, dated in his sixth year.

480. 69 *of* 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prākāra. A record of the Chōḷa king Kō-Rājakēsarivarman, dated in his fourth year.

481. 70 *of* 1892.—(Tamil.) Right of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Kō-Rājakēśarivarman, dated in his twenty-sixth year.

482. 71 *of* 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Madiraikoṇḍa Kō-Parakēsarivarman (905—47), dated in his twenty-eighth year.

483. 72 *of* 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Madiraikoṇḍa Kō-Parakēsarivarman (905—47), dated in his seventeenth year.

484. 73 *of* 1892.—(Tamil.) Left of entrance into the thrashing-floor in the fourth prākāra of the same temple. A record of the Chōḷa king Kō-Parakēśarivarman, dated in his second year.

485. 74 *of* 1892.—(Tamil.) In a room in the south-west corner of the third prākāra of the same temple. A record of the Hoysaḷa king Vīra-Rāmanāthadēva, dated in his fifteenth year.

486. On the west gate of the second prākāra wall.* Records that "Visa Bhārati," son of Dakshiṇāmūrti, gave a village for the God in Ś. 1351, Saumya. *Ins., S. Dts.*, p. 126, No. 1. [In the place of Visa Bhārati *Vijayapar* is given in the *Rais. Catal.*, Vol. III, p. 310, No. 44.]

487. On the downstair of the above. Records gift of a village to Uttamanambhi in Śubhakrit, in the reign of Vijaya Bhūpatirāya. *Ibid.*, No. 2.

488. On the eastern wall of the *dvārapālaka* on the west gate of the second prākāra. Records that Karpūra Maṇavāḷa Rāya purchased 1,200 *kuḷis* of land for 48 *pons* and other land for 27 *pons* and presented it to God Raṅganātha for flowers and worship in Ś. 1393, Khara, in the time of "Rāja Vipada." *Ibid.*, p. 127, No. 3.

489. On the eastern wall on the west side of two prākārams in the same temple. Records that in Ś. 1343, Śārvari, in the reign

* This and the following 24 inscriptions which have been taken from *Ins., S. Dts.*, are also printed in *Rais. Catal.*, Vol. III, pp. 310–11, Nos. 44—69.

of Vīrapratāpa Dēvarāya, "Malananga" Dēva granted four *vēlis* of land and thirty cows to the God. *Ins., S. Dts.*, p. 126, No. 4.

490. In the same place. Records that Madura Rāman gave half *vēli* of land to the God in Ś. 1580, Viśvāvasu, in the reign of Viśvanātha Nāyakar. *Ibid.*, No. 5.

491. On the downstairs of the above. Records that in S. 1400, Manmatha, Bālayyadēva Mahārāja gave a village to the God for the celebration of Śrī-Rāmanavami in the reign of Vīrapratāpa Rāya. *Ibid.*, p. 128, No. 6.

492. On the north-east of the "Sanadhipati" (Sēnādhipati?) shrine, in the second prākāra. Records that Liṅgayyan gave some land to the God for worship and food in Ś. 1433, Prajōtpatti, in the reign of Kṛishṇadēvarāya. *Ibid.*, No. 7.

492-A. On the back wall of the Śēṇamudaliār temple. Records grant of a village to the deity in Ś. 1446, Tāraṇa, by Timmarāya, the prime minister of Kṛishṇadēvarāya. *Ibid.*, No. 8.

492-B. On the back wall of the Śēnamudaliār temple. Records grant of land to the God in Ś. 1590, Kīlaka, by Madura Rāman. *Ibid.*, p. 129, No. 9.

492-C. In the same place. Records that Appayyan gave some land for the celebration of Śrī-Rāmanavami in Ś. 1445, in the reign of Kṛishṇadēvarāya. *Ibid.*, No. 10.

492-D. On the east of the above. Records that Timmarāya Kṛishṇa Nāyakar gave a village to God Raṅganātha in Ś. 1542, Vikriti, in the reign of Achyutadēvarāya. *Ibid.*, No. 11.

492-E. On the wall of the second prākāra of the Nāchchiyār temple. Records that Rāyasam Tirumalayya gave a village to God Raṅganātha in Ś. 1496, Āṅgirasa, in the reign of Vīrapratāpa Dēvarāya. *Ibid.*, No. 12.

492-F. On a stone in the Tiruvunnāḷigai. Records that Annamuttammāḷ, the mother of Śrī Raṅga Kṛishṇa Muttuvīrappa Nāyakar, gave two villages for God Raṅganātha in Prabhava. *Ibid.*, p. 130, No. 13. For Raṅga Kṛishṇa's reign see *Ind. Antq.*, 1917, p. 104 ff.

492-G. On the west wall of the gate of the cook-room of the temple. Records that in the reign of Achyutarāya Rāmabhaṭṭa of Uṟaiyūr made a gift to God Raṅganātha in Ś. 1459, Viḷambi. *Ibid.*, No. 14.

492-H. On the western wall of the Tiruvunnāḷigai. Records gift of ¼ *vēli* of land in Ś. 1603. *Ibid.*, No. 15.

492-I. On the eastern wall of the Aruvatuvāśal gate, in the fourth prākāram. Records that Nāgapparāja gave ¾ of a village to God Raṅganātha and one-fourth to Śrī Vaishṇavas in Ś. 1473, Virōdhikrit, in the reign of Sadāśivarāya. *Ibid.*, p. 131, No. 16.

492-J. Above the same. Records that Naraśiṅganāyaka purchased some land and gave it to God Raṅganātha in the reign of Rājēndra-chōḷadēva. *Ins., S. Dts.*, p. 131, No. 17.

492-K. On the east wall of the Garuḍa shrine. Records that Chinna Bommaya Nāyaka granted a village for God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82). *Ibid.*, No. 18. See *Ind. Antq.*, 1917, p. 40 ff.

492-L. West of the above. Records the grant of a village to God Raṅganātha and Tiruvēṅkaṭanātha by Viśvanātha Nāyakan Chokkanātha Nāyakan (1660—82) in Ś. 1586, Parābhava. *Ibid.*, No. 19. See *Ind. Antq.*, 1917, p. 40 ff.

492-M. In the same place. Records that Aḷagiri Nāyakan, son of Chinnama Nāyakan, gave two *vēlis* and four *mās* of land in Umayāpuram and elsewhere in Ś. 1591, Saumya, to God Raṅganātha. *Ibid.*, p. 132, No. 20. [Aḷagiri was the foster-brother and general of Chokkanātha Nāyaka who, on the latter's conquest of Vijaya Rāghava of Tanjore, was appointed its viceroy and then rebelled. See *Ind. Antq.*, 1917, p. 63.]

492-N. On the south-west wall of the Garuḍa temple. Records that Basavappa Nāyakan, son of Śaṅgama Nāyakan, gave thirteen *sayes* " of land in Ś. 1593, Virōdhikṛit. *Ibid.*, No. 21.

492-O. On the back wall of the Garuḍa temple. Records that Viśvanātha Nāyakar granted the allowance of Tirumalayya Maṭha to the Brahman Veṅkaṭa Varadāchārya in Ś. 1613, Pramōdūta, in the reign of Vīrapratāpa Vīradēva Mahārāya. *Ibid.*, No. 22. " Some regulations as to the order in which certain Brahmans were to put garlands on the idol during processions."

492-P. On a stone on the south gate to the west of the royal spire. Records that Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82) gave the village of " Veelevadungun " to Śrī Vaishṇava Brahmans of Ādivarāhapuram street at Śrīraṅgam in Ś. 1658, in the reign of Śrīraṅgadēva Mahārāya. *Ibid.*, p. 133, No. 23.

492-Q. On the eastern wall of the fourth prākāra. Records that Chinna Bommanāyaka granted the village of " Vohacoode " to God Gōpālakṛishṇa and Raṅganātha in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid.*, No. 24. See *Ind. Antq.*, 1917, p. 40 ff.

492-R. On the back of the Garuḍa temple. Records that Rāyasam Basava-Rāja gave the village of " Mungalooroo " to Gods Raṅganātha and Varadarāja and Rāmānuja *kūṭam* in Ś. 1596, Ānanda, in the reign of Viśvanātha Nāyakar Chokkanātha Nāyakar (1660—82). *Ibid.*, No. 25.

492-S. In the same temple. " An inscription commemorating the self-immolation of a manager of the fane at Śrīraṅgam whose name was Appana Ayengar. In consequence of all supplies to the

fane being withheld, in a bad time, he ascended the Rayer gōpura or lofty tower, and precipitated himself to the ground. The twenty-fourth of Tai of a cyclic year only is mentioned. The precise time of the occurrence cannot be, from the document, ascertained. But possibly it is the incident related by Mr. Orme, and by him ascribed to a somewhat different cause." *Rais. Catal.*, Vol. III, p. 311, No. 68.

Tiruchchendurai.

493. 291 *of* 1903.—(Tamil.) On the south wall of the central shrine in the Chandraśēkhara temple. Records in the twelfth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of land for a lamp.

494. 292 *of* 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōḷa king Parakēsarivarman a gift of land.

495. 293 *of* 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōḷa king Parakēsarivarman gift of land for a lamp.

496. 294 *of* 1903.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parak ēsarivarman, dated in his twenty-eighth year.

497. 295 *of* 1903.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōḷa king Parakēsarivarman a sale of land.

498. 296 *of* 1903.—(Tamil.) On the same wall. Records in the ninth year of the Chōḷa king Parakēsarivarman a sale of land.

499. 297 *of* 1903.—(Tamil.) On the west wall of the same shrine. Records in the third year of the Chōḷa king Vikrama-Chōḷadēva (1118—35) a private agreement.

500. 298 *of* 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōḷa king Madirāikoṇḍa Parakēsarivarman (905—47) gift of land.

501. 299 *of* 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Parakēsarivarman a gift of land for a lamp.

502. 300 *of* 1903.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman a gift of land for a lamp.

503. 301 *of* 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva a gift of cows for lamps.

504. 302 *of* 1903.—(Tamil.) On the north wall of the same shrine. Records in the second year of the Chōḷa king Rājakēsarivarman a gift of land.

505. 303 *of* 1903.—(Tamil.) On the same wall. Records in the sixth year of the Chōḷa king Rājakēsarivarman a sale of land.

506. 304 *of* 1903.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (I, 1011—53). Records a gift of land. The date of the record is doubtful.

507. 305 *of* 1903.—(Tamil.) On the south base of the same shrine. A damaged record of the Chōḷa king Parakēsarivarman, dated in his third year.

508. 306 *of* 1903.—(Tamil.) On the same base. A record of the Chōḷa king Parakēsarivarman in his second year; gift of gold for a lamp. The standard of weight is called *viḍēlviḍugu*. Mentions Koḍumbāḷūr. See No. 702 below.

509. 307 *of* 1903.—(Tamil.) On the west base of the same shrine. Records in the twenty-third year of the Chōḷa king Parakēsarivarman gift of a garden.

510. 308 *of* 1903.—(Tamil.) On the north base of the same shrine. Records in the third year of the Chōḷa king Parakēsarivarman a gift of land for a lamp.

511. 309 *of* 1903.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the tenth year of the Chōḷa king Parakēsarivarman a sale of land.

512. 310 *of* 1903.—(Tamil.) On the same wall. Records in the second year of the Chōḷa king Parakēsarivarman a gift of land by Pūdi-Āditta-Piḍāri on the day of a solar eclipse.

513. 311 *of* 1903.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Parakēsarivarman, dated in his tenth year. Records gift of gold by the donor in the above inscription.

514. 312 *of* 1903.—(Tamil.) On the same wall. Records in the fourth year of the Chōḷa king Parakēsarivarman a gift of gold by the same donor.

515. 313 *of* 1903.—(Tamil.) On the same wall. Records in the forty-sixth year of the Chōḷa king Rājakēsarivarman Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva I (1070—1118) gift of gold for a lamp.

516. 314 *of* 1903.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman gift of gold by the donor in No. 512 above.

517. 315 *of* 1903.—(Tamil.) On the south wall of the same maṇṭapa. Records gift of lamps by Śembiyan Iḷaṅgōvēḷ *alias* Pūdi-Āditta-Piḍāran.

518. 316 *of* 1903.—(Tamil.) On the same wall. Records in the third year of the Chōḷa king Parakēsarivarman gift of gold by Pūdi-Ādichcha-Piḍāriyār, daughter of Tennavan Iḷaṅgōvēḷār and queen of Arikulakēsariyār, son of Śōḷa-Perumānaḍigaḷ (Parāntaka

I), to the God of the stone temple which she had built at Tiruchchendurai (near Īśānamaṅgalam).

519. 317 *of* 1903.—(Tamil.) On the same wall. Records gift of two gardens by the same queen who refers to her having built the temple.

520. 318 *of* 1903.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Chandraśēkhara temple. Records in the twenty-second year of the Chōḷa king Parakēsarivarman a gift of land by Madirāṇtaka Irukkuvēḷ *alias* Ādittambūdi.

521. 319 *of* 1903.—(Tamil.) On the same wall. Records in the second year of the Chōḷa king Parakēsarivarman gift of two gardens by the donor in No. 518 who refers to her having built the temple.

522. 320 *of* 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman in his twenty-third year. Sale of land to the same donor.

523. 321 *of* 1903.—(Tamil.) On the south base of the same maṇṭapa. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Records gift of land.

524. 322 *of* 1903.—(Tamil.) On the same base. Mentions the donor of No. 518. Damaged and built in.

525. 323 *of* 1903.—(Tamil.) On the same base. A record of the twenty-third year of the Chōḷa king Parakēsarivarman. Records gift of land by Vīraśōḷa-Iḷaṅgōvēḷ *alias* Ādittan Tiruvoṟṟiyūr Aḍigaḷ on the occasion of his marriage. [The king referred to is Parāntaka I, who had the title Vīraśōḷa.]

526. 324 *of* 1903.—(Tamil.) On the south base of the Viśvanātha shrine in the same temple. A damaged record of a Chōḷa king, whose name is doubtful. Seems to describe in his twelfth year, in detail, the circumstances that led to the building of a Vishṇu temple called Puḷalaya Viṇṇagar to the west of Īśānamaṅgalam. Refers also to a Gaṅga king without mentioning his name.

527. 325 *of* 1903.—(Tamil.) On the west base of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his twentieth year, registering that a certain merchant of Tanjore named Karuṇāṭaka-Puḷalayaśeṭṭi built the temple called Puḷalaya-Viṇṇagar and set up the God; that he purchased the land adjoining the temple and presented it.

528. *326 of 1903.—(Tamil.) On the north base of the same shrine. Records in the twelfth year of the Chōḷa king Rājādhirājadēva gift of money for a lamp.*

529. 327 *of* 1903.—(Tamil.) On the same base. A much damaged record of a Chōḷa king whose name is doubtful. Refers

to the donor in No. 527 and to his having built the temple called Puḷalaya-Viṇṇagar.

Tiruneḍuṅgaḷam

This place is a Śaivite centre of the South-Kāvēri region where a certain Vaṅkyachōḷa had the sight of the Lord in His great beauty. It has been sung by Gñānasambanda and has been also celebrated by Aiyaḍigaḷ Kāḍavarkōn in his *kshētra-venbā.*

530. 664 *of* 1909.—(Tamil.) On the north, west and south walls of the central shrine in the temple of Neḍuṅgaḷanāthasvāmin A record of the Vijayanagara king Vīrapratāpa Bhujabalarāya Immaḍi-Tammayadēva-Mahārāya (whom Mr. Krishna Sastri identifies with Immaḍi Narasiṁha, the son of Śāḷuva Naraśiṅga). Refers in Ś. 1422, Durmati, to Narasa-Nāyakkar and to the founding of a village for the merit of Sōmaya-Vīramarasa, "lord of the southern ocean."

531. 665 *of* 1909.—(Tamil.) On the same walls. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār (II, i.e., Virūpāksha I), son of Ariyaṇa-Uḍaiyār (Harihara II). Records in Ś. 1306, Raktākshi, a gift of land.

532. 666 *of* 1909.—(Tamil.) On the north wall of the same shrine. An unfinished record of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya-Mahārāya (II).

533. 667 *of* 1909.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records in the eighth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II) gift of land to the temple of Tiruneḍuṅgala-Uḍaiya Nāyanār in Vaḍagari-nāḍu by a native of Kiḷiyūr in Kiḷiyūr nāḍu, which was a subdivision of Pāṇḍyakulapati-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 257, where the date is discussed and decided in favour of Wednesday, January 17th, A.D. 1285. [Mr. Swamikannu Pillai, however, attributed the epigraph to Jaṭāvarman Sundara Pāṇḍya II and fixes the date on 5th January 1278. *Ind. Antq.*, 1913 p. 22.]

534. 668 *of* 1909.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva; records gift of land for a lamp to the same temple. The date of the record is lost.

535. 669 *of* 1909.—(Tamil.) On the same wall. The Hoysaḷa king Vīra Rāmanāthadēva records in his thirteenth year gift of paddy to the temple of Tiruneḍuṅgaḷa-Uḍaiya-Nāyanār in Vaḍagavināḍu, a subdivision of Pāṇḍyakulāśani-vaḷanāḍu.

536. 670 *of* 1909.—(Tamil.) On the same wall. Records in the thirty-second year of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), who was pleased to take Madurai (Madura), Īḻam (Ceylon), Karuvūr and the crowned head of the

Pāṇḍya, gift of land to the same temple by Tillai Tirunaṭṭapperumāḷ *alias* Vijayālaya Muttarayan of Vaḷambakuḍi. See Nos. 544 and 545 below.

537. 671 *of* 1909.—(Tamil.) On the same wall. A damaged record of Tribhuvanachakravartin, dated in his tenth year. Records gift of land.

538. 672 *of* 1909.—(Tamil.) On the south wall of the same maṇṭapa. A damaged record of Karikāla-Chōḷadēva, dated in his sixth year. Records gift of land to the temple of Neḍungaḷattu-Mahādēva, by a native of Kaḷḷikuḍi in Eyi-nāḍu, a subdivision of Pāṇḍikulāśani-Vaḷanāḍu. [Was the king the same as Āditya II, Karikāla ?]

539. 673 *of* 1909.—(Tamil.) On the same wall. Records in Naḷa gift of the village of Kaḍaiyakkuḍi (in Vaḍagaviarnāḍu) surnamed Kamparājanallūr, by Kampayadēva-Mahārāja, son of the Mahāmaṇḍalēśvara Antambarakaṇḍaṉ Vallamarāja.

540. 674 *of* 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (1178—1216), "who being pleased to take Madurai (Madura), Īḻam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and victors." Records in his thirty-second year a gift of land.

541. 675 *of* 1909.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērimaikoṇḍān. Refers to a gift of land made in accordance with an earlier charter of Parakēsarivarman *alias* Śrī-Vijayālaya-Chōḷadēva (the first of the imperial line).

542. 676 *of* 1909.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara-king Vīranārāyaṇa-Uḍaiyār (hitherto unknown), son of Bhūpati-Uḍaiyār (son of Bukka II). Records in Ś. 1334, Nandana, gift of land and a house, and permanent right of repairing to a mason who repaired the temple at his own expense.

543. 677 *of* 1909.—(Tamil.) On the same wall. Records in the eleventh year (Makara, Pūrva. 6, Wednesday, Rōhiṇi) of the Pāṇḍya king Sundara Pāṇḍya gift of land by the people of Miśeṅgiḻi-nāḍu in Teṅkarai Jayaśiṅga-kulakāla-vaḷanāḍu. See *Ep. Ind.*, Vol. XI, p. 255, where Mr. R. Sewell points out that the date suits neither the king who ascended the throne in 1251 nor him who came in 1276. [Can it be he who ascended the throne in 1270? Mr. Swamikannu Pillai fixes it on March 5th, A.D. 1264, in the reign of the first of these.]

544. 678 *of* 1909.—(Tamil.) On the east wall of the Chandikēśvara shrine in the same temple. A damaged record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his fourth year. Records sale of land by certain members of the

assembly of Tiruneḍuṅgaḷam *alias* Tyāgavalli-chaṭurvēdimaṅgalam, a *brahmadēya* in Vaḍagaviranāḍu, a subdivision of Pāṇḍyakulāśani-vaḷanāḍu. [As this inscription also refers to Anapāya Muttaraiyan, the donor of the next inscription, this is, like the latter, attributed to Rājarāja III.]

545. 679 *of* 1909.—(Tamil.) On the north wall of the same shrine. A record of Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Records in his fourth year that a liṅga was set up in the first prākāra of the temple of Neḍungaḷam-Uḍaiyār under the name Ulaganādīśvaram-Uḍaiyār, for the merit of Tillai Tirunaṭṭapperumāḷ *alias* Vijayālaya Muttaraiyar of Vaḷambakuḍi, by one of his sons Anapāya Muttaraiyan. Mentions Periyadēvar Tribhuvanavīradēva (i.e., Kulōttuṅga III, 1186—1216) and a previous grant by him. So the Rājarāja referred to in this inscription should be Rājarāja III.

546. 680 *of* 1909.—(Tamil.) On the west wall of the same shrine. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (III?). Records in his third year (Rishabha, Pūrva. 11, Monday, Pushya) gift of land for a lamp by Arayan Śivandakālaḷagiyan of Puduvūr in Arvala-kūṟṟam, a subdivision of Rājēndra-Chōḷa-vaḷanāḍu. [It is not known which of the three kings of this name is referred to. Mr. Sewell finds the date irregular. See *Ep. Ind.*, Vol. XI, pp. 255–6. Mr. Swamikannu Pillai would fix it on Monday, 4th April, A.D. 1278. See *Ind. Antq.*, 1913, pp. 221–2.

547. 681 *of* 1909.—(Tamil.) On the east wall of the Gaṇēśa shrine in the same temple. Records in the ninth year of the Chōḷa king Rājakēsarivarman gift of sixty-one cows for *pañchagāvya* to the temple of Mahādēva at Tiruneḍuṅgaḷam, a *dēvadāna* in Kaviranāḍu. Provision was also made for lamps, for burning incense, etc.

548. 682 *of* 1909.—(Tamil.) On the south wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman in his third (in figures) and sixth (in words) years. An image called Lōkasundara was set up in the temple of Tiruneḍuṅgaḷattu Āḻvār in Kavira-nāḍu, by a native of Oṟṟiyūr. Records also a gift of land for offerings.

549. 683 *of* 1909.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Rājakēsarivarman gift of land to a native of Śūralūr by the Mahēśvaras, the temple servants and the residents of the village of Neḍuṅgaḷam.

550. 684 *of* 1909.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōḷa king Parakēsarivarman gift of ghee for the purificatory ceremony of *agnikāryā* in the same temple, for the merit of Śembiyan Mūvēndavēḷān of Vaḍa Puṟaiyūr-nāḍu who appears to have had the title Uttamaśōḷa Brahmādhirājakanmi.

[The Government Epigraphist suggests that the king referred to might be Madhurāntaka Uttama Chōḷa.]

551. 685 *of* 1909.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Rājarājakēsarivarman (I, 985—1013) "who destroyed the ships at Kāndaḷūr Śālai." Records in his tenth year gift of gold for a lamp to the shrine of Piḷḷaiyār-Gaṇapati, in the temple of Tiruneḍuṅgaḷam Uḍaiyār by a certain Kōḷambanāchchan of Iḍaikkuḍi.

552. 686 *of* 1909.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Rājarājakēsarivarman (985—1013) "who destroyed the ships at śālai," gift of paddy for offerings (twenty *kalams*).

553. 687 *of* 1909.—(Tamil.) On the west wall of the same shrine. Dated in the ninth year of the Chōḷa king Rājarājakēsarivarman (985—1013). Records gift of land for feeding 550 Śivayōgins, during seven days' Māśi festival and Chitrai by a native of Oṟṟiyūr which was a *dēvadāna* and *brahmadēya* in Viḷā-nāḍu (thirty *kalams* by *Koḍukulavan marakāl*).

554. 688 *of* 1909.—(Tamil.) On the same wall. Dated in the eighth year of the Chōḷa king Rājarājakēsarivarman. Records gift of land by the assembly of Tiruneḍuṅgaḷam to a private person who had to provide paddy (220 *kalams*) to the temple for offerings, commencing from "the year opposite to the year opposite to" the date of grant.

555. 689 *of* 1909.—(Tamil.) On the north wall of the same shrine. The Chōḷa king Parakēsarivarman records in his fifteenth year gift of sheep for a lamp.

556. 690 *of* 1909.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his thirteenth year. Records gift of land by a private individual for the supply of paddy for offerings in the temple Kayilāyattu-Mahādēva.

557. 691 *of* 1909.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarāja-Rājakēsarivarman, dated in his fourteenth year. Mentions the destruction of the ships at śālai and the king's conquest of Gaṅgapāḍi, Vēṅgai-nāḍu, Nuḷambapāḍi and Taḍigaivaḷi. Records also that Kamban Maṇiyan *alias* Vikramaśiṅgamūvēnda-vēḷān made a gift of gold ornament and a copper-tipped *mattaḷi* for the *śribali* service in the temple.

558. 692 *of* 1909.—(Tamil.) On the south wall of the Sōmaskanda shrine in the same temple. Records in Ś. 1386, Subhānu, that Araśan *alias* Vallāḷadēva of Muḷukkuḍi built the Raṅgamaṇṭapa of the temple and made a gift of land and a house for offerings, to the shrine of Kaḷandai-Nāyakar.

559. 693 *of* 1909.—(Tamil.) On the west wall of the same shrine. Records in Ś. 1425, Rudhirōdgarin, gift of land for repairs,

offerings and festivals, to the temple of Tiruneḍuṅgaḷamuḍaiyā Tambirānār also called Nīḷalārśōlaivanamudaiya Nāyanār, by a *sāmanta*. Refers to an earlier grant by the *sāmanta* Tirumalairāja.

560. 694 *of* 1909.—(Tamil.) On the gōpura of the same temple, right of entrance. An unfinished record of a Vijayanagara king who received tribute "from all countries and from Ceylon" and witnessed the elephant hunt.

561. 695 *of* 1909.—(Tamil.) On the gōpura of the same temple in the same place. Records gift of money for offerings by Periya-Edirilāsāmantanār, son of Vīrappanāyaka Sāmantanār *alias* Aḷagappa Sāmantanār, for the merit of his mother.

562. 696 *of* 1909.—(Tamil.) On a fragment built into the wall of a maṇṭapā in the same temple. Dated in the reign of the Chōḷa king Rājakēsarivarman. Records a gift of money for a lamp to the temple of Mahādēva and refers to Mīśeṅgaḷi-nāḍu and the Pāṇḍya king Varaguṇa-Mahārāja (who ascended the throne in 862). Another fragment built into the same wall refers to the reign of Madiraikoṇḍa Parakēsarivarman (905—47). The date of the record is lost.

563. 697 *of* 1909.—(Tamil.) On a slab set up in a street of the same village. The Nāyaka king Vijayaraṅga-Chokkanātha-Nāyaka (1705—31) records in Ś. 1650, and Kali 4829, Kīlaka, a gift of land for worship in the temple of Tiruneḍuṅgaḷanāthasvāmi.

*Tiruppalāttuṟai.**

The large number of Rājakēsarivarmans and Parakēsarivarmans of the local epigraphs are not identifiable; but the Government Epigraphist has suggested that some of them at least were kings who ruled between Parāntaka I and Rājarāja I. In those days Tiruppālatturai was evidently a hamlet of Uttamaśīlichaturvēdimaṅgalam, modern Uttamaśīli, which must have been founded by Uttamaśīli, son of Parāntaka I and brother of Arikulakēsari who is also referred to in some of the local inscriptions. Arikulakēsari was a general of his father's troops and married Pūri Ādichcha Piḍāriār, the daughter of Tennavan Iḷaṅgōvēḷār, who afterwards constructed the temple of Chandraśēkhara at Tiruchchenḍurai. See *Ep. Ind.*, Vol. VII, p. 141 and *Ep. Rep.*, 1909, p. 89. The *Mack.*

* There are two places in the Trichinopoly taluk named Tiruppalāttuṟai or Tiruppārāttuṟai and Tiruppāṟṟuṟai. Of these the former is south of the Kāvēri and the latter north of it. The former has got Tirupparāitturainātha as its deity and the latter Tirumūlanātha. The former again is referred to by Gñānasambanda, Appar and Māṇikkavāśaga, and the latter by the first of these alone. In the list given above Nos. 546—610 refer to the former and 611—47 to the latter, though the epigraphical reports give them under the same.

MSS. (*Ins., S. Dts.*, pp. 60–1) give three inscriptions only in this place and they are included in the following list.

564. 244 *of* 1903.—(Tamil.) On the south wall of the central shrine in the Dārukāvanēśvara temple. Records in the seventeenth year of the Chōḷa king Parakēsarivarman gift of gold for two lamps.

565. 245 *of* 1903.—(Tamil.) On the same wall. Records in the thirtieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of cows and gold.

566. 246 *of* 1903.—(Tamil.) On the same wall. The Chōḷa king Rājakēsarivarman makes in his fourteenth year allotments of paddy for the daily requirements of the temple.

567. 247 *of* 1903.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his third year.

568. 248 *of* 1903.—(Tamil.) On the west wall of the same shrine. A damaged record of the Chōḷa king Parakēsarivarman, the date of which is lost. Records gift of land. Incomplete.

569. 249 *of* 1903.—(Tamil.) On the same wall. A damaged and incomplete record of the Chōḷa king Parakēsarivarman, the date of which is lost.

570. 250 *of* 1903.—(Tamil.) On the same wall. A damaged and incomplete record. No king is mentioned.

571. 251 *of* 1903.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his fourth year.

572. 252 *of* 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-third year of the Chōḷa king Parakēsarivarman gift of ninety sheep for a lamp.

573. 253 *of* 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman; records in his eighth year gift of land for a lamp.

574. 254 *of* 1903.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Parakēsarivarman gift of land for a lamp.

575. 255 *of* 1903.—(Tamil.) On the same wall. Records in the twentieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47) gift of gold for a lamp. Incomplete.

576. 256 *of* 1903.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Parakēsarivarman, dated in his twenty-second year. Records a sale of land.

577. 257 *of* 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1011—53), dated in his fifth year. The last item of conquest that is mentioned is that of Īḻa-maṇḍalam.

578. 258 *of* 1903.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-seventh year.

579. 259 *of* 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōḷa king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is doubtful.

580. 260 *of* 1903.—(Tamil.) On the same wall. Belongs to the reign of the Chōḷa king Parakēsarivarman. Records gift of gold for a lamp. The date of the record is lost.

581. 261 *of* 1903.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājarājakēsarivarman, "who destroyed the ships at Kāndaḷūr", dated in his twelfth year.

582. 262 *of* 1903.—(Tamil.) On a pillar of the south wall of the same shrine. Records in the ninth year of the Chōḷa king Parakēsarivarman, a gift of land.

583. 263 *of* 1903.—(Tamil.) On the south base of the same shrine. Records in the twenty-eighth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47) gift of land for two lamps.

584. 264 *of* 1903.—(Tamil.) On the west base of the same shrine. A damaged record of the Chōḷa king Rājakēsarivarman, the date of which is lost.

585. 265 *of* 1903.—(Tamil.) On the north base of the same shrine. Records in the twenty-second year of the Chōḷa king Parakēsarivarman a sale of land.

586. 266 *of* 1903.—(Tamil.) On the same base. Records in the twenty-fourth year of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I a sale of land.

587. 267 *of* 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I? 1216—35). Records in his ninth year gift of a gold ornament.

588. 268 *of* 1903.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, "who covered the big hall with gold." Records in his twelfth year gift of money for a lamp.

589. 269 *of* 1903.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Dārukāvanēśvara temple Tribhuvanachakravartin Kōnērinmaikoṇḍān records in his twenty-fourth year a gift of land by him made at the instance of the Toṇḍaimān.

590. 270 *of* 1903.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōḷa king Vīrarājēndra-Chōḷadēva, dated in his sixth year. Records gift of money.

591. 271 *of* 1903.—(Tamil.) On the same wall. A damaged record.

592. 272 *of* 1903.—(Tamil.) On the east base of the same maṇṭapa. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his twenty-fourth year. Contains the beginning of an inscription of Parakēsarivarman.

593. 273 *of* 1903.—(Tamil.) On the south base of the same maṇṭapa. A much damaged record of the Chōḷa king Rājakēsarivarman, the date of which is lost.

594. 274 *of* 1903.—(Tamil.) On the north base of the same maṇṭapa. Records gift of a lamp in the reign of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I. Built in at the beginning. The date of the record is lost.

595. 275 *of* 1903.—(Tamil.) On the same base. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva I, dated in his fifth year. The last item of conquest is that of Ceylon. The details of the date are Tuesday, the day of Śatabhishaj, in Mēsha, which, according to Kielhorn, corresponded to Tuesday, 26th March, A.D. 1017. He also infers from this that the reign of Rājēndrachōḷa I could not have begun before the 27th March, A.D. 1012. See *Ep. Ind.*, Vol. VIII, pp. 261-2.

596. 276 *of* 1903.—(Tamil.) On the same base. A record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-fourth year gift of land. Quotes the thirteenth year of Śrī-Uttama-Chōḷadēva.

597. 277 *of* 1903.—(Tamil.) On the same base. A record of the Chōla king whose name is doubtful. Built in at the beginning.

598. 278 *of* 1903.—(Tamil.) On the same base. A damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his fifteenth year.

599. 279 *of* 1903.—(Tamil.) On the same base. Records in the fifth year of the Chōḷa king Rājakēsarivarman a gift of land.

600. 280 *of* 1903.—(Tamil.) On the east wall of the Sōmaskanda shrine in the same temple. Records the building of the maṇṭapa by Śiraimīṭpān Tiruvēgambamuḍaiyān.

601. 281 *of* 1903.—(Tamil.) On the same wall. There is a doubtful Śāka date. Mentions Ayyan Aḍapattu Mallappa-Nāyakar.

602. 282 *of* 1903.—(Tamil.) On the north, west and south walls of the Gaṇēśa shrine in the same temple. Dated in the reign of the Vijayanagara king Vīra-Kampaṇa-Uḍāiyār II, son of Vīra-Bukkaṇa-Uḍaiyār. Records in Ś. 1296, Ānanda, a gift of land. *Ins., S. Dts.*, p. 60, No. 1.

603. 283 *of* 1903.—(Tamil.) On the south wall of the Subrahmaṇya shrine in the same temple. Records a sale of land in the

ninth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva III (1276—90) or a date corresponding to either Friday, 28th March 1259 (the eighth year of Sundara Pāṇḍya I) or Friday, 29th March 1286 (the tenth or eleventh year of Sundara Pāṇḍya II. See *Ep. Ind.*, Vol. VIII, pp. 280–1.

604. 284 *of* 1903.—(Tamil.) On the north wall of the same shrine. Records in the thirty-fifth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān a gift of land. Tirupparāttuṟai belonged to Rājagambhīravaḷanāḍu. See *Ins., S. Dts.*, p. 61, No. 3.

605. 285 *of* 1903.—(Tamil.) On the east gōpura of the first prākāra of the same temple, right of entrance. Records in the twenty-seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?) a gift for the merit of Uḷaguḍaiya Perumāḷ.

606. 286 *of* 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record of the Chōḷa king Jaṭāvarman *alias* Tribhuvanachakravartin Perumāḷ Sundara-Pāṇḍya, dated in his sixth year. Appears to record the gift of a lamp. [Was the king the son of Kulaśēkhara I who afterwards proved a parricide?]

607. 287 *of* 1903.—(Tamil.) In the same place. Records the building of the gōpura by a private individual.

608. 288 *of* 1903.—(Tamil.) On the east gōpura of the second prākāra of the same temple, right of entrance. Dated in the reign of the Vijayanagara king Vīrapratāpa-Kṛishṇadēva-Mahārāya. Refers in Ś. 1439, Īśvara, to the king's conquests and records the gift of 10,000 *varāhās* to the Śiva and Vishṇu temples in the Chōḷa and other districts. See S.A. Nos. 233 and 435; also p. 136 above.

609. 289 *of* 1903.—(Tamil.) On the same gōpura, left of entrance. A damaged record, dated in Ānanda. Mentions Rāmappanāyakkar Ayyan.

610. 290 *of* 1903.—(Tamil.) In the same place. Dated in the reign of the Nāyaka king Viśvanātha-Nāyakkar Tirumalai-Nāyakkar Ayyan (1623—59). Records in Ś. 1564, Chītrabhānu, a gift of land. Refers to the above inscription.

611. 169 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. The Chōḷa king Rājakēsarivarman seems to record a gift of land. The date of the record is lost.

612. 170 *of* 1907.—(Tamil.) On the south wall. Records in the sixteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Vikrama-Chōḷadēva (1118—35) gift of a lamp.

613. 171 *of* 1907.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōḷa king Rājakēsarivarman a gift of land.

614. 172 *of* 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his eighth year. Seems to record a gift of land.

615. 173 *of* 1907.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp. The village is called Tiruppāṟṟuṟai in Uttamaśīlichaturvēdimaṅgalam, a *brahmadēya* in Teṅkarai.

616. 174 *of* 1907.—(Tamil.) On the west wall of the central shrine in the Ādimūlēśvara temple. Records in the eighth year of the Chōḷa king Parakēsarivarman a copy of an inscription of the eighteenth year of Madiraikoṇḍa Parakēsarivarman (905—47) and one of the twentieth year (of the same king).

617. 175 *of* 1907.—(Tamil.) On the north wall of the same shrine. Records in the twenty-first year of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Śrī-Rājarājadēva I sale of land by the *sabhā*.

618. 176 *of* 1907.—(Tamil.) On the same wall. The Chōḷa king Rājakēsarivarman records in his eighth year gift of land to the temple of Paramēśvara at Tiruppanambūdūr in Uttamaśīlichaturvēdimaṅgalam, a *brahmadēya* in Teṅkarai, by an officer of Piḷḷaiyār Arikulakēsaridēvar (son of Parāntaka I).

619. 177 *of* 1907.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman. Records in his ninth year an exchange of land. Refers to an image of Sūryadēva set up in the temple at Tiruppāṟṟuṟai.

620. 178 *of* 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōḷa king Rājakēsarivarman the land belonging to the temple of Paramēśvara at Tiruppanambūdūr.

621. 179 *of* 1907.—(Tamil.) On the same wall. Records in the ninth year of the Chōḷa king Parakēsarivarman gift of sheep.

622. 180 *of* 1907.—(Tamil.) On a stone built into the north wall of the maṇṭapa in the same temple. Records in the twenty-second year of the Pallava king Nandippōttaraiyar, "who was victorious at Teḷḷāru," gift of gold for two lamps to the temple of Mahādēva Bhaṭāra at Tiruppāṟṟuṟai. [The king was Nandivarman III, the patron of poet Perundēvanār.]

623. 562 *of* 1908.—(Tamil.) On the south wall of the central shrine in the Ādimūlēśvara temple. Dated in the reign of the Chōḷa king . . . sarivarman. Records in his eighth year gift of land to provide for offerings and the sacred bath by a native of Kīranūr.

624. 563 *of* 1908.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, the date of which is lost. Records gift of land. Mentions Korovi Ṇārāyaṇa bhaṭṭan of Uttamaśīli-chāturvēdimaṅgalam.

625. 564 *of* 1908.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his eighth year. Records gift of gold for two lamps.

626. 565 *of* 1908.—(Tamil.) On the west wall of the same shrine. Records in the fifth year of the Chōḷa king Rājakēsarivarman gift of land for offerings and a lamp to the temple of Tiruppāṟṟuṟaiyūr Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank *(teṅkaṟai)* of the river Coleroon. Mentions the temple of Tiruveṇṇāvil-Uḍaiyār at Tiruvānaikkāval.

627. 566 *of* 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp to the temple of Tiruppāṟṟuṟai-Mahādēva-bhaṭāra.

628. 567 *of* 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Rājakēsarivarman gift of land for the sacred bath on the day of the Winter Solstice *(Dakshiṇāyana samkrānti)*.

629. 568 *of* 1908.—(Tamil.) On the same wall. Records in the seventh year of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva gift of land to the temple of Tiruppāttuṟai-Uḍaiya-Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* in Viḷā nāḍu, a subdivision of Pāṇḍikulāśanivaḷanāḍu.

630. 569 *of* 1908.—(Tamil.) On the north wall of the same shrine. A damaged record of the Chōḷa king Parakēsarivarman *alias* Uttama-Chōḷa, the date of which is lost. Seems to record a gift of land and mentions the temple Dayāparappēraṃbalam.

631. 570 *of* 1908.—(Tamil.) On the same wall. Records in the eighth year of the Chōḷa king Rājakēsarivarman gift of land for offerings to the temple of Tiruppanambūdūr Paramēśvara at Uttamaśīli-chaturvēdimaṅgalam, by a servant of prince *(piḷḷaiyār)* Arikulakēsaridēva. [Mr. Krishna Sastri identifies this Rājakēsarivarman with Ariñjaya who, he surmises, was probably the elder brother of Arikulakēsari.]

632. 571 *of* 1908.—(Tamil.) On the north wall of the central shrine in the Ādimūlēśvara temple. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his sixth year. Mentions Tiruppāttuṟai.

633. 572 *of* 1908.—(Tamil.) On the same wall. Seems to record a gift of money in the reign of the Chōḷa king Parakēsarivarman (905—47 A.D.), who took Madurai and Īḻam (Ceylon). The date of the record is lost. The king was Parāntaka I (906—47).

634. 573 *of* 1908.—(Tamil.) On the same wall. Records in the ninth year of the Chōḷa king Parakēsarivarman gift of sixteen sheep for a lamp by the *upāsakas* at Tiruppāttuṟai.

635. 574 *of* 1908.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman. Records in his eighth year a gift of land to the temple of Tiruppanambūdūr-Paramēśvara by the great assembly of Uttamaśīli-chaturvēdimaṅgalam. Mentions the servant of lord *(Āḻvār)* Arikulakēsaridēva, referred to in No. 631 above. Hence Mr. Krishna Sastri believes that the king referred to is Ariñjaya.

636. 575 *of* 1908.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35). Records in his fifth year gift of land for an evening lamp to the temple of Tiruppāttuṟai Mahādēva at Uttamaśīli-chaturvēdimaṅgalam, a *brahmadēya* on the southern bank *(ten-karai)* of the Coleroon.

637. 576 *of* 1908.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōḷadēva (1118—35). Records in his fourteenth year gift of money for a lamp by a resident of Śōḷamādēvi-chaturvēdimaṅgalam, a *brahmadēya* in Viḷā-nāḍu, a subdivision of Pāṇḍikulāśani-vaḷanāḍu.

638. 577 *of* 1908.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōḷadēva (1118—35). Records in his fifteenth year gift of money for a lamp by a native of Kaṇḍiyūr.

639. 578 *of* 1908.—(Tamil.) On the same wall. Records in the fourteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikramachōḷadēva (1118—35) gift of money *(dramma)* for an evening lamp. Mentions Innambar-nāḍu.

640. 579 *of* 1908.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-chōḷadēva gift of money for a lamp.

641. 580 *of* 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) gift of fifteen cows for a lamp.

642. 581 *of* 1908.—(Tamil.) On the same wall. Records in the fourth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) gift of money for a lamp.

643. 582 *of* 1908.—(Tamil.) On the north wall of the same maṇṭapa. A damaged record of the Hoysaḷa king Pratāpachakravartin Vīra-Rāmanāthadēva, dated in his second year. Records gift of land to the *maṭha* called Kākkunāyakan-*maḍam* on the northern side of the temple of Tiruppāṟṟuṟai Uḍaiyār by the great assembly of Mummuḍiśōḷa-chaturvēdimaṅgalam. See N.A. 441 and 715 and Cg. 40.

644. 583 *of* 1908.—(Tamil.) On the same wall. Records in the twenty-second year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva (I) gift of land for feeding the Mahēśvaras at *Tirunāvukkaraiśudēvan-maḍam* near the same temple.

645. 584 *of* 1908.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Tribhuvanachakravartin Rājēndra-Chōḷadēva gift of land to Āṇḍār-Embirānārmaḍam which belonged to the lineage *(santāna)* of Śeṇbaikuḍimudaliār and was situated at Tiruvānaikkā.

646. 585 *of* 1908.—(Tamil.) On the east wall of the Nityakalyāṇi shrine in the same temple. Records in the twenty-first year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva gift of land for feeding the Mahēśvaras in the Tirujnānasambandan-tirumaḍam situated at Tiruvānaikkā. The land was in Karumanguṛai *alias* Parakēsarimaṅgalam, a hamlet of Uttamaśīli-chaturvēdimaṅgalam.

647. 586 *of* 1908.—(Tamil.) On the north wall of the same shrine. Records in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva gift of land in the same village to the Nārppaṭṭeṇṇāyiravan-tirumaḍam at Tiruvānaikkā. *This maṭha was a branch of the lineage (santāna) of Tiruchchattimuṛṛattumudaliyār.* See N.A., 715 and Tj., 833.

*Tiruvellarai.**

648. 512 *of* 1905.—(Tamil.) On the west wall of the central shrine in the Śiva temple. A record in the twenty-fourth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājēndra-Chōḷadēva (I, 1011—53). Records sale of land to a temple called Gaṅgaikoṇḍa-Chōḷēśvaram-Uḍaiyār.

649. 513 *of* 1905.—(Tamil.) On the same wall. A record in the thirty-ninth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Registers an endowment in gold for feeding two Brāhmaṇas versed in the *Vēdās*. The temple is called Tiruvānaikkāval-Bhaṭṭārakar at Tiruvellarai.

650. 514 *of* 1905.—(Tamil.) On the same wall. A record in the second year of the Chōḷa king Rājakēsarivarman. Records gift of gold for one lamp. The temple is here named as in the above epigraph.

651. 515 *of* 1905.—(Tamil.) On the rock in front of the same temple. A record in the thirtieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). The king's name is engraved over an erasure. Records gift of gold for offerings at noon and

* This place is one of the Vaishṇavite places of worship, north of the Kāvēri. It has been sung by Periyāḻvār and Tirumaṅgai Āḻvār. The Vaishṇavite Saint Puṇḍarīkākshā, the successor of Nātha Muni, was a native of this place.

for a lamp. The temple is called Tiruvāṇaikaṛperumānaḍigaḷ at Tiruveḷḷarai.

652. 516 *of* 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (A.D. 905—47). Records gift of gold for a lamp.

653. 517 *of* 1905.—(Tamil.) On the same rock. A record in the twenty-first year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a merchant of Tiruveḷḷarai.

654. 518 *of* 1905.—(Tamil.) On the same rock. A record in the thirtieth year of the Chōḷa king Rājakēsarivarman. Records gift of gold for feeding at noon a Brāhmaṇa versed in the *Vēdās*.

655. 519 *of* 1905.—(Tamil.) On the same rock. A record in the third year of the Chōḷa king Rājakēsarivarman. Records gift of gold for feeding at noon Brāhmaṇas versed in the *Vēdās*.

656. 520 *of* 1905.—(Tamil.) On the rock in front of the Śiva temple at Tiruveḷḷaṛai. An unfinished record in the fortieth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). The inscription stops with the name of the temple, viz., Tiruvāṇaikal-perumānaḍigaḷ.

657. 521 *of* 1905.—(Tamil.) On the same rock. A record in the fifteenth year of the Chōḷa king Vikrama-Chōḷa (1118—35). Records gift of land for a flower garden to the temple of Tirvāṇaikkal Mahādēvar by a person who bore the title Pāṇḍināḍu-koṇḍān.

658. 522 *of* 1905.—(Tamil.) On the same rock. A record in the twenty-fifth year of the Chōḷa king Rājakēsarivarman. Records gift of thirty cows for a lamp by Śembiyan Maḷanāṭṭu Vēḷān *alias* Koṛṛan Māran.

659. 523 *of* 1905.—(Tamil.) On the same rock. A record in the thirteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp.

660. 524 *of* 1905.—(Tamil.) On the same rock. A record in the ninth year of the Chōḷa king Parakēsarivarman. Records gift of gold for a lamp by a native of Iḍaikkāḍu, a village in Kīranūrnāḍu, a district of Pāṇḍināḍu, who was an officer in the employ of the king. Iḍaikkāḍu is well known in the history of Tamil literature as the native place of two Siddhar poets.

661. 525 *of* 1905.—(Tamil.) On the same rock. A record in the fourteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by a native of Nāṅgūr, a *dēvadāna* in the Nāṅgūrnāḍu.

662. 526 *of* 1905.—(Tamil.) On the same rock. A record in the thirty-sixth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of gold for a lamp by the arbitrator of the village.

663. 527 *of* 1905.—(Tamil.) On the same rock. A record in the twenty-third year of the Chola king Madiraikoṇḍa Parakēsarivarman (905—47). Records gift of a lamp. Built in at the end.

664. 528 *of* 1905.—(Tamil.) On the same rock. A record of the Chōḷa king Parakēsarivarman. Built in at the end.

665. 529 *of* 1905.—(Tamil.) On the same rock. A record of the Pallava . . . ntivarman. The king is called Pallavamahārāja in the portion now accessible. End built in.

666. 530 *of* 1905.—(Tamil.) On another portion of the same rock. A record in the thirtieth year of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman. Records a gift of gold. Built in at the beginning.

667. 531 *of* 1905.—(Tamil.) In the rock-cut cave in the Puṇḍarīkāksha-Perumāḷ temple in the same village, left of entrance. A much damaged record of the Chōḷa king Rājarāja I. Words and phrases belonging to the historical introduction of Rājarāja I can be traced here and there.

668. 532 *of* 1905.—(Tamil.) On one of the pillars in the same cave. A much damaged record in the second year of the Chōḷa king Rājakēsarivarman. Only the name of the king can be made out.

669. 533 *of* 1905.—(Tamil.) On the same pillar. A damaged record of the Chōḷa king Rājarāja-Rājakēsarivarman I (985—1013). Seems to register allotments for the daily requirements of a temple.

670. 534 *of* 1905.—(Tamil.) On the second pillar in the same cave. A record in the eighth year of the Chōḷa king Parakēsarivarman. Registers a gift made by the queen of Uḍaiyār Ānaimēṟṟuñjinār to the God Śrī-Kṛishṇa and his consort Rukmiṇi of the temple at Tiruveḷḷarai. [Venkayya says that this is the earliest epigraphical mention of a shrine to Kṛishṇa and Rukmiṇi.]

671. 535 *of* 1905.—(Tamil.) On the same pillar. A damaged record in the fifteenth year of the Chōḷa king Parakēsarivarman. Mentions the big temple at Tiruveḷḷarai.

672. 536 *of* 1905.—(Tamil.) On the third pillar in the same cave. A damaged record in the fifth year of the Chōḷa king Parakēsarivarman "who took the head of the Pāṇḍya." See No. 708.

673. 537 *of* 1905.—(Tamil.) On the same pillar. A record in the tenth year of the Pallava king Nandivarman. Mentions Nandivarman, who is described as the forehead ornament of the Pallava family and a certain Viśayanallūḷān.

674. 538 *of* 1905.—(Tamil.) On the fourth pillar in the same cave. A damaged record in the thirteenth year of the Chōḷa king Rājakēsarivarman (Rājarāja I, 985—1013) "who destroyed the ships at Kāndalūr." Records gift of gold.

675. 539 *of* 1905.—(Tamil.) On the same pillar. A mutilated and damaged record. Seems to make provision for offerings.

676. 540 *of* 1905.—(Tamil.) On the same pillar. A damaged record. Mentions the God Śrī-Kṛishṇa and refers to the setting up of an image of his consort Rukmiṇi in the big temple at Tiruveḷḷarai; registers provision made for offerings to the latter. See No. 670 above.

677. 541 *of* 1905.—(Tamil.) On the margin of the well called Nālumūlaikēṇi in the same village. A record in the fifth year of the Pallava king Dantivarman. Records the building of the well. The inscription has been edited in *Ep. Ind.*, Vol. XI, p. 154 ff.

678. 542 *of* 1915.—(Tamil.) In the same place. A record in the eighth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records that a merchant *(vāṇigan)* repaired the well here called "the big well built by a merchant" which had suffered considerable damage from floods and other causes.

679. 543 *of* 1905.—(Tamil.) On the south wall of the ruined temple in the same village. A fragmentary record. Seems to register a sale of land.

680. 81 *of* 1910.—(Tamil.) On the rock in front of the Jambunāthasvāmin temple. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his third year. Seems to record a gift of land to the temple of Tiruvāṇaikkal-Perumānaḍigaḷ at Tiruveḷḷarai. The land was situated to the west of the channel Mīyūr-vāyttaḷai of the *brahmadēya* village Nṛipatuṅgamaṅgala, evidently founded by or named after the Pallava king Nṛipatuṅga-varman.

681. 82 *of* 1910.—(Tamil.) On the same rock. Records in the thirty-second year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) gift of gold for a lamp to the same temple.

682. 83 *of* 1910.—(Tamil.) On the same rock. A mutilated and damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013) "who was pleased to destory the ships at Kāndalūr-Śālai," dated in his eleventh year. Records gift of gold for offerings to the temple of Paramēśvara of Śrī-Āṇaikkal.

683. 84 *of* 1910.—(Tamil of the ninth century.) On the same rock. Records in the thirteenth year of the Pāṇḍya king Mārañjaḍaiyan gift of gold for a lamp to the temple of Tiruvāṇaikkal-Perumānaḍigaḷ at Tiruveḷḷarai by king Pāṇḍya Mahārāja *alias* Mārañjaḍaiyan. A portion of the historical introduction of Rājēndra Chōḷa I is engraved below the inscription. The Government Epigraphist identifies Mārañjaḍaiyan with his namesake of the Trichinopoly cave inscription and Varaguṇa-Pāṇḍya who ascended the throne in A.D. 862. See *Ep. Ind.*, Vol. XI, p. 253, where Mr. Sewell discusses the date and points out that the details (Monday, Aśvini, in Vṛischika) corresponded to 22nd November

A.D. 874. Mr. Sewell deduces from this that he should have succeeded to the throne between March 22nd and November 22nd, A.D. 862.

684. 85 *of* 1910.—(Tamil.) On the same rock. A mutilated record of the Chōḷa king Vikrama-Chōḷadēva (1118—35), dated in his fourteenth year. Seems to register a gift of land to a minor shrine.

685. 86 *of* 1910.—(Tamil.) On the same rock. Dated in the reign of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman (905—47). Provides in his thirty-seventh year gold for feeding in the same temple a Brāhmaṇa who was well versed in the *Vēdās*.

686. 87 *of* 1910.—(Tamil.) On the same rock. Records in the fifteenth year of the Chōḷa king Vikrama-Chōḷadēva gift of gold for a lamp to the temple of Tiruvāṇaikkal-Uḍaiyār at Tiruveḷḷarai, in Vaḍagarai-nāḍu, a subdivision of Tribhuvanamuḷuduḍai vaḷanāḍu.

687. 88 *of* 1910.—(Tamil.) On the same rock. A record of the Pallava king Pallava-Mahārāja *alias* Danti-Nandivarman (i.e., Nandivarman III, son of Danti). Mentions in his sixth year, the assembly of Tiruveḷḷarai, a certain feudatory Mārapiḍugu-Iḷaṅgōvēḷān Śāttan and the temple Perungāvīḍi-Śaḍaiyanpaḷḷi. As the rock-cut tank in this village was called *mārpiḍuguperuṇkiṇaru* it is evident that he must have excavated it. Nandivaram was the victor at Teḷḷāru and the hero of *Nandikkalambakam*.

688. 89 *of* 1910.—(Tamil.) On the same rock. A mutilated record of the Chōḷa king Parakēsarivarman, dated in his eighth year. Records gift of gold for a lamp.

689. 90 *of* 1910.—(Tamil.) On the same rock. A mutilated record of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his second year. Records gift of gold for a lamp.

690. 91 *of* 1910.—(Tamil.) On the same rock. A mutilated record of the Chōḷa king Madiraikoṇḍa-Parakēsarivarman (905—47), dated in his eleventh year. Records gift of gold for a lamp.

Uyyakoṇḍān Tirumalai.

The ancient name of this place was Nandivarma-maṅgalam evidently as a result of its foundation by the Pallava Nandivarman. After the tenth year of Rājarāja (I) it seems to have been changed into Rājāśraya-chaturvēdi-maṅgalam. See No. 701 below. It has been identified with Kaṟkuḍi of the *Periapurāṇa*.

691. 455 *of* 1908.—(Tamil.) On the north wall of the central shrine in the Ujjīvanāthasvāmin temple. An incomplete record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-seventh year. Records gift of ninety sheep for a lamp to the temple of Viḷumiyār at Kaṟkuḍi in Rājāśraya-chaturvēdimaṅgalam in Pāṇḍikulāśanivaḷanāḍu. The donor was the queen Nakkan Arumoḷi *alias* Piridimādēviyār,

692. 454 *of* 1908.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōḷa king Uttama-Chōḷa *alias* Parakēsarivarman. Seems to register in Ś. 901 and Kaliyuga 4080 a gift of land for offerings. Built in at the end.

693. 457 *of* 1908.—(Tamil.) On the south wall of the central shrine in the same temple. Records in the seventh year of the Chōḷa king Uḍaiyār-Rājarājadēva gift of gold for festivals to the temple of Uyyakoṇḍanāyanār in Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūṟṟam, a subdivision of Tenkarai Kēraḷāntakavaḷanāḍu.

694. 458 *of* 1908.—(Tamil.) On the south and east walls of the same shrine. Built in at the beginning and in the middle. Records gift of land for offerings to the temple of Tirukaṟukuḍi Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank *(tenkarai)*, by Parāntakan Mādēvaḍigaḷ *alias* Śembiyanmādēvi. Mentions the channel Vairamēgha-vāyakkāl. The name of the king and the date of the record are lost. [Vairamēghavāyakkāl was not improbably named after the Pallava king Nandivarman III who had the surname Vairamēgha after his maternal grandfather Gōvinda III.]

695. 459 *of* 1908.—(Tamil.) On the east wall of the same shrine. Records in the tenth year of the Chōḷa king Rājarājakēsarivarman "who destroyed the ships at Kāndaḷūr," gift of a gold crown set with pearls, rubies and diamonds to the temple of Tirukkaṟkuḍi-Āḻvār-Viḻumiyār (an earlier name for Ujjīvanātha) at Nandivanmamaṅgalam, by queen Pirāntakan Mādēvaḍigaḷ *alias* Śembiyan-Mādēviyār, who gave birth to Gaṇḍan Madhurāntakan *alias* Uttamachōḷadēva.

696. 460 *of* 1908.—(Tamil.) On the north wall of the first prākāra in the same temple. Records in the thirtieth year of the Chōḷa king Kulōttuṅga-Chōḷadēva gift of land to the temple of Tirukkaṟkuḍi-Viḻumiyadēva at Rājāśraya-chaturvēdimaṅgalam, a *brahmadēya* in Uraiyūr-kūṟṟam, a subdivision of Rājamahēndravaḷanāḍu. Mentions Nerkuṉṟam, hamlet to the north of *Kuṇḍūr alias* Rājanārāyaṇa-chaturvēdimaṅgalam, which was a *brahmadēya* in Urattūr-kūṟṟam, a subdivision of Iraṭṭapāḍikoṇḍa-Chōḷavaḷanāḍu.

697. 461 *of* 1908.—(Tamil.) On the east wall of the same prākāra. Records in the tenth year of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1011—53) gift of ninety-six sheep for a lamp to the temple of Śrī-Kaṟkuḍi-Viḻumiyaḍēva in Uraiyūrkūṟṟam, a subdivision of Kēraḷāntaka-Vaḷanāḍu.

698. 462 *of* 1908.—(Tamil.) On the same wall. Records in the third year of the Chōḷa king Rājakēsarivarmaṉ *alias* Uḍaiyār Śrī-Vīra-rājēndradēva gift of taxes for a festival in the same temple

from the two *dēvadāna* villages of Tirukkaṟkuḍi and Śrī-Kārainallūr. The king granted this while he was seated on the throne called *Abhimānarāman* at Tiruvāṉaikkāval. *Dāśabanda* is one of the taxes enumerated.

699. 463 *of* 1908.—(Tamil.) On the same wall. Refers in the hird year of the Chōḷa king Parakēsarivarman *alias* Rājēndra Chōḷadēva (I, 1011—53) to the survey of the lands belonging to the temple and to the change of tenants holding these lands under orders of the king who was residing in his place at Paḷaiyāru.

700. 464 *of* 1908.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva gift of paddy for the requirements of the bathing ceremony of the good on the birthday of the king (Tiruvādirai).

701. 465 *of* 1908.—(Tamil.) On the south wall of the same prākāra. Records in the second year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōḷadēva gift of money for three lamps by a Brāhmaṇi of Rājāśraya-chaturvēdimaṅgalam.

702. 466 *of* 1908.—(Tamil.) On the rock near the north-east corner of the central shrine in the same temple. A damaged record. Records gift of gold for the purchase of a land by a certain Mayilaittiṇḍan. Mentions the weight called *Viḍēlviḍugu-kal* and the channel *Vayiramēgha-vāyakkāl.* See No. 694 above.

703. 467 *of* 1908.—(Tamil.) On a pillar in the inner enclosure of the same temple. An unfinished record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1011—53), dated in twelfth year. Records that a native of Muruganallūr in Puliyūrkōṭṭam, a district of Arumoḻidēva-vaḷanāḍu, made provision for the feeding of ascetices at the foot of the sacred hill *(tirumalai)* on which the temple stands.

704. 468 *of* 1908.—(Tamil.) On another pillar in the same place. Records in the twenty-ninth year of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva (I, 985—1013) gift of a gold ornament *(paṭṭam)* called Jayaṅgoṇḍaśōḷa to the God Viḻumiyadēva at Tirukkaṟkuḍi.

705. 469 *of* 1908.—(Tamil.) On the third pillar in the same place. Records in the twenty-ninth year of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva gift of ninety sheep for lamps by a native of Urattūr-kūṟṟam in Kō-nāḍu.

706. 470 *of* 1908.—(Tamil.) On the fourth pillar in the same place. Dated in the reign of the Chōḷa king Parakēsarivarman. Records in his tenth year gift of 140 sheep for two lamps to the temple of Tirukkaṟkuḍi-Paramēśvara in Nandivanmamaṅgalam, a *brahmadēya* on the southern bank (of the Kāvēri) by Vīranārāyaṇan Śembiyan Mārāyan, a servant of Vīraśōḷa-Iḷaṅgōveḷār of Koḍambāḷūr in Urattūr-kūṟṟam. The Government Epigraphist suggests that Parāntaka I should have been the king intended.

For another reference to Vīraśōḷa Ilaṅgōvēḷār see No. 323 of 1903 at Tiruchchenduṟai.

707. 471 *of* 1908.—(Tamil.) On the fifth pillar in the same place. Records in the thirteenth year of the Chōḷa king Parakēsarivarman (evidently Parāntaka I) gift of ninety sheep for a lamp by a Brāhmaṇi.

708. 472 *of* 1908.—(Tamil.) On the same pillar. Records in the second year of the Chōḷa king Parakēsarivarman "who took the head of Vīra-Pāṇḍya" gift of ninety sheep for a lamp by Irungōḷakkōn *alias* Pugaḻvippiraganḍan Avanivallan. [Mr. Krishna Sastri identifies this king with Sundarachōḷa Parāntaka II.]

709. 473 *of* 1908.—(Tamil.) On the sixth pillar in the same place. An incomplete record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1012—43), dated in his third year. Records the survey of the temple lands mentioned in No. 699 above.

710. 474 *of* 1908.—(Tamil.) On the south wall of the shrine of the Goddess in the same temple. A record of the Vijayanagara king Mallikārjunarāya-Mahārāya, son of Vīrapratāpa Dēvarāya-Mahārāya, "who was pleased to witness the elephant hunt." Records in Ś. 1377, Yuvan, gift of land for offerings and festivals to the temple of Viḻumiya-Nāyanār at Uyyakoṇḍār Tirumalai, a *brahmadēya* in Teṅkarai Rājagambhīra-vaḷanāḍu, by a certain Dēvarāya-Nāyaka.

711. 475 *of* 1908.—(Tamil.) On two fragments of stones lying in the courtyard of the same temple. Records gift by a native of Kūṟṟūr in Kuṉṟa-kkūṟṟam, a subdivision of Vaḍagarai Uttuṅgatuṅga vaḷanāḍu.

712. 476 *of* 1908.—(Tamil.) On the inner gōpura of the same temple, left of entrance. An unfinished record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, dated in his twenty-first year. Records gift of land to the temple of Viḻumiyadēvar at Tirukkaṟkuḍi, a village in Uraiyūr-kūṟṟam, a subdivision of Rāja-gambhīra-vaḷanāḍu. Mentions Jagadēkavīra-chaturvēdimaṅgalam and its hamlets Jayaṅgoṇḍaśōḷanallūr and Śōḷakulanallūr.

713. 477 *of* 1908.—(Tamil.) In the same place. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Contains only the historical introduction beginning with *pūmannu-padumam*.

714. 478 *of* 1908.—(Tamil.) On the east wall of the same gōpura. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (I), dated in his forty-eighth year.

715. 479 *of* 1908.—(Tamil and Grantha.) On the east and north walls of the same gōpura. Records in the fourth year of the

Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, that the *bhaṭṭas* of Rājāśraya-chaturvēdimaṅgalam laid down, on the authority of the *śāstrās*, the profession to be followed by the anulōma-sect called Rathakāras. [The inscription is of high value and interest as it illustrates the way in which social and caste questions were settled in those days. For a full summary of it, which is too long to be quoted here, see *Mad. Ep. Rep.*, 1909, pp. 95–6.]

716. 95 *of* 1892.—(Tamil.) On the east wall of the first prākāra of the Ujjīvanātha temple. A record of the tenth year of Kō-Rājarājakēsarivarman.

717. 96 *of* 1892.—(Tamil.) On a pillar in the south-east corner of the verandah surrounding the shrine. A gift of a lamp in the thirty-fourth year of Maduraikoṇḍa Parakēsarivarman (Parāntaka I) by Parāntaka Mādēvaḍigaḷār, queen of Kaṇḍarādittanār (the son of Parāntaka). Gaṇḍarāditya was the author of the *Tiruviśaippā*. *S.I.I.*, Vol. II, No. 75, pp. 374–5.

718. 97 *of* 1892.—(Tamil.) On the outside of the first prākāra of the same temple, right of entrance. A record of the seventh year of Parakēsarivarman Rājēndrachōḷa (I, ? 1012—43).

719. 98 *of* 1892.—(Tamil.) In front of No. 97. A record of the fifth year of Rājakēsarivarman Vīra Rājēndradēva (I, ? 1064—70).

720. 99 *of* 1892.—(Tamil.) In the gōpura of the second prākāra of the same temple, left of entrance. A record of Rājakēsarivarman Kulōttuṅgachōḷadēva, date of which is lost.

Tiruverumbūr.

721. 100 *of* 1892.—(Tamil.) On the base of the north wall of the first prākāra of the Pipīlikēśvara temple. A record of the Chōḷa king Madiraikoṇḍa Kō-Parakēsarivarman, dated in his thirty-sixth year (i.e., A.D. 942).

722. 101 *of* 1892.—(Tamil.) On the base of the south wall of the first prākāra. A record of the Chōḷa king Kō-Rājakēsarivarman, dated in his sixth year.

723. 96 *of* 1914.—(Tamil.) On the north wall of the central shrine. A record, dated in the twenty-third year (of a certain king), regarding the construction of, and the opening of, a channel for irrigation, on payment of 410 *kaḻañjus* of gold.

724. 97 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva (I), dated in his twenty-fifth year. Records gift of 5 *kaḻañjus* of gold for a lamp to the temple of the Āḻvār on the hill (Tirumalai-Āḻvār) at Tiruverumbiyūr in Śrī-Kāṇṭha-chaturvēdimaṅgalam which was a *brahmadēya* in Viḷā-nāḍu, a subdivision of Teṅkarai-Pāṇḍikulāśani-vaḷanāḍu.

725. 98 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman, "who destroyed the ships at

Kāndaḷūr-śālai," dated eleventh year. Records gift of 34 sheep for a lamp to the shrine of Gaṇapati in the same temple. The donor was one of the managing members of the village assembly *(āḷuṅgaṇattār)*.

726. 99 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva I, dated in his fifth year. Registers a gift of land for offerings to the temple of Tirumalai Āḻvār by the residents of Tiruveṟumbiyūr in Vaḍakavīra-nāḍu, a subdivision of Teṅkarai-Pāṇḍikulāśani-vaḷanāḍu. The grant was made in the twenty-first year of Rājarāja I. Mentions the measuring rod *māḷigai-kōl*.

727. 100 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva I, dated in his third year. Records gift of eight *kāśus* for a lamp to the temple of Tiruveṟumbīśvaramuḍaiya-Mahādēva, by one of the managing members of the assembly *(āḷuṅgaṇattār)* of Śrīkaṇṭha-chaturvēdimaṅgalam, a *brahmadēya* in Vilānāḍu which was a subdivision of Pāṇḍi-kulāśani-vaḷanāḍu.

728. 101 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated seventh year, Makara, Tuesday, Ārdra. Records gift of land for feeding three Śivayōgins and two Brāhmaṇas in the choultry on the sacred hill of the Āḻvār at Tiruveṟumbiyūr. A portion of the inscription is covered by the water cistern. The Epigraphist believes that the Rājakēsarivarman of this inscription is the same as the one referred to in 731, 732, 754, 757 and 760 below and that he should be earlier than Parāntaka I not only on palæographical grounds, but on the ground that these inscriptions refer to the place as Eṟumbiyūr and not Ten-Kāilāsa as in Parāntaka's records. Mr. Swamikannu Pillai shows from the chronological data of these that there are five possibilities of chronological sequence among them between 850 and 907 A.D., viz., (1) 29th May 866 to 13th January 889; (2) 25th May 869 to 10th January 872; (3) 15th June 886 to 2nd January 889; (4) 30th May 893 to 16th January 896; and (5) 26th May 896 to 11th January 899. See *Ep. Rep.*, 1915, p. 72. So the possible dates of the present inscription are 29th May 866, 25th May 869, 15th June 886, 30th May 893 and 26th May 896. It should thus belong to a Rājakēsarivarman before Parāntakā I,—not improbably Āditya I.

729. 102 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year. Records sale of land for digging a channel from the tank at Śrīkaṇṭhachaturvēdimaṅgalam for irrigating the lands purchased from the assembly of Peruveṅgūr.

730. 103 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Registers

gift of land for feeding fifteen Brāhmaṇas by Vēḷān Vīranārāyaṇan *alias* Śembiyan Vēdivēḷār of Śirudavūr in Kiḷiyūr-nāḍu.

731. 104 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Makara, Thursday, Mūla. Records sale of land by the assembly of Peruveṅgūr to Vēḷān Vīranāraṇan *alias* Śembiyan Vēdivēḷān mentioned in the above epigraph. He is here stated to have constructed the *śrivimāna* of Tiruveṟumbiyūr-Āḻvār. Mentions Murukkūr, a hamlet of Uttamaśīli-chaturvēdimaṅgalam. Corresponding to the five dates given in No. 728 above, this inscription has the five possible dates 13th January 869, 10th January 872, 2nd January 889, 15th January 896 and 11th January 899.

732. 105 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year Simha, Saturday, Rōhiṇi. Records sale of the right of levying a definite quantity of paddy on lands by the assembly of Śrīkaṇṭha-chaturvēdimaṅgalam, to Śembiyan Vēdivēḷān mentioned above for the purpose of digging the village tank. Corresponding to the five dates given in 728 and 731 this inscription has the five possible dates 14th August 868, 11th August 871, 3rd August 889, 16th August 895 and 12th August 898.

733. 106 *of* 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva I, dated in his thirty-seventh year.

734. 107 *of* 1914.—(Tamil.) On the same wall. A damaged record. Seems to record a gift of land for offerings to Piḷḷaiyār Kshētrapāladēvan in the same temple. It is stated that Śrīkaṇṭha-chaturvēdimaṅgalam was a *brahmadēya* in Mīgōḷai-nāḍu, a subdivision of Pāṇḍikulāśani-vaḷanāḍu.

735. 108 *of* 1914.—(Tamil.) On the north and west wall of the same shrine. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman, dated in his thirty-sixth year. Records a sale of land to Śāttan Taṇakkan of Śiruvaḷi-nāḍu who set up the image of Umābhaṭṭāraki in the temple of Tiruveṟumbiyūr-Āḻvār.

736. 109 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-seventh year. Records gift of land for two lamps. Reference is made to a general tour of inspection by the king *(dēvargaḷ)* when Kāḷi Āditttan appears to have audited the accounts of the temple. [The inscription is of value in showing that the financial control of the temples lay in the hands of the king.]

737. 110 *of* 1914.—(Tamil.) On the west wall of the same shrine. A record of the Chōḷa king Rājakēsarivarman, dated in ninteenth year, registering a gift of land for a lamp.

738. 111 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I),

dated in his thirtieth year, registering a gift of land for a lamp by a native of Eṟumbiyūr to the temple of Tenkayilāyattu-Mahādēva at Śrīkaṇṭha-chaturvēdimaṅgalam.

739. 112 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his seventh year. Registers gift of land for the maintenance of a watchman. The land was purchased from the money granted by Vēḷān Vīranārāyaṇan *alias* Śembiyan Vēdivēḷān of Śiruduvūr in Kīḻiyūr-nāḍu, who had built the central shrine. [The king was probably the same as in 731 and 732.]

740. 113 *of* 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Parakēsarivarman, dated in his fifteenth year. Records gift of land for offerings to Āḻvār Tribhuvana-sundarar at Tiruveṟumbiyūr.

741. 114 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fourth year. Records gift of fifteen *kaḻañjus* of gold for burning a lamp and for bringing a pot of water from the river every day to the temple of Tenkailāyattu-Mahādēva at Śrī-kaṇṭhachaturvēdimaṅgalam. The Government Epigraphist points out that as the name Ten-Kailāsa came to be given to the temple in the time of Parāntaka I, the Rājakēsarivarman of this inscription should have been some *successor* of his,—not improbably Rājarāja I.

742. 115 *of* 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I), dated in his twenty-sixth year. Provides for offerings to the same God.

743. 116 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman (Rājarāja I), dated in his seventh year. Registers gift of money for feeding on the sacred hill six Brāhmaṇas versed in the *Vēdās*, by Iḷāḍarāyar Pugaḻvippavargaṇḍan Vīraśōḻan. [This feudatory of Rājarāja I presented a gift to a temple at Tiruppānmalai in North Arcot district. See *Ep. Ind.*, Vol. IV, p. 136 ff., and N.A. 632.]

744. 117 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year. Registers gift of land by Tāyan Kaṇamuḍaiyān for a lamp to the temple of Mahādēva on the sacred hill at Śrīkaṇṭha-chaturvēdimaṅgalam, which was a *brahmadēya* on the southern bank of the river Kāvēri.

745. 118 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his nineteenth year. Records gift of land for a lamp and offerings by a Brāhmaṇa lady of Timmiguḍi who built the shrine of Ādittabhaṭṭāraka on the hill.

746. 119 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarmans, dated in his eighteenth year, registering gift of land for a lamp to the temple of Tenkayilāyattu Mahādēva at Śrīkaṇṭhachaturvēdimaṅgalam. See No. 741 above.

747. 120 *of* 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva I, dated in his seventh year, granting remission of taxes to the temple of Eṟumbiyūr Āḻvār at Śrīkaṇṭhachaturvēdimaṅgalam, a *brahmadēya* in Mīgōḷai which was a subdivision of Teṅkarai Pāṇḍikulāśani-vaḷanāḍu by the assembly (which received 202 *kāśus*).

748. 121 *of* 1914.—(Tamil.) On the south wall of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—62), dated in his fifth year, recording gift of money for a lamp-stand by a woman servant *(peṇḍāṭṭi)* belonging to *Uyyakoṇḍān-terinda-tirumaṇjanattār-vēḷam* at Gaṅgaikoṇḍaśōḷapuram.

749. 122 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarājakēsarivarman (Rājarāja I), dated in his sixteenth year. Remission of taxes on the *dēvadānā* lands belonging to the temple on payment of a fixed sum of money. The assembly receives fifty *kaḷañjus* from the temple and undertakes to pay the tax on 7¾ *māṣ* of its land.

750. 123 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his third year, registering sale of land by the residents of Eṟumbiyūr and the assembly of Śrīkaṇṭhachaturvēdimaṅgalam. Built in in the middle.

751. 124 *of* 1914.—(Tamil.) On the same wall. A record of Rājēndra-Chōḷa I. Built in at the beginning. Records gift of ninety sheep for a lamp by Māran Kāri. The same individual seems to have made a gift of lamp to the God Chaṇḍēśvara.

752. 125 *of* 1914.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I, dated in his twenty-fourth year. Records gift of gold (7½ *kaḷañjus*).

753. 126 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year, recording gift of forty-five sheep for a lamp.

754. 127 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Svāti, recording gift of land for feeding in the choultry on the sacred hill of Tiruveṟumbiyūr-Āḻvār, a Brāhmaṇa versed in the *Vēdas*. The assembly met in the hall *(tiruchitrakūṭa)* of this village.

755. 128 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year, registering gift of land for offerings to the temple of the Āḻvār on the sacred hill at Tiruveṟumbiyūr by the residents of the same village which is here stated to be in Kavira-nāḍu.

756. 129 *of* 1914.—(Tamil.) On the same wall. A record of Chōḷa king Rājakēsarivarman, dated in his third year, registering gift of land by the assembly for singing the *tiruppadiyam* in the temple accompanied by *uḍukkai* and *tāḷam*. The person mentioned in No. 731 above made the purchase and assigned it to the temple. Refers also to a boundary dispute *(śima-vivādam)*.

757. 130 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his sixth year, Makara, Tuesday, Ārdra, registering gift of land for feeding Brāhmaṇas versed in the *Vēdās*.

758. 131 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his sixth year, registering sale of land by the assembly of Śrī-Kaṇṭha-chaturvēdimaṅgalam for the *maḍaiviḷāgam* of the temple.

759. 132 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year, registering gift of thirty-four sheep for a lamp and a lamp-stand.

760. 133 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his fifth year, Mithuna, Wednesday, Svāti, registering a decision of the village assembly that no taxes should be levied on the temple belongings.

761. 134 *of* 1914.—(Tamil.) On the same wall. A record giving in detail all the items of expenditure for which land had been purchased by Śembiyan Vēḍivēḷān from the assembly of Peruveṅgūr. See No. 730 above.

762. 135 *of* 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Rājarājadēva, dated in his fourth year, registering gift of a lamp-stand to the temple of Tiru-Eṟumbiyūr-uḍaiya-Nāyanār by a native of Tirunelvēli in Pāṇḍimaṇḍalam.

763. 136 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III), dated in his third year, Kumbha, ba. di. 12, Wednesday, Uttarāshāḍa, registering a gift of land. Śrīkaṇṭhachaturvēdimaṅgalam also called Malari, was a *brahmadēya* in Mīgōḷai-nāḍu, a subdivision of Tenkarai-Pāṇḍyakulāśani-vaḷanāḍu. The date corresponded to February 13, A.D. 1219.

764. 137 *of* 1914.—(Tamil.) At entrance into the kitchen in the same temple, right side. A record of the Chōḷa king Para-

82012

kēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35), dated in his ninth year, registering a sale of land to the temple of Tiruveṟumbiyūr-malai-Mahādēva and states that the assembly met together in the temple of Tirumēṟkōyil Āḻvār when ordering the sale. Beginning lost.

765. 138 *of* 1914.—(Tamil.) In the same place. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35), dated in his seventh year, recording gift of land for offerings and for feeding five strangers every day in the temple of Tiruveṟumbiyūr Āṇḍār.

766. 139 *of* 1914.—(Tamil.) At the same entrance, left side. A badly damaged record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, dated in his fourth year. Begins with the introduction *Pūmēvuvaḷara*, etc.

767. 140 *of* 1914.—(Tamil.) In the same place. A damaged record of the Chōḷa king Vikrama-Chōḷa. Seems to register a gift of land for offerings.

768. 141 *of* 1914.—(Tamil.) On the south wall of the first prākāra of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva, dated in his eighth year, and one thousand and ninth day, gift of the village of Erumaikkuḷam in Ten-Kaḷavaḷi-nāḍu for a festival called after Piḷḷaiyār Bagavadi-Āḻvār. The order was issued by Maḷavarāyan.

769. 142 *of* 1914.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva III, dated in his twenty-ninth year, śu. di. 14, Monday, Magha. Records gift of land. The week day, it has been suggested, should be *Sunday* and the date would then correspond to 12th February, A.D. 1245.

Trichinopoly.

770-771. 411 *of* 1904.—(Pallava Grantha and Tamil.) On the outer row of pillars in the upper rock-cut cave. A partly damaged record. The inscription contains a number of *birudas* in Sanskrit, a few in Tamil and the rest apparently in Telugu. This inscription seems to have been continued on the pillar forming part of the outer wall of the central shrine to its left, but a few letters only of the first line can now be seen on it. See *Ep. Ind.*, Vol. I, pp. 58—60, where Dr. Hultzsch edits the two inscriptions on the pillar, and also *S.I.I.*, Vol. I, Nos. 33 and 34, pp. 28—30.

772. 412 *of* 1904.—(Tamil.) On third pillar of the same row. A partly damaged record of the Chōḷa king Rājarājakēsarivarman (985—1013), dated in his sixteenth year. Records sale of waste land for five *kaḷañjus* to a person to be reclaimed for cultivation, so

as to feed Brahmans and devotees in nine days' Chitrai festival. The shrine is called Tiruchchirāppaḷi at Śiṟṟambar in Uṟaiyūr-kūṟṟam.

773. 413 *of* 1904.—(Tamil.) On the last pillar of the same row. A much damaged record of the Pāṇḍya king Mārañjaḍaiyan, dated in his fourth year. Mentions the Pāṇḍyādhipati Varaguṇa and the temple of Tirumalaipperumānaḍigaḷ. [The king was the same as the invader of Iḍavai and Vembil, the enemy of Aparājita and Western Gaṅga Prithvīpati I in the battle of Tiruppirāmbiyam, who ascended the throne in 862. See *Ep. Ind.*, Vol. IX, p. 84 ff. Also Ambāsamudram and Tillaisthānam inscriptions.]

774. 414 *of* 1904.—(Grantha and Tamil.) On the east wall, right of entrance into the same cave. A record of the Pāṇḍya king Mārañjaḍaiyan, dated in his fourth year. Records gift of gold by the king who is called the Pāṇḍyādhirāja Varaguṇaḍēva in the grant portion. [See note to the above.]

775. 134 *of* 1905.—(Tamil.) On a rock in Mātribhūtēśvara temple. A damaged record of the Vijayanagara king Veṅkaṭaḍēva-Mahārāya, dated Ś. 1539, expired, Piṅgaḷa. Records a gift for the merit of Vīrappa-Nāyaka. [The Government Epigraphist surmises that Veṅkaṭaḍēva was Veṅkaṭapati I (1586—1616). Vīrappa was evidently the Madura Nāik who ruled from 1609 to 1623. For the relations between him and Veṅkaṭa I, see *Ind. Antq.*, 1916, pp. 133–34.]

776. 62 *of* 1888.—(Tamil.) On the back wall of a rock-cut cave near the top of the Trichinopoly rock.

777-778. 63 *and* 64 *of* 1888.—On the pillars on the left side of the same cave. "Each of the two pillars contains four Sanskrit verses which record that a king Guṇabhara who bore the *birudas* Purushōttama, Śatrumalla and Satyasandha, built a temple of Śiva on the top of the mountain and placed in it a liṅga and statue of himself." The river Kāvēri is called the beloved of the Pallava. This together with the palæographical similarity of this epigraph with the Pallava inscriptions of Māmallāpuram and Conjeeveram, made Dr. Hultzsch recognize in Guṇabhara, a Pallava king who ruled over the Chōḷa country; and the later researches of Venkayya and others have decided that Guṇabhara was the famous Mahēndra-varman I.]

779. *C.P. No.* 41 *of Mr. Sewell's List.*—Records grant in Ś. 1714 (A.D. 1792), Kaliyuga 4893, Paridhāvi, by "Śrī Muttu Vīrappa Nāyakkan, grandson of Śinna Lakka Nāyakkan and son of Chokkanātha Lakkaya Nāyakkan," conferring certain lands and an annuity on a Mussalman priest.

780. *C.P. No.* 42 *of Mr. Sewell's List.*—(Tamil.) Records an agreement by four private people, bearing the surname

"Nāyakkan," to conduct the religious ceremonies of their village temple in Ś. 1602, A.D. 1680, Raudri.

781. *C.P. No.* 43 *of Mr. Sewell's List.*—(Tamil.) Records grant of lands to a Mussalman priest for the maintenance of a Paḷḷivāśal or place of worship, by Kāmākshi Nāyakkan, in Ś. 1661 (A.D. 1739), Prabhava, Kaliyuga 4841. The grant states that Rāma Rāya was then ruling over the world.

782. *C.P. No.* 44 *of Mr. Sewell's List.*—(Tamil.) Records grant by the Madura Nāyakkan, Vijaya Raṅga Chokkanātha, here called, Vijaya Chokka Raṅganātha Nāyakkan"—mentioning his father Muttu Vīrappa and grandfather Chokkanātha—to a Paṇḍāram (Śūdra priest), for worship at a Durga Kāḷi temple at the south gate of the Trichinopoly Fort, in Ś. 1649 (A.D. 1727), Kaliyuga 4828, Parābhava. The grant states that Veṅkaṭa Vēma Mahā Rāya was then reigning at Kannakāma. For a detailed account of Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff. Nothing is known about Veṅkaṭa Vēma of Kannakāma.

783. *C.P. No.* 47 *of Mr. Sewell's List.*—(Telugu.) Records grant of land to a Brahman in Ś. 1613 (A.D. 1691), Kaliyuga 4792, Prajōtpatti, by Maṅgammāḷ, widow of Chokkanātha of the Madura Nāyakkan dynasty. See *Ind. Antq.*, 1917, p. 156 ff., for a detailed account of Maṅgammāḷ's administration.

784. *C.P. No.* 49 *of Mr. Sewell's List.*—(Telugu.) Records grant of land for a charitable object, at the Trichinopoly Fort gate, in Ś. 1654 (A.D. 1732), Kaliyuga 4833, Pramādīcha, by Mīnākshi, widow of Vijaya Raṅga Chokkanātha, the son of Raṅga-Kṛishṇa Muttu Vīrappa and grandson of Chokkanātha. For Mīnākshi's reign and the downfall of the Madura Nāik dynasty see *Ind. Antq.*, 1917 (October-November).

784-A. *C.P. No.* 1 *of* 1908-9.—A forged plate, dated in Ś. 1098, K. 4421, Sarvadhāri (wrong), referring to the defalcation of four lakhs of rupees by two *Achāris* and its recoupment by the community, to which they belonged.

785. *C.P. No.* 2 *of* 1911-12.—(Tamil.) A record, dated in Ś. 1272, Bhava (which is inconsistent), recording the gift of two bullocks to the temple of Subrahmaṇya at Āyipāḷaiyam by an agent of Nallappa Kāḷāṭka Tōḷar named Muttu-Vaidyanātha Piḷḷai who made them tax-free wherever they were taken, carrying loads. Records also the gift of a cow for a lamp to the same temple by a certain Vaḍuganātha Piḷḷai.

786. *C.P. No.* 3 *of* 1911-12.—(Telugu.) Dated in Ś. 1600, K. 4779, Kāḷayukti. Records gift of the village of Amuttarāṅgōṭa to the temples of Kṛishṇēśvara and Aruṇāchalēśvara at Śrītāḷavanam or Tiruppanandāḷ by Kachchi Kalyāṇa Raṅgappa Kāḷāka Tōḷa Uḍaiyār, in the *pāḷayaśima* between the Uttara Kāvēri and Śvētanadi.

787. *C.P. No.* 4 *of* 1911–12.—(Telugu.) Dated in Ś. 1706, K. 4885, Krōdhin. Gift of land in the village of Śendōra to the temple of Sabhānāyaka at Chidambaram by Muduvijaya Raṅgappā Kāḷāka Tōḷa Uḍaiyār, son of Nallappa Kāḷāka Tōḷa Uḍaiyār.

788. *C.P. No.* 1 *of* 1910–11.—This plate is dated Ś. 1643, Śubhakrit (wrong by two years), in the time of Vijaya Raṅga Chokkanātha Nāik of Madura (1704—31). It is in Telugu and records a gift of rent-free land to a certain Narasa Pantulu. Mr. Krishna Sastri surmises that he was a doctor, as he was to offer prayers to Dhanvantari. [*Mad. Ep. Rep.*, 1911, p. 90.] For Vijaya Raṅga's reign see *Ind. Antq.*, 1917, p. 186 ff.

789. *C.P. No.* 2 *of* 1910–11.—It is a grant by Rāja Vijaya Raghunātha Toṇḍamān, son of Tirumalayappa Rāya Toṇḍamān and grandson of Tirumalairāya Toṇḍamān in Ś. 1727, K. 4906, *Krōdhana* (A.D. 1805). It records the gift of the village of Ōrāṇḍikkoḍi to a certain Irāśappa Mudaliār of Dēvaṇāmpaṭṭaṇam, for maintaining a feeding house at Trichinopoly. [Vijaya Raghunātha was evidently the Pudukkōṭṭai chief who ruled from 1719 to 1807.]

790. A C.P. in the hands of a resident of Trichinopoly named Chaik Hussain. Records grant of lands to a mosque in Ś. 1655 (A.D. 1733) by Queen Mīnākshi of the Nāik dynasty. *Antiquities*, Vol. I, p. 268. See No. 784 above.

Uṟaiyūr.

This is the well-known ancient Chōḷa capital referred to by Ptolemy. See *Antiquities*, Vol. I, p. 269.

791. 181 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A fragmentary record, dated eleventh year of some king.

792. 182 *of* 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Rājakēsarivarman, dated in his third year. Mentions Kīrtimārttāṇḍa Brahmādhirājan.

793. 183 *of* 1907.—(Tamil.) On the same wall. A damaged record of the Chōḷa king Parakēsarivarman, dated in his sixteenth year. Seems to provide for the daily requirements of the temple of Tiruvuḍaitalai-Perumāḷ at Uṟaiyūr.

794. 184 *of* 1907.—(Tamil.) On the same wall. A record of the Chōḷa king Rājakēsarivarman, dated in his second year. Built in at the end.

795. 185 *of* 1907.—(Tamil.) On the west wall of the same shrine. A record, dated in the fourth year (of ?), relating to gift of the village of Atiguṇakarpaganallūr. A few words of the historical introduction of the Chōḷa king Rājēndradēva can be traced at the beginning of the inscription. See No. 798.

796. 186 *of* 1907.—(Tamil.) On the north wall of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājarājadēva, dated in his seventh year, mentioning Rājāśraya-chaturvēdimaṅgalam in Uṟaiyūr-kūṟṟam, a subdivision of Kēraḷāntaka-vaḷanāḍu. The temple is called Uḍaiyār Tirunḍaitalai-Mahādēva at Tiru-Uṟaiyūr.

797. 187 *of* 1907.—(Tamil.) On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, dated in his thirty-second year, registering a gift of land to the temple of Vēndan Mūkkīśvaramuḍaiyār at Uṟaiyūr in Rājagambhīravaḷanāḍu. Mentions Atiguṇakalpaganallūr.

798. 188 *of* 1907.—(Tamil.) On the south wall of the central shrine in the Pañchavarṇēśvara temple. A damaged record of the Chōḷa king Parakēsarivarman *alius* Uḍaiyār Śrī-Rājēndradēva (1050—63), the date of which is doubtful.

799. 51 *of* 1890.—On a rock, called Chōlampārai, close to Uṟaiyūr near Trichinopoly. A record of Tribhuvanachakravartin Tribhuvanavīra-Vikramadēva. See No. 435 above.

Uyyakkoṇḍān Channel near Veṭṭuvāyttalai.

800. 71 *of* 1890.—(Tamil.) On a pillar at the head sluice of the Uyyakoṇḍān channel. A record, dated in Ś. 1608, expired, when the channel was evidently repaired by Rāṇi Maṅgammāḷ of the Nāik dynasty.

801. 72 *of* 1890.—(Tamil.) On a broken stone on the bridge over the same sluice. A record of the Chōḷa king Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva, in his twenty-eighth year (i.e., Kulōttuṅga III, in A.D. 1205-6).

UDAIYĀRPĀLAIYAM TALUK.

Ariyalūr.

802. *C.P. No.* 169 *of Mr. Sewell's List.*—Records grant by Raṅgappa Maḷava Rāya, Zamindar of Ariyalūr, to the Vishṇu temple at Ariyalūr, authorizing the temple authorities to collect certain taxes, in Ś. 1652 (A.D. 1730), Kaliyuga 4830, Sādhāraṇa. One *paṇam* on each marriage was to be paid to them. [See *Ins., S. Dts.*, p. 216, No. 41, where this epigraph is given. There is reference to Āyappāḍi Gōpāla vamśattār.]

803. *C.P. No.* 170 *of Mr. Sewell's List.*—Records grant of land and privileges to a goldsmith, by the then Zamindar of Ariyalūr, Kumāra-Vijaya Raṅgappa Maḷava Rāya, in Ś. 1431 (A.D. 1509), Kaliyuga 4610, Vibhava. Mr. Sewell believes that the characters are so modern that the plate is either a copy of another grant or a forgery.

803-A. A C.P. in the Paṇḍāram *maṭha* in the local temple of Subrahmaṇya. Records that "Arasoonallayatta Maḷava Royer Ruṅgappa Maḷava Royer" gave in Ś. 1625, Śvabhānu, the grant of

one *kāśu* on each bag in a weekly market, to the God at Chidambaram (?). See *Mack. MSS.* (*Ins., S. Dts.*, p. 211, No. 25).

803-B. A C.P. in the hands of Subbarāya Kurukkaḷ in the local Gaṅgādharēśvara temple. Records that Taṅgamuttāyi, mother of Veṅgappa Maḷavarāya, granted in Ś. 1074 some land to the deity. [The date is evidently a mistake.] *Ins., S. Dts.*, p. 214, No. 40.

803-C. On the north of the mahāmaṇṭapam in the Kṛishṇaśvāmi temple. Records that Vijaya Oppilāda Maḷava Rāya and people granted to a Brahman Narasappa, in Ś. 1664, Dundubhi, 15 *kuḷis* of land. *Ins., S. Dts.*, p. 213, No. 33.

Brahmadēśam.

803-D. On a stone in the second prākāra wall of the local Rudrakōṭīśvara temple. Records gift of three lamp-stands and the duties of Tirumaḍaviḷāgam village to the God in Ś. 1285, Śōbhakrit, in the reign of Kampaṇa Uḍaiyār II. *Ins., S. Dts.*, p. 193, No. 6.

803-E. On the wall outside the Paṇḍanāthēśvara temple. Records that an individual gave 555 mango trees in a land to the God in Ś. 1499, Hēmalambi, in the reign of Achyutadēvarāya. *Ibid.*, No. 7.

Gaṅgaikoṇḍachōḷapuram.

For notices of this historic place see Moore's *District Manual*, p. 342; *Ind. Antq.*, Vol. IX, p. 117; J.A.S.B., 1880, Pt. I; Mr. Sewell's *Antiquities*, Vol. I, p. 264 and *Trichinopoly Gazr.*, Vol. I. Based on Elliott's collections Mr. Sewell gives twenty inscriptions in this place, but of these Nos. 3, 4, 5, 6, 7, 8, 11 and 14 are very vague and cannot be identified with any in the following list:—

804. 75 *of* 1892 (*No.* 17 *of Elliott's Lists*).—(Tamil.) East wall of the second prākāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kō-Māravarman Kulaśēkharadēva (II, 1314—21) in his fourth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn discusses the date and points and that Saturday, Uttarāshāḍa, Pūrvapaksha, Chaturdaśi, *Karkaṭaka*, corresponded to 23rd July, A.D. 1317.

805. 76 *of* 1892.—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōnērinmaikoṇḍān Vikrama-Pāṇḍyadēva in his sixth year. This is No. 15 of Elliott's Lists (*Antiquities*, Vol. I, p. 265.)

806. 77 *of* 1892.—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record of the Pāṇḍya king Kōnērinmaikoṇḍān Sundara-Pāṇḍyadēva, in his second year. [No. 18 of Elliott's Lists.]

807. 78 *of* 1892 (*No.* 16 *of Elliott's Lists*).—(Tamil.) South wall of the second prākāra of the Brihadīśvara temple. A record

of the Pāṇḍya king Kō-Māravarman Kulaśēkharadēva (II), in his fifth year. See *Ep. Ind.*, Vol. VI, p. 313, where Dr. Kielhorn calculates that the date (Monday, Pushya, Pūrvapaksha, Trayōdaśi, Simha) corresponded to Monday, 5th March, A.D. 1319.

808. 79 *of* 1892 (*No.* 9 *of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadīśvara temple, second tier. A record in Ś. 1385, expired, Subhānu.

809. 80 *of* 1892 (*No.* 10 *of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadīśvara temple, first tier. A record of Chōḷa king Kulōttuṅga-Chōḷadēva (I ?) in his forty-ninth year. Beginning of each line lost.

810. 81 *of* 1892 (*No.* 13 *of Elliott's Lists*).—(Tamil.) West wall of the second prākāra of the Brihadīśvara temple, second tier. Records in Subhānud gift by Tiruvēṅgaḍamuḍaiyāṉ; see *S.I.I.*, Vol. I, p. 78.

811. 82 *of* 1892.—(Tamil.) North and west walls of the second prākāra of the Brihadīśvara temple. A considerably mutilated record of the Chōḷa king Kō-Rājakēsarivarman *alias* Vīra-Rājēndradēva in his fifth (twenty-third ?) year, two hundred and seventy-fourth day. [This seems to correspond to Nos. 1 and 2 in Elliott's Lists. It records a grant by sixty-eight chiefs and refers to the king's conquest of the Veṅgi country.]

812. 83 *of* 1892 (*No. 19 of Elliott's Lists*).—(Tamil.) Right of entrance to the north wall of the second prākāra of the Brihadīśvara temple. A record of the Vijayanagara king Virūpāksharāya (son of Mallikārjuna) in Ś. 1405, expired, Śōbhakrit.

813. 29 *of* 1908.—(Tamil and Grantha.) On the west wall of the central shrine in the Brihadīśvara temple. An unfinished record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷadēva (I ?) in his forty-first year. After the date is the Sanskrit passage *Akuṇṭhōtkaṇṭha*, etc. [This is perhaps No. 20 of Mr. Elliott's List given in the *Antiquities*, Vol. I, p. 265. But the date given there is fortieth year.]

814. 30 *of* 1908.—(Tamil.) On the same wall. A much damaged record in Ś. 1384, expired, Chitrabhānu of the Vijayanagara king. Mentions Dēvarāya once and Mallikārjunarāya twice.

815. 31 *of* 1908.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Tribhuvanachakravartin, the date of which is lost. The inscription probably belongs to the reign of Sundara-Pāṇḍya. But the name Perumāḷ Parākrama Pāṇḍya occurs in a damaged line above the inscription.

816. 32 *of* 1908.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. A record of the Chōḷa king Kulōttuṅga

III. Fragment containing a portion of the historical introduction of the king.

817. 33 *of* 1908.—(Tamil.) On the south wall of the same maṇṭapa. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān, the date of which is lost. Registers an order of the king relating to the emoluments of a temple servant.

818. 34 *of* 1908.—(Tamil.) On the east wall of the same maṇṭapa. A record of Tribhuvanachakravartin, the date of which is lost. End of each line mutilated.

Kāḷaiyūr.

818-A. On a stone near the local Agastyēśvara Swāmi temple. Records in the reign of "Aunayagar Saroovacarun" grant of a grove of trees. *Ins., S. Dts.*, p. 207, No. 16.

Kallumōḍu.

819. 148 *of* 1898.—(Tamil.) On a stone in the Kumārasvāmin temple. Records in Ś. 1332, expired, Ṣādhāraṇa, a grant of land by a Nāyaka.

Kāmarasavalli.

820. 61 *of* 1914.—(Tamil.) On the north wall of the central shrine in the Kārkōṭakēśvara temple. Records in the seventeenth year of the Chōḷa king Parakēsarivarman *alias* Vīra-Rājēndra-Chōḷadēva (i.e., Rājēndra Chōḷa I) gift of land to the temple of Tirunallūr Mahādēva.

821. 62 *of* 1914.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājakēsarivarman *alias* Rājarājadēva I, dated in his twentieth year, Kanyā, Wednesday, Krittika, corresponding to 20th September, A.D. 1004. Mentions an assembly of eighty persons. (ஆய்வார் திரியாகத்தால் கூட்டம் செய்கின்ற என்பதின் மா கூட்டப்பெருமக்களோம்.)

822. 63 *of* 1914.—(Tamil.) On the same wall. Records in the twenty-ninth year of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I gift of fifteen *kaḷañjus* of gold for a lamp to the temple of Tirunallūr Mahādēva at Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Miṟai-kūṟṟam which was a subdivision of Vaḍagarai-Rājēndra-simha-vaḷanāḍu.

823. 64 *of* 1914.—(Tamil.) On the same wall. Records in the twenty-sixth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of ten *kaḷañjus* of gold to the temple treasury for a lamp to Mahādēva of Tirukkāṟkōṭakiśvaram at Tirunallūr in Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Viṟai-kūṟṟam.

824. 65 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājēndra-Chōḷadēva I. Records in his twenty-ninth year, Rishabha,

Wednesday, Ārdra, corresponding to May 6, A.D. 1041, gift of land by the great assembly of Kāmaravalli-chaturvēdimaṅgalam to Śākkai Mārāyan Vīkramaśōḷan for performing the dance *(Śākkai kūttu)* thrice on each of the festivals Mārgaḻi-tiruvādirai and Vaigāśitiruvādirai. Mr. Swamikannu Pillai points out that the date shows that this king began to rule between 6th May and 7th July, 1012.

825. 66 *of* 1914.—(Tamil.) On the north, west and south walls of the same shrine. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I. Records in his twenty-seventh year, Tulā, śu. di. 10, Sunday, Śatabhishaj, corresponding to 18th October 1097, gift of land for a flower garden by the assembly of Kāmaravalli-chaturvēdimaṅgalam, a *brahmadēya* in Viṟaikūṟṟam which was a subdivision of Gēyavinōdavaḷanāḍu. The land had been waste and it was now given for the garden tax-free, and the assembly resolved to bear the burden in case the tax *(iṟai)* was levied.

826. 67 *of* 1914.—(Tamil.) On the west wall of the same shrine. Records in seventeenth year (of ?) a sale of land in Vaṇṇam *alias* Madhurāntakanallūr, a *dēvadāna* village belonging to the temple of Kāṟkōṭṭīśvaram-Uḍaiyār, in Viṟai-kūṟṟam, a subdivision of Vikrama-śōḷa-vaḷanāḍu.

827. 68 *of* 1914.—(Tamil.) On the same wall. Records in the fifteenth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of land for the offering of *akkāraḍalai* on the festival day of Mārgaḻi-tiruvādirai.

828. 69 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Rājarāja-Rājakēsarivarman *alias* Rājarājadēva I. Records in his twenty-second year, Dhanus, su. di. 9, Monday, Rēvati, gift of tanks and ponds by the Mahāsabhā for supplying red lotuses daily during the month of Dhanus to the Mahādēva temple. The date corresponded to December 2, A.D. 1006.

829. 70 *of* 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Rājakēsarivarman *alias* Rāja-Rājarājadēva I gift of 4 *mās* of land for sandal paste (1 *pala* every *śandi*) to Tirunallūr-Mahādēva of the temple of Tirukkāṟkōṭṭīśvaram at Kāmaravalli-chaturvēdimaṅgalam by a native of Priyadhīramaṅgalam.

830. 71 *of* 1914.—(Tamil.) On the same wall. Records in seventeenth year and thirty-seventh day of king Rājarājadēva (III) a sale of land. The transaction was the same as in No. 826 above.

831. 72 *of* 1914.—(Tamil.) On the west and south walls of the same shrine. A record of the Chōḷa king Parakēsarivarman *alias* Rājēndra-Chōḷadēva I, dated in his eighth year, Tulā, Friday 9, Śravaṇa, corresponding to October 9, A.D. 1019. Records gift of land. The assembly is stated to have met at the temple of Śrī-Kayilāsamuḍaiyār in this village.

832. 73 *of* 1914.—(Tamil.) On the same walls. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva I, dated in his twenty-ṣixth year, Makara, śu. di. 13, Thursday, Ārdra (=January 10, A.D. 1096). The assembly makes provision for festivals and *śri-bali* in the temple of Śrīkailāsa *alias* Rājēndraśōḷa-Īśvaramuḍaiyār. It resolved that one *kuruṇi* of paddy from irrigated fields, one *kuruṇi* from lands growing *varagu* and *sesamum*, one nut from every *kamugu* and one lamp-oil from the owners of every *manai* was to be collected from the village.

833. 74 *of* 1914.—(Tamil.) On the south wall of the same shrine. Dated in the reign of the Chōḷa king Rājakēsarivarman. Records in his fifth year, Makara, Friday, Punarvasu, gift of land for *Śidāri* by Bālāśiriya-Bhaṭṭan Śīlan Kūttan of Ādanūr, a *dēvadāna* and *brahmadēya* in Innambarnāḍu.

834. 75 *of* 1914.—(Tamil.) On the same wall. Records gift of two stones by Kāḍan Aḍigaḷ of Arunalūr.

835. 76 *of* 1914.—(Tamil.) On the same wall. Records in the thirteenth year of the Chōḷa king Rājarāja-Rājakēsarivarman, "who destroyed the ships at śālai" (Rājarāja I) gift of fifteen *kaḻañjus* of gold, the interest on which was to be given to those who recited the *Taḷavakārasāmavēda* on the day of Tiruvādirai in the month of Mārgaḻi before the God's bath. Details of the method of recitation given.

836. 77 *of* 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Chōḷa king Rājarāja-Rājakēsarivarman (Rājarāja I) gift of gold for the midday offerings by the *madhyastha* of the village on the new-moon days. Kāmaravalli-chaturvēdimaṅgalam is mentioned as a *brahmadēya* in Vaḍagarai Rājarājavaḷanāḍu.

837. 78 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman, dated in his ninth year, Dhanus, Thursday, Krittika. Registers gift of land for conducting the services of *śribali* and *tiruppalli eḻuchchi*. Mentions Kōdaṇḍarāmavāykkāl.

838. 79 *of* 1914.—(Tamil.) On the north wall of the maṇṭapa in front of the same shrine. Records that the maṇṭapa was constructed by Araiyan Tiruvaraṅgamuḍaiyān Appaninum-nalla Śembiyadaraiyan of Pudukkuḍi.

839. 80 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king . . . Chakravartin Vikrama-Chōḷadēva (1118—1135). Records in his fourteenth year gift of land. Built in at the end. Mentions that Vēṇkāḍan Pāṇḍāraṅgamuḍaiyān *alias* Neriyuḍaichchōḷa Pallavarāyar, a native of a village in Marudāḍunāḍu, a subdivision of Venkuṉṟakōṭṭam in Jayaṅgoṇḍaśōḷa-maṇḍalam, was also present in the assembly.

840. 81 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35) in his fourteenth year, relating gift of ten *kaḻañjus* of gold for a lamp to the temple of Tirukkāl-kōḍīśvaramuḍaiya-Nāyanār at Kāmaravalli-chaturvēdimaṅgalam in Viṟaikūṟṟam, a subdivision of Vikramachōḷa-vaḷanāḍu.

841. 82 *of* 1914.—(Tamil.) On the south wall of the same maṇṭapa. An incomplete record of the Chōḷa king Tribhuvana-chakravartin Kulōttuṅga Chōḷadēva (I), dated in his fiftieth year. Records gift of money for three lamps. States that Kāmaravalli-chaturvēdimaṅgalam was a *brahmadēya* in Viṟaikūṟṟam, a sub-division of Vaḍagarai-Ulaguyyavandaśōḷa-vaḷanāḍu.

842. 83 *of* 1914.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (III), "who was pleased to take Madurai (Madura)," gift of money for a lamp and midnight offerings and for betel-leaves, areca-nuts, a knife *(kiḷikatti)* and a pair of scissors to the God and Goddess by a native of Ālaṅguḍi.

843. 84 *of* 1914.—(Tamil.) On the same wall. Records in the fiftieth year of the Chōḷa king Rājakēsarivarman *alias* Tribhu-vanachakravartin Kulōttuṅga-Chōḷadēva I, gift of land for worship by the assembly to the temple of Tiruvagattīśvaramuḍaiya-Mahādēva at Vaḷavan-Puḷiyaṅguḍi in Vaḍagarai-Ulaguyyavan-daśōḷa-vaḷanāḍu. Mentions the irrigation channels Kōdaṇḍarāma-peruvāykkāl and Avanigandharva-vāykkāl. See No. 837 above.

844. 85 *of* 1914.—(Tamil.) On the same wall. Records in fourth year of the Chōḷa king Vikrama-Chōḷadēva gift of money for a lamp to the temple of Tirukkāṟkōṭi-Īśvaramuḍaiyār at Kāmadavalli-chaturvēdimaṅgalam in Miṟaikūṟṟam, a subdivision of Gēyavinōda-vaḷanāḍu.

845. 86 *of* 1914.—(Tamil.) On the same wall. Records that Araiyan Tiruvaraṅgamuḍaiyār *alias* Śembiyadaraiyar of Puḍuk-kuḍi covered this maṇṭapa with flat tiles.

846. 87 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Kulōttuṅga-Chōḷadēva II. Records in his third year, Simha, su. di. 12, Thursday, Śravaṇa (= August 22, A.D. 1135), gift of land for two lamps.

847. 88 *of* 1914.—(Tamil.) On the east wall of the first prākāra of the same temple. Records in the tenth year of the Pāṇḍya king Jaṭāvarman Tribhuvanachakravartin Vīra-Pāṇḍya-dēva assignment of certain customs duties on articles of merchan-dise for repairs to the temple of Tirukkāṟkōṭīśuramuḍaiya-Nāya-nār at Kāmadavalli-chaturvēdimaṅgalam, by *the people of the eighteen countries and the seventy-nine vaḷanāḍus.*

848. 89 *of* 1914.—(Tamil.) On the entrance into the gōpura of the same temple, right side. Records in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, gift of oil by the oil merchants for bathing the God with it, on Saturdays.

849. 90 *of* 1914.—(Tamil.) In the same place. Records in the sixteenth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, gift of a silver forehead-plate by a native of Toḷumūr.

850. 91 *of* 1914.—(Tamil.) On the same entrance, left side. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva, III. Records in his nineteenth year, Vrischika, su. di. 11, Wednesday, Śatabishaj, corresponding to October 4, A.D. 1234 [*Vrischika* is wrong for Tulā], gift of oil for lamps.

851. 92 *of* 1914.—(Tamil.) On the east wall of the Gaṇapati shrine in the same temple. Records in the eleventh year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva that the assembly of Kāmadavalli-Chaturvēdimaṅgalam arranged to have the village administration *(grāma-kārya)* attended to by those who consented to vacate their seats by the year, according to the old custom.

852. 93 *of* 1914.—(Tamil.) On the north wall of the same shrine. A record of the Chōḷa king Tribhuvanachakravartin Rājēndra Chōḷadēva III. Records in his fourteenth year, Vrischika, ba. di. 5, Thursday, Punarvasu (= November 6, A.D. 1259), gift of land for maintaining a flower-garden to the temple of Kāmadavalli-chaturvēdimaṅgalam in Viṟai-kūṟṟam in Vaḍagarai-Vikrama-Chōḷa-vaḷanāḍu.

853. 94 *of* 1914.—(Grantha and Tamil.) On the same wall. Records in the fifth year of the Hoysaḷa king Pratāpachakravartin Vīra-Sōmēśvara that the king in settling the dispute between the temple managers and a private individual regarding the ownership of the village Vaṉṉam *alias* Madhurāntaka-nallūr, decided that it should be enjoyed as a temple property.

854. 95 *of* 1914.—(Tamil.) On the east, north and west walls of the Chaṇḍikēśvara shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājēndra-Chōḷadēva, dated in his twelfth year . . . su. di., Friday. Registers gift of land to the Tirujñānasambandan-tirumaḍam by Kuṉṟaṅkiḻān Tirunāvukkaraśu-dēvan, a native of Ūṟṟukāṭṭu-kōṭṭam in Jayaṅgoṇḍaśōḻa-maṇḍalam and a devotee of the temple.

Kāvēripāḷayam.

854-A. On a stone in the local temple. Records that Śiṅgarāja, prime minister of "Coṇḍava Nāiker," granted some land to the south of Kāliṅgarāyan-kuḷam to God Varadarāja of Śennivanam. *Ins., S. Dts.*, p. 203, No. 5.

Kīḻakkuḷattūr.

854-B. On the eastern gōpura in the local Vēṇugōpāla temple. Records that Rāmayya, the minister of Viśvanātha Nāyakar, granted 1,000 *kuḻis* of land in the village to the God in S. 1545, Śrīmukha. *Ins., S. Dts.*, p. 207, No. 15. [Rāmayya was not improbably the celebrated Daḷavāi Rāmappayya who distinguished himself in the reign of Tirumal Nāik, the son and successor of Muttu Vīrappa (1609—23). See my *His. of Nāik kingdom*, in *Ind. Antq.*, 1916, p. 149 ff.]

Kiḻappaḻuvūr.

This is called Tiruppaḻuvūr in the *Periapurāṇa* and Śirupaḻuvūr in inscriptions. It was in Kuṉṟa-kūṟṟam in Uttuṅga-tuṅga-vaḷanāḍu.

855. 100 *of* 1895.—(Tamil.) On the south wall of the second prākāra of the Vaṭamūlēśvara (Tiruvālanduṟai Mahādēva) temple. A record in the sixth year of the Chōḷa king Kulōttuṅga-Chōḷadēva. Records gift of a betel-tray.

856. 101 *of* 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva. Records gift of land.

857. 102 *of* 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva. Records gift of land.

858. 103 *of* 1895.—(Tamil.) On the west wall of the same prākāra. A record in the tenth year of the Chōḷa king Kō-Parakēsarivarman. In comparatively modern characters; records gift of land. Ten *śey* of land was given for two offerings of food of two *nāḻis*.

859. 104 *of* 1895.—(Tamil.) A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1012—43). Records gift of money (fifty *kāśus*) to the *sabhā* for *tirumañjana* on certain occasions. The annual interest on this is thirty *kalams* by *ilaghuvannamarakkāl* which was to be measured by the *sabhā*.

860. 105 *of* 1895.—(Tamil.) On the same wall. A record in the twentieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I). Records gift of land ($\frac{1}{20}$ of a *vēli* purchased from the assembly of Śirupaḻuvūr for one *kāśu*) by the mother of a certain Virudarājabhayaṅkara Vāṇakōvarayar (evidently called after the *biruḍa* of Kulōttuṅga I), probably chief of Vānagoppāḍi (around Tirukkōyilūr). *S.I.I.*, Vol. III, No. 71, pp. 152—5.

861. 106 *of* 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

862. 107 *of* 1895.—(Tamil.) On the same wall. A record in the tenth year of the Chōḷa king Kō-Rājarājakēsarivarman (Rājarāja I). Records sale of land.

863. 108 *of* 1895.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Kō-Rājarājakēsarīvarman (985—1013). Records sale of land to the temple.

864. 109 *of* 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift of a lamp.

865. 110 *of* 1895.—(Tamil.) On the same wall. A record in the third year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of two silver vessels.

866. 111 *of* 1895.—(Tamil.) On the same wall. A record in the third year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of gold ornaments.

867. 112 *of* 1895.—(Tamil.) On the north wall of the same prākāra. A record in the sixth year of the Chōḷa king Vikrama-Chōḷadēva (1118—35). Records gift of land.

868. 113 *of* 1895.—(Tamil.) On the east wall of the maṇṭapa in front of the shrine in the same temple, right of entrance. A record in the thirteenth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of copper vessels by a merchant.

869. 114 *of* 1895.—(Tamil.) On the south wall of the same maṇṭapa. A record in the sixteenth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

870. 115 *of* 1895.—(Tamil.) On the north wall of the same maṇṭapa. A record in the fourth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Mummuḍi-Chōḷa (i.e., Rājarāja I). Records gift of gold twelve *kaḻañjus* for a lamp.

871. 116 *of* 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift of land. Village *sabhā* mentioned.

872. 117 *of* 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (1012—53). Records gift of land (3½ *māṟ*) of temple lands leased by a person to supply two *nāḻis* of rice for daily offering.

873. 118 *of* 1895.—(Tamil.) On the south wall of the shrine in the same temple. A record in the fifth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of land.

874. 119 *of* 1895.—(Tamil.) On the west wall of the same shrine. A record in the tenth year of the Chōḷa king Madurai-koṇḍa Kō-Parakēsarivarman (935—47). Records gift of a lamp.

875. 120 *of* 1895.—(Tamil.) On the north wall of the same shrine. A record in the twelfth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of two lamps.

876. 121 *of* 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Kō-Rājakēsarivarman. Records gift of a lamp.

877. 122 *of* 1895.—(Tamil.) On the same wall. A record in the twelfth year of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift for a lamp.

877-A. On a pillar of the Sōmanāthēśvara pagoda. Records that in Ś. 1375, Paravanūr Uḍaiyār Banda Rāja Nāyanār Narasiṁhadēva built the sōpānamaṇṭapa in the temple. *Ins., S. Dts.*, p. 253, No. 145.

Kōvilūr (Coovaloor).

877-B. A paper grant in the local Īśvara temple. Records that in Ś. 1711, Akshaya, a Rāmayya Maṇigār granted four pagodas per year in a village and similar grants in two villages to God Agastyēśvara. *Ibid.*, p. 214, No. 35.

877-C. On a stone west of the village. Records that in "Hayaruttkeblakhan" Saheb's rule the local people gave a garden in Ś. 1650, Pramādi. *Ibid.*, No. 36.

Kuḷattūr.

877-D. On the east, south and north sides of the *prākāram* of the Aḻagiyanār temple. Records that in Ś. 1072, Vikriti, Mallikārjuna Rāya gave the village to God Tirumaṇi Aḻagiyanār. *Ibid.*, p. 209, No. 20. [The date Ś. 1072 is evidently a mistake for Ś. 1372.]

Mēlapaḷūr.

877-E. On a stone in the northern gate of the local Chokkanātha temple. Records that a woman granted to the God in Paritāpi forty *kuḻis* of dry field in Valayaṅkuḷam. *Ibid.*, p. 207, No. 17.

Mēlūr.

877-F. On a stone west of the village. Records grant of 110 *kāṇis* of land in the village to God Prasanna Veṅkaṭēśvara Perumāḷ at "Sadayar Palam." *Ibid.*, p. 215, No. 39.

Peruvalappūr.

877-G. On a stone under the banyan tree on the banks of the local tank. Records that "Sadaparoomapela" granted in Viḷambi, in the reign of Muttukṛishṇappa Nāyakar, the village of "Vattadicooppum" and the fee of one *kāśu* on every bullock for the God Tirunandēśvara. *Ibid.*, p. 208, No. 18.

Śennivanam.

877-H. On a stone in the *nandavana* of the local Śeniyāṇḍasvāmi temple. Records that Kāḷiṅgarāya granted fifty *kuḻis* of land in the village to God Śennivana Tambirānār. *Ibid.*, p. 203, No. 4.

Tirukkaḷappūr.

878. 147 *of* 1898.—(Tamil.) On a stone built into the floor close to the sacred bull in front of the Īśvara temple. Records in Ḍundubhi a grant to the temple of Koḍivanasvāmi.

Tirumalavāḍi.

This place figures in the *Periapurāṇa* and in the inscriptions as Tirumaḷapāḍi.

879. 70 *of* 1895.—(Tamil.) On the first gōpura of the Vaidyanātha temple, right of entrance. A record in the fifteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of salt by salt dealers.

880. 71 *of* 1895.—(Tamil.) In the same place, left of entrance. A record (incomplete) in the eleventh year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Sundara-Pāṇḍyadēva I. See *Ep. Ind.*, Vol. VI, p. 308, where Prof. Kielhorn points out that the date of this inscription (Thursday, Aśvini, Aparapaksha, Shashṭhi, Karkaṭaka) corresponded to 19th July 1261, but the week day, it has been suggested, should be Tuesday.

881. 72 *of* 1895.—(Tamil.) On the second gōpura of the same temple, right of entrance. A record in the twenty-third year of the Hoysaḷa king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Śinganṇa-daṇḍanāyaka.

882. 73 *of* 1895.—(Tamil.) In the same place. A record in the second year of the Hoysaḷa king Vīra-Sōmēśvaradēva. Records gift of land by an officer of Kōva-Sōmaya-daṇḍanāyaka.

883. 74 *of* 1895.—(Tamil.) In the same place. A record in the thirty-fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Tribhuvanavīradēva (1178–1216), "who took Madurai, Ceylon, Karuvūr and the crowned head of the Pāṇḍya." Records gift of land. See *Ep. Ind.*, Vol. IV, p. 220, where Prof. Kielhorn points out that the date of the inscription (Monday, Śravaṇa, Pūrvapaksha, Daśami, Kanyā) corresponded to Monday, the 19th September, A.D. 1211.

884. 75 *of* 1895.—(Tamil.) On the third gōpura of the same temple, right of entrance. A record in the twenty-sixth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of land. See *Ep. Ind.*, Vol. IV, p. 216, where Prof. Kielhorn points out that the date of the inscription (Wednesday, Uttara Phalguni, at night, month of Mīna) corresponded to Wednesday, the 14th of March, A.D. 1044. The inscription shows that Rājādhirāja ascended the throne in 1018, during the life-time of his predecessor Rājēndra Chōḷa, whom the people refer to as "our Emperor." The exact relationship of the two is not known. See No. 279 of 1895 at Miṇḍigal (Kolar district) which corroborates this.

885. 76 *of* 1895.—(Tamil.) In the same place, left of entrance. A record in the fifteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land by Gaṅgaṇadaṇḍanāyaka.

886. 77 *of* 1895.—(Tamil.) On the east wall of the second prākāra of the same temple, right of entrance. A record in the sixteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva. Records gift of lamp by a daughter of the king Arumoḷi-Naṅgai.

887. 78 *of* 1895.—(Tamil.) In the same place, left of entrance. A record of the sixteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1012—43), mentioning the gift of a lamp by the wife of the officer referred to in No. 900 below.

888. 79 *of* 1895.—(Tamil.) In the same place. A record in the nineteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva. Records gift of two vessels of gold and silver by his queen Kṛishṇa Kausalyā (100 *kaśus* = ninety sheep).

889. 80 *of* 1895.—(Tamil.) On the south wall of the same prākāra. A record in the forty-fifth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva (I?). Records gift of a lamp by a princess.

890. 81 *of* 1895.—(Tamil.) On the same wall. A record in the thirty-second year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I). Records gift of a lamp. See *Ep. Ind.*, Vol. IV, p. 218, where Mr. Kielhorn points out that the date of the inscription (Thursday, Śravaṇa, Vrischika) cannot be true as it is, that the 22nd year and not the 32nd is more consistent, and that in that case the date is Thursday, the 22nd November, A.D. 1039. Dr. Hultzsch believes that "22" may be a correct reading.

891. 82 *of* 1895.—(Tamil.) On the same wall. An incomplete record in the fifteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Vikrama Chōḷadēva. See *Ep. Ind.*, Vol. VII, p. 5, where Prof. Kielhorn points out that the date of the inscription (Sunday, Hasta, thirteenth *tithi* of the waxing moon, Śittirai) is Sunday, the 15th April, A.D. 1128, but the *nakshatra* should be *Chitra*. But if it be taken to be the thirteenth year of Vikramachōḷa's reign it may be Sunday, 12th April, A.D. 1131. The inscription has been edited in *S.I.I.*, Vol. III, No. 79, pp. 182—6.

892. 83 *of* 1895.—(Tamil.) On the same wall. A record in the fifteenth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga Chōḷadēva (II). Records gift of lamps. See *Ep. Ind.*, Vol. XI, p. 290, where Mr. Swamikannu Pillai points out that the date (Thursday, Uttarāshāḍha, Pūrvapaksha, Pratipada, Makara) corresponded to Thursday, the 25th December, A.D. 1147.

893. 84 *of* 1895.—(Tamil.) On the same wall. A record in the eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndradēva (1050—62). Records gift of lamps.

894. 85 *of* 1895.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Kō-Rājakēsarivarman *alias* Kulōttuṅga-Chōḷadēva. See *Ep. Ind.*, Vol. XI, p. 288, where Mr. Swamikannu Pillai points out that the date of the inscription (Monday, Hasta, Aparapaksha, Navami, Dhanus) corresponded to Monday, the 10th December, A.D. 1134.

895. 86 *of* 1895.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājādhirājadēva (II?). Records gift of a lamp.

896. 87 *of* 1895.—(Tamil.) On the west wall of the same prākāra. A record in the ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndradēva, "the younger brother" of Rājādhirāja (1050--62). The inscription is interesting for the fact that the ninth year of Rājēndradēva is also called the third year of Vīra Rājēndra and therefore proves that the latter's reign overlapped that of the former.

897. 88 *of* 1895.—(Tamil.) On the same wall. An incomplete record of the Chōḷa king Rājēndra Chōḷadēva in his thirty-first year.

898. 89 *of* 1895.—(Tamil.) On the south wall of the utsava-vigraha shrine in the same temple. An incomplete record in the third year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Sundara-Pāṇḍyadēva. See *Ep. Ind.*, Vol. VI, p. 306, where Kielhorn points out that the date of this inscription (Wednesday, Uttarāshāḍha, Pūrvapaksha, Shashṭhi, Vrischika) corresponded to Wednesday, the 29th October, A.D. 1253.

899. 90 *of* 1895.—(Tamil.) On the west wall of the same shrine. An incomplete record in the second year of the Pāṇḍya king Kō-Jaṭāvarman *alias* Sundara-Pāṇḍyadēva (I). See *Ep. Ind.*, Vol. VI, p. 306, where Dr. Kielhorn points out that the date of this inscription (Saturday, Mūla, Aparapaksha, Chaturthi, Mēsha) corresponded to Saturday, the 19th April, A.D. 1253.

900. 91 *of* 1895.—(Tamil.) On the south wall of the central shrine in the same temple. A record in the fourteenth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (1012—1053), the successor of Rājarājadēva. Records the repairs of the *vimāna* at the express orders of the king, and gives the interesting information that the royal order referred to in the next inscription was re-copied on stone. "This was done by order of Narakkaṉ Rāma, who, as we know from the Tanjore inscriptions, built the enclosure of the Tanjore temple."

901. 92 *of* 1895.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōḷa king Kō-Rājarājakēsari-varman *alias* Rājarājadēva (I, 985—1013), saying that the central shrine was re-built and that the inscriptions engraved in the original building should be preserved by copying them in a book.

902. 93 *of* 1895.—(Tamil.) On the west wall of the same shrine. A record in the twenty-second year of the Hoysaḷa king Vīra-Rāmanāthadēva. Provides for the bathing of the image.

903. 94 *of* 1895.—(Tamil.) On the same wall. An incomplete record in the twentieth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman.

904. 95 *of* 1895.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Kō-Parakēsarivarman. Records gift of a lamp.

905. 96 *of* 1895.—(Tamil.) On the same wall. An incomplete record in the twelfth year of the Chōḷa king Madiraikoṇḍa-Kō-Parakēsarivarman (905—47).

906. 97 *of* 1895.—(Tamil.) On the west wall of the Junēśvara shrine in the same temple, left of entrance. A record in the thirteenth year of the Hoysaḷa king Vīra-Rāmanāthadēva. Records gift of land.

907. 98 *of* 1895.—(Grantha.) On the south wall of the maṇṭapa, between the second and third gōpura in the same temple. Records the building of a shrine by Vallaya, an officer of the Hoysaḷa king Narasiṁha.

908. 99 *of* 1895.—(Tamil.) On the west wall of a ruined maṇṭapa to the north of the shrine of the Goddess in the same temple. A fragmentary record of the Chōḷa king Kō-Rājarāja-kēsarivarman, the date of which is lost.

909. *C.P. No.* 5 *of* 1909-10.—A copper-plate grant, dated in Ś. 1662, *Rudhirōdgārin*, and making a gift to the temple of Ponnārmēniyar, which was left unclaimed in the Madras High Court and deposited in the museum. The record is to the effect that three private individuals made over to a certain Kumārasvāmi Paṇḍāram a piece of land situated in Poygaivaḷanāḍu for worship in the temple of Namtambirānār or Ponnārmēniyar at Tirumaḷapāḍi. The trust was conveyed, it is said, in accordance with a previous charter issued by Vijaya Oppilāda Maḷavarāyar of Tirumalai. The Government Epigraphist points out that the Śāka date and the cyclic year do not correspond ; that the inscriptions recorded above do not mention any person as Vijaya Oppilāda Maḷavarāyar; but that *Ponnārmēniya* occurs as a surname of the local deity in a hymn of Sundaramūrti Nāyanār. See *Mad. Ep., Rep.*, 1910, p. 11. I have traced this inscription to the *Mack. MSS., Ins., S. Dts.*, p. 206, No. 12.

Uḍaiyārpāḷaiyam.

910. A palm-leaf grant in the hands of "Raingamalagengar," worshipper in the local Varadarāja temple. Records that "Moottoocamapilla, Muttu Uḍaiyār, Vēlāyuda Uḍaiyār and Periya

Uḍaiyār" gave 25 *kuḷis* of *nañja* land and 50 *kuḷis* of *puñja* land in two villages to God Varadarāja in Ś. 1685, Śvabhānu. *Ins., S. Dts.*, p. 202, No. 1.

911. In the same place. Records in the same date the grant of land by Muttu Reḍḍi and Paṭṭu Reḍḍi. *Ibid.*, No. 2.

912. A C.P. in the hands of Perumāḷ Aiyaṅgār in the local temple. Records that Kumāra Vijaya Oppiḷāda Maḷavarāya granted to God Varadarāja 90 *kuḷis* of land in Ś. 1685, Svabhānu. *Ibid.*, No. 3.

Viḷandai.

913. 146 *of* 1898.—(Tamil.) In the gōpura of the Īśvara temple. Records in Ś. 1713, expired, Paridhāvin, certain repairs to the temple of Agastyēśvara.

Supplement.

Yērkkuḍi (Yeraguḍi).

198-A. In a field bearing survey No. 310 is a stone with an inscription, dated Ś. 1634 (A.D. 1712), recording a private gift of lands to the temple. *Antiquities*, Vol. I, p. 266.

PUDUKKOTTAI STATE.

Ambukōvil.

1. 223 *of* 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the central shrine in the Bhaktalaḷitēśvara temple. Records in the thirty-second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva a gift of land by the citizens of Kōdaṇḍarāmapuram, to the temple of Vīrarājēndra-Chōḷēśvaram-uḍaiya-Nāyanār at Aḷumbil. The king has not been identified.

2. 224 *of* 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnērimēḷkoṇḍān Vīra-Pāṇḍyadēva (unidentified). Records in his fourteenth year Rishabha, śu. di. 5, Monday, remission of taxes in the village of Māñjiyūr in Paṉṟi-kūṟṟam, for offerings and repairs to the same temple. Aḷimbil is stated to be situated in Paṉṟiyūr-nāḍu. [Mr. Swamikannu Pillai discusses the date in *Ep. Rep.*, 1915, p. 76, and concludes that a king of this name began to rule in 1202 or 1231. The date of the present record is either May 18th, 1215 or May 19th, 1242.]

3. 225 *of* 1914.—(Tamil.) On the same wall. A damaged, incomplete record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) in his sixth year Kanyā.

4. 226 *of* 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya (1449—65) in Ś. 1499, Pramādi, Vaikāśi. Unfinished.

5. 227 *of* 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Śrīvallabhadēva. Records in his seventeenth year Simha the gift of paddy to the temple of Vīrarājēndra-Chōḷīśvaram-uḍaiya-Nāyanār at Aḷimbil in Paṉṟiyūr-nāḍu, a subdivision of Rājarāja-vaḷanāḍu, by the residents of Kuḷattūr-nāḍu in Poyyir-kūṟṟam. [Was Śrīvallabha the contemporary of Māravarman Sundara Pāṇḍya I? Mr. Swamikannu Pillai believes that he was the king who came to the throne in 1257 and equates the present date to Monday, 5th August, 1275.]

6. 228 *of* 1914.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I? 1190—1217) in his twenty-fourth year.

7. 229 *of* 1914.—(Tamil.) On the east wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Sundara-Pāṇḍyadēva (unidentified) the gift of a moiety of the taxes for repairs in the temple at Aḷimbil by the *araiyaṉaḷ* of Añjukuḍi.

8. 230 *of* 1914.—(Tamil.) On the same wall. Records in Śōbhakrit, Tai, 9, the gift of land by the three sons of Pāṇḍya-perumāḷ *alias* Māvali-Vāṇadarāyar, chief of Neḍuvāśalśīmai in Kānavanāḍu.

9. 231 *of* 1914.—(Tamil.) On the same wall. Records a gift in Kshaya, Āvaṇi, 30.

10. 232 *of* 1914.—(Tamil.) On the gōpura of the same temple, right of entrance. Records in Jaya, Śittirai 25, the gift of a portion of the rents collected on bazaar stalls to the temple for offerings and repairs.

11. 233 *of* 1914.—(Tamil.) On the same gōpura, left of entrance. Records in Kāḷayukta, Tai 8, a gift to make provision for offerings.

Ammankurichchi.

12. 220 *of* 1914.—(Tamil.) On a slab set up in the maṇṭapa in front of the Sundarēśvara temple. Records in Ś. 1613, Prajōtpatti, Śittirai, 2, an assignment of certain taxes levied in the villages belonging to the temple, exclusively for the purposes of the temple.

13. 221 *of* 1914.—(Tamil.) On a slab set up in front of a maṇṭapa. A record of the "Sāḷuva king" Rāmadēva-Mahārāya (1620—30) in Ś. 1542, Raudri, Uttarāyaṇa, Mithuna. Records that a certan Aṅgālamman dug a tank, constructed a maṇṭapa with a Vināyaka image set up in it, and made a gift of paddy for offerings to the temple of Śokkanāthasvāmin at Ṇamankurichchi *alias* Vaḍavēli-Ambalavāṇarturai for the merit of Vīra-Pūchchaya Nāyaka. The latter bore several high-sounding titles of which *Śammaṭṭi-Nārāyaṇa* is one.

14. 222 *of* 1914.—(Tamil.) On a slab set up in a field. Records in Ānanda, Śittirai, 17, the construction of a *maṭha* by Vīra-Pūchchaya-Nāyaka, son of Ōbaḷa Pūchchya who was the brother of Tirumalai Pūchchaya. These were the descendants of the Pūchchaya mentioned in the previous epigraph.

Ammāsatram.

15. 364 *of* 1904.—At the entrance of the natural cave, east of the rock known as Āḷuruṭṭimalai. An incomplete and damaged Tamil record of Tribhuvanachakravartin Sundara-Pāṇḍya, mentioning one Dharmadēva Āchārya, the pupil of Kanakachandra Paṇḍita (who was evidently a Jain teacher).

Dēvamalai.

16. 157 *of* 1907.—On a rock to the left of the maṇṭapa in the rock-cut temple. A Tamil record of unknown dynasty and king, dated evidently in a certain *Manmatha* and mentioning Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

Koḍumbāḷūr.

17. 129 *of* 1907.—On the south wall of the central shrine in the Mūvarkōvil. Records in Grantha and Sanskrit the building of three temples *(vimāna)* by a chief named Vikramakēsarin.

18. 130 *of* 1907.—(Tamil.) On the north wall of the same shrine. A mutilated record of the Chōḷa king Rājēndra Chōḷa I.

19. 131 *of* 1907.—(Tamil.) On the south wall of the maṇṭapa in front of the Muchukundēśvara temple in the same village. A record of the Pāṇḍya king Jaṭāvarman Vīra-Pāṇḍyadēva in his seventeenth year. The temple is called Tirumuḍuguṉṟamuḍaiya-Nāyanār at Koḍumbāḷūr in Urattūr-kūṟṟam, a subdivision of Kōnāḍu *alias* Kaḍalaḍaiyāḍ-Ilaṅgaikoṇḍa Chōḷa-vaḷanāḍu. [Was Vīra Pāṇḍya the king who ascended the throne in 1253 ?]

20. 132 *of* 1907.—(Tamil.) On the same wall. A damaged record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. It is not known which of the three kings of this name is referred to.

21. 133 *of* 1907.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōḷa country." Seems to record a gift of land. Mentions Kārayūr in Śōḷa-Pāṇḍya-vaḷanāḍu.

22. 134 *of* 1907.—(Tamil.) On the same wall. Records in the seventh year of Parakēsari-varman *alias* Vīraśōḷa Irukkuvēḷ a gift of land.

23. 135 *of* 1907.—(Tamil.) On the north wall of the kitchen in the same temple. Records in the fifth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I?) the building of the kitchen. The temple is called Tirumuḍuguṉṟamuḍaiya-Nāyanār at Vaḍakōnāḍu in Urattūr-kūṟṟam.

24. 136 *of* 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) in his forty-second year. Records the gift of the village of Iluppaikkuḍi by Vikkira-Pāṇḍiyappanmar.

25. 137 *of* 1907.—(Tamil.) On a pillar in the maṇṭapa in front of the same temple. Records the gift of the pillar.

26. 138 *of* 1907.—On another pillar in the same place. A record of the fifth year of a king whose name is not mentioned. Mentions Rishabha-Perumānaḍigaḷ of the Tiruppūḍīśvara temple.

27. 139 *of* 1907.—On the base of the same maṇṭapa. A fragmentary record of the Chōḷa king Madhurāntaka Sundara Chōḷa. Mentions Pūḍipaṭṭaḷagan.

28. 140 *of* 1907.—(Kanarese.) On three stones built into the pond in front of the same temple. A fragmentary record in

ancient characters; the king's name is lost. Mentions Koḍumbāḷūr and Vikramakēsarīśvara.

29. 141 *of* 1907.—On another stone built into the same pond. A record in Grantha which seems to be the beginning of a genealogy. Atri is mentioned.

Koḷattūr.

30. 377 *of* 1914.—(Tamil.) On the north wall of the ruined Śiva temple. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva, "who was pleased to take the Chōḷa country," a gift of land to the temple of Sundara-Chōḷīśvaramuḍaiya Nāyanār. [The king was evidently Māravarman Sundara Pāṇḍya I who ruled from 1216 to 1235.]

31. 378 *of* 1914.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva, "who was pleased to distribute the Chōḷa country," the gift of land to the temple of Sundara Chōḷīśvaramuḍaiya Nāyanār at Kūḷai Kuḷattūr in Urattūr-kūṟṟam, a subdivision of Iraṭṭapāḍi koṇḍaśōḷa vaḷanāḍu.

32. 379 *of* 1914.—(Tamil.) On the same wall. Records in the thirty-third year (of a certain king) that the temple lands were lying uncultivated owing to a breach in the tank and that these were let out on permanent tenancy in order that the tank might be repaired and the lands cultivated.

33. 380 *of* 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva (I?) in his seventh year, Paṅguni, twentieth day. Records that the inhabitants of Kuḷattūr together with the temple trustees disputed a certain Vikkiramaśōḷa Nāḍāḷvān's ownership of a river. The former asserted that it belonged to the temple. It was agreed that water might be baled out from the river within specified boundary limits, that one-half of the taxes on fishing should be paid to the temple and the other half to Vikkiramaśōḷa Nāḍāḷvān.

34. 381 *of* 1914.—(Tamil.) On the east wall of the same temple. Records in the second year of the Pāṇḍya king Kōyil Kulaśēkharadēva a gift of land for providing offerings at a service called Pallavan-śandi in the same temple.

35. 382 *of* 1914.—(Tamil.) On the same wall. Records an order probably of a king that no inscriptions should be engraved on the central shrine and on the agramaṇṭapa.

36. 383 *of* 1914.—(Tamil.) On the south wall of the same temple. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III, 1178—1216) who having taken Madurai (Madura), Īḻam (Ceylon), Karuvūr and the crowned head of the Pāṇḍyas was pleased to perform the anointment of

heroes and the anointment of victors. Records in his thirtieth year 116th day the fixed periods of the day when each dancing girl had to perform her daily services in the temple.

37. 384 *of* 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Vīra-Bukkaṇa-Uḍaiyār in Svabhānu, Paṅguni. Records the gift of the right of levying certain taxes to goldsmiths by the people of Kūḷai Kuḷattūr, Kīḻaīpuduvayal and Vikkirama-śōḷa-Muttaraiyar.

38. 385 *of* 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvana-chakravartin Kulaśēkharadēva a gift of land for a lamp by one of the Kaikōḷa-mudalis of Tiruppanaṅgāḍu in Chōḷa-maṇḍalam. [The record shows that the king ruled for ten years after 1217, the usual terminal year given to him.]

39. 386 *of* 1914.—(Tamil.) On the same wall. Records in the twenty-first year of the Pāṇḍya king Kōyil Kulaśēkharadēva a gift of land. See No. 34 above.

40. 387 *of* 1914.—(Tamil.) On the same wall. An unfinished record of the Chōḷa king Tribhuvanachakravartin Tribhuvana-vīradēva (1178—1216) "who having taken Madurai (Madura), Īḻam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors," in his thirty-second year.

Kōṭṭūr (near Malaikkoyil).

41. 155 *of* 1907.—(Tamil.) On the bund of the local tank. Records in the forty-seventh year of the Chōḷa king Tribhuvana-chakravartin Śrī-Kulōttuṅga Chōḷa dēva (I, ? 1070—1118), the repair of a tank by a certain Kulōttuṅga-Chōḷa Kanakarājan. The village was included in the Kāna-nāḍu.

Kuḍumiyāmalai.

42. 313 *of* 1904.—(Tamil.) On the east face of the north pillar of the rock-cut shrine in the Mēlaikkōyil temple. A record of the Pāṇḍya king Mārañjaḍaiyan in his twenty-third year. Mentions Tirunīlakuṇṟam. The king has not been identified.

43. 314 *of* 1904.—(Tamil.) On the same face. A record of the Chōḷa king Rājakēsarivarman in his twentieth year. Registers the gift of gold for a lamp by a female relation of Perumbiḍugu Muttaraiyar (a feudatory of Nṛipatuṅga).

44. 315 *of* 1904.—(Tamil.) On the south face of the same pillar. Records in the sixth year of the Chōḷa king Parakēsari-varman a gift of gold for a lamp out of the amount realized by sale of cows given by donors, which the temple authorities were unable to protect against robbers.

45. 316 *of* 1904.—(Tamil.) On the same face. A record of the Chōḷa king Rājakēsarivarman. A gift of gold.

46. 317 *of* 1904.—(Tamil.) On the same face. Records in the sixth year of Pāṇḍya king Parakēsarivarman the gift of gold by a native of Koḍumbāḷūr in Urattūr-kūṟṟam.

47. 318 *of* 1904.—(Tamil.) On the west face of the same pillar. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (Parāntaka I) Śōḷa-Perumānaḍigaḷ and Śrī-Pirāntakar; recording the gift of gold for a lamp by his son Śrī-Kōdaṇḍarāman, which was a surname of his son Rājāditya. See Ct. 144.

48. 319 *of* 1904.—(Tamil.) On the same face. A record of king Parakēsarivarman in his fifteenth year. The grant was made apparently to (the temple of) Tirumūlaṭṭānattu-Perumānaḍigaḷ at Tirunalakkuṟṟam in Kuṟṟiyūr-nāḍu.

49. 320 *of* 1904.—(Tamil.) On the north face of the same pillar. A private record.

50. 321 *of* 1904.—(Tamil.) On the same face. Records in the tenth year of the Chōḷa king Parakēsarivarman the gift of gold for a lamp by the queen of Śembiyan Irukkuvēḷār.

51. 322 *of* 1904.—(Tamil.) On the south and east faces of the same pillar. A record of the Chōḷa king Parakēsarivarman in his thirty-second year. Registers the gift of gold for a lamp by Mayilai-Tiṇḍan *alias* Avandiyakōvappallavaraiyar of Pudukkuḍi.

52. 323 *of* 1904.—(Tamil.) On the east face of the south pillar of the same shrine. A record of the Pāṇḍya king Śaḍaiyamāran. Records the gift of gold for a lamp by a person who bore the title Parāntaka Aḍalaiyūr-nāḍāḷvān. The gift was placed under the protection of the villagers of Puḷḷaṅguḍi and Parambai. [The king has not been identified.]

53. 324 *of* 1904.—(Tamil.) On the same face. Records in the twenty-second year of the Chōḷa king Rājakēsarivarman a gift of gold.

54. 325 *of* 1904.—(Tamil.) On the south face of the same pillar. Records in the seventh year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp.

55. 326 *of* 1904.—(Tamil.) On the same face. The Chōḷa king Parakēsarivarman records a gift of gold for lamps.

56. 327 *of* 1904.—(Tamil.) On the west face of the same pillar. Records a gift of gold in the reign of a Chōḷa king.

57. 328 *of* 1904.—(Tamil.) On the same face. Records in the fifteenth year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp by a native of Malaināḍu.

58. 329 *of* 1904.—(Tamil.) On the north face of the south pillar of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai.

Registers in the tenth year of the Chōḷa king Rājakēsarivarman, gift of gold for a lamp by a native of Kūttakuḍi in Kuṉṟiyūr-nāḍu.

59. 330 *of* 1904.—(Tamil.) On the same face. Dated in the reign of the Chōḷa king Rājakēsarivarman. Records gift of gold for a lamp.

60. 331 *of* 1904.—(Tamil.) On the same face. An incomplete record of the Chōḷa king Parakēsarivarman in his thirty-eighth year.

61. 332 *of* 1904.—On the south and east faces of the same pillar. Gift of gold for a lamp in the reign of the Chōḷa king Parakēsarivarman.

62. 333 *of* 1904.—On the east wall of the same shrine, right of entrance. Records in the sixth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

63. 334 *of* 1904.—(Tamil.) In the same place. Records in the fourteenth year of the Chōḷa king Parakēsarivarman gift of gold for feeding fifteen Śaivas for seven days during the Māsi-Magam festival in connexion with (the temple of) Tirumēṟṟaḷi-Perumāṉaḍigaḷ at Tirunīlakkuṉṟam, a *dēvadāna* of Kuṉṟiyūrnāḍu.

64. 335 *of* 1904.—(Tamil.) In the same place. A record of the Chōḷa king Parakēsarivarman in his twenty-first year. Mentions Madhurāntaka-Irukkuvēḷār *alias* Āchchan Vikkiramakēsariyār.

65. 336 *of* 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōḷa king Parakēsarivarman gift of a village by Madhurāntaka-Irukkuvēḷ *alias* Āditttan Vikkiramakēsari.

66. 337 *of* 1904.—(Tamil.) In the same place. Records in the sixth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by Varaguṇanāṭṭi, daughter of Muttaraiyar and queen of Śembiyan Irukkuvēḷār.

67. 338 *of* 1904.—(Tamil.) In the same place. Records in the sixteenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

68. 339 *of* 1904.—(Tamil.) In the same place. Records in the reign of the Chōḷa king Parakēsarivarman gift of cows by Madhurāntaka-Irukkuvēḷār.

69. 340 *of* 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

70. 341 *of* 1904.—(Tamil.) On the same wall, left of entrance. Records in the twenty-third year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

71. 342 *of* 1904.—(Tamil.) In the same place. Records in the twenty-third year of the Chōḷa king Parakēsarivarman gift of gold for a lamp for the merit of Viḻuppēraiyar Vēḷāṉ Pugaḻan of Maṇṇaikuḍi.

72. 343 *of* 1904.—In the same place. A fragmentary record in Pallava-Grantha characters.

73. 344 *of* 1904.—(Tamil.) In the same place. Records in the twenty-first year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

74. 345 *of* 1904.—(Tamil.) In the same place. Records in the fifteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman (905—47) a gift of gold for a lamp at each of the two temples of Tirumūlaṭṭānattu-Perumānaḍigaḷ. Mentions a person who bore the surname Arikulāntavāraṇa-Pēraraiyan.

75. 346 *of* 1904.—(Tamil.) In the same place. A record of the time of the Chōḷa king Parakēsarivarman. Registers a gift of gold for a lamp by a native of Pulivalam in Uraiyūr-kūṟṟam.

76. 347 *of* 1904.—(Tamil.) On the east wall of the rock-cut shrine in the Mēlaikkōyil temple at Kuḍumiyāmalai, left of entrance. A record of the Chōḷa king Madiraikoṇḍa Parakēsarivarman in his fifteenth year. Records two gifts, viz., gold for a lamp to the temple of Tirumūlaṭṭānattu-Perumānaḍigaḷ by a servant of prince Kōdaṇḍan who was a native of Maṅgalavāśal in Paṉṟiyūr-nāḍu and a similar gift to the Tirumēṟṟaḷi-Perumānaḍigaḷ temple by another servant of the same prince from Adiyaraiya-maṅgalam in Muṇaippāḍi. With regard to prince Kōdaṇḍan see No. 318 of 1904, i.e., No. 47 above.

77. 348 *of* 1904.—(Tamil.) On the same wall. Records in the twelfth year of a Chōḷa king gift of gold by a woman who bore the title Pāṇḍiyadiyaraśi.

78. 349 *of* 1904.—(Tamil.) On the south wall of the same shrine. Records in the third year of the Chōḷa king Rājakēsarivarman the gift of thirty-one cows.

79. 350 *of* 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōḷa king Parakēsarivarman gift of gold for a lamp by a native of Malaināḍu.

80. 351 *of* 1904.—(Tamil.) On the same wall. Records in the sixteenth year of the Chōḷa king Madiraikoṇḍa Parakēsarivarman gift of gold for a lamp by a native of Koḍuṅgōḷūr in Malaināḍu.

81. 352 *of* 1904.—(Tamil.) On the north wall of the same shrine. Records in the twentieth year of the Chōḷa king Rājakēsarivarman gift of gold for a lamp by a native of Puḷḷaṅguḍi.

82. 353 *of* 1904.—(Tamil.) On the east wall of the maṇṭapa in front of the same temple. Records in the thirty-sixth year of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōttuṅga-Chōḷadēva (I, 1070—1118) provision for the annual supply of areca-nuts and betel-leaves to the temple of Tirunalakkuṉṟamuḍaiya-Mahādēvar. Says that the people of the Raṭṭapāḍikoṇḍa-chōḷavaḷanāḍu made an agreement with two persons by which,

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 arecanuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *paḍai* (army) of the district" were to supervise.

83. 354 *of* 1904.—(Pallava-Grantha.) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236–7. See Cg. 286 in p. 470.

84. 355 *of* 1904.—On the same rock. An epigraph of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rājarājadēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulōttuṅga-Chōḷa-Kaḍambarāyan. The gift was made to the temple of Tirumēṟṟaḷi-Mahādēva at Tirunalakkuṉṟam in Kuṉṟiyūr, a village in Iraṭṭapāḍikoṇḍa-Chōḷavaḷanāḍu. See No. 92 below.

85. 356 *of* 1904.—On the south wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundarēśa.

86. 356-*A of* 1904.—(Sanskrit and Telugu.) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Toṇḍamān). Records in Ś. 1787, Kali. 4966, Krōdhana, the celebration of the Kumbhābhishēka of the God and Goddess.

87. 352 *of* 1906.—(Tamil.) On the north wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple. Registers in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

88. 353 *of* 1906.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva that the proceeds of the sale described in the above inscription were deposited in the temple.

89. 354 *of* 1906.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōḷa country." Records in his fourteenth year a gift of land.

90. 355 *of* 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) "who was pleased to present the Chōḷa country." Records in his fourteenth year a gift of land.

91. 356 *of* 1906.—(Tamil.) On the same wall. Records in the eleventh year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, a gift of land. [He was probably the king who ascended the throne in 1253. See No. 95 below.]

92. 357 *of* 1906.—(Tamil.) On the north wall of the second prākāra of the same temple. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva, a gift of land by Kulōttuṅga-Chōḷa Kaḍambarāyan.

93. 358 *of* 1906.—On the same wall. A record of the Chōḷa king Parakēsarivarman in his eighth year, in Tamil. A copy of an older document.

94. 359 *of* 1906.—(Tamil.) On the same wall. A record of the Chōḷa king Tirubhuvanachakravartin Kulōttuṅga-Chōḷadēva (III?) in his fifteenth year. A gift of land. See No. 84 above.

95. 360 *of* 1906.—On the south wall of the same prākāra. Records a sale of land in the fifteenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īḻam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṟṟapuliyūr." The king ascended the throne in 1253.

96. 361 *of* 1906.—On the same wall. Records a gift of land in the fifteenth year of king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īḻam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṟṟapuliyūr." The village belonged apparently to Kōṇādu *alias* Kaḍalaḍaiyādilaṅgaikoṇḍa Chōḷa-vaḷanāḍu.

97. 362 *of* 1906.—On the same wall. Records in the third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country," a public sale of land and its purchase by Uḍaiyār Gāṅgēyarāyar, a native of Āṟṟūr in Chōḷa-Pāṇḍya-vaḷanāḍu.

98. 363 *of* 1904.—(Tamil.) On the same wall. A damaged inscription of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his eighth year.

99. 364 *of* 1906.—On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva in his thirty-fifth year. The inscription was copied over in the third year of Sundara-Pāṇḍyadēva when a new maṇṭapa was built.

100. 365 *of* 1906.—(Tamil.) On the same wall. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a public sale of land. See No. 95 above.

101. 366 *of* 1906.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman loans of gold

for supplying ghee in payment of interest. Probably a copy of an older document.

102. 367 *of* 1906.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva a gift of land to the temple of Trivikrama-Chōḷīśvaramuḍaiya-Mādēvar at Mēlmaṇinallūr.

103. 368 *of* 1906.—(Tamil.) On the rock to the north of the rock-cut cave called Mēlai-Kōyil in the same temple. Records in the sixteenth year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājarājadēva(I ?) a gift of land.

104. 369 *of* 1906.—(Tamil.) On the rock to the south of the same shrine. A record of the ninth year of a king. Built in at the beginning.

105. 370 *of* 1906.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A damaged record of the fifth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva.

106. 371 *of* 1906.—(Tamil.) On the same wall. An inscription of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I ?). Records in his forty-fifth year the gift of 96 sheep for map.

107. 372 *of* 1906.—(Tamil.) On the second gōpura of the same temple, right of the entrance. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the theft of temple treasury and temple jewels by the *pūjāris* and their trial by the method of red-hot ploughshare ordeal. See No. 95 above for the probable identity of the king.

108. 373 *of* 1906.—In the same place. A record in Tamil verse, mentioning the Pāṇḍya *(tennavan)* Śeyyaperumāl, ruler of Madura.

109. 374 *of* 1906.—In the same place. A record in Tamil verse in praise of a Pāṇḍya king.

110. 375 *of* 1906.—(Tamil.) On the same gōpura, left of entrance. An epigraph of the Pāṇḍya king Jaṭāvarman Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-seventh year. Mentions Śikānallūr in Kōnāḍu.

111. 376 *of* 1906.—In the same place. A record in Tamil verse. Refers to the defeat of the Chōḷa king Karikāla.

112. 377 *of* 1906.—In the same place. Records in Tamil verse a verse by the poet Āḍinādar, making fun of the God Śiva.

113. 378 *of* 1906.—(Tamil.) In the same place. A record of Tirumalaidēva-Mahārāja in Vikrama. Inaccessible in the middle on account of the temple door.

114. 379 *of* 1906.—(Tamil.) On the rock behind the Vināyaka shrine in the same temple. Records in the twenty-first year of the Pāṇḍya king Tribhuvanachakravartin Śundara-Pāṇḍyadēva (unidentified) a sale of land.

115. 380 *of* 1906.—(Tamil.) In the same place. Records in the twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country" a sale of land. Mentions the temple of Tiruvikrama-Chōḷīśvaramuḍaiya-Nāyanār.

116. 381 *of* 1906.—(Tamil verse.) On the rock behind the Aiyanār temple in the same village. A record in praise of a Pāṇḍya king who boasts of having defeated both the Chōḷas and a certain Vaḍugeṟinda Magadēśan.

117. 382 *of* 1906.—In the same place. A record in Tamil verse, in praise of Vāṇakulōttaman.

118. 383 *of* 1906.—In the same place. A record in Tamil verse and prose, in praise of a chief named Vīramāgadan Rājarāja-dēvan Ponparappinān Magadaiperumāḷ.

119. 384 *of* 1906.—(Tamil.) On the northern side of the hill in the same village, near a well. Records the construction of the well by Talaiyūr-nāḍāḻvān.

120. 385 *of* 1906.—On the southern side of the same hill near another well. A record in Tamil verse, in praise of the chief Rājarāja and his son Ponparappina-Perumāḷ. See No. 118 above.

Kuṇṇāṇḍarkōyil.

121. 345 *of* 1914.—(Tamil.) On the rock south of the rock-cut central shrine in the Parvatagirīśvara temple. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in his twelfth year a gift of land. [It is not known which of the Sundara Pāṇḍyas is referred to.]

122. 346 *of* 1914.—On a pillar of the rock-cut cave of the same temple. Records in Tamil the gift of rice by Kōdai Mayindan (evidently a Chēra) for feeding 110 Brāhmaṇas on the day of Tiruvādirai festival of the God Kuṇṟakkuḍittēvar. Mr. Krishna Sastri would assign the inscription on palæographical grounds to the eighth century.

123. 347 *of* 1914.—(Tamil.) On the south end of the same cave. A record of the Pallava king Nandippōttaraiyar (Nandivarman III ?). Records in his third year the gift of rice for feeding 100 persons on the day of Tiruvādirai, by a native of Vāḍuvūr in Mīpuḷaināḍu. [This as well as the next inscription gives the southern limits of the Pallava Empire.]

124. 348 *of* 1914.—(Tamil.) On the north end of the same cave. Records in the fifth year of the Pallava king Dantippōttaraiyar the digging of the tank Vāli-ēri by Vāli-Vaḍugan *alias* Kalimūrkka Iḷavaraiyan, a servant of Māṟappiḍuvinār *alias* Pēraḍiaraiyar.

125. 349 *of* 1914.—On the south wall of the maṇṭapa in front of the same cave. A record of the Vijayanagara king Mallikārjuna-Virūpāksharāya, son of Dēvarāya II, "who was pleased to take every country and to institute the elephant hunt," dated in Ś. 1415, Ānanda, Vrischika, śu. di., Monday, the gift of land to the temple of Kuṉṟakkuḍi-uḍaiya-Nāyanār in Vaḍa-Panaṅgāḍu-nāḍu, a subdivision of Kāṭṭu-nāḍu *alias* Jayaśiṅgakulakāla-vaḷanāḍu. "Details of date not enough for calculation."

126. 350 *of* 1914.—On the east wall of the same maṇṭapa. Records in the fourteenth year of Tribhuvanachakravartin Konērimēlkoṇḍān, the gift of money for offerings at the service Sundara-Pāṇḍyan-śandi, so called after the king.

127. 351 *of* 1914.—(Tamil.) On the same wall. Records in Piṅgaḷa an agreement between the residents of Peruṅgoḷiyūr and Iraṇḍu-malai-nāḍu to protect each other against loss of life and property during times of adversity.

128. 352 *of* 1914.—On the north wall of the same maṇṭapa. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his ninth year Āvaṇi, Kanyā, ba. di., Saturday, 11, Punarvasu, corresponding to 27th August, A.D. 1323. Registers a gift of land to Vyāpakaśiva, one of the disciples of the *Naḍuvil-maḍam* at Tiruvānaikkā and of the Lakshādhyāya lineage, by Aṅgarāyan, a native of Perumbuliyūr in Tenmalai-nāḍu, a subdivision of Vaḍa-Panaṅgāḍu-nāḍu in the district of Jayaśiṅga-kulakāla-vaḷanāḍu. According to Mr. Swamikannu Pillai this king began to rule between 15th April and 10th August 1315. See *Ind. Antq.*, June 1913.

129. 353 *of* 1914.—On the same wall. A record of the Vijayanagara king Viruppaṇa-Uḍaiyār in Āṅgirasa. Damaged.

130. 354 *of* 1914.—(Tamil.) On the same wall. Records that in the reign of the Vijayanagara king Viruppaṇa-Uḍaiyār II, i.e., Virūpāksha I, son of Ariyaṇa-Uḍaiyār (Harihara II), in Vibhava, that a dancing girl repaired the northern wall of the temple which had fallen down.

131. 355 *of* 1914.—(Tamil.) On the same wall. An epigraph of the Pāṇḍya king Tribhuvanachakravartin Kōnarimaikoṇḍān Kulaśēkharadēva. Records in his third year the gift of the village of Nāṅgūr in Purakkiḷiyūr-nāḍu by Vaḷattuvāḷvitta Perumāḷ *alias* Toṇḍaimānār for instituting a service in his own name.

132. 356 *of* 1914.—(Tamil.) On the same wall. Records in the eighteenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land as *pāḍikkāval*. [It is not known which of the kings of this name is referred to.]

133. 357 *of* 1914.—(Tamil.) On the same wall. Records the building of the nṛitta-maṇṭapa and another by a certain Aḷagiya-śoḷa-nāḍāḷvān.

134. 358 *of* 1914.—On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his ninth year, ba. di. 6, Wednesday, Rōhiṇi. Registers the gift of land to Vyāpakaśiva referred to in No. 128 above, by a native of Perumalaiyūr in Tenmalaināḍu, a subdivision of Vaḍa-Panaṅgāḍu-nāḍu in Jayaśiṅgakulakāla-vaḷanāḍu.

135. 359 *of* 1914.—On the cross wall of the east prākāra of the same temple. An inscription of the twelfth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva (unidentified). Records that the Araiyars of Iraṇḍu-malai-nāḍu gave an agreement to the headman of Kuṇṇāṇḍārkōyil that during the times of enmity and war amongst themselves they will in no way molest the tenants and other inhabitants of the villages which they were guarding. "If, however, any person is so injured they would pay a fine of 100 *paṇams* and if a village is destroyed they would pay a fine of 500 *paṇams*. Doing this they still agreed to protect (the villagers and cultivators) though there may be cutting, piercing and dying (in their communal fights)." *Ep. Rep.*, 1915, p. 103.

136. 360 *of* 1914.—(Tamil.) On the same wall. Records in the fourth year of Tribhuvanachakravartin Kōnērinmaikoṇḍān a gift of money for offerings during the service Sundara-Pāṇḍyan-śandi, so called after the king.

137. 361 *of* 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Dēvarāya Mahārāya. Records in Viśvāvasu gift of land.

138. 362 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Dēvarāya-Mahārāya. Records in Ś. 1354, Rākshasa, a transaction similar to that in No. 196 below.

139. 363 *of* 1914.—On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān in his twelfth year Mithuna, śu. di., Friday, 1, Pushya. Registers the gift of money for offerings at the service *Rājarājan-Sundara-Pāṇḍyan-śandi* (so called after the king), out of the savings of the temple, which annually amounted to 101 gold pieces. So this sum was ordered to be deducted from the village accounts and from the accounts of the State. [See No. 298 below for details of the king.]

140. 364 *of* 1914.—(Tamil.) On three pillars of the vāhana-maṇṭapa in the same temple. Records the names of the persons who had made a gift of the pillars.

141. 365 *of* 1914.—(Tamil.) On the second gōpura of the same temple, right of entrance. A record of the Vijayanagara king

Bukkana Uḍaiyār in Subhānu, Āvaṇi, 22nd. Registers a gift of land by Naraśiṅgadēva, a chief of Perambūr in Vaḍakōnāḍu, a subdivision of Kōnāḍu *alias* Kaḍalaḍaiyād-Ilaṅgaikoṇḍaśōḷa-vaḷanāḍu.

142. 366 *of* 1914.—(Tamil.) In the same place. A damaged record of the Vijayanagara king Irāyaṇa-Uḍaiyār, son of Ariyaṇa-Uḍaiyār.

143. 367 *of* 1914.—In the same place. Records in the seventh year of Tribhuvanachakravartin Kōnērinmaikoṇḍān the gift of a number of taxes.

144. 368 *of* 1914.—On the same gōpura, left of entrance. A record of the Vijayanagara king Viruppaṇa Uḍaiyār in Bhava, fixing the fee to be paid to the temple by Kaḷḷa Vēḷaikkārar for the protection afforded to them. Mentions Rājagambhīra-vaḷanāḍu, Rājarāja-vaḷanāḍu, Pāṇḍyakulāśani-vaḷanāḍu and Nittavinōda-vaḷanāḍu which were on the southern bank (of the Kāvēri).

145. 369 *of* 1914.—In the same place. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār I in Naḷa (Ś. 1298), Vaigāsi, sixth day. Records that a certain Vikramaśōḷa-Muttarayan of Kīḻaippuduvayal made an assignment of one-fifth of his profits as *kāṇiyākshi* and *araśu* over his estate to the temple and stipulated that in the absence of any male issue the remaining four-fifths should also belong to the temple.

146. 370 *of* 1914.—In the same place. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-chōḷadēva III, who was pleased to take Madurai (Madura) and the crowned head of Vīra Pāṇḍya (i.e., Kulōttuṅga III) the gift of land to a temple musician *(vājyamārāyan)*.

147. 371 *of* 1914.—In the same place. Records in Tamil the employment in the temple of a washerman and his wife.

148. 372 *of* 1914.—(Tamil.) On the north side of the same gōpura. Records in the second year of the Chōḷa king Rājarāja-dēva the gift of 1,000 *kāśus* every year to the temple of Kuṉṟap-perumāḷ by the inhabitants of Peruṅguḍi *alias* Virudarājabhayaṅ-karapuram who were the tenants of the temple.

149. 373 *of* 1914.—(Tamil.) On the south side of the same gōpura. Records in the third year of the Chōḷa king Rājarājadēva that the residents of Panaṅgāḍu-nāḍu fixed one *mā* of land to be assigned to the temple as a fine for any damage caused to the arable land at Nalvayalūr or for any injury done on the high way.

150. 374 *of* 1914.—(Tamil.) In the hundred-pillared maṇṭapa of the same temple. A record mentioning Kuṉṟan Koppili Śiṅgadēva, son of Peruṅgaḷūr Nāḍāḻvān.

151. 375 *of* 1914.—(Tamil.) On sixteen pillars of the same maṇṭapa. Records that the pillars were the gift of private individuals mentioned therein.

152. 376 *of* 1914.—(Tamil, modern characters.) On the door-post of the unfinished gōpura of the same temple. Records in Pārthiva, Arpaśi, an assignment of customs duty on every package coming from or going into Tanjore and Trichinopoly for midday offerings.

Malaikkōyil.

153. 152 *of* 1907.—(Tamil.) At the right entrance into the local cave. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I or II?) in his third year mentioning Kānanāḍu *alias* Virudarājabhayaṁkaravaḷanāḍu.

154. 153 *of* 1907.—On the left side of the same cave. A Tamil and Grantha inscription in the ancient characters of the Pallava period.

155. 154 *of* 1907.—On the south wall of another cave. Records apparently a gift of land by the Chōḷa Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga-Chōḷa-dēva (II or III?). (Date lost.)

Mallaṅguḍi.

156. 156 *of* 1907.—(Tamil.) On a stone set up in the village. A record of the Vijayanagara king Viruppaṇa Uḍaiyār (I or II?), dated on a Piṅgaḷa and damaged.

Nāṅgupaṭṭi.

157. 332 *of* 1914.—(Tamil.) On the entrance into the first prākāra of the Maḍattukkōyil at Nāṅgupaṭṭi, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I (1216—35), "who was pleased to distribute the Chōḷa country." Records in his thirteenth year, Mēsha 14, śu. di. 7, Saturday, Uttaraphalguni, a gift of money by a dancing girl belonging to the temple of Tiruvagattīśuram-uḍaiya-nāyanār for celebrating a festival in the temple of Tirupperumānanda-Nāyanār in Vaḍa-Kōnāḍu, a subdivision of Urattūr-kūṟṟam in Iraṭṭapāḍikoṇḍaśōḷa-vaḷanāḍu. [According to Mr. Swamikannu Pillai the date corresponded to 7th April 1229.]

158. 333 *of* 1914.—(Tamil.) On the same entrance. Records in the fourteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva gift of money for the celebration of the new-moon day festival.

159. 334 *of* 1914.—Records in the twentieth year of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva II, the gift of 100 sheep for a lamp. Mr. Swamikannu

Pillai calculates the date (Thursday, Śravaṇa, śu. di. 11, Kanyā) to be Thursday, September 11, A.D. 1152. As the accession of Kulōttuṅga II was between 9th May and 17th August 1133 the present date is in agreement with it. It is the latest date of his reign and shows that it continued into the reign of his successor Rājarāja II whose initial date was 1146.

160. 335 *of* 1914.—(Tamil.) On the same entrance. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?). Records in his thirteenth year (Kanyā 7, Monday, Uttara-Bhādrapada) gift of land by a native of Marudattūr in Kallāttūrkōṭṭam, a subdivision of Jayaṅgoṇḍaśōḷa-maṇḍalam. The land was received by the donor as a present for composing verses in praise of a certain Vēdavanamuḍaiyān. Mr. Swamikannu Pillai corrects Bhādrapada into Phalguni and then arrives at the date 2nd September 1084.

161. 336 *of* 1914.—(Tamil.) On the same entrance, left side. An inscription of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva II, in his twelfth year. Registers a gift of land for offerings to the Periyanāchchiyār, by a merchant of Śārappaṭṭaṇam *alias* Vikramaśōḷapperunderu.

162. 337 *of* 1914.—(Tamil.) On the same entrance, left side. A record of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva II, in his second year, Makara, 7th day, Monday, Svāti. Registers the gift of the village of Neḍungiraikkuḍi by Edirilāpperumāḷ *alias* Kulōttuṅgaśōḷa Kaḍambarāyan. [The date has been pointed out to be unsuitable to the second year of the king.]

163. 338 *of* 1914.—(Tamil.) On the west wall of the same prākāra. Records the construction of the parapet? *(eḍuttukaṭṭi)* by Vīraśiṅgapanman.

164. 339 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Tribhuvanavīradēva, "who having taken Īḻam (Ceylon), Madurai (Madura) and the crowned head of the Pāṇḍya, was pleased to perform the anointment of heroes and the anointment of victors at Madura" (Kulōttuṅga III). Records in his thirty-fifth year the gift of the village Punnaṅguḍi to the temple of Tirupperumānanda-Nāyanār for worship and repairs by Ūruḍaipperumāḷ *alias* Ediriliśōḷa Kaḍambarāyan for the merit of the king during his stay at Madura. The village was subsequently renamed Uḍaiyaperumāḷ-nallūr after the king. Mentions the road Tribhuvanavīran-peruvaḻi.

165. 340 *of* 1914.—On the four sides of a pillar of the west verandah of the same prākāra. A record of the Chōḷa king Rājadhirājadēva II (1171—86), "who was pleased to take Īḻam

(Ceylon) and Madurai (Madura)," in his thirteenth year regarding the building of the nṛitta-maṇṭapa.

166. 341 *of* 1914.—On the wall of the north verandah of the same prākāra. An inscription of the Chōḷa king Parakēsarivarman in his thirteenth year in Tamil. Mentions Vīraśōḷan Uttamaśīlan and the temple of Tirupperumānkōyil-Mahādēva in Urattūr-kūṟṟam.

167. 342 *of* 1914.—On the same wall. A record of the seventeenth year (Mithuna, śu. ḍi. 10, Friday, Svāti) of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva I (1251—64) " who was pleased to take all countries." Registers the gift of land for festivals and repairs in the temple of Tirupperumānanda-Nāyanār for the merit of the king and the country by the people of Vaḍakōnāḍu. The date, according to Mr. Swamikannu Pillai, corresponded to July 1, A.D. 1267.

168. 343 *of* 1914.—On the niches of the central shrine in the same temple. Records in Grantha the names of the *rishis* who worshipped the God in this temple, viz., Jamadagni, Parāśara, Agastya and Viśvāmitra.

169. 344 *of* 1914.—On the west base of the Amman shrine in the same temple. A record of the Vijayanagara king Vīra-Rāyanṇa-Uḍaiyār, " who was pleased to take every country," in Vikāri, registering a political compact between the residents of Perambūr and Kīḻaikkurichchi by which they agreed to be no longer ēnemies but to be friends and even to combine in any common cause. Reference is also made to a similar compact engraved in the temple of Araṅguḷavar (at Tiruvaraṅguḷam).

Nārttāmalai.

170. 357 *of* 1904.—On the rock which forms the north wall of the Tirumalaikkaḍambar temple. Records in the seventh year of the Choḷa king Tribhuvanachakravartin Śrī-Rājēndra-Chōḷadēva a gift of land to a carpenter who had built certain temples. The temple at Nārttāmalai is called Tirumalaikaḍambūr-Uḍaiya-Nāyanār at Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōḷa-paṭṭaṇam.

171. 358 *of* 1904.—On the same rock. A record of the third year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Śrī-Rājēndra-Chōḷadēva. The historical introduction belongs to Parakēsarivarman *alias* Rājēndradēva (1050—62).

172. 359 *of* 1904.—(Tamil.) On the same rock. The Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63) records in his fourth year gift of gold for lamp.

173. 360 *of* 1904.—(Tamil.) On the same rock. Dated in the reign of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Kulōttuṅga Chōḷadēva (III) " who took Madura, the

crowned head of the Pāṇḍya and Kāñchi." Records in the twenty-seventh year of his reign a gift of land. Mentions Teluṅgakula-kālapuram. See S.A. 863. Some time before 1196 Conjeeveram should have been lost and it was now retaken.

174. 361 *of* 1904.—(Tamil.) On the same rock. A record of the Pāṇḍya king Tribhuvanachakravartin Śrī-Sundara-Pāṇḍya-dēva. Records in his third year a gift of gold.

175. 362 *of* 1904.—On the east wall of the prākāra of the same temple. Records in the thirty-first year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308) a sale of land. The temple is called Tirumalaikkaḍambūruḍaiya-Nāyanār in Teliṅgakulakālapuram *alias* Kulōttuṅga-Chōḷapaṭṭaṇam, a city in Kōnāḍu *alias* Kaḍalaḍaiyāḍ-Ilaṅgai-koṇḍa-Chōḷa-vaḷanāḍu.

176. 363 *of* 1904.—(Tamil.) On the rock north of the pond situated to the west of the same temple. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śrī-Parākrama-Pāṇḍyadēva in his sixth year. Registers the distribution of certain temple lands among the dancing girls of the temple. The name of the village and the district in which it was situated are given as in the above inscription. [Was he the king who ascended the throne in 1315?] See No. 128 above.

177. 364 *of* 1904.—(Tamil.) On a rock of the big rock-cut hall known as Kshamaṇāḷ-kuḍagu on the Mēlamalai hill in the same village. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Śrī-Sundara-Pāṇḍya-dēva I (1216—35) " who was pleased to present the Chōḷa country," a gift of land. Refers to the setting up of the images of Pāḍinēnbūmiviṇṇagar-Emberumān and his consorts at the city of Teliṅgakulakālapuram *alias* Kulōttuṅga-Śōḷapaṭṭiṇam in Iraṭṭapāḍikoṇḍa-Śōḷavaḷanāḍu.

178. 365 *of* 1904.—(Tamil.) On the north base of a ruined maṇṭapa in front of the rock-cut Śiva shrine in the same place. Records in the seventh year of the " Gaṅga Pallava king," Vijaya-Nṛipatuṅgavarman the excavation of the temple *(śrikōyil)* by Śāttan Paḷiyili, son of Viḍēlviḍugu Muttaraiyan and of the maṇṭapa in front of the temple, the bull with its maṇṭapa and the *balipiṭha*.

179. 366 *of* 1904.—On a rock north of the Arumaikkuḷam pond in the same village. A record in Tamil, archaic characters. The excavation of the pond by Tamiḻadiyaraiyan *alias* Mallan Viḍaman.

Pēraiyūr.

180. 158 *of* 1907.—(Tamil.) On the east wall of the maṇṭapa in front of the central shrine in the Nāganāthasvāmin temple. A

record of the Vijayanagara king Dēvarāya-Mahārāya (I), son of Ariyarāya (Harihara II), in Ś. 1343, Plava.

181. 159 *of* 1907.—On the same wall. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Śrī-Rājarājadēva in his twentieth year. The temple is called Tirunāgīśvaramuḍaiya-Nāyanār at Tiruppēraiyūr. Another damaged inscription of the same king is found below.

182. 160 *of* 1907.—On the same wall. Records in thirteenth year of Tribhuvanachakravartin Māravarman *alias* Sundara-Pāṇḍyadēva I (1216—35) "who was pleased to present the Chōḷa country," the sale of a village site for occupation under the name Kulaśēkharapperunderu. A later inscription is engraved below this.

183. 161 *of* 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva (unidentified) in his fifth year, mentioning horse-dealers *(kudirai-śeṭṭi)* from Malaimaṇḍalam. Damaged.

184. 162 *of* 1907.—(Tamil.) On the same wall. A record of the Vijayanagara king Achyutadēva-Mahārāya in Ś. 1458, expired, Durmukha, mentioning Kānanāḍu *alias* Virudarājabhayaṁkaravaḷaṇāḍu and Tiruppērai.

185. 163 *of* 1907.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country," in his twenty-second year. Mentions Malaiyālaṅguḍi in Kāna-nāḍu *alias* Virudarājabhayaṁkaravaḷanāḍu.

186. 164 *of* 1907.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country," in his thirty-third year. A portion of this inscription could not be traced. Seems to record a gift of land.

187. 165 *of* 1907.—(Tamil.) On the north wall of the Kātchi-koḍutta-Nāyanār shrine in the same temple. A sale of land in twenty-second year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308) "who was pleased to take every country."

188. 166 *of* 1907.—On the rock in front of the same temple. A damaged record of Parakēsarivarman *alias* Śrī-Rājēndra-Chōḷadēva I (1011—53).

189. 167 *of* 1907.—On the same rock. A damaged record of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Śrī-Kulōttuṅga-Chōḷadēva (I?) in his fifteenth year mentioning Kānanāḍu in Virudarājabhayaṁkara-vaḷanāḍu and (the temple of) Tirunāgīśvaramuḍaiya-Mahādēvar.

190. 168 *of* 1907.—(Tamil.) On the same rock. Records in thirty-sixth year of the Chōḷa king Chakravartin Śrī-Kulōttuṅga-Chōḷadēva (I?) a sale of land.

Perunduṟai.

191. 404 *of* 1906.—(Tamil.) On the south wall of the ruined Śiva temple near the village. A record of the Chōḷa-Pāṇḍya king Jaṭāvarman *alias* Śrī-Sundara-Chōḷa-Pāṇḍyadēva, the viceroy of Madura under (his father) Rājēndrachōḷa I, in his twelfth year. The village is called Perunduṟai in Kānanāḍu, a subdivision of Rājēndra-Chōḷa-vaḷanāḍu (a district of) Rājarāja-Pāṇḍi-nāḍu. Mentions (the temple of) Sundara-Chōḷa-Pāṇḍya-Īśvaramuḍaiyār.

192. 405 *of* 1906.—On the west wall of the Satyanārāyaṇa-Perumāḷ temple in the same village. Records in the twenty-sixth year of Tribhuvanachakravartin Kulaśēkharadēva (unidentified) a gift of land. Mentions the temple of Kaṇḍi-dēva-Viṇṇagar-Emberumān. The stones are not in their original order.

193. 406 *of* 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva in his twenty-second year. The stones are not in their original order. Gift of land.

Peruṅgaḷūr.

194. 192 *of* 1914.—(Tamil.) On the east wall of the central shrine in the Vāmśōddhārakanātha temple. Dated in the reign of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his fourteenth year, Āni, a dispute between the residents of Peruṅgaḷūr and Maṅgalam regarding the rightful ownership of Ariyūr, a *dēvadāna* village. [Was he the king who came to the throne in 1253?]

195. 193 *of* 1914.—(Tamil.) On the south wall of the same shrine. Records in the forty-fifth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva a gift of land to the temple of Kulōttuṅgachōḷīśvaram-Uḍaiyār.

196. 194 *of* 1914.—(Tamil.) On the west wall of the same shrine. An inscription of the Pāṇḍya king Vīra Pāṇḍya-dēva in his twenty-ninth year. Registers the gift of paddy to the residents of Peruṅgaḷūr in Ten-Panaṅgāḍu-nāḍu, a subdivision of Jaya-śiṅgakulakāla-vaḷanāḍu, by two chiefs of Vaṭṭāṇḍārkōṭṭai. The gift is called *aśariyapramāṇam.*

197. 195 *of* 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. Records that the swing maṇṭapa and the images of Sundaraperumāḷ and Sūrya were the gifts of a private individual.

198. 196 *of* 1914.—On the same wall. Records gift of land for a lamp.

199. 197 *of* 1914.—On the same wall. Records a gift of lamp to the Kūttāḍumdēvar in the temple of Kulōttuṅga-Chōḷīśvaram-Uḍaiyār at Peruṅgaḷūr.

200. 198 *of* 1914.—(Tamil.) On the same wall. Records in Naḷa Vaigāśi, twenty-third, a gift of land by a native of Peruṅgōḷiyūr as a compensation to a private individual for falsely incriminating the latter before the royal residence.

201. 199 *of* 1914.—(Tamil.) On the west wall of the same maṇṭapa. A record in Siddhārthi, Puraṭṭāśi. Much damaged.

202. 200 *of* 1914.—(Tamil.) On the north wall of the same maṇṭapa. A record of the Vijayanagara king Bukkaṇa-Uḍaiyār II, son of Ariyaṇa-Uḍaiyār (Harihara II), in Chitrabhānu, Pūraṭṭādi 7. Registers a gift of land for offerings to the temple of Kulōttuṅga Chōḷīśvaram-uḍaiya-Nāyanār at Perungōḷiyūr in Ten-Panaṅgāḍu-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu.

203. 201 *of* 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpatirāya. Records in Sarvadhāri, Pūraṭṭādi 12, a gift of land in Munnattūr for offerings to the same temple, by a native of Vaḍa-Panaṅgāḍu.

204. 202 *of* 1914.—(Tamil.) At the entrance into the same maṇṭapa. Records a gift of land for offerings to the temple of Aḷagiya-Kulōttuṅgar.

205. 203 *of* 1914.—On stones built into the Mangaḷa-Nāyaki shrine in the same temple. Mention the Chōḷa king Rājakēsarivarman. One records a gift of gold; another mentions the temple of Mahādēva at Śōḷachūḷāmaṇi-chaturvēdi maṅgalam and a third refers to the village of Peruṅgōḷūr.

Pon Amarāvati.

206. 2 *of* 1909.—On the south wall of the central shrine in the Chōḷēśvara temple. Records in the twenty-first year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍya-dēva I, "who was pleased to distribute the Chōḷa country" (1216—1235)—a gift of land for offerings at a festival *(śandi)* called after the king, in the temple of Rājēndra Śōḷīchchuramuḍaiya-Nāyanār at Ponnamarāpadi in Puramalai-nāḍu.

207. 3 *of* 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva, twelfth year. Records the gift of a village to the temple of Rājēndra-Chōḷīśvaram-uḍaiyār at Ponnamarāpadi.

208. 4 *of* 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakravartin Rājarāja-dēva (III?) in his eighth year. Mentions a certain

Nishadarāja, who appears to have built a *vimāna* and set up a *Siva-liṅga*. Puramalaināḍu was a subdivision of Rājēndraśōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

209. 5 *of* 1909.—On the south wall of the central shrine in the same temple. A record of the Chōḷa king Tribhuvanachakra-vartin Kulōttuṅga-Chōḷadēva. Records in his eighteenth year a gift of land to a *maṭha* called Nilamai-Aḷagiyan-tirumaḍam by Koḍuṅguṉṟamuḍaiyān Aḷagiyadēvan *alias* Nishadharājan.

210. 6 *of* 1909.—On the south wall of the central shrine in the same temple. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva, "who was pleased to distribute the Chōḷa country" (1216—35). Refers in his twelfth year to Ponnamarāpadi in Puramalaināḍu.

211. 7 *of* 1909.—On the west wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1293, Virōdi (for Virōdhakrit). Records a gift to the temple of Rājēndiraśōḷīś-varamuḍaiya-Nāyanār at Ponnamarāpadi in Puramalaināḍu for the merit of Sundara-Pāṇḍya-chakravartin.

212. 8 *of* 1909.—On the north wall of the same shrine. A record of the Pāṇḍya king Sundara-Pāṇḍyadēva in Ś. 1400, Viḷambi. Registers a gift of land for the merit of a certain *Kaik-kōḷa* of the Aḷagiyaśōkkanār temple at Madura.

213. 9 *of* 1909.—On the north wall of the same shrine. Records in the nineteenth year of the Chōḷa king Tribhuvanachakra-vartin Rājarājadēva in his nineteenth year the consecration of Rājēndrachōḷīśvaramuḍaiya-Mahādēva and the building of the central shrine *(śrivimāna)* by Vīman Rājēndraśōḷan *alias* Nishada-rājan.

214. 10 *of* 1909.—On the north wall of the same shrine. Records in the twenty-third year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Kulaśēkharadēva a gift of land situated in Velkūr *alias* Malayadhvaja-chaturvēdi maṅgalam in Puramalaināḍu to the shrine of Tirukkāmakkōṭṭamuḍaiya-Āḷuḍaiya-Nāchchiyār in the temple of Rājēndrachōḷīśvaram-Uḍaiyār by Koḍuṅguṉṟam Uḍaiyān Kēraḷan *alias* Nishadharāja.

215. 11 *of* 1909.—On the north wall of the same shrine. Dated in the reign of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakra-vartin Kulaśēkharadēva (unidentified). Records a gift of tools.

216. 12 *of* 1909.—On the north wall of the same shrine. Records in the third year of the Pāṇḍya king Tribhuvanachakra-vartin Kōnērmaikoṇḍān a gift of land for the maintenance of a water-shed at Ponnamarāpadi by Ārkāḍu-kiḷār Tiruveṇgāḍuḍaiyār *alias* Vāṇadarāyar.

217. 13 *of* 1909.—On a pillar in the maṇṭapa in the south prākāra of the same temple. Belongs to the reign of the Pāṇḍya

king Tribhuvanachakravartin Kōnērimaikoṇḍān; records that the steps and the verandah round the shrine *(tirunaḍai māḷigai)* were built by Nilaimaiy-Aḷagiyan.

218. 14 *of* 1909.—On the gōpura of the same temple, right of entrance. Records in the eighth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order to the temple authorities in Ponnamarāpadi-pparṟu, not to take water from *Iḍaṅgaḷikāman* (for purpose of irrigation ?).

219. 15 *of* 1909.—Inside the Sundararāja-Perumāḷ temple in the same village. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva in Ś. 1367, Krōdhana. Mentions the temple of Aḷagapperumāḷ-Viṇṇagara-Emberumān at Ponnamarāpadi.

220. 16 *of* 1909.—On the south wall of the same temple. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva an order of Nishadharāya that the people of Śevūr *alias* Aḷagapperumāḷnallūr were to burn two lamps in the temple of Aḷagapperumāḷ Viṇṇagaremberumān, situated to the west of the village of Ponnamarāpadi.

221. 17 *of* 1909.—On the south wall of the same temple. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1368 a gift of land to Śrīraṅganāchchi, a servant *(aḍiyāḷ)* of the temple.

222. 18 *of* 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to distribute the Chōḷa country." Records in his fourteenth year a gift of land in the two villages of Śēvūr and Muruñaikkuḍi in Puramalaināḍu to the same temple.

223. 19 *of* 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1375 a gift to two women who were the servants *(aḍiyāḷ)* of the temple.

224. 20 *of* 1909.—On the north wall of the same temple. Dated in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva. Records in Ś. 1371, Śukla, the gift of the village of Manattāṉ *alias* Śiṟutāmpuram to a servant of the temple who sang the hymns of Śaḍagōpan (i.e., Nāmmāḻvār).

225. 21 *of* 1909.—On the north wall of the Sundararāja-Perumāḷ temple. Records in the eighteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I (1268—1308), "who was pleased to take every country," a gift of land and mentions Śēvūr *alias* Aḷagapperumāḷnallūr.

226. 22 *of* 1909.—On a slab set up in a field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikoṇḍān. Refers to the water-shed mentioned in No. 216 above.

227. 23 *of* 1909.—On a slab set up in another field. A record of the Pāṇḍya king Tribhuvanachakravartin Kōnērinmaikoṇḍān. Refers in Chitrabhānu to a certain Vāṇadarāja Mahārāja Sundarattōḷudaiyān who bore many royal titles.

228. 24 *of* 1909.—On a pillar of rock-cut cave in the hill at Kunnakkuḍi. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) in his forty-eighth year. Mentions the temple of Tirumalai-uḍaiya-Mahādēva at Tirukkuṇṟakkuḍi, one of the villages irrigated by (the river) Tēnāru in Rājēndraśōḷavaḷanāḍu in Rājarāja-Pāṇḍināḍu.

229. 25 *of* 1909.—On the second pillar in the same cave. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama-Pāṇḍyadēva a gift of land for offerings to the temple of Tirumalai-uḍaiya Tēnāṟṟu-Nāyakar at Tirukkuṇṟakkuḍi in Adaḷaiyūrnāḍu, a subdivision of Kēraḷaśiṅga vaḷanāḍu.

230. 26 *of* 1909.—On the same pillar in the same place. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Vikrama Pāṇḍyadēva a gift of land to the same temple by Uyyavandān Gaṇḍan *alias* Gāṅgēyan *alias* Tiāgamīgāman.

231. 27 *of* 1909.—On the third pillar in the same place. Records in the fortieth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhavadēva a gift of land to the temple of Mūlasthānamuḍaiya-Nāyanār on the hill in the same village. [Was the king the contemporary of Māravarman Sundara Pāṇḍya I?].

232. 28 *of* 1909.—On the fourth pillar in the same place. Records in the fortieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva (I?) a gift of land by a certain Adaḷaiyūr-nāḍāḷvān to the temple.

233. 29 *of* 1909.—On the same pillar in the same place. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva. Records in Plavaṅga the sale of a sluice *(marugāl).*

234. 30 *of* 1909.—On the rock, left of entrance into the same cave. Records in the fourth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift to the temple mentioned in the next inscription by Adaḷaiyūr-nāḍāḷvān Mummuḍi-śōḷan Vīraśēkharan.

235. 31 *of* 1909.—In the verandah of the same cave, north side. Dated in the reign of the Pāṇḍya king Śrīvallabhadēva. Records a gift of land for a lamp to the temple of Tirumalai Uḍaiya-Nāyanār.

236. 32 *of* 1909.—In the verandah of the same cave, north side. Records in the forty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I?) gift of taxes for offerings

to the temple of Tirumalai-uḍaiya-Nāyanār by Vīraśēkaran *alias* Adaḷaiyūr-Nāḍāḷvān.

237. 33 *of* 1909.—In the same verandah, south side. A record of the Chōḷa king Chakravartin Kulōttuṅgachōḷadēva (I?) in his fortieth year, referring to the residents of Iḍaikkuḍi *alias* Ravikulamāṇikkanallūr and other villages irrigated by (the river) Tēnāru in Rājēndraśōḷa-vaḷanāḍu, a subdivision of Rājarāja-Pāṇḍināḍu. At the bottom is an inscription in modern characters dated in the cyclic year Āṅgiras.

238. 34 *of* 1909.—On a pillar of another rock-cut cave in the same hill. Records in the twenty-second year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva a gift of land to the temple of Tirumalai-uḍaiya-Mahādēva by the villagers of Kuṉṟakkuḍi *alias* Tenpugallūr.

239. 35 *of* 1909.—On the second pillar in the same cave. Records in the fortieth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅgachōḷadēva (I?) that Vīraśēkharan *alias* Virudarājabhayaṁkara Adaḷaiyūr Nāḍāḷvān granted a remission of taxes on all the *dēvadāna* lands belonging to the same temple.

240. 36 *of* 1909.—On the second and third pillars in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to distribute the Chōḷa country." Records a long historical introduction.

241. 37 *of* 1909.—On the third pillar in the same place. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1216—35). Bears the single word Māśilīchchuram.

242. 38 *of* 1909.—On the fourth pillar in the same place. Records in the eighth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land for the maintenance of a garden to the temple of Tēnāṟṟu Nāyakar by Kaṭṭiaraśa, a resident of Tirukkuṉṟakuḍi. See No. 231 above.

243. 39 *of* 1909.—In the verandah of the same cave below two images. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), who was pleased to distribute the Chōḷa country, a gift of land to Āḷuḍaiya Piḷḷaiyār, i.e., Tirugñānasambanda.

244. 40 *of* 1909.—On a wall in front of the same cave. Records in the sixteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who took the Chōḷa country and was pleased to perform the anointment of heroes and the anointment of victors at Muḍigoṇḍaśōḷapuram," a gift of land for offerings to the temple of Tēnāṟṟu Nāyakar.

245. 41 *of* 1909.—On the north wall of the Agastyēśvara shrine at the foot of the hill in the same village. A record of the Pāṇḍya

king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country," in his twenty-second year. Mentions the temple of Tēnāṟṟu Nāyakar.

246. 42 *of* 1909.—On the north wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Rājarājan Sundara-Pāṇḍyadēva. Built in and damaged. See No. 298 below.

Pūvālaikkuḍi.

247. 142 *of* 1907.—(Tamil.) At the entrance into the rock-cut cave. A record mentioning Pūdikaḷari *alias* Amarūṇṇi Muttaraiyan.

248. 143 *of* 1907.—(Tamil.) At the same entrance, left side. Records in the twenty-seventh year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār Rājarāja-Rājādhirājadēva the gift of a lamp to the temple of Mahādēva at Pūvālaikkuḍi in Kūḍalūr-nāḍu, which belonged to Kēraḷāntaka-nāḍu. The king was apparently Rājādhirāja II, the son of Rājarāja II.

249. 144 *of* 1907.—On the south wall of the maṇṭapa in front of the rock-cut cave. A record in the eighteenth year of the Pāṇḍya king Māravarman Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country." Mentions Sundaraśōḷapuram in Ollaiyūr-kūṟṟam, a subdivision of Ṭeṅ-kōnāḍu, a district of Kōnāḍu *alias* Kaḍalaḍaiyāḍ-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu.

250. 145 *of* 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī-Rājēndradēva (1050—63), the gift of a lamp. Two fragments.

251. 146 *of* 1907.—On the same wall. A record of the Chōḷa king Kulōttuṅga-Chōḷadēva. The first digit of the date is lost.

252. 147 *of* 1907.—On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman the construction of the maṇṭapa.

253. 148 *of* 1907.—On the east wall of the same maṇṭapa. A record of the Vijayanagara king Vīrapratāpa Sadāśivadēva-Mahārāya in Ś. 1471, expired, Saumya. Records a gift of land. The village seems to be described as in No. 256 below. The king claims to have conquered every country and to have overcome the army of the Tulukkar (i.e., the Muhammadans).

254. 149 *of* 1907.—On the south wall of the shrine of the Goddess in Śiva temple in the same village. Records in the sixteenth year (Vrischika, śu. 5, Wednesday, Rēvati) of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, 1268—1308), "who was pleased to take every country," the gift of the village of Pūvālaikkuḍi. Mentions the festival called *Māramānikkan-śandi* and a certain Śōlai-Koyilāyamuḍayān *alias*

Kalikaḍinda Pāṇḍiyadēvar. The deity is called Uḍaiyār Tiruppūvālaikkuḍi-uḍaiya-Nāyanār in Vaḍappaṟṟunāḍu including Śevvalūr, a subdivision of Kūḍalūr-nāḍu, a district of Ten-Kōnāḍu. [An irregular date. See *Ind. Antq.*, 1913, p. 229. Mr. Swamikannu Pillai would attribute the epigraph to Māravarman Kulaśēkhara II.]

255. 150 *of* 1907.—On the west wall of the same shrine. Records in the seventeenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva the appointment of three men as drummers *(uvachhar)*. The temple is called Uḍaiyār Tiruppūvālikkuḍi-uḍaiya-Nāyanār at Vaḍapaṟṟu in Pon-Amarāpadi-nāḍu.

256. 151 *of* 1907.—On the north wall of the Bhairava shrine in the same temple. A record of the Vijayanagara king Vīrapratāpa Achyutarāya, " who was pleased to take every country," in Ś. 1454, expired, Khara. The village is called Tiruppūvālaikkuḍi at Vaḍapaṟṟu, a subdivision of Ponnamarāpadināḍu.

Śēmbattūr.

257. 210 *of* 1914.—(Tamil.) On the south wall of the central shrine in the Tiruvāruḍaiyār temple. Records the construction of the stone temple by Aḷagiya-Śēman Araśaganḍa Rāman *alias* Nāvilaṅgādān.

258. 211 *of* 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara Pāṇḍyadēva a gift of land for the maintenance of a tank *(kuḷappaṭṭi)* by the residents of the three villages Śembāḍu, Kōraikkurichi and Puttāmbūr. Śembāḍu was situated in Kuḷamaṅgala-nāḍu, a subdivision of Jayaśiṅgakulakāla-vaḷanāḍu. [It is not known which of the kings of this name is referred to.]

259. 212 *of* 1914.—(Tamil.) On the south wall of the maṇṭapa in front of the same shrine. A record of the Pāṇḍya king Sundara Pāṇḍyadēva. A gift of land for a lamp to the temple of Tiruvaiyāruḍaiya-Nāyanār at Śembāḍu *alias* Śembiyan Puttāmbūr.

260. 213 *of* 1914.—On the same wall. Records in the nineteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land to the image of Tirukkāmakōṭṭa-Nāchchiyar in the same temple.

261. 214 *of* 1914.—On the same wall. Records in the twenty-seventh year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (I or III?) a gift of land for offerings.

262. 215 *of* 1914.—On the same wall. A record of the Hoysaḷa king Sārvabhaumachakravartin Vīraśōmēśvaradēva in his twenty-third year, Tai, 14 Thursday. Records that Śiṅgaṇṇa Daṇḍanāyaka, son of Śingaradēva-Daṇḍanāyaka, set up the image of Tiruppaḷḷiyarai-Nāchchiyār.

263. 216 *of* 1914.—On the same wall. A record of Tribhuvanachakravartin Kōnērinmaikoṇḍān in his seventeenth year and three hundred and sixtieth day. Records a gift of land for offerings to the God Tiruvaiyāruḍaiya-Nāyanār, Kūttāḍundēvar and Tambirāṭṭiyār. Mentions Aḷagapperumāḷ, the son-in-law *(marumaganār)* probably of the king.

264. 217 *of* 1914.—(Tamil.) On the same wall. Records in the tenth year a gift of land for offerings to Tiruppaḷḷiyarai-Nāchchiyār of the temple.

265. 218 *of* 1914.—(Tamil.) On the west wall of the same maṇṭapa. Records in the sixteenth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the images of Āḷuḍaiyār, Āṇḍakūttar and Tambirāṭṭiyār in the temple.

266. 219 *of* 1914.—On the same wall. Records in the sixth year of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land by a native of Kōraikkuruchchi.

Śittaṇṇāvāśal.

267. 368 *of* 1904.—(Tamil.) On the rock south of the rock-cut Jaina temple. A record of the Pāṇḍya king Avanīpaśēgaran who was called Śirivalluvan (i.e., Śrīvallabha). Records that Iḷaṅgautaman known as Madiraiāśiriyan repaired the inner maṇṭapa and built another maṇṭapa in front of the temple. [Iḷaṅgautama was one of the poets of the last Madura Śaṅgam, and the inscription is of value in showing that he was the contemporary of Śrīvallabha Pāṇḍya. For a copper coin of Avanīpasēkhara see *Ind. Antq.*, Vol. XXI, p. 323 f. Māravarman Śrīvallabha was (the father of Varaguṇa II and Parāntaka but probably an ancestor of his is here intended.

268. 369 *of* 1904.—On the same rock. A record in Tamil archaic characters.

269. 370 *of* 1904.—(Tamil.) On the same rock. Records the renewal of the temple.

270. Round the top and left side of one of the seventeen beds in the cavern, locally known as Eḷadipāṭṭam. A record in Brāhmi. The Government Epigraphist gives the plate and tentative reading of it in *Ep. Rep.*, 1915, p. 86, but no interpretation has been suggested. It is to this effect :—

Top.

eō mi nā ṭ[u] ku mu ṭh[u] [ū] ra (?) pi jū na ta
kā vu ṭ[i] ī tē nā kū chi ṭū po[chi] la ī l[ā]

Left side.

Ghā (?) ra che [gha] ? ī[ō] a [Śu] ? ṭa a nā ma.

"Other epigraphs found in the adjoining beds in the cavern are engraved in early Tamil characters of about the eighth century

A.D. Proper names of six individuals are mentioned " and they "perhaps commemorate the names of mendicants who had resolved to spend the last days of their lives in retired seclusion."

Tirugōkarṇam.

271. 304 *of* 1904.—On the south face of the first pillar (from the right) in front of the rock-cut central shrine in the Gōkarṇēśvara temple. Records in the third year of the Chōḷa king Parakēsarivarman gift of gold for a lamp.

272. 305 *of* 1904.—(Tamil.) On the second pillar in the same place, north face. A record of the Chōḷa king Parakēsarivarman in his thirteenth year, mentioning Tirugōkarṇam in Ten-Kaviranāḍu.

273. 306 *of* 1904.—On the same pillar, east face. A record of the Chōḷa king Rājakēsarivarman in his eighth year, mentioning Śrī-Gōkarṇam (in) Tiruvelppūr, a *dēvadāna* in Kavira-nāḍu.

274. 307 *of* 1904.—On the third pillar in the same place, south face. Records in the ninth year of the Chōḷa king Rājarājakēsarivarman a gift of land for the upkeep of the (tank called) Kavirakkuḷam at Tiruvelppūr in Tenkavira-nāḍu by a Brāhmaṇa from the Chōḷa country.

275. 308 *of* 1904.—On the same pillar, east face. Records in the thirty-seventh year of the Chōḷa king Parakēsarivarman a gift of gold.

276. 309 *of* 1904.—(Tamil.) On the fourth pillar in the same lace, north face. Records in the fourth year of the Chōḷa king Parakēsarivarman a gift of gold for a lamp.

277. 310 *of* 1904.—On the south wall of the same shrine. Records in the thirteenth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013), " who destroyed the ships at Kāndalūr-Śālai," gift of money for payment of taxes.

278. 311 *of* 1904.—(Tamil.) On the same wall. Records in the seventeenth year of the Pāṇḍya king Mārañjaḍaiyan gift of gold for a lamp by Varaguṇavadiaraiyan *alias* Nakkañjeṭṭi of Kalkurichchi in Kavirappāl (a village) in Valla-nāḍu. [Is Mārañjaḍayan Parāntaka Vīra Nārāyana Śaḍayan, the brother of Varaguna (862—94 ?) ?]

279. 312 *of* 1904.—On the south wall of the rock-cut central shrine in the Gōkarṇēśvara temple at Tirugōkarṇam. A fragment consisting of a single line in Pallava-Grantha characters.

Tirumaiyam.

280. 386 *of* 1906.—On the north and south walls of the rock-cut Śiva temple. A fragmentary record in Pallava Grantha and Tamil.

281. 387 *of* 1906.—On the south wall of the same temple. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (II?). Records in his seventh year a settlement of disputes between the Śaivas and Vaishṇavas, by Appaṇṇa Daṇḍanāyaka, one of the officers of the Hoysaḷa king Vīra Sōmēśvara, the father-in-law or uncle of Sundara Pāṇḍya II. See 156 of 1894 at Tinnevelly and 435 of 1906 at Murappu-nāḍu.

282. 388 *of* 1906.—On the same wall. Records in the eleventh year of the Pāṇḍya king Sundara-Pāṇḍya-dēva a gift of land. The village is called Tirumeyam, a *dēvadāna* and *brahmadēya* in Kāna-nāḍu, a district of Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

283. 389 *of* 1906.—At the entrance into the same temple, right side. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) in his eighth year. Mentions a feudatory of Rājarājadēva who had given money to the temple.

284. 390 *of* 1906.—At the same entrance, left side. A damaged record of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Śrī Rājēndra-Chōḷa-dēva (1012—53) in his twenty-first year.

285. 391 *of* 1906.—In the same place. An incomplete record of the Chōḷa king Rājarājakēsarivarman *alias* Śrī Rājarājadēva I in his nineteenth year.

286. 392 *of* 1906.—(Tamil.) On the rock to the west of the same temple. A record built in at the beginning. Seems to be connected with No. 281 above.

287. 393 *of* 1906.—On the north wall of the maṇṭapa in front of the Satyagirināṭha Perumāḷ temple in the same village. Records in the forty-fifth year (Dhanus, ba. 8, Wednesday, Hasta) of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva the sale of all rights connected with *pāḍikāval.* [He was the king who ascended the throne in 1295. The date corresponded to 13th December 1340.]

288. 394 *of* 1906.—(Tamil.) On the west wall of the same maṇṭapa. Records in Ś. 1591, expired, Saumya, a gift for the merit of Raghunāthanārēndra, evidently the Sētupati. See No. 292 below.

289. 395 *of* 1906.—On the same wall. Records in the twelfth year (Kumbha, ba. 12, Sunday, Uttarāshāḍa) of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva (1295—1342) a sale of land for marriage expenses. [The date according to Mr. Swamikannu Pillai corresponded to 11th February 1325. The regnal year, however, he points out should be 10 and not 12. *Ind. Antq.*, 1913, p. 229.]

290. 396 *of* 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Parākrama-Pāṇḍyadēva in his fifth year. See the above epigraph.

291. 397 *of* 1906.—(Tamil.) On the same wall. A record in Raudra, of Daḷavāy Vaiyappa-Nāyakkar, agent of Timmappa-Nāyakkar of Iruñjiṟaiyūr.

292. 398 *of* 1906.—(Tamil.) On the same wall. Records in Ś. 1591, expired, Saumya, a gift for the merit of Tirumalai Sētupati Kātta Daḷavāy Raghunāthanārēndra. See *Ind. Antq.*, 1916, pp. 201-2.

293. 399 *of* 1906.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Vijayanagara king Kṛishṇadēva-Mahārāja. Records in Ś. 1444, expired, Chitrabhānu, a gift by Vīranaraśiṅgarāya-Nāyakkar.

294. 400 *of* 1906.—(Tamil.) On the east wall of the Śēnaimudaliār shrine in the same temple. Records in Ś. 1383, expired, Vrisha, provision for the celebration of a festival called Sundara-Pāṇḍya Vijayālayan-śandi.

295. 401 *of* 1906.—(Tamil.) On the same wall. Records in Jaya a transfer of land.

296. 402 *of* 1906.—(Tamil.) On a stone set up in the same temple. Records that Perumbiḍugu-Perundēvi, the mother of Viḍēlviḍugu Viḻuppēradi-Araiśan *alias* Śāttan Māran repaired (the temple) and granted a village.

297. 403 *of* 1906.—(Tamil.) On the same stone. A record of the Chōḷa king Rājarāja I containing a few words of the introduction of the king. Refers to the donor in the above inscription.

Tiruvaraṅguḷam.

298. 255 *of* 1914.—(Tamil.) On the north wall of the central shrine in the Haratīrthēśvara temple. Dated in the reign of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Rājarājan Sundara-Pāṇḍyadēva in his fourteenth year Vaikāśi, 22. Records a gift of land for a lamp to the temple of Tiruvaraṅkuḷam-uḍaiya-Nāyanār, by the citizens of Arumoḻidēvapuram in Virudarājabhayaṅkaravaḷanāḍu *alias* Kānanāḍu. Mentions the coin called *Vāḷālvaḷi-tiṟandān paṇam.* [The identity of the king is not known. The Government Epigraphist identifies the king with his namesake figuring in Tj. 476 and 478. According to the former of these (which gives astronomical details, which have been examined by Mr. Swamikannu Pillai in *Mad. Ep. Rep.*, 1915, p. 77) he has to be identified with Jaṭāvarman Sundara Pāṇḍya who came to the throne on the 24th June 1276. But the irregularity of the chronology of the latter makes the identity somewhat suspicious. No. 139 above refers to the same king. See also No. 246 above for probably the same king.]

299. 256 *of* 1914.—(Tamil.) On the same wall. Records in the fourteenth year of the Pāṇḍya king Rājarājan Sundara-Pāṇḍyadēva in Āni, that the temple trustees *(tānattār)* agreed to supply oil to the two lamps to which the citizens of Arumoḷidēva-puram had made a gift of land. See note to the above epigraph.

300. 257 *of* 1914.—On the south wall of the maṇṭapa in front of the same shrine. Records in the reign of a Pāṇḍya king the gift of a silver *koḷgai* by a native of Kulaśēkharapaṭṭaṇam.

301. 258 *of* 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva a gift of land to the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār.

302. 259 *of* 1914.—On the same wall. Records in the second year of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkhara-dēva a gift of land to the same temple by the residents of Peruṅgāraikkuḍi *alias* Trivaraṅguḷanallūr in Kāna-nāḍu.

303. 260 *of* 1914.—On the same wall. Records in the fifth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva a gift of money *(achchu)* for a lamp for the merit of Śēma-piḷḷaiyār.

304. 261 *of* 1914.—(Tamil.) On the same wall. Records in Ś. 1378, Dhātu, Vaikāśi, 20, that the image of Kaṇṇappa Nāyanār set up within the temple was the gift of a native of Rājarājēndra-chōḷapuram in Kōnāḍu.

305. 262 *of* 1914.—(Tamil.) On the same wall. Records in the gift of a silver pitcher for bathing the God, by a native of Sundara-Pāṇḍyapuram.

306. 263 *of* 1914.—(Tamil.) On the same wall. Records the digging of a well.

307. 264 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva. Records in his fourth year a gift of land for offering of puddings to goddess in the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār by Bhuvanaśiṅgadēvan. The same donor also made a gift of two lamp-stands, one girdle and one fore-head-plate made of gold. Reference is made to the levying of two *kāśus* on every smithery. These gifts were made for the merit of Śēmapiḷḷaiyār.

308. 265 *of* 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva a gift of land to the temple of Tiruvaraṅguḷamuḍaiya-Nāyanār in Rājarāja-vaḷanāḍu.

309. 266 *of* 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva a gift of land.

310. 267 *of* 1914.—On the west wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the gift of the village of Kuḷattūr by the inhabitants of Ten-Kavi-nāḍu for celebrating a festival and a service in the name of Araśaganḍarāman, a feudatory chief *(sāmantanār)*. The festival had to be celebrated on the day of the asterism Śatabhishaj, in the month of Pūraṭṭāsi, under which the chief was born.

311. 268 *of* 1914.—On the north wall of the same maṇṭapa. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a sale of land by a Kaikkōḷa named Rājagambhīramārāyan.

312. 269 *of* 1914.—(Tamil.) On the same wall. Records the gift of some land for a flower garden and for its maintenance.

313. 270 *of* 1914.—On the same wall. Records in the fourth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land for offerings, of four cows for the supply of milk, and of two lamp-stands and a gold belt. Appears to be almost a copy of No. 307 above.

314. 271 *of* 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛishṇarāya "who was pleased to take all countries." Records in Ś. 1445, Subhānu (Uttarāyaṇa, ba. di., Friday, Mūla), that it was covenanted by the inhabitants of Vallanāḍu that the Veḷḷāḷa tenants of the three villages Pāḷaikkuḍi, Kaḷaṅguḍi and Kiḷinallūr should pay their obligations and render service to the temple of Araṅguḷanāthar. Tiruvaraṅguḷam is said to be situated in Vallanāḍu, a subdivision of Rājarāja-vaḷanāḍu. [Mr. Swamikannu Pillai corrects Friday into Sunday and then equates the date to 31st January 1524.]

315. 272 *of* 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Kṛishṇarāya in Ś. 1442, Pramādi, Simha, su. di. 10, Friday, Ardra. Records a sale of land by the Veḷḷāḷa tenants and the recipients of *pāḍikāval* in the three villages mentioned above for clearing up certain dues which they were otherwise unable to pay. The date was "presumably Friday, 19th August 1519."

316. 273 *of* 1914.—On the east wall of the same maṇṭapa. Dated in the reign of the Chōḷa king Tribhuvanachakravartin Tribhuvanavīrādēva (i.e., Kulōttuṅga III), "who having taken Madurai (Madura), Īḻam (Ceylon), Karuvūr and the crowned head of the Pāṇḍya was pleased to perform the anointment of heroes and the anointment of victors at Madura." Records in his fortieth year Karkaṭaka that the assembly of the inhabitants of Vallanāḍu met together and bound themselves to protect the cultivators *(kuḍimakkaḷ)* of this and other *dēvadāna* villages. "If any one of

the assembly was found to rob, capture the cows, or do other mischief to cultivators, the assembly agreed to assign two *mās* of wet land to the temple by way of fine for the offence committed. Also the Śeṭṭis, Kaikkōḷars, smiths and shepherds and others of the sacred village who had acquired lands, wet or dry, from the assembly, were allowed to enjoy them on permanent lease and pay their dues direct to the temple." *Ep. Rep.*, 1915, pp. 99–100. [Mr. Krishna Sastri believes that the inscription affords an evidence of the disturbed state of the Chōḷa dominions in this reign.]

317. 274 *of* 1914.—On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Kulaśēkharadēva in his eleventh year, recording gift of money for growing red lotuses and for providing offerings, by Aḷagan Kaliyugameyyan *alias* Kalikaḍinda Pāṇḍyadēva of Viḷattūr in Miḷalaikūṟṟam.

318. 275 *of* 1914.—On the same wall. Records the construction of the maṇṭapa by a native of Kuḷattūr.

319. 276 *of* 1914.—On the wall of the south verandah of the first prākāra of the same shrine. Dated in the reign of the Pāṇḍya king Vīra-Pāṇḍyadēva in Dhātu. Records a political compact between Inban Ariyachakravartin and Śūriyan on one side and Aḍiyārkunallān Aṅgarāyan and Kuppān on the other.

320. 277 *of* 1914.—(Tamil.) On the same wall. Records in Pramādi, Puraṭṭāśi, 25, that two chiefs had been long unfriendly and that in the settlement of their disputes one of them made a gift of land to the other. It was also agreed that they and their progeny should not think ill of each other, but remain friendly. If anybody violated this arrangement his land will be confiscated to the temple as a *dēvadāna* on permanent tenancy.

321. 278 *of* 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his seventeenth year, Karkaṭaka 25, ba. di. 7, Sunday, Aśvini, corresponding to Sunday, 21st July 1269, a gift of land. Mentions Arandāṅgi in Pāṇḍya-vaḷanāḍu.

322. 279 *of* 1914.—(Tamil.) On the wall of the north verandah of the same prākāra. The Vijayanagara king records in Ś. 1384. Chitrabhānu, Āvaṇi, 12, a gift of land. Mentions Vīra-Pāṇḍya Vijayālayaḍēva.

323. 280 *of* 1914.—(Tamil.) On the same wall. Records in the twenty-fourth year of Śittirai, the Pāṇḍya king Kulaśēkharadēva, a gift of land as *vaidya-vritti* (physician's fee) to a certain Vayichchiyāchāriyan of Nimbavana.

324. 281 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Mallikārjunarāya, son of Dēvarāya Mahārāya II. Records in Ś. 1380 a gift of land for offerings by Tirumēniaḷagan *alias* Vīra-Pāṇḍya Viśāiyalayadēva.

325. 282 *of* 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Bhūpati-Uḍaiyār in Hēmalambi. A political compact.

326. 283 *of* 1914.—On the same wall. Records in the reign of Kōnērimēlkoṇḍān a gift of land for offerings at a special service called *Sundara-Pāṇḍyan-śandi.*

327. 284 *of* 1914.—(Tamil.) On the same wall. Dated in the time of the Vijayanagara king Bhūpati Uḍāiyār, son of Bukkaṇa Uḍaiyār II. Records a gift of land in the village of Sāmantanallūr for offerings.

328. 285 *of* 1914.—(Tamil.) On the same wall. Belongs to the reign of the Vijayanagara king Kampaṇa-Uḍaiyār. Records in Rākshasa, Vaikāśi, a gift of land.

329. 286 *of* 1914.—On the same wall. Records in the reign of a Vijayanagara king a gift of land.

330. 287 *of* 1914.—(Tamil.) On the same wall. Records in Kāḷayukta, Vaikāśi, a sale of land.

331. 288 *of* 1914.—(Tamil.) On the wall of the west verandah of the same prākāra. A record of the Pāṇḍya king Vīra-Pāṇḍya-dēva in his thirty-ninth year. Refers to an enmity existing between two parties of chiefs and registers a political compact of compromise.

332. 289 *of* 1914.—(Tamil.) On the south wall of the Sabhā-pati-maṇṭapa in the same prākāra. Dated in the reign of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva. Records in his seventh year Kumbha that certain taxes that had to be paid to the temple not being collected by the temple priests were being misappropriated by the residents of the country. These were now assigned to the temple for daily worship and repairs.

333. 290 *of* 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍya. Records in his fifteenth year that the residents of Vallanāḍu agreed to pay all the dues to the State? which the priests of the temple at Tiruvaraṅguḷam had to pay.

334. 291 *of* 1914.—On the west wall of the same maṇṭapa. Records in the fourteenth year of the Pāṇḍya king Vīra-Pāṇḍya-dēva the gift of an elephant vehicle *(kaḷirṟuppaḍi)* for the God to ride upon. Mentions Śemapiḷḷai. See No. 344 below.

335. 292 *of* 1914.—On the wall of the Bhairavamaṇṭapa in the same prākāra. Records in the thirty-fifth year of the Pāṇḍya king Vīra Pāṇḍya a compact between a number of persons covenanting to be friendly towards one another.

336. 293 *of* 1914.—(Tamil.) On the same wall. Records in Kāḷayukta a similar compact.

337. 294 *of* 1914.—(Tamil.) On the same wall. Records the construction of a tank by a native of Ten-kavirai-nāḍu.

338. 295 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya, "who was pleased to take every country and who instituted the elephant hunt." Records in Ś. 1461 a gift of land for offerings.

339. 296 *of* 1914.—(Tamil.) On the north wall of the old kitchen in the same prākāra. Records in Vibhava, Pūraṭṭādi, 1, the assignment of *pāḍikkāval* by the residents of the three villages Irumbāḷi, Marudāntanilai and Vaḍa-Mayilāppur to the temple of Tiruvaraṅguḷam-uḍaiya-Nāyanār in return for protection offered by the people of Valla-nāḍu.

340. 297 *of* 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva a gift of land and of a silver *koḷgai* by the residents of Valla-nāḍu. The land belonged to a certain Perunarkiḷichchōḷa-nāḍāḷvān, but was purchased from him on payment of 11,000 *kāśus*, the amount of accumlated taxes.

341. 298 *of* 1914.—On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva the fixing of the *vāram* on temple lands held by all classes of tenants residing within the sacred village.

342. 299 *of* 1914.—(Tamil.) On the north and west walls of the same kitchen. A record of a Pāṇḍya king in Ś. 1305, registering the gift of land by three chiefs residing at Arandāṅgi in Iḷaṅgēśura-nāḍu, a subdivision of Vaḍa-Veḷḷār *alias* Sundara-Pāṇḍya-nallūr for providing offerings at the service called Malvallān-śandi.

343. 300 *of* 1914.—(Tamil.) On the west wall of the same kitchen. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva in his twenty-ninth year. [Was he the king who ruled from 1253 to 1278 ?]

344. 301 *of* 1914.—On the same wall. Records in the ninth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍya-dēva the building of the kitchen by Uḍayān Bhuvanaśiṅgadēva for the merit of lord Sēmappiḷḷaiyār between the seventeenth day of Māśi and Āni of the tenth year. See No. 334 above.

345. 302 *of* 1914.—(Tamil.) On the same wall. Records in the tenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the rate of taxes to be levied by the temple overseers on certain *dēvadāna* lands enumerated herein. The proceeds had to be utilized towards offerings and ten lamps for the merit of the individual mentioned in the above inscription.

346. 303 *of* 1914.—(Tamil.) On a slab built into the wall of the same prākāra. Records the building of the wall to an extent of two cubits.

347. 304 *of* 1914.—(Tamil.) On a slab built into the south wall of the second prākāra of the same temple. Records the construction of the south wall by the trustees of the temple treasury, the residents of Valla-nāḍu and the nine *nagarattār*.

348. 305 *of* 1914.—On the south wall of the Gaṇapati shrine in the same temple. Records in the fourteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva the building of the shrine by Uḍayān Bhuvanaśiṅgan for the merit of Śēmappiḷḷaiyār. See No. 344 above.

349. 306 *of* 1914.—On the same wall. Records in the twenty-eighth year of the Pāṇḍya king Śrīvallabhadēva the consecration ceremony of the shrine *(tirumalai)* of Mūtta-Piḷḷaiyār (Vighnēśvara) by a Brāhmaṇa of Naṭṭārruppōkku.

350. 307 *of* 1914.—On the west wall of the Chaṇḍēśvara shrine in the same temple. Records in the seventeenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, ? 1251—64) that torches were provided for during the festivals by Vaḷittuṇai-Perumāḷ *alias* Vilāḍarāyar for the merit Śāmantanār.

351. 308 *of* 1914.—On the north wall of the same shrine. A mutilated record of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva in his twelfth year. See the above inscription.

352. 309 *of* 1914.—On a slab set up near the Gaṇapatī shrine in the same temple. The slab bears the figure of a chief on horseback followed by two attendants on foot. The inscription contains the name Vīrapratāpan Muḷuchēvagan (servant) of Vijayarāyaraminḍan *alias* Kaṇḍiyadēvar of Irājēndram.

353. 310 *of* 1914.—On the wall of the second gōpura of the temple, right of entrance. Records in the ninth year of the Pāṇḍya king Māravarman Sundara-Pāṇḍyadēva (I, ? 1216—35) the building of the wall with stones by a certain Gāṅgēyarāyar.

354. 311 *of* 1914.—On the same wall. Records in Grantha a Sanskrit verse in praise of the God Haratīrthēśvara.

355. 312 *of* 1914.—(Tamil.) On the same wall. A record of the Vijayanagara king Mallikārjunarāya, son of Pratāpadēvarāya II. Records in Ś. 1436, Bhava (Uttarāyaṇa, Makara, śu. di. 11, Friday, Ārdrā), the gift of land for offerings by Ponnambala Toṇḍaimān at the service *Alaiviḷanjādan-śandi* called after him. The date corresponded to January 26, A.D. 1515.

356. 313 *of* 1914.—(Tamil.) On the same wall. Dated in the reign of the Vijayaṇagara king Mallikārjunarāya, son of Dēva-Mahārāya. Records in Ś. 1444, Chitrabhānu (Vrischika, śu. di. 11, Saturday, Rēvati), the sale of the villages Pālaikkuḍi, Kaḷaṅguḍi and Kiḷinallūr to the temple. The amount of *kaḍamai* dues

payable by these villages had been settled by Narasa-Nāyakkar; but as the villagers were unable to pay the tax, these villages had to be sold. The *araiyars* of Valla-nāḍu who were the mortgagees were also a party to this transaction. [The date was October 31, A.D. 1522.]

357. 314 *of* 1914.—(Tamil.) On the same gōpura, left of entrance. Dated in the reign of the Vijayanagara king Kṛishṇa-dēva-Mahārāya. Records in Ś. 1447, Pārthiva (Dakshiṇāyana, Tulā, śu. di. 5, Friday, Mrigaśīrsha), a gift of land. The date corresponded to October 6, A.D. 1525.

358. 315 *of* 1914.—In the same place. Records in the reign of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva the gift of a gold forehead plate.

359. 316 *of* 1914.—(Tamil.) In the same place. Records that a native of Peruñjuṇaiyūr constructed this gōpura and named it after Gāṅgēyarāya.

360. 317 *of* 1914.—(Tamil.) On the west wall of the Bṛihadāmba shrine in the same temple. Dated in the reign of the Vijayanagara king Achyutadēva-Mahārāya. Records in Ś. 1453, Nandana, Dhanus, śu. di. 11, Friday, Rēvati, a gift of land for a *maṭha* situated in the bazaar called Vallanāḍu-peruṇderu in the village Araṅguḷanādar-tiruppaḍaivīḍu. An irregular date. See *Ep. Rep.*, 1915, p. 80.

361. 318 *of* 1914.—(Tamil.) On the north and west walls of the same shrine. A record of the Vijayanagara king Achyutadēva Mahārāya in Ś. 1452, Vikriti. Records that the residents of Valla-nāḍu in Rājarājavaḷanāḍu gave certain lands as *kāṇiyātchi* to Śokkanār Pallavarāyar, a native of Paḍāiparṟu in Kāna-nāḍu which was a subdivision of Kāna-nāḍu *alias* Virudarājabhayaṅkara-vaḷanāḍu.

362. 319 *of* 1914.—(Tamil.) On the east wall of the same shrine. Records in Ś. 1439, Īśvara, the gift of certain taxes for celebrating the car festival of Araṅguḷanādar, by Kamalālayappadi Moṇṇaiyappan of Tiruvārūr for the merit of Vīra-Naraśiṅgarāya-Nāyakkar.

363. 320 *of* 1914.—(Tamil.) On the same wall. Records in the thirty-ninth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva III, "who was pleased to take Madurai (Madura) and the crowned head of the Pāṇḍya," the building of the shrine by Kaṇṇuḍaiya-Perumāḷ *alias* Pirāṭṭi-Āḻvār, the queen of Koḍuṅguṇṟamuḍaiyār *alias* Nishadharāja and daughter of Kōnāṇḍār *alias* Nishadharāya of Ponnamarāpadi in Perumalaināḍu, a subdivision of Rājēndraśōḷa-vaḷanāḍu in Rājarāja-Pāṇḍināḍu.

364. 321 *of* 1914.—On the south wall of the same shrine. A damaged record in Ś. 1452, Vikrita.

365. 322 *of* 1914.—On the same wall. Records in the fifteenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundarapāṇḍyadēva I (1216—35) "who having been pleased to take the Chōḷa country, was pleased to perform the anointment of heroes at Muḍigoṇḍachōḷapuram," gift of paddy for offerings to the image of Tirukkāmakkōṭṭamuḍaiya-Nambirāṭṭiyār.

366. 323 *of* 1914.—On the same wall. Records in the ninth year, Vrischika 22, Wednesday, Svāti, of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for offerings to the Tirukkāmakkōṭṭa-Nāchchiyār. Mr. Swamikannu Pillai believes that the king referred to in this record was he who ascended the throne in 1318. See Pd. 52.

367. 324 *of* 1914.—(Tamil.) On the verandah of the same shrine. Records in S. 1466, Pramādīcha, the provision for the swinging festival.

368. 325 *of* 1914.—(Sanskrit and Telugu.) On the first gōpura of the same temple, left of entrance. Records in S. 1789, Kali, that king Rāmachandra had the kumbhābhishēka ceremony of the God Haratīrthēśvara and of the Goddess Brihadāmba performed. [Rāmachandra was the Toṇḍamān who ruled from 1839 to 1885?]

369. 326 *of* 1914.—(Tamil.) On a pillar in the Iḍaiya-maṇṭapa in the same village. Records the setting up of the pillar by a *Bayirāgi*.

Tiruvēṅgavāśal.

370. 234 *of* 1914.—On the south wall of the maṇṭapa in front of the central shrine in the Vyāghrapurīśvara temple. Records in the twenty-sixth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (I, 1011—53) a gift of land for offerings to the image of Nittaśūḷāmaṇi viṇṇagar, by the assembly of Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyil-nāḍu, a subdivision of Jayaśiṅga-kulakālavaḷanāḍu.

371. 235 *of* 1914.—(Tamil.) On the same wall. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, I (1216—35), "who distributed the Chōḷa country." Records a gift of land for offerings to the image of Chandraśēkharadēva *alias* Dēvapperumāḷ set up by Pillaiyār Aḷagapperumāḷ. The latter is stated to have determined the landed interest of the country amicably in the presence of Śēra Pāṇḍyadēva who took the eastern country.

372. 236 *of* 1914.—(Tamil.) On the north wall of the same maṇṭapa. Records in the thirtieth year of the Chōḷa king Rājakēsarivarman *alias* Rājādhirājadēva I a list of all the *dēvadāna* lands belonging to the temple. Mentions Agakkiḻiyūr-nāḍu in Pāṇḍya-kulāśanivaḷa-nāḍu.

373. 237 *of* 1914.—On the same wall. Records in the twenty-third year (Karkaṭaka śu. di., Thursday) of the Pāṇḍya king

Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva a gift of land.

374. 238 *of* 1914.—On the same wall. Records in the twenty-eighth year of the Chōḷa king Parakēsarivarman the gift of a lamp to the temple of Tirumēṟṟaḷi-Mahādēva.

375. 239 *of* 1914.—(Tamil.) On the same wall. Records in the fifth year of the Chōḷa king Parakēsarivarman the gift of a lamp to the temple of Tiruveṅgaivāyil-Śiva by a native of Malanāḍu.

376. 240 *of* 1914.—(Tamil.) On the door-posts of the entrance into the same maṇṭapa. A record of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I in his twenty-sixth year. Registers gift of money for a lamp by merchant, to the temple of Tirumēṟṟaḷi-Mahādēva at Tiruvēṅgaivāyil, a *dēvadāna* in Peruvāyināḍu, a subdivision of Pāṇḍi-kulāśani-vaḷanāḍu.

377. 241 *of* 1914.—On the west wall of the Brihannāyaki shrine. Records in the thirty-fourth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. [Was he the contemporary of Māravarman Sundara Pāṇḍya I, ? 1216—35 ?]

378. 242 *of* 1914.—On the same wall. Records in the thirteenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva a gift of land for lamps. [It is not known which of the kings of this name is referred to.]

379. 243 *of* 1914.—On the same wall. Records in the thirty-fourth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Śrīvallabhadēva a gift of land. See No. 377 above.

380. 244 *of* 1914.—(Tamil.) On the north wall of the same shrine. Dated in the reign of the king of Vijayanagara, Kampaṇa-Uḍaiyār. Records in Ānanda an assignment of the tax *pāḍikkāval* probably for the repair of the tank at Tiruvēṅgaivāśal which had become desolate on account of the breaches in the tank.

381. 245 *of* 1914.—On the east wall of the same shrine. Records in the seventh year (of ?) the levying of the tax *(kaḍamai).*

382. 246 *of* 1914.—On the south wall of the first prākāra of the same temple. Records in the twelfth year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva a gift of land for offerings to the images of Śadiraviḍaṅgadēva and his consort *(pirāttiyār)* set up by the chief Kulōttuṅga-Chōḷa-Kiḍārattaraiyar.

383. 247 *of* 1914.—(Tamil.) On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III ?), dated in his twentieth year. Records that one of the taxes from the eighteen *māṟ* of land presented should be assigned to the temple of Tiruvēṅgaivāyil-uḍaiya-Nāyanār and the other half used for celebrating festivals in the shrines of Śadiraviḍaṅga-Nāyakar and his Nāchchiyār in the same temple.

384. 248 *of* 1914.—On the same wall. Records in the seventh year of the Chōḷa king Rājarājadēva a gift of land for offerings.

385. 249 *of* 1914.—On the west wall of the same prākāra. Records in the tenth year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who distributed the Chōḷa country," a gift of land to Śandikkūttan Ariyan Oṉṟāyiram.

386. 250 *of* 1914.—On the same wall. Records in the eighth year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva that the *dēvadāna* lands of the temple were lying waste for want of tenants and that, consequently, certain private individuals purchased them from the temple authorities and agreed to measure out the specified quantity of paddy to the temple.

387. 251 *of* 1914.—On the west wall of the kitchen in the same temple. Records in the seventh year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (unidentified) a sale of land.

388. 252 *of* 1914.—On the outer west wall of the first prākāra of the same temple. An incomplete record in the fourteenth year of the Chōḷa king Tribhuvanachakravartin Vikrama-Chōḷadēva (1118—35).

389. 253 *of* 1914.—On the same wall. Records in the fourteenth year of the Chōḷa king Tribhuvanachakravartin Vikrama Chōḷadēva (1118—35) gift of land to a lady for performing the dance called *śandikūttu* before the God Tiruvēṅgaivāyal Āṇḍār during the festival in the month of Śittirai.

390. 254 *of* 1914.—On the same wall. Records in the fifth year of the Chōḷa king Tribhuvanachakravartin Rājādhirājadēva II a similar gift of land for performing *śaṇḍikūttu* during the Tiruvādirai festival in the month of Vaigāśi, at the shrine of Śadiraviḍaṅga Nāyakar set up by Śadiran Irājan *alias* Kulōttuṅgaśōḷa Kiḍārattaraiyan. See No. 382 above.

Veḷḷanūr.

391. 204 *of* 1914.—On the east wall of the maṇṭapa in front of the central shrine in the Agastyēśvara temple. Dated in the reign of the Pāṇḍya king Sundara-Pāṇḍyadēva, who was pleased to take the Chōḷa country. Records provision for offerings to the temple of Tiruvagattīśvaram-Uḍaiyār at Veḷḷai-nallūr.

392. 205 *of* 1914.—(Tamil.) On the south wall of the same maṇṭapa. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva (I, ? 1268—1308) in his twenty-second year, śu. di. 7. Registers a gift of land for offerings to the temple of Śrīkailāsa at Veḷḷainallūr in Ten Śiruvāyil-nāḍu.

393. 206 *of* 1914.—(Tamil verse.) On the same wall. Records in the seventh year of the Chōḷa king Vīrarājēndra the building of

the ardha-maṇṭapa in the temple of Āgastīśvara at Veḷḷainallūr, by the Chōla subordinate Muḍigoṇḍaṅāḍāḷvān of Śiruvāyil-nāḍu.

394. 207 *of* 1914.—On the south and east walls of the same maṇṭapa. Records in the twenty-third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) " who was pleased to distribute the Chōḷa country," an agreement among themselves of the residents of Veḷḷainallūr, to conduct the festival in the month of Śittirai, and mentions the names of the individuals who should so conduct the festival on each of the ten days.

395. 208 *of* 1914.—On the west wall of the same maṇṭapa. Records in the reign of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva, " who was pleased to take Kōnāḍu," a gift of land by the chief Immaḍi Akkaladēva-Chōḷa-mahārāja. Also refers to the reign of Sadāśivarāya and to Ś. 1470, Saumya. The king has not been identified.

Virakkuḍi.

396. 327 *of* 1914.—(Tamil.) On the south base of the maṇṭapa in front of the central shrine in the Tiruvēdanātha temple. Records in Sādhāraṇa, Vaikāśi, 10, a gift of land to Tiruvōḍaip-pandal-uḍaiya-Tambirānār at Vīraikkuḍi by Immuḍi Akkalaraśar.

397. 328 *of* 1914.—On the east wall of the same maṇṭapa, left of entrance. Records in the seventh year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Kulaśēkharadēva I? gift of land to the temple of Arumoḷīśvaram-uḍaiyār-Nāyanār at Śuṇaiykkuḍi in Vaḍavāyil-nāḍu, a subdivision of Jayaśiṅgakula-kālavaḷanāḍu.

398. 329 *of* 1914.—(Tamil.) On a pillar of the same maṇṭapa. Records in Pramōda the gift of the pillar.

399. 330 *of* 1914.—On a pillar of the Nandi-maṇṭapa of the same temple. Records in Bahudhānya the building of the Nandi-maṇṭapa.

400. 331 *of* 1914.—(Tamil.) On the west wall of the Oppilā-nāyaki shrine in the same temple. Records the gift of land to a mason for building the shrine and for making the image of the goddess.

VIZAGAPATAM DISTRICT.

ANAKĀPALLE TALUK.

Kāsimkōṭa.

1. *C.P. No.* 14 *of* 1908-9.—A grant of the Eastern Chāḷukya Vishṇuvardhana Bhīma I, discovered in this village. It gives the usual genealogy of the dynasty and says that the king who conquered his *dāyādās*, including the Rāshtrakūṭa Kṛishṇa II, granted a village in Elamañcha Kaliṅgadēśa and Dēvarāshṭra Vishaya. The grant is incomplete. Elamañchi was perhaps the capital. The grant gives the last verse of Bhavabhūtis *Mālatimādhava*, thereby showing that Bhavabhūti lived before Chāḷukya Bhima I. [Dēvaraṭṭa Vishaya is mentioned in the Allahabad pillar inscription o Samudragupta. See Fleet's *Corpus Ins. Indic.*, Vol. III, p. 13.] *Ep. Rep.*, 1909, pp. 108-9.

BIMLIPATAM TALUK.

Bhōgapuram.

In his *Antiquities* Mr. Sewell mentions two inscriptions in this place dated ŚŚ. 1106 and 1097. These seem to be the same as Nos. 2 and 4, but with the dates misread.

2. 363 *of* 1905.—(Telugu and Sanskrit.) On a slab lying in the middle of the village. Records in Ś. 1109, eleventh year, of the Eastern Gaṅga king Anantavarmadēva that the merchant Kaṇṇamanāyaka constructed the Jaina temple called Rājarāja Jīnālaya at Bhōgapura and gave two *puṭṭis* of land to that temple with the consent of the Dēśi-Raṭṭaḍlu (i.e., the villagers who belonged to the mercantile class).

3. 364 *of* 1905.—(Telugu.) On another slab lying in the same place. Records in Ś. 1205, seventh year, of the Eastern Gaṅga king Anantavarma Śrī-Vīra-Naranarasiṁha gift of land to the temple of Durgādēvi at Bhōgapura. [He was evidently Narasiṁha II, sixth in descent from Anantavarman Chōḍagaṅga (1076—1146).]

4. 365 *of* 1905.—(Telugu.) On the third slab lying in the same place. A partly damaged record of the Eastern Gaṅga king Anantavarmadēva (1076—1146), dated Ś. 1027, thirty-first year. Records gift of land measured by the *Jinakōla* rod, below the tank at Bhōgapuramu by Lōkanikkaśeṭṭi, who seems to have purchased it from Dēśi-Raṭṭaḍlu.

Bimlipaṭam.

4-A-B. Mr. Sewell gives a stone epigraph in the local Vishṇu temple and a C.P. in the Munsif's Court. The former records repairs to the temple by a private party. The latter records grant of a village to Brahmans in Ś. 1655 by Pūsapāṭi Veṅkaṭapati Rāja.

Bōni.

In his *Antiquities* Mr. Sewell gives four inscriptions in this place, dated in Ś. 1168, 1249, 1163 and 1113. The first two of these are evidently identical with Nos. 6 and 9. The third is said to be in the reign of a Viyaya Rāja. The fourth might be No. 5 with the misreading of the date.

5. 358 *of* 1905.—(Sanskrit in Telugu.) On a beam in the āsthāna-maṇṭapa of the Amarēśvara temple. Belongs to the reign of the Eastern Gaṅga king Bhānudēva. Records in Ś. 1193 gift of a lamp and a garden to the temple of Amaranātha by the general Umāpati. The king's father was Vīra-Narasiṁhadēva (I) and his grandfather Bhīma, i.e., Anangabhīma II. [The latter was the great-grandson of Anantavarman Chōḍagaṅga.]

6. 359 *of* 1905.—(Sanskrit in Telugu.) On a pillar in the same maṇṭapa. Records in Ś. 1168 gift of goats for two lamps by Mēru-Mādhavārya, who was " the head jewel of all learned men."

7. 360 *of* 1905.—(Telugu.) On a mutilated slab lying in the same maṇṭapa. Mentions the village Brōni (Bōni) and the Mahā-maṇḍalēśvara Vīra-Savaranātadēva of Jantaṛu-nāḍu, who was the lord of the city of Araśuvāḍa, was born in the family of Surabhi-vaṁśa and belonged to the lineage of Dūrvāsas.

8. 361 *of* 1905.—(Sanskrit, in Telugu character.) On another mutilated slab lying in the same maṇṭapa. Mentions the Nāgakula.

9. 362 *of* 1905.—(Telugu.) On the door-post of the entrance into the same maṇṭapa, right and left sides. Records in Ś. 1248 gift of sheep for a lamp to the temple of Amarēśvaradēva at Bōni by a private individual.

Dākamarri.

10. On the west bank of the local tank at the site of an old temple, on a slab. Records a grant to the temple in Ś. 1071 (A.D. 1149). *Antiquities*, Vol. I, p. 14.

Guḍivāḍa.

11. On a stone in the middle of the street. An undated private grant in the reign of Śrī Anantavarmadēva (1076—1146).

12. In the same place. Grant by a Gōkarṇarāja of Guḍivāḍa in the reign of Anantavarmadēva.

Muñjeṛu.

12-A. *C.P. No.* 10 *of* 1908-9.—(Sanskrit in old Telugu character.) A grant of the Eastern Chāḷukyan (?) king Kōkilivarma Mahārāja or (Kakkuli Mahārāja) who had the titles of *Sarvalōkāśraya* and *Anivāritaśaktitrayasampanna.* Records grant of a village called Boḍḍēri in Bhōgipura Vishaya, in Madhyama Kaliṅga, to a Brahman of Muñjeṛu on the day of a lunar eclipse. It was made by the king from his residence at Elamañchi, the modern Yellamanchili. in Sarvasiddhi taluk. [Kōkili is said to be the son

of Vinayādityavarman and grandson of Mangivarman. The introductory portions of the epigraph are like those of the Eastern Chāḷukyan kings Vishṇuvardhana I, Jayasiṁha I, Vishṇuvardhana II and Mangiyuvaiāja. These together with the title *Sarvalōkāśraya*, show that the king was an early Eastern Chāḷukya.]

12-B. *C.P. No.* 11 *of* 1908-9.—(Sanskrit in old Telugu.) A record of Kōkilimahārāja. Grant of the village of Veṭṭuvāḍa in the same district to a certain Aśvaśarman of the same place on the same occasion. The donee distributed the village among hundred Brāhmaṇas of Muñjeṟu. [The language is not quite correct, as in the previous one. Madhyama Kaliṅga has been identified with Modocalingæ of Magasthenes. See *Ep. Rep.*, 1909, pp. 105-6, for details.]

12-C. *C.P. No.* 12 *of* 1908-9.—A grant of Vijayasiddhi Maṅgiyuvarāja II, son of Kōkuḷi Vikramāditya Bhaṭṭāraka and grandson of Maṅgiyuvarāja I. Records the gift of the village of Koṇḍuka-vilaṅgavāḍa in Bhōgapura-vishaya on a lunar eclipse to 103 Brāhmaṇas of Muñjeṟu and the building of a Śiva temple.

12-D. *C.P. No.* 13 *of* 1908-9.—A grant by Vijayasiddhi Kōkuḷi, Vikramāditya Bhaṭṭāraka (father of Maṅgiyuvarāja II) of the village of Muñjeṟu to the Brāhmaṇas of Dēpūḍi in his *Āturakāla* (day of anxiety for life) of Vikramāditya Mahārāja. [The Government Epigraphist surmises that the name *Vikramāḍitya* might have been taken from the first Western Chāḷukyan king of that name.]

Rāvada.

13. In a stone in the village. Undated and private grant to temple.

BOBBILI TALUK.

Bobbili.

14. *C.P. No.* 34 *of Mr. Sewell's List.*—Records a document in Naḷa, given by Śrī Vēṅkaṭa Raṅgarāya Baṅgāru (Rāja of Bobbili), to a certain person, granting certain privileges in the Rājam Perganah of the Bobbili Zamindari.

Nārāyaṇapuram.

15. A C.P. grant in the possession of the temple priest, recording a gift of land to the temple.

CHĪPURUPALLE TALUK.

Chipurupalle.

16. A C.P. grant of the Eastern Chāḷukyan king Mahārāja Vishṇuvardhana I) Vishamasiddhi, the younger brother of Pulakēśin II), issued from Cherupura in the eighteenth year of his reign, sam. 10, 8 *mā* (?) 4 (?) di. 105, corresponding to the 7th July A.D. 632. See *Ind. Antq.*, Vol. XX, p. 16; *S. Ind. Palæo.*, plate 27; and Kielhorn's *Southern List*, No. 548. See also No. 35 below.

Kōṭāpaḷem.

16-A. C.P. grant in Telugu characters in the possession of one of the Mutta family. No details given.

GAJAPATINAGARAM TALUK.

Garbham.

17. 188 *of* 1913.—(Telugu.) On the cross beam of the inner entrance into the Mallikārjuna temple. Seems to mention the name or names of persons who had the image of Vināyaka cut on the cross beam.

Lōṭugeḍḍa.

18. 189 *of* 1913.—(Telugu.) On a stone in front of the Vīrabhadrasvāmin temple. Records that a certain Sōmaya-Paṇḍālu founded this temple of Vīrēśvara and gave to it a grove of trees and a garden at Bīmanapalli.

PĀRVATIPURAM TALUK.

19-A—F.—In his *Antiquities* Mr. Sewell says that the local Tahsildar sent him seven copper-plate grants. One of these is dated Ś. 1594 and records a grant by a Jeypore Rāja. Two others are undated and private. [No informaion is given of the others.] The last four are said to be in the possession of a person at Garugibilli.

SARVASIDDHI TALUK.

Dimile.

20. On a pillar in the Nagnēśvarasvāmi temple. Grant by a private party in honour of Jaya Mahādēvi, mother of Mahāmaṇḍalēśvara-Kulōttuṅga Prithvīśvaradēva. See Gd. 63.

Pañchadhārala.

In his *Antiquities* Mr. Sewell mentions sixteen inscriptions in this place and an attempt to identify them with the following is hardly profitable.

21. 209 *of* 1899.—(Sanskrit and Telugu.) On a pillar at the eastern entrance into the Dharmaliṅgēśvara temple. Records in Ś. 1339, Hēmalambin, gift of a lamp by Anyamādēvi, queen of Vishṇuvardhanamahārāja *alias* Nāgēndradēvachakravartin. See No. 27 below.

22. 210 *of* 1899.—(Sanskrit.) On a second pillar in the same place. The Kōna king Chōḍa records in Ś. 1325, Svabhānu, that he (of whose family a long account is given) built a gōpura for the Dharmēśvara temple. The king claims to have been descended from Kārtavīryārjuna and bears the title "Lord of Māhishmati."

23. 211 *of* 1899.—(Telugu.) On a pillar at the western entrance into the same temple. Records in Ś. 1456, Śubhakrit, gift of land for offerings. Mentions a certain Chennapeggaḍa-Chennakavirāja.

24. 212 *of* 1899.—(Telugu.) On a pillar in the āsthāna-maṇṭapa of the same temple. Mentions in Ś. 1416, Ānanda, a chief Vīraparāja, who bore the surname Birudaṅka-Rudra and belonged to the solar race.

25. 213 *of* 1899.—(Sanskrit and Telugu.) On a second pillar in the same place. The Eastern Chāḷukya king Śiṅgarājamahāpātra records in Ś. 1416, Ānanda, gift of land for the merit of his parents Kumārayaṟṟama and Śiṅgamāmba. This king was evidently one of the numerous local chiefs who in the fifteenth century claimed an Eastern Chāḷukyan ancestry. Like every such chief he had the titles of Sarvalōkāśraya, Dharaṇīvarāha, etc. For Kumāra-yaṟṟama see No. 27 below.

26. 214 *of* 1899.—(Sanskrit.) On a third pillar in the āsthāna-maṇṭapa of the Dharmaliṅgēśvara temple. Dated in the reign of the Eastern Chāḷukya Nṛisiṁha. Records in Ś. 1350 (A.D. 1428) a genealogy of the king and records that his queen Vīrāmba built a tank called Vīrasāgara and that he himself built the antarāḷamaṇṭapa of the temple. This and No. 28 below introduce a distinct branch of the Eastern Chāḷukyas, which traces its descent from a Vijayāditya " who was born in the family of Kulōttuṅga I." From Vijayāditya to Nṛisiṁha of the present epigraph there were twelve generations.* All these chiefs bore the Eastern Chāḷukyan titles of Sarvalōkāśraya and Vishṇuvardhana.

---

* The genealogy is as follows:—

Vijayāditya (= Chaṇḍāmbika)
|
Mallapa I (= Lakshmi)
|
Upēndra I (=Gaṅgāmbā)
|
Malla II (= Chōḍāmbā)
|
Upēndra II (= Mallāmbā)
Founded Chōḍamallāgrahāra and a tank in the name of his father in Ś. 1205.
|
Koppa Rājanārāyaṇa (= Gaṅgāmbā)
|
Upēndra III (= Bimbāmbā). Ś. 1278.
|
Channēśa. — Upēndra IV (= Lakkāmbikā)
Upēndra V (= Atyamāmbā) — Chōḍēndra.
Viśvēśvara. S. 1329 *Rāyagaṇḍagōpāla, Dharaṇivārāha* Founded Upēndrāgrahāra.
Upēndra VI — Nāgēndra — Nṛisiṁha *Dharaṇivarāha* (= Vīrāmbā). Ś. 1344, 1350, 1359.

27. 215 *of* 1899.—(Telugu.) On the west face of the same pillar. Kumārayaṟṟama records in Ś. 1354, Parīdhāvin, gift of a lamp. The king is described as belonging to the lunar race and as the son of Nāgēndradēvachakravartin. The Government Epigraphist identifies the latter with Nāgēndra, the elder brother of Nṛisiṁha of the previous inscription. See No. 25 above.

28. 216 *of* 1899.—(Sanskrit.) On the south, east and north faces of a pillar in the kalyāṇamaṇṭapa of the same temple. The Eastern Chāḷukya king Viśvēśvara records in Ś. 1329 that he built the maṇṭapa in which the pillar is found. Contains a genealogy of the king as in 26 above. See the genealogical tree in p. 1669 for the relative position of Viśvēśvara and Nṛisiṁha. Poet Vinnakōta Peddanna, son of Gōvindarāja and author of the *Kāvyālaṅkārachūḍāmaṇi* dedicates his work to Viśvēśvara and so was his contemporary. [Viresaliṅgam Pantulu misreads the inscription and so arrives at a date which is earlier by a century. See his *Telugu Poets*, Vol. I, pp. 98–99.]

29. 217 *of* 1899.—(Telugu.) On the north face of a pillar. Records in Ś. 1359, Piṅgaḷa, gift of land.

30. 218 *of* 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chāḷukya king Narasiṁhachakravartin records in Ś. 1344, Śubhakrit, several gifts made by the king and by his queen Vīramā. See the genealogical tree given as note to No. 26 above.

31. 219 *of* 1899.—(Telugu.) On the west face of the same pillar. The Eastern Chāḷukya king Narasiṁhachakravartin records in Ś. 1359, Piṅgaḷa, gift of land. See No. 26 above.

32. 220 *of* 1899.—(Telugu.) On a pillar at the entrance into the Vishṇu temple in the same village. Records in Ś. 1452, Hēmalambin, that Śrīdhara Rājanarēndramahāpātra built a gōpura at the southern gate of the temple, on the bank of the Pañchadhāra. The north face of this pillar contains a verse by a certain Chennakavirāja, who is also represented as having built the gōpura. [The chief was one of the numerous chiefs who claimed an Eastern Chāḷukyan ancestry in the fifteenth century.]

33. 221 *of* 1899.—(Sanskrit and Telugu.) On a pillar in the kalyāṇamaṇṭapa of the same temple. Records in Ś. 1460, Viḷambin, that Harinarēndramahāpātra, who bore the surnames Sarvalōkāśraya and Śrī-Vishṇuvardhana-mahārāja, and who was the son of Chāḷukya Sarvarājamahāpātra, built a maṇṭapa on the bank of the Pañchadhāra for the merit of his parents. See note to previous epigraph.

34. 222 *of* 1899.—(Sanskrit.) On a slab built into the east prākāra of the same temple. Built in. The portion that is copied mentions the town Māhishmati and a certain Lakkama-Chōḍa-

bhūpa, who bore the *birudas* Birudaṅka-Rudra and Karnāṭa-gōdhūma-gharaṭṭa.

Timmapuram.

35-A. *C.P. No. 2 of* 1907-8.—The Timmapuram plates of Vishṇuvardhana I, edited by Dr. Hultzsch in *Ep. Ind.*, Vol. IX, pp. 317—9. The inscription is in Sanskrit and records that Vishṇuvardhana (I) surnamed Vishamasiddhi, the younger brother of Satyāśraya Vallabha Mahārāja, son of Kīrtivarman, grandson of Raṇavikrama of the (Western) Chāḷukya family, while residing at Pishṭapuram (Piṭhāpuram, Gōdāvari district) gave some land at a village called Kumūlūra in the Paḷaki-vishya to forty Brahmans. [The donor is the founder of the Eastern Chāḷukyan dynasty. See No. 16 above. Pulakēśin II captured Pishṭapura and made his brother viceroy over it, thereby founding the eastern branch of the dynasty, about A.D. 634. See *Ep. Ind.*, Vol. VI, p. 61 and *Mad. Ep.Rep.*, 1908, p. 61.]

35-B. *C.P. No. 1 of* 1907-8.—An unfinished C.P. grant apparently of Śrī Vijayasiddhi Maṅgi Yuvarāja, son of Vishṇuvardhana I and grandson of Indra Bhaṭṭāraka. See *Ep. Rep.*, 1908, p. 61 and Gt. 346 for two other records of the king.

SRUNGAVARAPUKŌTA TALUK.

Alamanda.

36-A. Alamanda plates of Anantavarman. Edited in *Ep. Ind.*, Vol. III, pp. 17—21, and summarized in *Ep. Rep.*, 1892, p. 11, para. 12. The inscription is one of Anantavarmadēva of Kaliṅganagara, the son of Rājēndravarman, and records that "in the year 304 of the prosperous and victorious reign of the Gāṅgēya race," on the occasion of a solar eclipse, the king gave to a Brāhmaṇa the village of Medelāka in the district of Trikaṭu.

Bōnāṅgi.

36-B. A C.P. grant "in the possession of Karikiri Jānaki Rāmayya." Records a grant in Ś. 1508 (A.D. 1586) to a Brahman by a local chief.

Guḍivāḍa.

37. 48 *of* 1912.—(Telugu.) In the ardha-maṇṭapa of Brahmaliṅgasvāmin temple. A mutilated record, date of which is lost. Registers the gift of a lamp by a merchant.

38. 49 *of* 1912.—(Telugu.) On the wall of the āsthāna-maṇṭapa in the same temple. Registers in Ś. 1362, Raudri, that the temple and its adjuncts were constructed by a certain Basuva. He also dug a fresh water well at Lakumavarapukōṭa and set up an inscribed pillar there.

39. 50 *of* 1912.—(Telugu.) On a pillar of the same maṇṭapa. Registers in Ś. 1369, Prabhava, that the four pillars of the maṇṭapa were the gift of a certain Vuttaya of Poṭnūru.

Lakkavarapukōṭa.

40. 46 *of* 1912.—(Telugu.) On a pillar near a well at the entrance into the village. Records in Ś. 1369, Prabhava, that the well was sunk by a native of Lakumavarapūmkōṭa in Jaṁturnāḍu.

41. 47 *of* 1912.—(Hindi, Nāgari.) On the pedestal of a mutilated Jaina image preserved in the Vīrabhadra temple in the same village. A damaged record, dated Samvat 1448. Refers to the image of Bhaṭāraka Jinachandra of *Mūla-śaṅgha.*

VIRAVILLI TALUK.

Arjunagiri.

42. On a pillar in the Vishṇu temple. Records a grant by Śiṅgarāja, son of Raṅga Rāja, in Ś. 1392 (A.D. 1470). *Antiquities*, Vol. I, p. 15.

Chōḍavaram.

In his *Antiquities* Mr. Sewell gives six inscriptions in this place. The following departmental list is of course the more correct.

43. 51 *of* 1912.—(Telugu.) On a pillar in the Kēśavasvāmin temple. Records in Viśvāvasu, gift of services of the shepherds of Duttāḍa village, to the temple of Vallabharāya at Duttāḍa by the Mahāmaṇḍalēśvara Pratāpavallabharāja Mahāpātra. See No. 49 below.

44. 52 *of* 1912.—(Telugu.) On another pillar of the same temple. Records in Śōbhakrit gift of services of the artisans *(kamsali)* of Juttāḍa to the same temple by a friend of Vallabharāja Mahāpātra who was the chief of Voḍḍāḍirājya. Oḍḍavāḍi or Voḍḍāḍi has been identified with Vaḍḍāḍi, about 12 miles from Anakāpalle. For the Matsya kings of Oḍḍavāḍi see *Ep. Ind.*, Vol. V, pp. 106—12. Also Siṁhāchalam inscriptions.

45. 53 *of* 1912.—(Telugu.) On another pillar of the same temple. Registers that Vīrapratāpa Śiṅgarāja, son of the Mahāmaṇḍalēśvara Pratāpa-Śrī-raṅgarāja of Voḍḍāḍi, made the *agrahāras* and the *khaṇḍikās* in that country tax-free. See No. 50 below.

46. 54 *of* 1912.—(Telugu.) On another pillar of the same temple. Records in Kāḷayukti that a certain Mallaya set up the image of Garatmanta (i.e., Garuḍa) for the merit of Traiḍā Beharā-Mahāpātra Śrī-Bhūpatirāya Vīrapratāpa Vallabharāja-Mahāpātra. [The king's connexion with the earlier Matsyas is not known.]

47. 55 *of* 1912.—(Telugu.) On another pillar of the same temple. Mentions in Ś. 1319, Īśvara, the Mahāmaṇḍalēśvara Pratāpa Lakshmaṇadēvarāja and Śrīvallabharāya of Duttāḍa. [This chief was earlier than those referred in the other epigraphs of this place.]

48. 56 *of* 1912.—(Telugu.) On another pillar of the same temple. A damaged record dated in Ś. 1658 and Kali. 4837, Naḷa. Seems to record a gift for maintaining music in the temple of Kēśavasvāmin at Chōḍavaram, while Pūsapāṭī Sitārāmarāja Vijayarāmarāja was ruling the Machchha country. [This shows that Voḍḍāḍi was conquered by the Pūsapāṭis later on.]

49. 57 *of* 1912.—(Telugu.) On another pillar of the same temple. Records in Śārvari the gift of the village of Annavaram to the temple of Vallabharāya at Juttāḍa by a friend of the Mahāmaṇḍalēśvara Pratāpa-Vallabharāja Mahāpātra of Voḍḍāḍi. [The chief's connexion with the earlier Matsyas is not known.]

50. 58 *of* 1912.—(Sanskrit and Telugu.) On another pillar of the same temple. Records in Ś. 1453, Khara, gift of the village of Duṭṭāḍa to the temple of Vallabharāya by Vīrapratāpa-Śrīraṅgarāja of Voḍḍāḍi. States that the king belonged to the Matsya vaṁśa, which is indicated by the figures of two fish on pedestals, cut at the end of the inscription. [The chief's connexion with the earlier Matsya chiefs of Oḍḍavāḍi is not known.]

Dibbiḍa.

51. A C.P. grant of the Matsya king Arjuna (now deposited in the Madras Museum). It is in Sanskrit language and Telugu characters and records that on Saturday, the Akshaya tritiya of Vaiśākha in Ś. 1191, corresponding to 6th April 1269, the king Arjuna gave, for the spiritual welfare of his father Jayanta, the village of Drubbiḍi (which he re-named Jayanta-Nārāyaṇa) to certain Brāhmaṇas. The full genealogy of the line is given, Arjuna being the twenty-third in descent from Gaṅga the founder. See *Ep. Ind.*, Vol. V, pp. 106–12, for the full edition of the record.

Muddurti.

(The following have been recorded by Messrs. Sewell and Elliot.)

52. Undated grant of Mahāmaṇḍalēśvara Maṅkāditya Mahārāja. [Was he the brother of Arjuna, the donor of the Dibbiḍa plates?]

52-A. Undated grant in the same reign.

53. Undated grant by a servant of the same king.

Peddipāḷem (Peddapūḍi?).

54—56. Elliot gives three inscriptions, recording private grants to a temple in Ś. 1079 (A.D. 1157) in the reign of Anantavarmadēva. *Antiquities*, Vol. I, p. 15.

Tādiparti.

57. On the *Śiṅganibanda* rock. A grant to the local temple in Ś. 1074 during the reign of Anantavarma.

Yuttāḍa.

58—60. Elliot gives three inscriptions here. The first is a private grant, dated in Ś. 1271, the second undated and private and the third a grant to the temple by Mahāmaṇḍalēśvara Pratāpavallabha Rāja in Ś. 1354. See Nos. 43 and 49 above.

VIZAGAPATAM TALUK.

Vizagapatam.

61. 97 *of* 1909.—(Telugu.) On a slab fixed into the wall at the entrance into the Jaggarao observatory. The Velanāṇḍu king Kulōttuṅga Prithvīśvara Mahārāja records in Ś. 1121, gift of land and a house to a merchant. Mentions the "Perumbaḷi of the 500" at Viśākhavaṭṭaṇa *alias* Kulōttuṅga Chōḷa vaṭṭaṇa.

62. 98 *of* 1909.—(Tamil.) On a stone lying near Paravastu Raṅgāchārya's house in the same village. Records in Ś. 1172, and fifteenth year of the Eastern Gaṅga king Vīra Naraśiṅgadēva gift of a maṇṭapa by a merchant who was a native of Pandalāyani Kollam to the temple of Karumāṇikka Āḻvār at Viśākapaṭṭinam *alias* Kulōttuṅgaśōḷapaṭṭaṇam.

63. 99 *of* 1909.—(Telugu.) On a second stone in the same place. Records in Ś. 1012 and thirteenth year of the Eastern Gaṅga king Anantavarma dēva gift of "Perumbaḷḷi of the 500" at Viśākhapattaṇa to a native of Malaṃaṇḍala, by a merchant of Mātōṭṭam *alias* Rāmakulavallipaṭṭaṇam and by "the twelve" of Viśākhapattaṇa *alias* Kulōttuṅga-Chōḷapaṭṭaṇa.

64. 100 *of* 1909.—(Tamil.) On the back of the same stone. A damaged record, dated in Ś. 1102. Refers to the gift mentioned in No. 62.

65. 101 *of* 1909.—(Arabic.) On a tomb stone on the Darga-hill in the same village. A record, dated Hijrah 1012 (= A.D. 1603). Sent to Dr. J. Horovitz for publication in the Epigraphia Moslemica.

66—68. 102—104 *of* 1909.—(Arabic.) On two other tomb stones in the same place. Sent to Dr. J. Horovitz for publication in the Epigraphia Moslemica.

68-A. *C.P. No.* 4 *of* 1912-13.—A C.P. grant of the Eastern Gaṅga Mahārāja Dēvēndravarman, son of Guṇārṇava, dated in Kaliṅgāṅka' era 195, Śrāvaṇa, ba. ḍi. 5, Dakshiṇāyaṇa. Records gift of land in the village Siddhārtaka to a Brāhmaṇa named Tamparaśarma Dīkshita, a resident of Ēraṇḍapalli. [Only one C.P. of this king has been thus far edited. See *Ep. Ind.*, Vol. III, 130 f. It is dated in the year 183 of the same era. The village Siddhārṭaka

figures in the Achyutapuram plates of Indravarman also. *Ep. Ind.*, Vol. III, p. 127. "Ēraṇḍapalli is perhaps identical with Ēraṇḍapalla, whose chief Damana was captured and liberated by the Gupta king Samudragupta in or about the fourth century A.D."]

Simhāchalam.

See *Antiquities*, Vol. I, p. 16, and *Vizag. Manual*, p. 70, for the history of the place. Mr. Sewell gives six inscriptions here, but the following is a more detailed and accurate list.

69. 241 *of* 1899.—(Sanskrit and Telugu.) Above the southern entrance into the kalyāṇamaṇṭapa of the Lakshmīnarasiṁhasvāmin temple. Records in Ś. 1188, that Lakshmīdēvi, wife of a certain Maṅgirāja, granted two lamps for the merit of her son Upēndrarāja. [The genealogy of the Pañchadhārla branch of the Eastern Chāḷukyas seems to show that Maṅgirāja was the same as Mallapa I, the father of Upēndra I.]

70. 242 *of* 1899.—(Sanskrit.) On the south wall of the same maṇṭapa. A record of the Eastern Gaṅga king Narasiṁha, mentions in Ś. 1184, Gaṇēśvarachamūnātha of the Vaiśvānara family and son of Sōmēśvaranāyaka. The inscription, which is called a *praśasti*, was composed by Chitsukhārya. [Was Narasiṁha the second of that name and the son of Bhānudēva I?]

71. 243 *of* 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the same temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, the presentation of a number of jewels to the temple.

72. 244 *of* 1899.—(Telugu.) On the base of the āsthānamaṇṭapa in the first enclosure of the Lakshmīnarasiṁhasvāmin temple. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1441, Pramāthin, gift of several villages.

73. 245 *of* 1899.—(Telugu.) On a round pillar on the verandah running round the *garbhagriha* of the same temple, south. Dated in the reign of the Vijayanagara king Kṛishṇarāya. Records in Ś. 1438, Dhātri, gifts of jewels by himself and by his two queens Chinnadēvamma and Tirumaladēvamma. See Ct. 20.

74. 246 *of* 1899.—(Telugu.) On another round pillar in the same place. Records in Ś. 1447, Pārthiva, the gift by purchase of the village of Uttārapaḷḷi in Jantarunāṇḍu, by Sarvalōkāśraya Vishṇuvardhanamahārāja *alias* Beharāmahāpātra-Śrī-Sarvarājamahāpātra.

75. 247 *of* 1899.—(Telugu.) On a third round pillar in the same verandah, north. Records in Ś. 1457, Jaya, gift of gold by a private individual.

76. 248 *of* 1899.—(Sanskrit and Telugu.) On the first pillar built in to the back wall of the same verandah. Records in Ś. 1192 gift of a lamp by a merchant of the Sāntāla gōtra.

77. 249 *of* 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Mentions in Ś. 1313, Sarvalōkāśraya-Śrī-Vishṇuvardhanamahārāja *alias* Chōḍagaṅga of Elamachchi. He was one of the later chiefs who claimed descent from the Eastern Chāḷukyas. See No. 12-A—D above for other chiefs of Elamañchi.

78. 250 *of* 1899.—(Sanskrit and Telugu.) In the first niche of the same verandah. Records in Ś. 1220 gift of gold by a Nāyaka.

79. 251 *of* 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. Records in Ś. 1207 gift of gold for a flower garden by Gaṅgarāja of Jantaṛu-nāṇḍu, born in the Surabhi-vaṁśa.

80. 252 *of* 1899.—(Sanskrit and Telugu.) In the second niche of the same verandah. A record of the Eastern Gaṅga king Dēvādidēva Śrī-Jagannāthadēva. Records in his thirteenth year and Ś. 1241 gift of a lamp by Lakshmīdēvi, queen of Pratāpa-Gaṅgarāja of Jantaru-nāṇḍu. [So Jagannātha came to the throne in 1306.]

81. 253 *of* 1899.—(Sanskrit and Telugu.) On the third pillar in the same verandah. The Eastern Gaṅga king Anantavarma Pratāpavīra-Śrī-Bāṇudēva I records in his eighteenth year and Ś. 1200 gift of a lamp. [So the king came to the throne in A.D. 1260.]

82. 254 *of* 1899.—(Sanskrit and Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1192 gift of two lamps.

83. 255 *of* 1899.—(Telugu.) On the fourth pillar in the same verandah. Records in Ś. 1387, Pārthiva, that the Mahāmaṇḍalēśvara Śrīvallabharāja of Oḍḍāḍi provided for offerings to be made to the temple. See No. 49 above.

84. 256 *of* 1899.—(Sanskrit and Telugu.) On the sixth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Śūrepeggaḍa of the Bhāradvāja gōtra.

85. 257 *of* 1899.—(Telugu.) In the sixth niche of the same verandah. The Eastern Gaṅga king Pratāpavīra Narasiṁhadēva records in Ś. 1301 a gift of land. [This king came to the throne in A.D. 1376. See Gj. 204 and 207.]

86. 258 *of* 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1323 gift of gold by Pārvatī-dēvi, queen of Pratāpavīra-Narasiṁhadēva. See note to the above inscription.

87. 259 *of* 1899.—(Sanskrit and Telugu.) In the sixth niche of the same verandah. Records in Ś. 1301 that provision was made by a certain Rāmanamahāpātra for the daily supply to the temple of a flower-garland.

88. 260 *of* 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the Lakshmīnarasiṁha-svāmin temple. Records in Ś. 1303 gift of gold.

89. 261 *of* 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1306 gift of gold by Sāṁkarajīyana, son of Svapnēśvaramahāpātra.

90. 262 *of* 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1291 gift of gold for a *chāmara* by Sōmanāthamahāpasāti.

91. 263 *of* 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. The Eastern Gaṅga king Vīra-Narasiṁhadēva records in Ś. 1302 gift of gold for oblations. See No. 85 above.

92. 264 *of* 1899.—(Sanskrit and Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1294 gift of gold by Śrīvatsanāyaka, son of Hērammamahāsēnāpati.

93. 265 *of* 1899.—(Telugu.) In the seventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1350 gift of a lamp by a certain Sāhasamalla. See No. 101 below.

94. 266 *of* 1899.—(Telugu.) On the eighth pillar in the same verandah. Records in Ś. 1227 gift of a lamp by Akhaṇḍānanda, pupil of Varadagiriśrīpāda. See No. 135 below.

95. 267 *of* 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1313 that an endowment was made by Pōlu-mahāsēnāpati for the supply of a garland of *tulasi* leaves to the temple.

96. 268 *of* 1899.—(Telugu.) In the eighth niche of the same verandah. The Eastern Gaṅga king Vīra-Bhānudēva records in his thirty-first year and Ś. 1298 gift of land by Śishṭukavu Mahāsēnāpati. [So the king came to the throne in A.D. 1345 and ruled till at least 1376.]

97. 267 *of* 1899.—(Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of two *chāmaras* by Birujādēvi, queen of Gajapati-Pedanarasiṁhadēva and by Tārādēvi, queen of Vīra-Bhānudēva. [Vīra-Bhānu is perhaps the same as the one referred to in the above epigraph, and Peda Narasiṁha his probable successor.]

98. 270 *of* 1899.—(Sanskrit and Telugu.) In the eighth niche of the same verandah. Records in Ś. 1305 gift of a *chāmara* by Tārādēvi, queen of Gajapati-Vīranarasiṁhadēva. See the above inscription.

99. 271 *of* 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1298 gift of gold.

100. 272 *of* 1899.—(Telugu.) In the ninth niche of the same verandah. Records in Ś. 1320 gift of a lamp by a Nāyaka.

101. 273 *of* 1899.—(Sanskrit and Telugu.) In the ninth niche of the same verandah. Records in Ś. 1282 gift of a lamp by Dharmadāsa-Sāhasamalla. See No. 93 above.

102. 274 *of* 1899.—(Telugu.) On the eleventh pillar in the same verandah. Records in Ś. 1383 gift of a *chāmara* by a private individual.

103. 275 *of* 1899.—(Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1343 gift of land by a resident of Kurakēṇi-Kollam (Quilon).

104. 276 *of* 1899.—(Sanskrit and Telugu.) In the eleventh niche of the same verandah. Records in Ś. 1299 gift of gold by a certain Kṛishṇadēva who was well versed in music.

105. 277 *of* 1899.—(Sanskrit and Telugu.) In the eleventh niche of the verandah running round the *garbhagriha* of the same temple. Records in Ś. 1308 gift of gold by the Reḍḍi king Kāṭamareḍḍi-Vēmireḍḍi for providing the temple with garlands for the merit of Kāṭamareḍḍi and his wife Doḍḍasāni. [The ruler referred to was the founder of the Rājahmundry Reḍḍi line and the author of the *Kumāragiri rājiyam*.]

106. 278 *of* 1899.(—Telugu.) On the twelfth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa Kapilēśvara, dated in his thirty-second year. See Gj. 162 for details.

107. 279 *of* 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1297 gift of a lamp by Varadanapeggaḍa, son of Peddanapeggaḍa of Oḍḍavāḍi.

108. 280 *of* 1899.—(Sanskrit and Telugu.) In the twelfth niche of the same verandah. Records in Ś. 1278 gift of a lamp by Purushōttamadēvarāja of Vīrakūṭa. See 147 below.

109. 281 *of* 1899.—(Telugu.) In the twelfth niche of the same verandah. Mentions in Ś. 1352, Sādhāraṇa, a certain Paramapurusha, pupil of Jñānātmatīrtha, the head of a *maṭha* in the Kanarese country.

110. 282 *of* 1899.—(Sanskrit and Telugu.) Records in Ś. 1297 gift of gold by the donor in No. 107 above.

111. 283 *of* 1899.—(Telugu.) In the fourteenth niche of the same verandah. Records in Ś. 1309 an endowment by Satyamahādēvi of Jantaṛ-nāṇḍu for the daily supply of a garland. See next inscription.

112. 284 *of* 1899.—(Telugu.) In the fifteenth niche of the verandah. Records in Ś. 1338 gift of a lamp by Satyamahādēvi, queen of Pratāpa-Arjunadēva of Oḍḍāḍi. [He was a later prince of the Matsya line of Oḍḍavāḍi, whose connexion with the earlier rulers is not known. See No. 140 below.]

113. 285 *of* 1899.—(Telugu.) On the seventeenth pillar in the same verandah. A damaged record of the Gajapati king Pratāpa-Purushōttamadēvarāja, dated Ś. 1394, Nandana. See Gj. 152.

114. 286 *of* 1899.—(Telugu.) In the seventeenth niche of the same verandah. Mentions in Ś. 1195 certain ministers and a copper-plate grant issued during the time of a certain Rājarāja-dēva.

115. 287 *of* 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. The Matsya king Jayantarāja *alias* Kṛishṇavardhana records in Ś. 1261 gift of cows.

116. 288 *of* 1899.—(Sanskrit and Telugu.) In the nineteenth niche of the same verandah. Records in Ś. 1218 gift of gold.

117. 289 *of* 1899.—(Sanskrit and Telugu.) In the twenty-first niche of the same verandah. Records in Ś. 1208 gift of gold by the wife of Tañchināyaka. Contains also another donation by the same lady in Ś. 1210.

118. 290 *of* 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1209 gift of gold by Purushōttamanāyaka.

119. 291 *of* 1899.—(Sanskrit and Telugu.) In the twenty-second niche of the same verandah. Records in Ś. 1220 gift of a flower-garden by Lakkaṇanāyaka, son of Charapati-Ṭhakkūru of the Kauśika gōtra.

120. 292 *of* 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasiṁhadēva. Records in his fifteenth year and Ś. 1213 gift of vessels by Nārāyaṇasēnāpati *alias* Narasiṁhadāsa, son of Gōpāla mahāsēnāpati. [The king came to the throne in A.D. 1276 and so he was evidently Narasiṁha II. It follows that he should have ruled from 1276 to 1310.]

121. 293 *of* 1899.—(Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1350, Plavaṅga, gift of a lamp by Teluṅgurāya, son of Śamburāya of Kannaḍa-dēśa. See Gt. 128.

122. 294 *of* 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. The Eastern Chāḷukya king Sarvalōkāśraya Śrī-Vishṇuvardhanamahārāja *alias* Upēndradēvachakravartin records in Ś. 1278 gift of a lamp. The Epigraphist identifies this king with Upēndra III of the Pañchahārala branch of the Eastern Chāḷukyas. See p. 1669.

123. 295 *of* 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1271 gift of a lamp by Tammayanāyaka, son of Śaṅkamanāyaka.

124. 296 *of* 1899.—(Sanskrit and Telugu.) In the twenty-fourth niche of the verandah. Records in Ś. 1200 gift of a flower-garden by Rāmāyipasāyiti, son of Kaḷāsapasāyiti.

125. 297 *of* 1899.—(Sanskrit and Telugu.) In the twenty-fifth niche of the same verandah. Records in the fifteenth year, Ś. 1213, of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasiṁhadēva gift of two lamps by Nāgumaṇḍalika, leader of the Kaliṅga forces. See No. 120 above.

126. 298 *of* 1899.—(Telugu.) In the twenty-fifth niche of the same verandah. Records in Ś. 1309 gift of gold by Lakumādēvi, daughter of Rāmadēva of the Gaṅga family in Kaṭaka.

127. 299 *of* 1899.—(Sanskrit and Telugu.) On the twenty-sixth pillar in the same verandah. Records in Ś. 1205 gift of two lamps by the Eastern Chāḷukya king Upēndradēvachakravartin and his mother Chōḷamahādēvi, queen of Sarvalōkāśraya Śrī-Vishṇuvardhanamahārāja Mallapadēva. [The king was Upēndra II, son of Malla II, of the Pañchadhārala branch of the Eastern Chāḷukyan line, referred to in the Pañchadhārala inscriptions. See p. 1669.

128. 300 *of* 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1219, the twenty-third year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasiṁhadēva gift of a lamp by Nirbhayamalla Dharmāyisēnāpati of the Śālasya gōtra.

129. 301 *of* 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Records in Ś. 1202 gift of gold by Vasudēvapaḍirāya, son of Rāyavallabha-mahāsēnāpati.

130. 302 *of* 1899.—(Sanskrit and Telugu.) In the twenty-sixth niche of the same verandah. Dated in the reign of the Matsya king Arjunadēva *alias* Narasiṁhavardhana of Oḍḍavāḍi. Records in Ś. 1211 gift of gold for the merit of the king's younger brother Annamarāja *alias* Gōpālavardhana. [Arjuna was the donor of the Dibbiḍa plates. See Vg. 51 above.]

131. 303 *of* 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1221 the twenty-fifth year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasiṁhadēva gift of a flower-garden by Varadagirimuni. See Vg. No. 120 above.

132. 304 *of* 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. Records in Ś. 1218 gift of a lamp by Chimmādēvi, queen of Jayantarāja of Oḍḍavāḍi. [Jayanta was either the son of Arjuna, referred to in No. 130 above or more probably his nephew, the son of Maṅkāditya, referred to in the next epigraph.]

133. 305 *of* 1899.—(Sanskrit and Telugu.) In the twenty-seventh niche of the same verandah. The Matsya king Jayanta records in Ś. 1211 gift of a flower-garden at the instance of Naraharitīrthaśrīpāda. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn finds out from the details of the date that the English equivalent is Saturday, 26th July, A.D. 1292. See Gj. 168, 169, 245 and 247.

134. 306 *of* 1899.—(Sanskrit and Telugu.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1206 gift of gold by Brāhmaṇadāsapāṇḍya while Chitsukhasōmayājin was managing the temple. See Vg. 193 below.

135. 307 *of* 1899.—(Sanskrit.) On the twenty-eighth pillar in the same verandah. Records in Ś. 1220 gift of gold for offerings by the donor in the above epigraph. Mentions Varadādrimuni. See Vg. 94 above.

136. 308 *of* 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1208 gift of a lamp.

137. 309 *of* 1899.—(Sanskrit and Telugu.) In the twenty-eighth niche of the same verandah. Records in Ś. 1349 gift of two lamps by Pratāpa-Gaṅgarāja, son of Bayyarāja of the Śīla-vaṁśa reigning at Nandapura. The donor's maternal uncle was Śiṅgarāja, son of Jayantarāja of the Matsya family of Oḍḍāḍi.

138. 310 *of* 1899.—(Sanskrit and Telugu.) In the twenty-ninth niche of the verandah. Records in the twenty-third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Narasiṁhadēva, in Ś. 1219 gift of a lamp by a woman from the Drāviḍa country. See No. 120 above.

139. 311 *of* 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1213 gift of four lamps by Naraharitīrtha on the occasion of an Ardhōdaya. See *Ep. Ind.*, Vol. VI, p. 267, where Dr. Kielhorn shows that the details of the date lead to Sunday, 20th January or Monday, 21st January of 1292. See No. 133 above and references given therein.

140. 312 *of* 1899.—(Telugu.) In the thirtieth niche of the same verandah. Records in Ś. 1343 gift of 510 cows by Pratāpa-Arjunadēvarāja on his return from the conquest of Jantaṟu-nāṇḍu. See No. 112 above.

141. 313 *of* 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A damaged record, dated Ś. 1226. Records gift of gold by a Nāyaka.

142. 314 *of* 1899.—(Sanskrit and Telugu.) In the thirtieth niche of the same verandah. A record of the Matsya king Jayantikadēva in Ś. 1271. Gift of a lamp by queen Cheṅgamādēvi.

143. 315 *of* 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Mankādityadēva *alias* Śrīraṅgavardhana records in Ś. 1210 gift of a flower garden.

144. 316 *of* 1899.—(Sanskrit and Telugu.) In the thirty-first niche of the same verandah. The Matsya king Jayantikadēva records in Ś. 1220 gift of five lamps and a flower garden. See No. 133 above.

145. 317 *of* 1899.—(Sanskrit and Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1218 the twenty-second year of the Eastern Gaṅga king Anantavarma Pratāpavīra-Narasiṁhadēva gift of a flower-garden by Nārāyaṇavājapēyayājin of the Atrēya gōtra. See No. 120 above.

146. 318 *of* 1899.—(Telugu.) In the thirty-second niche of the same verandah. Records in Ś. 1264 gift of ornaments by Kommidēvi for the merit of her daughter Sītādēvi; see Gj. 223 for the same persons.

147. 319 *of* 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1270 gift of a lamp by Narasiṁharāja, son of Purushōttamarāja of the Vīrakūṭa race and of the Bhāradvāja gōtra. See Vg. 108 above.

148. 320 *of* 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Sarvalōkāśraya Vishṇuvardhanamahārāja *alias* Lakumarāja of Bīragoṭṭa, son of Viñjamadēva; mentions also his queen Śrīyādēvi. Lakumarāja claims to be descended from the race of the Mānavyas. [He was one of the later chiefs who claimed descent from the Eastern Chāḷukyas.]

149. 321 *of* 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1268 gift of a lamp by Annamanāyaka of Bīragoṭṭa, son of Dhanapatināyaka who belonged to the Ātrēya gōtra.

150. 322 *of* 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1230 gift of a lamp by Śrīraṅgalakshmi, mother of Purushōttama of Vīrakūṭa. [This Purushōttama must have been different from his namesake referred to in No. 147 above.]

151. 323 *of* 1899.—(Sanskrit and Telugu.) In the twenty-third niche of the same verandah. Records in Ś. 1265 gift of gold by a military officer.

152. 324 *of* 1899.—(Telugu.) In the thirty-third niche of the verandah. Records in Ś. 1274 gift of a lamp by Narasiṁharāja, son of Purushōttama of Bīrakūṭa. See No. 147 above.

153. 325 *of* 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1209 gift of a lamp by Tallepaggaḍa, son of Prōlepeggaḍa, who was a minister of the Oḍḍavāḍi kings.

154. 326 *of* 1899.—(Sanskrit and Telugu.) In the thirty-third niche of the same verandah. Records in Ś. 1265 gift of a lamp by Sōmapaḍirāya of the Kāśyapa gōtra.

155. 327 *of* 1899.—(Telugu.) In the thirty-fourth niche of the same verandah. Dated in the reign of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva. Records in his third year and Ś. 1229 gift of cows by several chiefs, among whom figures

Sarvalōkāśraya Vishṇuvardhanamahārāja Viśvanātha. [As the king came to the throne in A.D. 1304 we may suppose that he was the son of Narasiṁha II, and the opponent of Ghias-ud-din Toglak Shah.]

156. 328 *of* 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Records in Ś. 1249 gift of a lamp and a flower-garden by a Nāyaka.

157. 329 *of* 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Dated in the third year of the Eastern Gaṅga king Anantavarma-Pratāpavīra-Bāṇudēva in Ś. 1229. Gift of a flower-garden by Sarvalōkāśraya Vishṇuvardhana-Mahārāja Viśvanātha. See No. 155 above.

158. 330 *of* 1899.—(Sanskrit and Telugu.) In the thirty-fourth niche of the same verandah. Vīranarasiṁhadēva (III?) records in Ś. 1263, an endowment for offerings. [This Vīra Narasiṁha was not improbably the immediate successor of Bhāṇudēva II.]

159. 331 *of* 1899.—(Sanskrit and Telugu.) In the thirty-fifth niche of the same verandah. The Gajapati king Vīranarasiṁhadēva records in Ś. 1311 endowments for offerings by the king's paternal grandmother Birijādēvi, his mother Tārādēvi, his queen and his preceptor.

160. 332 *of* 1899.—(Telugu.) In the thirty-sixth niche of the same verandah. Records in Ś. 1343 gifts by Pratāpa-Gaṅgarāja of Jantaṛa-nāṇḍu.

161. 333 *of* 1899.—(Sanskrit and Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1296 an endowment for the daily supply of a garland by Kṛishṇadāsa *alias* Sāhasamalla for the merit of his wife.

162. 334 *of* 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1338 gift of a lamp by the daughter's son of Oddāḍi-Arjunadēva. See Nos. 112 and 140 above.

163. 335 *of* 1899.—(Telugu.) In the fortieth niche of the same verandah. Records in Ś. 1308 gift of a fan *(ālavaṭṭam)* by a Nāyaka.

164. 336 *of* 1899.—(Telugu.) In the fortieth niche of the same verandah. A damaged record of the Eastern Gaṅga king Vīrādi-vīra-Vīrabāṇudēva, dated in his eighth year. Appears to give a list of lands belonging to the temple.

165. 337 *of* 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1348, Parābhava, gift of money by Rāmadāsajīyana.

166. 338 *of* 1899.—(Sanskrit and Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1308 gift of gold by the son of Jōgēśvarajīyana.

167. 339 *of* 1899.—(Telugu.) In the forty-third niche of the same verandah. Records in Ś. 1303 gift of gold by the wife of

Anavōtanāyaka. On the same stone is another inscription, dated in Ś. 1309, which mentions Anavōta's son Chiṅgamanāyaka. [Was Anavōta chief of Veṅkatagiri? If so he must be the chief who traditionally ruled about 1,300 and vanquished 101 chiefs. Chingamanāyaka apparently was his son Peddaśingama.]

168. 340 *of* 1899.—(Telugu.) On the forty-fourth pillar in the same verandah. Records in Ś. 1381 gift of land by Hambīra Komāra-mahāpātra.

169. 341 *of* 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1310 several gifts by Mummaḍi Nāyaka of Mañgipūṇḍi.

170. 342 *of* 1899.—(Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1348 gift of money by Parsarāmajīyana; mentions *Abhinava-Bharatāchārya* Tōḍaramallā-Ranganātha. [The Tōḍaramalla family seem to have distinguished themselves in music. A later member, for instance, Tōḍaramalla Timma composed the *Svaramēlakalānidhi* about 1550. See Dr. Hultzsch's *Rep., San. MSS.*, No. I, p. VIII.]

171. 343 *of* 1899.—(Sanskrit and Telugu.) In the forty-fourth niche of the same verandah. Records in Ś. 1337 gift of a lamp.

172. 344 *of* 1899.—(Telugu.) On the forty-sixth pillar in the same verandah. Records in Ś. 1377 an endowment for oblations by Kuṇḍaḷēśvaramahāpātra.

173. 345 *of* 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 an endowment for the daily supply of garlands by Chandanàmahāpātra and Bhadrēśvarajīyana.

174. 346 *of* 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1346 gift of money.

175. 347 *of* 1899.—(Telugu.) On the forty-seventh niche of the same verandah. Records in Ś. 1336 provision for the supply of garlands made of the leaves of the *tuḷasi* plant.

176. 348 *of* 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Dated in the reign of the Gajapati king Pratāpavīra-Niśśaṅka-Bāṇudēva. Records in Ś. 1336 gift of garlands by the king's aunt Kamalādēvi.

177. 349 *of* 1899.—(Sanskrit and Telugu.) In the forty-eighth niche of the same verandah. Records in Ś. 1298 gift of a lamp by Erṟayapeggaḍa of the Kāśyapagōtra. [He ought not to be confounded with the poet Erṟā Preggaḍa of Guḍḷūr who belonged to the Śrīvatsagōtra. See Viresalingam's *Lives of Telugu poets*, p. 62.]

178. 350 *of* 1899.—(Telugu.) On the forty-ninth pillar in the same verandah. The Eastern Gaṅga king Anantavarma-Naranārasiṁharāvutudēva records in his third year, and Ś. 1203, the renewal of a copper-plate grant made by Pōtāṅkuśa. The renewal was

brought about by several chiefs, among whom figures Anantajīyana, governor of Chīkaṭi and minister of the Gaṅga kings.

179. 351 *of* 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1307 gift of a lamp by Nallurājurāvuturāya who bore the *birudas* Sarvalōkāśraya and Vishṇuvardhanamahārāja.

180. 352 *of* 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1299 gift of gold by Dharmadāsajīyana. See No. 182.

181. 353 *of* 1899.—(Telugu.) In the fiftieth niche of the same verandah. Vīra-Śrī-Narasiṁhadēvarāja records in Ś. 1309 an endowment for oblations.

182. 354 *of* 1899.—(Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for oblations by Dharmadāsajīyana. See No. 180 above.

183. 355 *of* 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Records in Ś. 1298 an endowment for the supply of garlands by the son-in-law of Dharmadāsajīyaṇa. See the above inscription.

184. 356 *of* 1899.—(Sanskrit and Telugu.) In the fiftieth niche of the same verandah. Mentions in Ś. 129 (6) Dharmadāsajīyana.

185. 357 *of* 1899.—(Sanskrit.) On the fifty-first pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Naraharinṛipati (Narasiṁhadēva). Records in Ś. 1212 gift of gold for maintaining temple musicians by the minister Anantāṅgamahāpātra, son of Rāmadēva of the Vatsa gōtra. [The king was evidently Narasiṁha II, the son of Bāṇudēva I.]

186. 358 *of* 1899.—(Sanskrit and Telugu.) In the fifty-second niche of the same verandah. The Matsya king Annamarāja *alias* Gōpālavardhada records in Ś. 1208 gift of a lamp by the king. See No. 130 above.

187. 359 *of* 1899.—(Sanskrit and Telugu.) On the fifty-third pillar in the same verandah. Records in Ś. 1203 in the reign of Arjuna gift of a lamp by Śrīraṅgapergaḍa, minister of the king. See No. 130 above.

188. 360 *of* 1899.—(Sanskrit and Telugu.) On the fifty-fourth pillar in the same verandah. Records in Ś. 1192 gift of a lamp by Gōka of the Nāga family for the merit of his mother Jāyama.

189. 361 *of* 1899.—(Sanskrit and Telugu.) On the fifty-fifth pillar in the same verandah. Dated in the reign of the Eastern Gaṅga king Vīra-Śrī-Narasiṁhadēva. Records in Ś. 1190 gift of a flower-garden by Akhtāyisēnāpati. See No. 185 above.

190. 362 *of* 1899.—(Sanskrit and Telugu.) On the fifty-sixth pillar in the same verandah. The Matsya king Arjuna records in S. 1191 gift of a lamp. See No. 130 above.

191. 363 *of* 1899.—(Tamil.) On a slab lying in the maṇṭapa in front of the central shrine of the same temple. A damaged record of the Chōḷa king Kulōttuṅga I, dated Ś. 1021. Mentions a minister *(Samvighi grahin)* named Madurāntaka Brahma-mārayar). [The inscription is of interest in proving that the literary traditions of Kulōttuṅga's Kaliṅga conquest as given in the *Kalingattuppurāṇi* are true.

192. 364 *of* 1899.—(Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1120 gift of a lamp by a merchant.

193. 365 *of* 1899.—(Sanskrit and Telugu.) On the east wall of the same maṇṭapa. Records in Ś. 1142 gift of land by Chit-śukhabhaṭṭāraka *alias* Narasiṁhamuni. See No. 134 above.

194. 373 *of* 1905.—(Telugu.) On a round pillar in the āsthāna-maṇṭapa of the same temple. Records in Ś. 1526, Krōdhin, in the reign of Hajarati-Mahamada-Khulli-Kutubu-Padasaha-Vodaya gift of the village of Narava to Nṛsiṁha of Simhādri by Padmanāyaka Sarvappa-Aśvarāyaniṅgāru. This chief, under orders from the Mussalman king, drove Mukunda-Bāhubalīndra beyond the boundary. It is also stated that he granted the village of Kūrmam (i.e., Śrīkūrmam) to the temple and to the Vaishṇavas of that place. [Venkayya identifies Mukunda with Mukunda Harichandana, the Telugu usurper of the Gajapati sovereignty about 1565. See Gj. 250.]

195. 374 *of* 1905.—(Telugu.) On another round pillar in the same maṇṭapa. Records in Ś. 1717, Ānanda, that Rāyaparāju, son of Chintalapāṭi-Simhādrirāju, dramatized the *Kayiśikapurāṇa* and had it recited with the permission of Rāyamānya Sultan Pūsapāṭi Narasiṁha-Gajapatirāju-Mahārāju.

196. 375 *of* 1905.—(Telugu.) On a third round pillar in the same maṇṭapa. Records in Ś. 1720, Piṅgaḷa, gift of a golden *śaṭhagōpa* by Chaṅgalvarāya, son of Gōḍē-Jaggarāya, to the temple of Varāhanṛisiṁhasvāmin at Siṁhāchalam.

197. 376 *of* 1905.—(Sanskrit in Telugu.) On a round pillar in the raised verandah *(tiruchuṭṭumāla)* round the central shrine of the same temple. Dated in the reign of Teluṅgunṛipa or Telugurāya. Records in Ś. 1512, Vikrita, that the king built a golden maṇṭapa and presented to the temple at Siṁhāchalam golden *aureola (prabhā)*. He was a member of the Vatsavāya family.

198. 377 *of* 1905.—(Sanskrit and Telugu.) On another round pillar in the same verandah. Dated in the reign of the Gajapati king Rudra (afterwards defeated by Kṛishṇarāya). Records in Ś. 1432, Pramōda, gift of the village of Anantakapalli by Timma, son of Rāvu-Nṛisiṁha. He also presented two lamps and a dish for waving lights.

199. 378 *of* 1905.—(Sanskrit and Telugu.) At the entrance into the Āḻvār shrine in the same temple. Dated in the time of

the Reḍḍi king Vīrabhadra (of the Rājahmundry branch). Records the gift of a village, a golden vessel, pearl necklaces, a golden fillet, two brilliant châuris and a number of cows to the lord of Siṁhādri, by the king, who was the son of Allāḍa, son-in-law of Kāṭaya-Vēma and husband of Anitalli. A partially damaged inscription of Kapilēśvara in Uriya characters, belonging to his twenty-seventh year, is found at the bottom of the inscription.

200. 379 *of* 1905.—(Sanskrit and Telugu.) On four faces of a pillar at the entrance into the āsthānamaṇṭapa of the same temple. A damaged record, dated in Ś. 1519, Hēmalamba. Records gift by a certain Pratāparāya.

201. 380 *of* 1905.—(Telugu.) On the south outer wall of the same maṇṭapa. Records in Ś. 1138, seventh year of the Eastern Gaṅga king Anantavarmadēva, gift of five *Nandi-māḍa* for offerings in the temple of Narasiṁhadēva by the minister *(pradhānin)* Saptaya for the merit of his mother Śivarāṇi, who belonged to the Goṅka family.

Vizagapatam.

202. *C.P. No.* 35 *of Mr. Sewell's List.*—Records a deed executed by Śrī Vijaya Rāmarāzu Mahārāja, Rājā of Vizianagaram, conferring certain benefits on a private person.

203. *C.P. No.* 36 *of Mr. Sewell's List.*—Records a grant in Kāḷayukti, by which some ryots, with the permission of the Navab Sayyad Mustafa, made a grant of land.

204. *C.P. No.* 37 *of Mr. Sewell's List.*—Records grant of land by some ryots in fasli 1116 (A.D. 1706), by permission of "Mahāddikha Bēgu," for charitable object, in Vyaya.

205. *C.P. No.* 38 *of Mr. Sewell's List.*—Records grant of land by the villagers of Kaupaḍā to a Mussalman in fasli 1036, Krōdhana (A.D. 1626). It mentions that Shir Muhammad Khan had given some land in the same village for a mosque. [Mr. Sewell points out that this was probably the same man that built the great mosque at Chicacole.] See Gj. 139.

206. *C.P. No.* 39 *of Mr. Sewell's List.*—Records grant by Śrī Lāla Kṛishṇadēva Mahārāja in Ś. 1570 (A.D. 1648) to the commander of his forces conferring on him two villages. The grantor is probably a local chieftain.

207. *C.P. No.* 93 *of Mr. Sewell's List.*—Records an order of Śrī Dēvēndravarma, son of Anantavarma of the Gaṅga family, in year 254, issued from Kaliṅganagara to the Kuṭumbis of some un-named) villages in the district of Dāvadā madavaṁ, which were given away by the king's maternal uncle Dharmakhēdi. The record is in Chālukyan-Uriya transitional script.

208. *C.P. No.* 161 *of Mr. Sewell's List.*—Records the fact of a marriage, where the bridegroom *(mahigāḍu)* is said to have won his bride after performing a miraculous action in killing a dragon who

defended an island in the sea, by which he secured a precious stone that lay there.

209. *C.P. No.* 153 *of Mr. Sewell's List.*—(Uriya.) Records that by permission of Rājādhirāja Śrī Kṛishṇadēva Mahārāja (i.e., probably the Vijayanagar sovereign of that name), the village of Tuḍumu was granted for temple purposes, and for the endowment of a charity for supplying food to travellers, in Īśvara, which, if the Kṛishṇadēva mentioned was the Vijayanagara sovereign, fixes its issue in the year A.D. 1517–18.

210. *C.P. No.* 154 *of Mr. Sewell's List.*—(Uriya.) Records that by permission of Kṛishṇadēva Mahārāja the village of Tuḍumu was placed in the possession of one Mātamayya, who was to fulfil the charity for which the endowment was made. The grant is dated in Śārvari.

211. *C.P. No.* 212 *of Mr. Sewell's List.*—(Dēvanāgari of the northern type.) Records grant of the village of Chākivāḍa in the country of Saṁvā to the temple in the village of Reṅgujeḍ in Ś. 1003 (A.D. 1081) by the Gaṅga king Anantavarma Chōḷa Gaṅga Dēva, reigning at Kaliṅganagara (1074–1146). A full genealogy of the dynasty is given.

212. *C.P. No.* 213 *of Mr. Sewell's List.*—(Dēvanāgari.) Records grant of the village Tidimastachata in charity by Anantavarma Chōḷa Gaṅga Dēva, whose *abhishēka* in Ś. 999 is referred to. Gives the genealogy of the king as in the previous epigraph.

213. *C.P. No.* 219 *of Mr. Sewell's List.*—(Telugu and Kanarese.) This grant and Nos. 212 and 213 must be read together. "The series is very interesting, partly because the dynasty referred to is entirely unknown, and partly because we have here grants of the same sovereign in two different alphabets. The date is the end of the eleventh and beginning of the twelfth century A.D.; the place Kaliṅgapatam, or its neighbourhood on the east coast of the peninsula not far south of Orissa." It records the grant by Anantavarma Chōḍagaṅga (whose *abhishēka* took place in Ś. 999) in A.D. 1119, of the village of Tāmaraśuṇṭhi, in the Saṁvā country, to a Brahman named Mādhava. The epigraph gives an elaborate genealogy of the dynasty which is more detailed than, and in some respects different from, that in the above record.

213-A. *C.P. No.* 16 *of* 1908–9.—A C.P. grant (received from Narasapatam taluk) of the Eastern Gaṅga king Vajrahasta III (1038–1070). Registers the grant of the district of Gaurasatta Vishaya (which consisted of 35 villages) to a certain Mānādātiya Chotta, who was the grandson of Chotta Chōḍaparāja who had a Vaiḍumba princess as his wife. The donee was thus highly connected with the royal family. The grant was made from Dantipura in Ś. 967. [The present epigraph is the earliest of Vajrahasta III's grants. The two others are Gj. 143-A and Mc. 188.]

VIZIANAGRAM TALUK.

Bhōgapuram.

214. On the *Rāchabaṇḍa* stone alleged to be planted by Krishṇadēva Rāya. Apparently says that it was erected as a pillar of victory.

215. On a slab in the centre of the street. A grant to the temple in Ś. 1106, the eleventh year of king Vijaya Rāja.

216. In the same place. Records construction of a tank in Ś. 1097.

Dvārapureḍḍipālayam.

217. 366 *of* 1905.—(Telugu.) On a slab set up on a mound called Guḍipāḍadeppe on the bank of river. Records in Ś. 1077 gift of land for a lamp to the temple of Chōḍagaṅgīśvara at Dharmavoramu, which was included in the Tālaṇḍa twelve, a subdivision of Ēṛadapampu. The measuring rod *Aniyaṅka-Bhīmakōla* is mentioned.

Mallicharla.

218. On two stones. "Both record grants in the same year, viz., Ś. 1061 (A.D. 1139) by private parties in the reign of Srī Anantavarma dēva (1077—1146)." *Antiquities*, Vol. I, p. 13.

Rāmatirtham.

219. 372 *of* 1905.—On the back wall of the Durga-pañcha. A much damaged record of the Eastern Chāḷukyan king Sarvalōkāśraya Vishṇuvardhana-Mahārāja Rājamārtāṇḍa Mummaḍi-Bhīma. This is evidently the inscription referred to by Mr. Sewell under date Ś. 1055. See *Antiquities*, Vol. I, p. 13.

220. *C.P. No.* 15 *of* 1908-9.—(Sanskrit.) A grant of Indravarman of the Vishṇukuṇḍin family, noticed in *Mad. Ep. Rep.*, 1908-9, p. 110, and *Ep. Ind.*, Vol. XII, pp. 133—6. Records that king Indravarman granted in his twenty-seventh year to a Brahman the village of Peruvāṭaka in Plakirāshṭra. Indravarman was the son of Vikramēndra I and grandson of Mādhavarman of the Vishṇukuṇḍin family. His son Vikramēndravarman II was the donor of the Chikkulla plates (Gd. 365). His power is attested by the fact that he had a capital as far south as Dendalūru in Ellore taluk while his father's capital was Puraṇisaṅgama, somewhere in Vizagapatam district. The lion was the royal emblem of the Vishṇukuṇḍins.

Rellivalasa.

221. 367 *of* 1905.—(Telugu.) On a huge stone lying in the middle of the village of Rellivalasa. Records in Ś. 1053, fifty-seventh year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of gold for a lamp. Tālāṇḍanāṇḍu, a subdivision of Ēṛadapampu is mentioned. [Mr. Sewell gives the wrong date of Ś. 1073.]

222. 368 *of* 1905.—(Telugu.) On a pillar lying near a private threshing floor south-west of the same village. Records in Ś. 1075,

eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of land in the village of Taṭaṛa in Tālaṇḍa twelve, a subdivision of Ēṛadapampu to the temple of Chōḍagaṅga Mādhavadēva. The grant was made by Rāchamaṛandi (i.e., king's brother-in-law) Ārusa-goṇḍala-Rāvuta in the presence of the God Vīrabhadrēśvara on the bank of the Vamśadhāra river, for the merit of Kāmārṇavadēva. The Gaṅga capital Nakara (i.e., Mukhaliṅgam) is mentioned.

223. 369 *of* 1905.—(Telugu.) On the same pillar. Records in Ś. 1105, fifteenth year (of ?), gift of land for a lamp to the temple of Chōḍagaṅga Mādhavadēva at Tālaṇḍa, by a merchant.

224. 370 *of* 1905.—(Telugu.) On the same pillar. Records in Ś. 1075, eighth year of the Eastern Gaṅga king Anantavarmadēva, gift of gold for a lamp to the same temple by a Nāyaka. Tālaṇḍa is said to have been in Ēṛadapampu.

225. 371 *of* 1905.—(Telugu.) On the same pillar. A record of the Eastern Gaṅga king Anantavarmadēva (1077—1146), in Ś. 1082, fifth year. Mentions the same temple and a certain Vidvajjana-priya-Brahmamārāya.

Sārike.

226. On a fallen stone in the village. A private grant to the temple in Ś. 1075 (A.D. 1153) in the reign of "Anantavarmadēva."

Śiripuram.

227. On a stone in a field south of the village. Records a grant to the temple by "Anantavarma" in Ś. 1075 (A.D. 1153).

Vizianagram.

228. 354 *of* 1905.—(Telugu.) On a slab lying in the compound of the College. Records in Ś. 1060, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva, gift of land below a tank dug at the village Māṛucheṛvu, in Sāraki-nāṇḍu, to the temple of Sōmēśvara (at the same village). The grant was made with the approval of Chōḍagaṅga-Rāvutarāja on the occasion of the king's "bathing in the Ganges" at Vihāravāḍa.

229. 355 *of* 1905.—(Telugu.) On another mutilated slab lying in the same place. A record of the sixty-first year of the Eastern Gaṅga king Anantavarmadēva. Mentions Sāreki.

230. 356 *of* 1905.—(Telugu.) On the third slab lying in the same place. Records in Ś. 1204 the consecration of an image of Gōpinātha (i.e., Kṛishṇa).

231. 357 *of* 1905.—(Telugu.) On the fourth slab lying in the same place. Records in Ś. 1061, sixty-fifth year of the Eastern Gaṅga king Anantavarmadēva (1077—1146), gift of land to the temple of Sōmīśvara at Maṛucheṛvu in the Sārekināṇḍu (a district of Ēṛada-pampu), by the son-in-law Chōḍagaṅgarāju with the approval of His Majesty on the occasion of his "bathing in the Ganges" at Vihāravāḍa.

COCHIN STATE.

Chēndamaṅgalam.

1. The Pāliyam plates of the 322nd year of the *Puduvaippu* era. These belong to the "Pālayattu Āchchan of Chēndamaṅgalam in the Cochin State; the members of this family were the hereditary ministers of the Rājās of Cochin, but lost their position after the transportation to Madras of one of the Valiya Āchchans who joined the insurgents headed by Vēlu Tambi, Daḷavāy of Travancore" in the war of the latter against Cochin and the British resident Macaulay. The epigraph is in Vaṭṭeḻuttu and the date is 14th Mīnam in 322 of the Puduvaippu era, i.e., 22nd March A.D. 1663 (as the *Puduvaippu* era commemorates the appearance of the island of Vypeen from the sea in 1341). The inscription records an agreement between the royal family of Cochin and the Dutch—the first of its kind—as against internal and external enemies (like the Portuguese). For the terms and details see *Trav. Arch. Ser.*, Vol. I, No. IV. For the war between Pāliyattu Āchchan and the English see *Trav. Manual*, Vol. I, p. 433.

2. (Tamil and Sanskrit). Pāliyam plates of Vikramāditya Varaguṇa of the Vrishṇikula. Records that the king Varaguṇa who belonged to the Vrishṇikula granted some land to Tirumūlapādattu Bhaṭṭāraka (Lord of Tirumūlapādam) on Thursday, Mrigaśīrsha, Pushya, etc., corresponding to Thursday, 30th December A.D. 868, in the fifteenth year of his life. Mr. Gopinatha Rao believes that this king was probably the son of Kōkkarunandaḍakkan of the Trivandrum plates. See *Trav. Arch. Ser.*, Vol. I, pp. 187—93, and Tvc. 180 and 215.

Cochin.

3. In the hands of the local Jews. A C.P. grant of Bhāskara Ravivarman which is edited by Dr. Hultzsch in *Ep. Ind.*, Vol. III, pp. 66—70. It is a record in Chēra-Pāṇḍya Vaṭṭeḻuttu and in Tamil language of ordinary, colloquial type, throwing incidental light on the development of the Tamil language into Malayāḷam. It records that Bhāskara Ravivarman Kōgōnmaikoṇḍān gave to Issuppu Iṟappān (Joseph Rabbān) and descendants in his thirty-eighth year, the village of Añjuvaṇṇam (the quarter of the five classes of artisans ?) at Muyirikkōḍu (Cranganore) together with the 72 proprietary rights, the tolls on elephants and other riding animals and balances, etc., besides various paraphernalia (which are enumerated). [Venkayya believes that the king is the same as the donor of the Tirunelli plates. Joseph Rabbān was probably a member of the old Jewish colony at Cranganore, which, in later times,

migrated to Cochin on account of Portuguese oppression. The record exists also in Hebrew translation. Dr. Burnell attributes it to the eighth century at latest. According to Mr. Swamikannu Pillai Bhāskara Ravivarman came to the throne in A.D. 978. See Tvc. 180 below. For other editions of the present plate see *Madras Journal*, Vol. XIII, Part I, p. 135 ff; *Ibid.*, Vol. II, p. 1 ff.; *Ibid.*, Vol. XXI, p. 42 f.; *Ind. Antq.*, Vol. XIII, p. 334 and *Malabar Manual*, Vol. II, pp. CXV ff.]

Pārôla.

4. 224 *of* 1895.—(Vaṭṭeḻuttu.) A record on a rock close to the temple. No details given.

Tirukkulaśēkharapuram.

5. 226 *of* 1895.—(Vaṭṭeḻuttu.) At the entrance into the courtyard of the Vishṇu temple. Records in K.A. 195 gift of gold.

6. 227 *of* 1895.—(Vaṭṭeḻuttu.) A record on a stone built into the courtyard of the same temple. No details given.

Tiruppūṇittura.

7. 1 *of* 1903.—(Vaṭṭeḻuttu and Grantha.) On the right of the entrance into the first prākāra of the ambalam. A record in the thirtieth year of the Chēra king Kōdai Ravi. Mentions a certain Iravi Ādichchan and the temple of Tiruppūṇittuṟai. See Ml. 4 for an inscription of a king of the same name.

Tiruvañjikuḻam.

8. 225 *of* 1895.—(Vaṭṭeḻuttu.) On the base of a shrine in front of the west entrance into the first prākāra of the temple. Mentions Tiruvañjakkaḻam.

Triśūr.

9. 221 *of* 1895.—(Vaṭṭeḻuttu.) On a stone to the right of the middle entrance into the first prākāra of the Vaḍakku nāthan temple. Mentions the temple at Tiruchchuppērūr.

10. 222 *of* 1895.—(Vaṭṭeḻuttu.) On the base of the west wall of the Gaṇapati shrine in the same temple. Mentions Tiruchchuppērūr.

11. 223 *of* 1895.—(Sanskrit and Malayāḻam.) On the base of the platform called *mūlasthāna* in the same temple. Records that Ravi-vīra of Sitaśaila or Veṇkuṉṟanāḍu built of stone the *mūlasthāna* of Śivapuranātha.

Vekkam.

12. 228 *of* 1895.—(Vaṭṭeḻuttu.) A record on the base of the maṇṭapa in front of the central shrine of the Śiva temple. No details given.

FRENCH TERRITORY.

Bāhūr.

The antiquity of the place is shown by the fact that six of its inscriptions belong to Rāshṭrakūṭa Kṛishṇa III and the other eleven to Chōḷa kings.

1. 171 *of* 1902.—(Tamil.) On the south wall of the Mūlēśvara shrine. A record in the tenth year of the Chōḷa king Parakēśarivarman *alias* Uḍaiyār Rājēndradēva (1050—63). Records gift of paddy for offerings.

2. 172 *of* 1902.—(Tamil.) On the same wall. A record in the twenty-sixth year of the Rāshṭrakūṭa king of Kaṇṇaradēva (Kṛishṇa III). Records the placing of four stones in the wall.

3. 173 *of* 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Parakēsarivarman (Parāntaka II?) who cut off the head of the Pāṇḍya. Records gift of a lamp.

4. 174 *of* 1902.—(Tamil.) On the same wall. A record in the seventeenth year of the Chōḷa king Parakēsarivarman *alias* Uḍaiyār Rājēndra-Chōḷadēva (I, 1011—53). Records gift of land and sheep for lamps.

5. 175 *of* 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshṭrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records sale of land.

6. 176 *of* 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshṭrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of a lamp.

7. 177 *of* 1902.—(Tamil.) On the same wall. A record in the twenty-second year of the Rāshṭrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of sheep.

8. 178 *of* 1902.—(Tamil.) On the west wall of the same shrine. A record in the eleventh year (Mithuna, Apara, Sunday, Krittika) of the Chōḷa king Rājarājakēsarivarman (Rājarāja I). Provides for the annual repairs of the tank at Bāhūr. See *Ep. Ind.*, Vol. VII, p. 169, where Kielhorn calculates the exact date to be Sunday, 14th June, A.D. 996.

9. 179 *of* 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvana-chakravartin Vikrama-Chōḷadēva. [Vikramachōḷa who ruled from 1118 to 1135 was a Parakēsarivarman. The present epigraph is therefore anomalous.]

10. 180 *of* 1902.—(Tamil.) On the same wall. A record in the fourth year of the Chōḷa king Rājakēsarivarman *alias* Uḍaiyār

Rājēndra-Chōḷadēva. Records gift of a lamp. The king referred to was apparently Kulōttuṅga I (1070—1118).

11. 181 *of* 1902.—(Tamil.) On the north wall of the same shrine. A record in the twenty-fifth year of the Chōḷa king Rājarājakēsarivarman *alias* Rājarājadēva I. Records gift of a lamp by a merchant of Tañjāvūr.

12. 182 *of* 1902.—(Tamil.) On the same wall. A record in the twelfth year of the Chōḷa king Rājarājakēsarivarman (I, 985—1013). Records gift of land.

13. 183 *of* 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rākshṭrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

14. 184 *of* 1902.—(Tamil.) On the same wall. A record in the twenty-seventh year of the Rāshṭrakūṭa king Kaṇṇaradēva (Kṛishṇa III). Records gift of land.

15. 185 *of* 1902.—(Tamil.) On the same wall. A record in the sixth year of the Chōḷa king Parakēsarivarman *alias* Rājēndra Chōḷadēva (I, 1011—53). Records gift of twelve sheep for a lamp.

16. 186 *of* 1902.—(Tamil.) On the same wall. A record in the thirty-fifth year of the Chōḷa king Rājakēsarivarman *alias* Chakravartin Kulōttuṅga-Chōḷadēva (1070—1118). Records gift of paddy.

17. 187 *of* 1902.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Parakēsarivarman *alias* Rājēndra Chōḷadēva (I, 1011—53). Records gift of seventy-two sheep for a lamp.

18. A C.P. grant of the Pallava king Nṛipatuṅgavarman. It is both in Sanskrit and Tamil and records that Nṛipatuṅga, the son of Nandivarman (III) and Śaṅkha (of the Rāshṭrakūṭa family) gave, at the request of his minister, three villages to a college *(vidyāsthāna)* at Bāhūr. The Tamil portion is dated in the eighth year of Kō-Vijaya-Nṛipatuṅgavarman and says that he is a devoted Vaishṇavite. See *Ep. Ind.*, Vol. IV, pp. 180–1, where a summary of the plates is given by Dr. Hultzsch. [The plates were discovered by Mr. J. Delaton and sent to Paris. Dr. Hultzsch's summary is based on a pandit's version of the epigraph. The text alone is given in *S.I.I.*, Vol. II, p. 514 and a translation of the Sanskrit portion in Prof. J. Dubreuil's *Pallavas*, pp. 48—51. This is Prof. Kielhorn's *Southern List*, No. 652.

Kiḻ-Kāsakuḍi.

19. 392 *of* 1902.—(Tamil.) On the north wall of the Ādiyappan shrine. A record in the tenth year (Mēsha, Apara. 8, Tuesday, Śravishṭha) of the Chōḷa king Rājarājadēva (III). Records gift of

land for a lamp. Beginning built in. See *Ep. Ind.*, Vol. VII, p. 175, where Prof. Kielhorn points out that the equivalent English date is Tuesday, 21st April, A.D. 1226.

20. 393 *of* 1902.—(Tamil.) On the same wall. A record in the eleventh year of the Chōḷa king Tribhuvanachakravartin Rājarājadēva (III). Quotes the eleventh year of Rājādhirājadēva (II). Records gift of land.

21. A Pallava copper-plate grant (discovered in 1879 and published in *S.I.I.*, Vol. II, No. 73, pp. 342–61). It is in Grantha and Tamil, similar to the Kūram plates, and records the grant of a village by the Pallava king Nandivarman II, the successor of Paramēśvaravarman II. [According to the Udayēndiram plates Nandi was the son of Paramēśvaravarman, but the present epigraph attributes his accession to the popular choice as he was apparently only a remote kinsman. For, he was the son of Hiraṇya by Rōhiṇi and belonged to the branch of Bhīma, the younger brother of Simhavishṇu. See *S.I.I.*, Vol. II, p. 344, where Dr. Hultzsch gives the genealogy of this line side by side with the Pallava genealogy proper.] The village granted was Kōḍukolḷi or Ēkadhīrāmaṅgalam in Ūṟṟukkāṭṭu-kōṭṭam in Toṇḍakarāshṭra (i.e., Toṇḍamaṇḍalam) in Chingleput district. The donee was a Brahman named Jyēshṭhapāda Sōmayājin of the Bhāradvāja gōtra and Chhāṇḍōgya Sūtra who was a resident of Pūṇḍi (Pūniya). The gift was made at the instance of the king's Prime Minister Brahmaśrī rāja. See Prof. Kielhorn's *Southern List*, No. 635.

Tirunaḷḷār.

22. 394 *of* 1902.—(Tamil.) On the north wall of the maṇṭapa in front of the Darbhāraṇyēśvara shrine. An incomplete record in the eleventh year of the Chōḷa king Rājakēsarivarman *alias* Tribhuvanachakravartin Rājādhirājadēva (I or II?).

23. 395 *of* 1902.—(Tamil.) On the same wall. An incomplete record in the seventeenth year (Kumbha, Pūrva 2, Monday, Uttara bhādrapada) of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva (III) who took Madura and the crowned head of the Pāṇḍya. See *Ep. Ind.*, Vol. VII, p. 172, where it is shown that the date corresponded to Monday, 13th February A.D. 1195.

Villiyanūr.

24. 188 *of* 1902.—(Tamil.) On the north wall of the Kāmēśvara shrine. A record of the Vijayanagara king Virūpāksharāya, son of Dēvarāya (II) in Ś. 1394, Nandana. Records gift of land for the merit of Śāḷuva-Narasiṁharāya. See *Ep. Ind.*, Vol. VII, p. 79.

25. 189 *of* 1902.—(Tamil.) On the same wall. A record in the thirteenth year of the Chōḷa king Tribhuvanachakravartin Kōnērimēlkoṇḍān Kulōttuṅga-Chōḷadēva. Records gift of land.

TRAVANCORE STATE.

The list of inscriptions in the State given below are incomplete, owing to my want of access to the materials collected by the late Professor Sundaram Pillai and by the present Superintendent of Epigraphy. The following are taken from the Epigraphical Reports, *Mack. MSS.* and the detailed publications of the officers abovementioned. See *Trav. Manual*, Vol. I, pp. 175—9, for an excellent classification and digest of the 450 epigraphs collected by Sundaram Pillai.

Agastyēśvaram.

1. On the north wall of the ardha-maṇṭapa of the Śiva temple. (Tamil, Vaṭṭeḻuttu.) A record of the thirty-eighth year of king Kulōttuṅga-chōḻa, recording the gift of some salt pans by some subordinates of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 243–4.

Cheṅganavāḍu.

1-A. In the local temple.—(Kōleḻuttu and Grantha). Gift of 116 *paṇams* for feeding Brahmans in K.A. 622. *Trav. Manual*, Vol. I, p. 185.

Chitaral.

2. In the Tiruchchāṇattumalai (i.e., the mountain of the Chāraṇas, Śramaṇas or Jains), later on the centre of a Bhagavati temple. A record in Tamil language and Vaṭṭeḻuttu character belonging to the twenty-eighth year of the reign of Vikramāditya Varaguṇa, saying that Guṇandāṅgi Kurattigaḷ, the disciple of Ariṭṭanēmi Bhaṭāra of Pērāyakkuḍi, gave some golden ornaments to the goddess. *Ibid.*, pp. 194–5. For a full description of the temple (which was originally a Buddhistic one). See *Trav. Manual*, Vol. II, pp. 224–5.

3. In a rock south of the temple. Says that in K.A. 425 (A.D. 1250) one Nārāyaṇan Tamiḻappallavaraiyan of Rājavallapuram in Kīḻ-vēmbanāḍu, gave some money for the expenses of the Bhagavati temple. See *Ibid.*, p. 194.

4. On the four faces of a pillar now built into the steps of the kitchen in the Bhagavati temple. Records that one Nārāyaṇan Kāḷikan *alias* Dharmacheṭṭi Nāyanār made certain arrangements for service in the temple, in Mēsha 17 of K.A. 584. See *Ibid.*, pp. 297—9.

Chōḻapuram (ancient Kōṭṭāru near Nāgarkōyil).

Called in ancient days Mummuḍichōḻanallūr or Mummuḍīchōḻapuram, evidently after Rājarāja I.

5. 30 *of* 1896.—(Tamil.) On the east wall of the first prākāra of the Chōḷēśvara temple, right of entrance. A record of the fifteenth year of Kō-Jaṭāvarman Parākrama Pāṇḍya, Ś. 1293 (expired). Records repairs to the temple by the king. So the king came to the throne in 1356.

6. 31 *of* 1896.—(Tamil.) On the north, east and south walls of the same prākāra. A gift of land in the thirtieth year of Rājakēsarivarman Kulōttuṅgachōḷadēva I. Records that the temple was built by a certain Madhurāntaka and the deity called Rājēndra Chōḷēśvara. See *Ibid.*, pp. 244–6 and *S.I.I.*, Vol. III, pp. 159–63.

7. 32 *of* 1896.—(Tamil.) On the north wall of the same prākāra. A gift of land in the eleventh year of Jaṭāvarman Sundarachōḷa-Pāṇḍya (1021—44), the son of Rājēndrachōḷa I and the viceroy over the south.

8. 33 *of* 1896.—(Tamil.) A record of king Vīrakēraḷavarman, dated in K.A. 301 (Ś. 1047–48) when the sun was in Simha. See Sundaram Pillai's *Sovereigns of Travancore*, p. 11 f.; Prof. Kielhorn's *Southern List*, No. 943, and *Ind. Antq.*, Vol. XXIV, p. 253.

9. 34 *of* 1896.—(Tamil.) On the north wall of the same. A gift of lamp in the nineteenth year of Jaṭāvarman Sundara Chōḷa Pāṇḍya (1021—44). See No. 7 above.

10. 35 *of* 1896.—On the south wall of the same prākāra. A gift of land, dated in K.A. 427. The place is called Chōḷa Kēraḷapuram.

11. 36 *of* 1896.—On the same wall. A gift of land in K.A. 419.

12. 37 *of* 1896.—On the same wall. Gift of a lamp in K.A. 440.

13. 38 *of* 1896.—On the same wall. Date obliterated. Gift of two lamps by Jaṭāvarman Sundarachōḷa Pāṇḍya (1021—44). See No. 7 above.

14. 39 *of* 1896.—On the same wall. A gift of lamp in the eleventh year of Jaṭāvarman Sundarachōḷa Pāṇḍya (1021—44).

15. 40 *of* 1896.—On the same wall. Records a gift of lamp in K.A. 392 and K. 4317.

16. 41 *of* 1896.—In the same place. Records the setting up of an image of Subrahmaṇya and endowments to it in K.A. 396.

17. 42 *of* 1896.—In the same place. Records the setting up of the image of Subrahmaṇya's consort and endowments in K.A. 428.

18. 43 *of* 1896.—In the same place. Records gift of a lamp in the eleventh year of Jaṭāvarman Sundara Chōḷa Pāṇḍya (1021—44).

19. 44 *of* 1896.—In the same place. A record of the eleventh year of Sundara Chōḷa Pāṇḍya. Gift of lamp by a certain Sarvalōkāśraya Śrī Vishṇuvardhana Mahārāja *alias* Śāḷukki Vijayāditta Vikkiaṇṇan. [Dr. Hultzsch points out that he must be a relative of the king from the Veṅgi country. Was he the uncle of Kulōttuṅga Chōḷa I who was Viceroy of Veṅgi for fifteen years?]

20. 45 *of* 1896.—In the same place. An incomplete record of the twelfth year of Jaṭāvarman Sundara Chōḷa Pāṇḍya (1021—44).

21. 46 *of* 1896.—In the same place. Records gift of lamp in the thirty-ninth year of Rājakēsarivarman Kulōttuṅga Chōḷa I. The donor was one Chōḷa-Vichchādara Pallavaraiyar. See *Trav. Arch. Ser.*, Vol. I, pp. 246-7.

Cape Comorin.

Of the fifty epigraphs collected in this place the details of the following alone are available to me.

22. 92 *of* 1896.—(Tamil.) On the north wall of the Bhuvanandīśvara temple. A record of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva, the date of which is lost. Records gift of land. Mentions conquest of the Kūpaka country. *Ibid.*, p. 242.

23. 93 *of* 1896.—(Tamil.) On the same wall. A record in the thirtieth year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva (I, 1018—53) who took the head of Vīra Pāṇḍya, Iḷam and Śālai of the Chēra. Records that the king revived at the request of an officer of his queen, the supply of salt from the salt pans of Maṇarkuḍi for the Rājarājapperunjālai in the village of Kaḷikkuḍi (Cape Comorin). *Trav. Arch. Ser.*, Vol. I, pp. 162—4.

24. 94 *of* 1896.—(Tamil.) On the same wall. A record in the thirty-first year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I). Records gift of a lamp. *Trav. Arch. Ser.*, pp. 240-1.

25. 95 *of* 1896.—(Tamil.) On the north and west walls of the same temple. A record in the twenty-ninth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I, 1011—43). Records gift of a lamp. *Trav. Arch. Ser.*, Vol. I, pp. 240-1.

26. 96 *of* 1896.—(Tamil.) On west wall of the same temple. A record in the thirty-first year of the Chōḷa king Kō-Rājakēsarivarman *alias* Rājādhirājadēva I. Records gift of land. Refers to the conquest of the Kūpaka kingdom. See Tp. 884 which also refers to this and *Ibid.*, p. 241.

27. 97 *of* 1896.—(Tamil.) On the same wall. Records gift of paddy for a water-shed at Kumari by one Aiyan Maṅgalakkālavan. *Ibid.*, p. 170.

28. 98 *of* 1896.—(Tamil.) On the same wall. Records the establishment of a water-shed by a minister of the Chōḷa king named Ayyanambi or Maṅgalakkālavan. *Ibid.*, pp. 169-70.

29. 99 *of* 1896.—(Tamil.) On the west and south walls of the same temple. A record in the twenty-eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I). Records gift of a lamp. *Ibid.*, p. 240.

30. 100 *of* 1896.—(Tamil.) On the south wall of the same temple. A record in the twenty-fourth year of Kō-Māravarman *alias* Vikrama Chōḷa-Pāṇḍyadēva. Records gift of money by a merchant of Kanyākumāri, Āchchan Maṟṟili. See *Trav. Arch. Ser.*, Vol. I, pp. 249-50. [Vikrama was, like Jaṭāvarman Sundara Chōḷa Pāṇḍya, one of the Chōḷa-Pāṇḍya viceroys of the age. Was he the son of Rājādhirāja I? It has been suggested that he might be the same as Mumuḍi Chōḷa Pāṇḍya, the younger brother of Parakēsarivarman Rājēndra (1050—63) referred to in Suchindram epigraph, but it is doubtful.]

31. 101 *of* 1896.—(Tamil.) On the same wall. A record in the twenty-fourth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (1011—43). Records gift of a lamp by Śōḷakulavalli, the king's cook, a native of Pālaiyūr-Tiṭṭai in Puliyūrnāḍu. *Ibid.*, pp. 161-2.

32. 102 *of* 1896.—(Tamil.) On the same wall. A record in the twenty-eighth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (1011—43). Records gift of a lamp. See also *Ibid.*, pp. 239-40.

33. 103 *of* 1896.—(Tamil.) On the same wall. A record in the fifth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndradēva (1050—63). Records gift of a lamp. *Ibid.*, pp. 242-3 and *Trav. Manual*, p. 181.

34. 104 *of* 1896.—(Tamil.) On the same wall. An incomplete record in the thirtieth year of the Chōḷa king Kō-Parakēsarivarman *alias* Rājēndra-Chōḷadēva (I). *Ibid.*, pp. 240-1.

35. 105 *of* 1896.—(Tamil.) On the inner side of the west wall of the second prākāra of the Kanyākumāri temple. An incomplete record in the fourth year of Parakēsarivarman *alias* Rājēndradēva (1050—63). Records that, while seated on the cot *Kāḍuveṭṭi* in the palace *Kēralan Māḷigai*, he settled the expenditure of the income of *dēvadāna* villages which belonged to the temples of Kanyākumāri Rājarājēśvaram and Rājarājapperunjālai in the *janmanakshattra* festival of his queen Kiḻānaḍigaḷ. *Ibid.*, pp. 164-7.

36. 106 *of* 1896.—(Tamil.) On the inner side of the north wall of the same prākāra. Beginning and end lost.

37. 107 *of* 1896.—(Vaṭṭeḻuttu.) In the same place. A damaged record in the sixteenth year of the Pāṇḍya king Kō-Śaḍaiyamāran. [It is difficult to identify this king as every Māravarman of the early Pāṇḍya line distinguished himself among other things, by the conquest of Kēraḷa.]

38. 108 *of* 1896.—(Tamil.) On the inner side of the east wall of the same prākāra. A record in the ninth year of the Pāṇḍya king Parāntakadēva. Specifies the boundaries of the temple land. [Mr. Gopinatha Rao edits the inscription in *Trav. Arch. Ser.*, Vol. I

(No. III). He points out both palæographically and on the ground of the king's reference to the conquest of S. Kaliṅga country and capture of Kuḷam from Teluṅga Bhīma (as in the case of Vikrama Chōḷa), the king should have lived in the first half of the twelfth century A.D.]

39. 109 *of* 1896.—(Tamil.) On a pillar to the left of the entrance into the same temple. A record in K.A. 708 of Bhūtaḷa-vīra-Vīra-Udayamārtāṇḍavarman (1494—1535). Records gift of land. For certain coins bearing the legend Bhūtaḷavīra see *Madras Journal*, 1887–8, p. 140. For an account of the king's military exploits, his administration, etc., see *Trav. Manual*, Vol. I, p. 296.

40. On a stone built into the innermost prākāra. (Archaic Vaṭṭeḻuttu.) A record of Parakēsari. *Trav. Arch. Ser.*, Vol. I, p. 237.

40-A–B. Mr. Nagam Aiya gives two pillars at Kumari-muttam, one of which contains an epigraph, dated in K.A. 669, and granting the harbour dues to the local Roman Catholic Church. The other records an edict issued by Bhūtalavīra Udaya Mārttāṇḍavarman in K.A. 701 (20th Mīnam), i.e., A.D. 1526, safe-guarding the rights and privileges of the Christian Parava fisher-men of Kumarimuttam harbour who were ill-treated by the Hindu fishermen. It is addressed to the senior and junior Kaṅgan of the latter, commanding them not to molest the Christians "who were exempted from paying the taxes due to the village . . . such as *iḍaṅkai*, *valaṅkaipaṇam*, *paḍaippaṇam* and *prachaṇḍakanikkai.*" *Trav. Manual*, Vol. I, p. 296 and pp. 195–96.

Darśanakoppu.

41. On the south base of the Rāghavēndrasvāmi temple (Tamil in Vaṭṭeḻuttu.) A record of the eighth year of Rājakēsari-varman Rājarāja I, apparently in connexion with the appointment of an accountant to the temple. *Trav. Arch. Ser.*, Vol. I, p. 238.

42. In the same place.—(Tamil, Vaṭṭeḻuttu.) Records gift of a perpetual lamp in the tenth year of Rājarāja I. *Ibid.*, p. 239.

Eḍappaḷḷi.

43. On a stone in the Kṛishṇasvāmi temple. Records in 825 the erection of the temple. *Ins., S. Dts.*, p. 308, No. 33. [For the political and religious importance of the place see *Trav. Manual*, Vol. III, p. 583.]

Ellootoor.

44. On a wall in the local "Modunātha Swāmi." Records a grant of land to the God in the seventh year of "Virabana Gurula Dēvar" (?) by "Yalature Alaghappun (Aḷagappan)." See *Ibid.*, p. 305, No. 21.

Idalakkuḍi.

44-A. A record in K.A. 661, bestowing privileges on the local Sayakars.

Kāmapuram (Caumpoorum.)

45. A C.P. in the temple of the Saptamātas in the village. Records that a native of Plāchēry village placed certain copper pails on the pagoda in the year 942. *Ins., S. Dts.*, p. 309, No. 35.

*Kaṇḍiyūr (*near *Māvelikkarai, Quilon Division.)*

46. On the east base of the mahāmaṇṭapa of the local temple. (Vaṭṭeḻuttu.) States that Rāman Kōdavarman, Governor of Oḍanāḍu, repaired the Śiva temple from Friday, Tulā 17, K.A, 392 to Sundāy, Mēsha 8, K.A. 393. See *Trav. Arch. Ser.*, Vol. I, pp. 289—91.

47. On a stone lying in the yard in front of the same temple. A record of the one hundred and twenty-third year of the Mahādēva (i.e., A.D. 946, as we are told in the previous inscription that the God was set up in A.D. 823), recording grant of lands to temple and arrangements for management. See *Trav. Arch. Ser.*, Vol. I, pp. 292—4.

48. On the east base of the central shrine. (Sanskrit and Grantha.) "Records the same fact as in the previous inscription and gives the day as 15, 11564th" of the Kaliyuga. *Ibid.*, pp. 294–5.

Kāviyūr.

49. On the west, south and east bases of the local Śiva temple. Dated K. 4052. Records gift of land for lamps and offerings by two private men. *Ibid.*, pp. 288–89.

50. On the north and west bases of the same. Records that in K. 4051 a man named Dēvan Śēndan made certain gifts for offerings, etc. *Ibid.*, p. 289.

Kēraḷapuram.

51. On the west base of the central shrine of the Śiva temple. (Tamil.) Records that king Ravivarman of the Kīḻappērūr Īllam and the Tiruppāppūr Svarūpam reconstructed the central shrine, etc., in K.A. 782. See *Ibid.*, p. 179.

Kollam.

52. 257 *of* 1895.—(Malayāḷam.) On the base of the *dhvajastambha* of the Ānandavallīśvara temple A record in K.A. 1067 of the Mahārāja who was born in the Mūlanakshatra. Records the erection of the *dhvajastambha.*

53. 258 *of* 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the Gaṇapatinaḍai temple. Mentions in K.A. 671 (solar month of Mithuna, Jupitor in Tulārāśi, Vrischikalagna, Anurādha) that, in the reign of Jayasiṁha or Vīrakēraḷavarman, an ascetic named Nityapragñāmuni performed *abhiśhēka* to God

Gōvinda of Nētrapura. The king also makes arrangements for daily worship at the command of the Lord of Koḷamba. Mr. Swamikannu Pillai places the date on Wednesday, June 22, A.D. 1496. See *Trav. Arch. Ser.*, Vol. II, pp. 26–7. For the details of the reign of Jayasiṁha see *Trav. Manual*, Vol. I, pp. 278–9.]

54. 259 *of* 1895.—(Tamil.) On the base of the south wall of the central shrine in the same temple. Records the building of the wall by a native of Tiruviḍaimarudūr.

55. 260 *of* 1895.—(Tamil.) On three faces of a stone lying near the west wall of the enclosure of the same temple. A record, dated in K.A. 653. Mentions Tirunelvēli and Kurakkēṇikkollam.

56. 261 *of* 1895.—(Tamil.) On the base of the north wall of the central shrine of the Rāmēsvara temple. Records in K.A. 513 gift of land.

57. 262 *of* 1895.—(Tamil.) An obliterated record on a stone set up to the north of the same shrine.

58. 263 *of* 1895.—(Vaṭṭeḻuttu.) On the four faces of a stone set up near the south wall of the same shrine. Dated in K.A. 278. Mentions a certain Kulaśēkhara Chakravartin. [Is this the record which, according to the *Trav. Manual*, records the redress of grievances of the eighteen castes of the place by the assignment of special places of habitation ?]

59. 264 *of* 1895.—(Tamil.) On the roof of the west entrance into the same temple. Records in K.A. 566 the building of the entrance.

60. 265 *of* 1895.—(Vaṭṭeḻuttu.) At the entrance into the Syrian Church. A record in K.A. 826.

Koṭṭarakarai.

This place was formerly the capital of Iḷayadathu Svarūpam. See *Trav. Manual*, Vol. III, p. 588.

61. On a stone in the Maṇikuṇṭēśvara temple. Records that a Maravan Piḷḷai paved the temple with stone in year 630. *Ins. S. Dts.*, p. 311, No. 43.

62. On a stone in the same temple. Records that the wife of Mānyanambūri Brahman established the God Maṇikuṇṭēśvar in the burial-ground of her husband in year 630. *Ibid.*, p. 312, No. 44.

Koṭṭayam.

63. 229 *of* 1895.—(Vaṭṭeḻuttu.) A record on a stone to the left of the entrance into the courtyard of the Śiva temple.

64. 230 *of* 1895.—(Pahlavi and Syriac.) On the smaller cross in the Valiyapalli Church. A record practically identical with Cg. 855. See *Ind. Antq.*, Vol. III, page 311 ff. and *Ep. Ind.*, Vol. IV, p. 175. The *Syriac* epigraph is a quotation from *Galatians*.

65. 231 *of* 1895.—(Pahlavi.) A record on the larger cross in the same church. See *Ep. Ind.*, Vol. IV, p. 176.

66—69. 232—235 *of* 1895.—(Vaṭṭeḻuttu.) A record on four stones built into the north entrance of the same church.

70—88. 236—254 *of* 1895.—(Vaṭṭeḻuttu.) On stones built into the steps leading into the same church.

89. The Syrian Christian plates of Sthānu Ravi No. I.—(Vaṭṭeḻuttu of "about the latter half of the ninth or the beginning of the tenth century A.D.") Records that in the fifth year of king Sthānu Ravi, Aiyanaḍigaḷ, the Governor of Vēṇāḍu, gave a number of families of the Īḻavars, Iḻakkāiyars and Vaṇṇāns to the church called *Tariśāppaḷḷi* at Kurukkēṇi kollam (i.e., Quilon) by a certain Īso Tapīr. These families were freed, on the occasion, from the necessity to pay the taxes of *taḷaikkāṇam, ēṇikkāṇam, maṇai-mēypānkoḷḷum-iṟai, mēnippon, polippon, iravuchchōru* and *kuḍanāḷi*. The converts were also given the privilege of taking their carts to markets within the fort and of being administered justice by the church authorities. [This epigraph together with the next, mistaken for a single one, was edited by Dr. Gundart in *Mad. Jour.*, Vol. XIII, pp. 115—42, and by Kukkil Kelu Nayar in the same journal. The former has been reproduced in *Malabar Manual*, Vol. II. It has now been edited by Mr. Gopinatha Rao in *Trav. Arch. Ser.*, Vol. II, pp. 60—70, with a history of the plates and detailed explanations of the technical terms occurring therein.

90. The Syrian Christian plates of Sthānu Ravi No. II. These are fragmentary and wanting in the first part. The earlier portion is in Vaṭṭeḻuttu and ends with signatures of witnesses in Pahlavi, Kufie and Hebrew. The Vaṭṭeḻuttu of the record is apparently of a later date, but the contents are practically the same as in 89 and so they might be a copy of the latter. The inscription begins with an enumeration of the gift to Tariśāppaḷḷi of some additional families of professional men like carpenters, Veḷḷālas, etc., and passes on to the gift of lands, the boundary of which was determined by the limit of an elephant's walk. The gift was made by Aiyanḍigaḷ Tiruvaḍi and Rāma Tiruvaḍi, Governor of Vēṇāḍu, in consultation with the Kōyiladhikāri and others. The foreign settlers should not be accused of any misdeed and in case they were, they were to be tried and punished by the churchmen only. The document then proceeds to enumerate the fiscal arrangements made for the upkeep of the church and the terms are very informing in regard to the taxation of the age. See *Ibid.*, pp. 70—85.

91. The Koṭṭayam plate of Vīra Rāghava. This inscription which is in the hands of the local Syrian Christians is both in Malayāḷam and Vaṭṭeḻuttu characters. The Vaṭṭeḻuttu is believed by Venkayya to be modern; much more modern than that of the Tirunelli and Cochin plates of Bhāskara Ravivarman. The

language of the epigraph is in Tamil prose (mixed with a few Malayāḷam forms). It records that Vīra Rāghava Chakravartin who claims to be a lineal descendant of Vīra Kēraḷa Chakravartin conferred, on Saturday, Mīna 22, Rōhiṇi (when Jupiter was in Makara), the title of Maṇigrāmam and certain honours and rights to one Iravikkoṟṟan of Māgōdaiyarpaṭṭiṇam (Koḍuṅgōḷūr). The oil-mongers and the five classes of artisans were made his dependents and their dues to him are enumerated. Venkayya interprets Maṇigrāmam to be a *trading corporation*. Burnell attributes the inscription to the eighth century (A.D. 774). Indian astrologers ascribe it to A.D. 230. But Venkayya would assign it to the fourteenth century A.D. and surmises that Vīra Rāghava might be the same as Jayasiṁha Vīra Kēraḷavarman, the father of Ravivarman Kulaśēkhara of the Aruḷāḷapperumāḷ and Raṅganātha inscriptions. Keilhorn accepts Venkayya's date and says that 15th March, A.D. 1320, is intended. The inscription is of high value for the construction of the social and economic history of the age. See *Ep. Ind.*, Vol. IV, pp. 270—7. Also *Ep. Ind.*, Vol. II, pp. 83–84. *Ind. Antq.*, Vol. VI, p. 83. For earlier editions see *Madras Journal*, Vol. XIII, Part I, p. 118-f. (reprinted in *Malabar Manual*, Appendix XII, p. CXVII f.; *Madras Journal*, Vol. XXI, pp. 35—8. See also *Trav. Manual*, Vol. I, p. 244 and Vol. II, pp. 125—7.

Malvellore.

92. On a stone before the namaskāra-maṇṭapam in the Bhaghavati temple. Records that Vīra Balarāmavarma Kulaśēkharapperumāḷ erected the temple. *Ibid.*, p. 306, No. 27.

Māmpalli.

93. A Vaṭṭeḻuttu C.P. grant of Śrī Vallavan Gōdai, edited in *Ep. Ind.*, Vol. IX, pp. 234—9. Records that in K. 149, Vrischika, Aśvati, Sunday (= 9th November, A.D. 973) one Umayammai of Tirukkailāyapuram, daughter of Ādichchan, set up an image in the Ayurūr temple and that king Śrīvallavan Gōdai made a gift of land to her for keeping up the service of the temple. The record is the earliest in Kollām era available.

*Maṇalikarai (*near *Padmanābhapuram).*

93-A. A Vaṭṭeḻuttu record of Śrī Vīra Ravi Kēraḷa Varma in 27th Mēḍam in K.A. 410, when Jupiter was in Vrischika. A highly interesting and valuable edict on the amount of taxes to be collected from the people, after a solemn consultation of chiefs and people of Kōdainallūr. See *Trav. Manual*, Vol. I, pp. 256–7.

Manambūr (Chirayinkil taluk.)

93-B. A Kōleḻuttu record saying that the local temple was begun in K.A. 800 and finished in K.A. 820, Mēsha.

Maṇarkāḍu.

94. 255 *of* 1895.—(Vaṭṭeḻuttu.) A record on a stone built into the floor of the Syrian Church.

95. 256 *of* 1895.—(Vaṭṭeḻuttu.) A record on a stone at the tank in front of the same church.

Mannūr.

96. On the *vimānam* in the Nīlakaṇṭha temple. A record, dated in K.A. 720, regarding the gluing of the different parts of the liṅgam. *Ins., S. Dts.*, p. 307, No. 28.

Mariapaḷḷicara.

97. East of the namaskāra-maṇṭapam in the local temple of Mahādēva. Records in K. 972 the erection of the maṇṭapam. *Ibid.*, No. 30.

Mārttāṇḍapuram.

98. On a stone north of the village. Records that Seevalava Mārun (Śivili Māran?), i.e., Ati Vīra Rāma Pāṇḍya re-established in Ś. 1522, Vyaya, in his thirty-eighth year, a ruined village in Śivalava Nellore. [The inscription says that it was in the reign of Vallabha Dēva. See *Ibid.*, p. 304, No. 20.]

Miñchirai.

99. A C.P. in the Miñchirai Svāmi's *maṭhaṁ* at Miñchirai. (Malayāḷam, Vaṭṭeḻuttu.) Records an agreement between one Kunnūr Nambūri and the Svāmi about the management of the *Samudāyam* of the temple at Āviṭṭattūr. *Trav. Arch. Ser.*, Vol. I, pp. 301–2.

Muruṅgūr.

99-A. On a granite pillar at Muruṅgūr. Records in K.A. 670, Tai 12, the prohibition of the lower Iḍaṅgai and Valaṅgai classes from making gifts to a temple.

Nāgercōil (ancient Kōṭṭāru).

100. 57 *of* 1896.—(Tamil.) On the west wall of the Nāgaliṅga shrine. Records in K.A. 764 a gift of money.

101. 58 *of* 1896.—(Tamil.) On a pillar to the left of the entrance into the same shrine. A record in Ś. 1567, expired, and K.A. 820, providing for the supply of lamp oil to the temple.

102. 59 *of* 1896.—(Tamil.) On another pillar. Records in K.A. 692 gift of land at the request of two Jain priests Guru Vīra Paṇḍita and Kamalavāhana Paṇḍita.

103. 60 *of* 1896.—(Tamil.) On the same pillar. Records in K.A. 694 gift of land near Shērmādēvi.

104. 61 *of* 1896.—On the west face of another pillar in the same temple. Records gift of land. See No. 102 and *Trav. Manual*, Vol. I, p. 195.

105. 62 *of* 1896.—(Tamil.) On the east face of the same pillar. Records in K.A. 697 gift of land.

106. 63 *of* 1896.—(Tamil.) On the east face of another pillar in the same temple. A record of Bhūtaḷavīra-Vīra-Uḍaya-Mārtāṇḍavaram (1494—1535). Records gift of land. See *Trav. Manual*, Vol. I, p. 295.

107. On the north and east bases of the maṇṭapa in front of the Kṛishṇasvāmi temple in the suburb of Vaḍaśēri. (Sanskrit, Grantha.) Records the praise of a king Ādityavarman who acquired the *biruda* Sarvāṅganātha in consequence of his proficiency in all arts and sciences. See *Trav. Arch. Ser.*, Vol. I, p. 173, and No. 204 below. See also *Trav. Manual*, Vol. I, p. 265.

107-A. On a pillar near the Ādimūla Vināyaka temple. Records in K.A. 682, Āni 15, the remission of a number of taxes (enumerated). See *Trav. Manual*, Vol. I, p. 196.

Nāvāyakkuḷam (near *Attingal*).

108. On the west base of the central shrine of the Saṅkaranārāyaṇasvāmi temple. Records that king Vīra Rāma Mārttāṇḍa Varman of Kīḻappērūr, the head of Jayatuṅganāḍu branch of the Vaḍaśēri Illam, repaired the temple and performed the *kumbhābhishēka* in Monday, Iḍavam 24, Pañchami, K.A. 614. See *Trav. Arch. Ser.*, Vol. I, p. 299 and *Trav. Manual*, Vol. I, p. 276.

109. On the south side of the namaskāra-maṇṭapam of the temple. A record, dated in K.A. 614, saying that the Rāja of Kāyaṅkuḷam re-established the God Śaṅkara Nārāyaṇasvāmi. See *Ins., S. Dts.*, in *Mack. MSS.*, p. 311, No. 42.

Paḷḷipuram.

110. On the south gate of the Bhagavati temple. Records the erection of the temple from 651 to 654. *Ins., S. Dts.*, p. 310, No. 38. See *Trav. Manual*, Vol. I, p. 25.

Pārthivapuram.

111. On the base of north pial in front of the Vishṇu temple. (Sanskrit and Tamil, Vaṭṭeḻuttu.) Records that in K.A. 98, one Kumāran Nārāyaṇan endowed two perpetual lamps. *Ibid.*, pp. 287–8.

112. On a detached stone lying in the first prākāra. Records that one Śaṅkaran Raṇaśiṅgan set up a silver image and endowed a lamp for the merit of Vīraśōḻapperumānaḍigaḷ whom Mr. Gopinatha Rao identifies with Vīrarājēndra "who held sway over the Pāṇḍya country also." See *Trav. Arch. Ser.*, Vol. I, pp. 295–6.

Parūr.

113. On a slab set up in the north wall of the Romo-Syrian church. (Malayāḷam in Vaṭṭeḻuttu character.) Records the death of the bishop Francisco, A.D. 1624. See *Trav. Arch. Ser.*, Vol. I, Vol. I, pp. 299—301.

114. Round the margin of a stone fountain in the Jacobite church. Records that it was presented to the church by one Abraham Manual in A.D. 1625 (in the month of Vrischika). *Ibid.*, p. 301.

Perunṉeyil (suburb of Chaṅganaśēri).

115. On the base of the central shrine of the temple. (Vaṭṭeḻuttu.) A record evidently of the fourteenth year of Bhāskara Ravivarman (A.D. 978—1036). Unfinished. *Ibid.*, Vol. II, p. 34.

116. On the south base of the central shrine. (Vaṭṭeḻuttu.) Dated in the thirty-eighth year of Kōnōyinmaikoṇḍān Bhāskara Ravivarman Tiruvaḍi. Records that the king ordered, as the result of a resolution of the *urāḷars*, the *paradiyars* and *poduvāḷs* of the village, that the tenants need not pay to the king's officers any dues other than those specified in tenancy conditions. *Ibid.*, pp. 44–5.

ERANEIL TALUK.

Periyakuḷam.

116-A. A Vaṭṭeḻuttu record of Rājarāja I regarding land revenue. See *Trav. Manual*, Vol. I, p. 184.

Puravari.

117. 47 *of* 1896.—(Tamil.) On the north wall of the first prākāra of the Vishṇu temple. An incomplete record in K.A. 335.

118. 48 *of* 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya king Kōnērinmēlkoṇḍān. Records gift of land.

119. 49 *of* 1896.—(Tamil.) A record in the sixteenth year of the Pāṇḍya king Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above epigraph; mentions prince Kulaśēkharadēva. [Was he the predecessor of Jaṭāvarman Kulaśēkhara I, 1190—1217?]

120. 50 *of* 1896.—(Tamil.) On the same wall. A record in the sixteenth year of the Pāṇḍya ging Kō-Māravarman *alias* Śrīvallabhadēva. Connected with the above two inscriptions. One Śiṅgam Araṅgan of Paśuṅguḷam is referred to and as the latter lived in K.A. 336 (see No. 126) Dr. Hultzsch infers that this Pāṇḍyan king lived in the middle of the twelfth century.

121. 51 *of* 1896.—(Tamil.) On the west wall of the same prākāra. A record of the Travancore king Vīra-Ravivarman, the date of which is lost. Published by Rao Bahadur P. Sundaram Pillai in his *Sovereigns of Travancore*, p. 21.

122. 52 *of* 1896.—(Tamil.) On the south wall of the same prākāra. A record in K.A. 3 . . . of a Travancore king, whose name is lost. Partially published. *Ibid.*, p. 23.

123. 53 *of* 1908.—(Tamil.) On the same wall. A record in K.A. 336 of the Travancore king Vīra-Ravivarman. Published in *ibid.*, p. 19 f. As this king was the contemporary of Śrīvallabha (see No. 120 above), Dr. Hultzsch infers that he must have been a feudatory of the Pāṇḍya.

124. 54 *of* 1896.—(Tamil.) On the same wall. Records in K.A. 663 gift of 401 *Kaliyugarāma-paṇas*. See Cg. 322.

125. 55 *of* 1896.—(Tamil.) On the same wall. Records in K.A. 372 of the Travancore king Vīra-Rāmavaram. Records gift of land to two Brāhmaṇas for teaching the *Rigvēda* and *Yajurvēda* in the temple.

126. 56 *of* 1896.—(Tamil.) On the same wall. An incomplete record in K.A. 336 (A.D. 1160–1). Records that eighteen Brāhmaṇas were settled in a village near the temple by a certain Śiṅgan Araṅgan of Paśuṅguḷam in Tennāḍu. [The latter is referred to in No. 120 above also.]

*Śāmbūr-Vaḍagarai (*ancient *Vindai* or *Vindanūr).*

127. On the south wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. (Tamil.) Records that king Perumāḷ Śivala māran *alias* Varaguṇarāma Pāṇḍya Kulaśēkhara Sōmayāji granted a sum of money for a lamp in Ś. 1538, his third year. See Tn. 393-A at Teṅkāsi and *Trav. Arch. Ser.*, Vol. I, p. 148.

128. In the same place. A record of the thirty-fourth year of Māravarman Arikēsaridēva (Tuesday, Kārttika 5, Śukla pañchami, Uttara nakshattra), making a gift of house-site, lands, etc., to a Brahman of Vindanūr for the long life of Prince Śrīvallabhadēva, the king's younger brother. See *Trav. Arch. Ser.*, Vol. I, pp. 252–3.

129. On the north face of the mahāmaṇṭapa. Grant of land to God Mūlasthānēśvara in the twenty-fifth year of Arikēsari Parākrama Pāṇḍya dēva (Tuesday, Śukla dvitīya, Rishabha 20). *Ibid.*, pp. 254–5.

130. On the south wall of the mahāmaṇṭapa. Makes a gift of two shares in the agrahāra at Vindanūr to two Brāhmans by Parākrama Pāṇḍya dēva on Thursday, Dhanus 8, Paurṇami Mrigaśīrsha, in his thirty-third year. See *Ibid.*, p. 255.

131. On the south base of the same. A record of the thirty-fifth year of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya

dēva, on Thursday, Śuklāshṭami, Mīna 7, Mrigaśīrsha (the natal star of the king), recording the grant of 48 shares to 48 Brahmans, etc., in the village of Vindanūr. *Trav. Arch. Ser.*, Vol. I, pp. 255-6.

132. On the north wall facing the west of the mahāmaṇṭapa. (Tamil.) A record of Jaṭilavarman Tribhuvanachakravartin Parākrama Pāṇḍya *alias* Vīra Pāṇḍya (the nephew of Arikēsari Parākrama) granting lands in Vindanūr to two men (Kumāra Gōvindabhaṭṭa and Kurovi Nārāyaṇabhaṭṭa) in the seventh year of the king,—on Thursday, Anurādha, Śukla dvitīya, Tulā 14. See *Ibid.*, pp. 257-8, and *Ins., S. Dts.*, p. 304, No. 19. (Here the regnal year is given as 2).

133. On the north wall of the mahāmaṇṭapa. Records a grant on Sunday, Kumbha, Krishṇa. 14, Aviṭṭa (the star of Vīra Pāṇḍya's nativity) of the same year to one Kārimārabhaṭṭa of Vaṅgipuram. *Ibid.*, Vol. I, pp. 259-60, and *Ins., S. Dts.*, p. 304, No. 18.

134. On the north wall facing the mahāmaṇṭapa. Dated in the seventh year of Jaṭilavarman Tribhuvanachakravartin Ponnumperumāḷ Parākramadēva (1422—64). Records grant of lands to two Brāhmaṇas at Vindanūr. *Ibid.*, pp. 260—2.

135. On the east wall of the maṇṭapa in front of the Amman shrine. Dated in the ninth year of Aḷagan Perumāḷ Parākrama Pāṇḍya (Friday, Śatabhisha, Tulā 2, Śukla dvitīya). Records grant of lands to the Śrī Vaishṇavas of the temple of Aḷagia Maṇavāḷapperumāḷ at Vindanūr for the performance of the midday *pūja*. See *Ibid.*, pp. 262-3.

136. On the south wall of the mahāmaṇṭapa. Dated in the fifth year of king Śrī Vallabhadēva. Records grant of two shares at Vindanūr to two Brahmans. *Ibid.*, pp. 263-4. The date is Friday, Kanni 30, Kṛishṇapaksha 7, Tiruvādirai.

137. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara temple. Belongs to the reign of Kulaśēkhara *alias* Parākramadēva, son of Abhīrāma Parākrama. Gift of land to the God at Vindanūr in Ś. 1471. *Ibid.*, pp. 268—70. [Kulaśēkhara's initial date was 1543.]

138. On the south wall of the maṇṭapa in front of the central shrine of Sundara Rāja Perumāḷ temple at Vindanūr-Kōṭṭai. Belongs to the reign of Jaṭilavarman Kulaśēkhara *alias* Parākrama Pāṇḍya, son of Abhirāma. Records that in his seventh year, Ś. 1472, Sādhāraṇa (Monday, Mithuna 19, Śukla 2) one Aḷagan Śokkan of the Kauśika Gōtra and Bōdhāyana Sūtra was appointed as temple accountant, on the pay of ¾ *paṇam* and ¾ *kōṭṭai* of paddy per mensem. *Ibid.*, Vol. I, pp. 271-2.

139. On the south base of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. A record of the third year of Tirunelvēli Perumāḷ *alias* Dharma Perumāḷ Kulaśēkkara, Ś. 1474, regarding

the appointment of one Śokkan Kaṇḍiya Tēvan as hereditary accountant. *Trav. Arch. Ser.*, Vol. I, pp. 272–3. [He was crowned in 1552.]

140. On the east wall of the maṇṭapa of Sundararāja Perumāḷ. A record of the same king under the same date as the above. *Ibid.*, pp. 273–4.

141. On the east wall of the mahāmaṇṭapa of the Mūlasthānēśvara's temple. Dated Ś. 1487, Krōdhana, Thursday, Makara 6, Śukla 13, the third year of the reign of Ativīrarāma Śrīvallabhadēva (1562—1610). Records the appointment of an accountant. *Ibid.*, pp. 274–5.

142. On the north wall of the mahāmaṇṭapa of the same. Records in the tenth year of the reign of Ativīrarāma Pāṇḍyadēva, Ś. 1494. Āṅgirasa, Friday, Mīna 15th, Śukla 11, the appointment of one Tiruvaṇṇāmalaipalavaṇ Chidambaranāthan *alias* Tirumūlanātha Mudali to sing the *Dēvāram*. *Ibid.*, pp. 279–80.

143. On the north wall of the same. Grant by one Kōṭṭakarai Pichchan of some of land in the village of Vēndanallūr (?) to Gods Tirumūlanātha and Kumārasvāmi. See *Ins., S. Dts.*, p. 303, No. 16.

144. On the stone in the south of the temple. A grant of land to Tirumūlanātha in "the reign of Mundru Mudeke Muria Cola devur" by "Malavukalokayun"? *Ibid.*, p. 304, No. 17.

Santhūr.

144-A. On a granite pillar. Records in K.A. 819, Avaṇi 20, the prohibition by royal writ the punishment of villagers without the knowledge of government by the village assembly. *Trav. Manual*, Vol. I, p. 197.

Śeṅgōṭṭai.

145. On the south wall of the central shrine of the Śiva temple. Dated Ś. 1467, Visvāvasu, on a Friday, Kṛishṇapaksha Ēkādaśi in the month of Aippaśi, in the third year of Kulaśēkharadēva (the father of Varatuṅga Rāma). Records grant of land to the temple. *Trav. Arch. Ser.*, Vol. I, pp. 103–4. See also *Ins., S. Dts.*, p. 298, No. 2.

146. On the north wall of the maṇṭapa in front of the Vishṇu temple. Records that in Ś. 1467, Friday, Kṛishṇapak. 2 of . . . month, Uttara, the third year of the king Kulaśēkhara Parākrama Pāṇḍya, son of Abhirāma Parākrama Pāṇḍya, the king granted some land to the local temple. *Trav. Arch. Ser.*, Vol. I, pp. 266–7. This inscription is apparently the one referred to in the *Mack. MSS., Ins., S. Dts.*, p. 298, No. 3. [The king is the ruler whose initial date was A.D. 1543.]

147. West of the *vimāna* in the temple of Aḷagia Maṇavāḷa Perumāḷ. Records that king Vallabha Dēva re-established the

vimānam, in his second year, and granted the village of Parākrama Pāṇḍyanallūr and two tanks for God Kūlaśēkhara Viṇṇagara Perumāḷ and Goddess. See *Ins., S. Dts.*, p. 298, No. 1.

Śuchindram.

As many as 100 inscriptions are said to have been copied here, but the details of only the following are available :—

148. 64 *of* 1896.—(Tamil.) On the front gōpura of the Sthānunātha temple, left of entrance. A record in K.A. 722 of Bhūtaḷavīra-Rāmavarman. Records gift of land for offerings on the birthday of Viṭṭhalēśvaramahārāja. See *Trav. Manual*, Vol. I, p. 296.

149. 65 *of* 1896.—(Tamil.) On the south wall of the second prākāra of the same temple. A record in the nineteenth year of the Pāṇḍya king Kō-Vīra Pāṇḍya, "who cut off the head of the Chōḷa." The king has not been identified. See No. 167 below.

150. 66 *of* 1896.—(Vaṭṭeḻuttu.) On a boulder in the same temple. A damaged record in the fifth year of the Pāṇḍya king Kō-Mārañjaḍaiyan. See No. 220 below.

151. 67 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. An incomplete record in the tenth year of the Chōḷa king Kō-Rājarājakēsarivarman (I, 985—1013).

152. 68 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the fifth year of the Pāṇḍya king Kō-Mārañjaḍaiyan. Records gift of land. See No. 220 below.

153. 69 *of* 1896.—(Tamil.) [On the same boulder. A record in the twenty-fourth year of Kō-Jaṭāvarman *alias* Chōḷa-Pāṇḍya-dēva. Records gift of a lamp. [The Government Epigraphist identifies this Chōḷa Pāṇḍya with Mummuḍichōḷa who was given the title of Vīra Pāṇḍya by his elder brother Parakēsarivarman Rājēndra (1052—63).]

154. 70 *of* 1896.—(Tamil.) On the same boulder. A record in the twenty-fifth year of Kō-Jaṭāvarman *alias* Chōḷa-Pāṇḍyadēva. Records gift of land. See the above inscription.

155. 71 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the tenth year by a native of Ceylon of the Chōḷa king Kō-Rājarājakēsarivarman (985—1013). Records gift of a lamp. The assembly took charge of the endowment. See *Ep. Ind.*, Vol. V, p. 44.

156. 72 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the twelfth year of the Pāṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

157. 73 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the tenth year of the Pāṇḍya king Kō-Śaḍaiyamāran. Records gift of a lamp. See No. 37 above.

158. 74 *of* 1896.—(Tamil.) On the same boulder. An incomplete fragment of a record of the Chōḷa king Abhaya (Kulōttuṅga I ?).

159. 75 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the fourteenth year of the Chōḷa king Kō-Rājarājakēsarivarman (I, 985—1013). Records gift of land. See *Ep. Ind.*, Vol. V, p. 45, where the inscription is edited.

160. 76 *of* 1896.—(Tamil.) On a boulder in the Kailāsanātha shrine in the same temple. A record in the ninth year of Kō-Jaṭāvarman *alias* Sundara-Chōḷa-Pāṇḍyadēva. Records gift of a lamp. See No. 7 above.

161. 77 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the sixteenth year of the Pāṇḍya king Kō-Śadaiyamāran. Records gift of a lamp. See No. 37 above.

162. 78 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the second year of the Pāṇḍya king Kō-Mārañjaḍaiyan. Records gift of a lamp. See No. 220 below.

163. 79 *of* 1896.—(Tamil.) On the same boulder. A record in K.A. 712 of Bhūtaḷavīra-Rāvivarman. Records gift of land. See No. 39 above.

164. 80 *of* 1896.—(Tamil.) On the same boulder. A record of the Pāṇḍya king Kō-Māravarman *alias* Vīra Pāṇḍyadēva (unidentified), the date of which is lost. Records gift of land.

165. 81 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. Records in the thirty-fourth year of the Chōḷa king Kō-Parakēsarivarman (905—47). Gift of fifty ewes for a lamp to God Mahādēva of Tiruchchivandiram in Nāñjināḍu by Arayan Aravindan of Talaikkuḷam. The village assembly received it. See *Ep. Ind.*, Vol. V, pp. 42–3. *Trav. Arch. Ser.*, Vol. I, p. 237.

166. 82 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the fortieth year of the Chōḷa king Kō-Parakēsarivarman (905—47), "who took Madirai and Ceylon." Records gift of a lamp by Oruṅgai Araṅgan of Karavandapuram in Kaḷakkāḍunāḍu. *Ibid.*, pp. 43–4. Also *Ibid.*, pp. 238–9.

167. 83 *of* 1896.—(Vaṭṭeḻuttu.) A record in the thirteenth year of the Pāṇḍya king Kō-Vīra-Pāṇḍya, "who cut off the head of the Chōḷa." Records gift of a lamp. See No. 149 above.

168. 84 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record of the Pāṇḍya king Kō-Vīra-Pāṇḍya, the date of which is lost. Partially built in. *Ibid.*, Vol. II, No. 3, pp. 15—21 (?).

169. 85 *of* 1896.—(Vaṭṭeḻuttu.) On the same boulder. A record in the fifteenth year of the Chōḷa king Kō-Rājarājakēsarivarman. Records that the members of the *Mūlaparadai sabha* felt themselves unable to collect the rent and otherwise manage

the affairs of the temple and handed over the charge to the local *mahāsabhā* who appointed two *vāriyars* and a *kāraṇattān* for the purpose. The record is dated on Tuesday, 13th of Kanni, Pūrvāshāḍha, which, according to Dr. Kielhorn, corresponded to 29th August, A.D. 999. See *Ep. Ind.*, Vol. V, pp. 45—8 and *Trav. Arch. Ser.*, Vol. II, pp. 1—8, where Mr. Gopinatha Rao identifies Kāndalūr with a part of Trevandram. His interpretation of the destruction of the *śālai* as the destruction of a feeding-house seems to me to be absurd.

170. 86 *of* 1896.—(Tamil.) On the west wall of the Kailāsanātha shrine in the same temple. Records in K.A. 420 gift of a lamp.

171. 87 *of* 1896.—(Tamil.) On the north wall of the shrine of the Nandiśāstān temple in the same place. Records in K.A. 402 gift of land.

172. 88 *of* 1896.—(Tamil.) On the same wall. A record in K.A. 406.

173. 89 *of* 1896.—(Tamil.) On the same wall. Records in K.A. 400 gift of land for the maintenance of a lamp.

174. 90 *of* 1896.—(Tamil.) On the same wall. Records gift of paddy.

175. 91 *of* 1896.—(Tamil.) On the south wall of the same shrine. Records in K.A. 404 gift of land.

176. On the west wall of the maṇṭapa in front of Sthānunātha temple. Records that in the twenty-eighth year of Jaṭilavarman Parākramadēva, Mēsha 20, Śukla 3, Mrigaśīrsha (the king's star) some land was granted for certain special services in the temple. *Trav. Arch. Ser.*, Vol. I, pp. 281–2.

176-A. A record of the Kēraḷa king Mārttāṇḍavarman in Ś. 1312 (Rākālōkē Śakhābdē surapatisachivē simhayātē tulāyām, ārūḍhē paṁinīśēpyaditidinayutē bhānuvarē), corresponding, according to Kielhorn, to perhaps Sunday, 2nd October 1390. (The date is a little irregular.) See *Ind. Antq.*, Vol. II, p. 361, and Kielhorn's *Southern List*, No. 942.

Talamana Illam (near *Chaṅganāśēri*).

177. A C.P. plate of Rājaśēkhara who bore the imperial titles Śrīrāja, Rājādhirāja, Paramēśvara, etc. In the Vaṭṭeḻuttu alphabet "not later than the ninth century nor earlier than the eighth century." Records that under the king's presidency the people of the eighteen nāḍus of Tīruvāṟṟuvāy and of Vālaippalli met and made some arrangement regarding the *bali* ceremony, saying that those who stood in the way should be fined. [Mr. Gopinatha Rao discusses the date of the king and concludes that he should have lived in the beginning of the ninth century, that he should have been a predecessor of the poet Rājaśēkhara who, he argues, was

a king of Kēraḷa, a contemporary of Raṇavigraha of the Kaḷachuri dynasty and so lived in the tenth century. See *Trav. Arch. Ser.*, Vol. II, pp. 8–3, for the full arguments.]

Tirucoonapulli.

178. On the east of the village near the temple of Śāsta. Records in K.A. 826, the re-establishment of the broken image of the deity. *Ins., S. Dts.*, p. 309, No. 36.

179. South of Śubrasvāmi. Records that the Valiatamburān of "Yalemcallooroo" re-established the deity "Śāstaḥ." *Ibid.*, p. 309, No. 37.

Tirukkadittānam.

180. On the west and south bases of the central shrine of the Vishṇu temple at Tirukkadittānam (two miles east of Śeṅgnāśēri), one of the thirteen sacred places of Vaishṇavism in Malainādu. Records that in the fourteenth year of Bhāskara Ravivarman Gōvardhana Mārttāṇḍa, Governor of Vēmāḍu, made certain gifts to the temple. [Mārttāṇḍa figures in Tirunelli plates as one of the king's feudatories. Bhāskara succeeded to the throne in A.D. 978, according to the calculations of Mr. Swamikannu Pillai. His territories evidently included British Malabar, Cochin and half of Travancore and were divided into various nāḍus. See *Trav. Arch. Ser.*, Vol. II, pp. 32–3.]

181. On the north and west walls of the central shrine. (Vaṭṭeḻuttu.) Dated in the fifteenth year of Bhāskara Ravivarman (A.D. 992). Records that the *ūrāḷar* (townsmen), *paruḍaiyar* (member of the parishad), etc., were not to be corrupt in the management of the shrine and collection of rents, that the temple priests should be appointed for three years only, that the expenditure on feeding the Brahmans, the reciters of the *Mahābhārata*, etc., should not be diverted into other channels, and that penalty for failure was a fine of 12 *kaḻañjus* and 5 *kāṇams*. See the above epigraph and *Trav. Arch. Ser.*, Vol. II, pp. 34–8.

182. On the south wall of the central shrine. (Vaṭṭeḻuttu.) Dated in the twenty-sixth year of Bhāskara Ravivarman, i.e., 1010 A.D. Mentions Gōvardhana Mārttāṇḍa of Vēmāḍu, also ruling over Nanṟūḻaiṉāḍu. *Ibid.*, pp. 40–1.

183. On the west base of the same shrine a badly damaged Vaṭṭeḻuttu inscription of Bhāskara Ravivarman. Records gift of a lamp. *Ibid.*, p. 45.

Tirumūḻikkaḷam.

184. On the base of the front maṇṭapa of the Vishṇu temple (Vaṭṭeḻuttu.) A record of the forty-eighth year of Bhāskara Ravivarma. [Mr. Swamikannu Pillai believes, on astronomical grounds, that this king should be different from the Ravivarman of the above inscriptions. See *Trav. Arch. Ser.*, Vol. II, pp. 45–6.

Tirunandikkarai.

185. On the east wall of the rock-cut Śiva shrine. Belongs to the eighteenth year of Rājarāja I and records grant to the temple for the celebration of a festival in Aippaśi, Śatabhisha, the birth-day of the king. See *Trav. Arch. Ser.*, Vol. I, pp. 291–2.

Tirupparappu.

186. A C.P. in the local Śiva temple. (Sanskrit and Tamil.) An incomplete record of a certain Yādava king (whose genealogy is traced), who seems to have been either Karunandanaḍakkan or his son Vikramāditya Varaguṇa (ninth century). See *Ibid.*, pp. 197—200. See inscription No. 2 in Cochin above.

187. A C.P. in the Kṛishṇasvāmi temple. Records in year 80 the casting of the image of the deity. See *Ins., S. Dts.*, p. 307, No. 29.

Tiruvalla.

188. A C.P. belonging to Mūviḍathu-mēr-chēri illam at Tiruvalla. (Vaṭṭeḻuttu.) Records in the seventeenth year of the king Tānu Ravi the arrangements made by the *sabhā* of Tiruvāṟṟuvāy regarding feeding in the Ōṇam festival for which one Śēndan Śaṅkaran made grants of lands. *Trav. Arch. Ser.*, Vol. II, pp. 85-6. [Was Tānu Ravi the same as the donor of the Syrian Christian plates of Koṭṭayam? See Nos. 87 and 88 above.]

Tiruvallam (near Trivandrum).

189. On the north wall of the Brahma shrine in the Śiva temple. Dated in K.A. 420. (Vaṭṭeḻuttu.) Records gifts by some private party for offerings and feeding Brahmans on Sōmavāra *amāvāsyas.* See *Ibid.*, Vol. I, pp. 296–7.

190. A palm leaf grant in the temple. Records that the Tirunambi of Nāyar Mannūr village passed some paper in 925 to Cochi Rāja, the superintendent of the above temple. *Ins., S. Dts.*, p. 309, No. 34.

190-A. An inscription of Vīrakēraḻavarma in old Malayāḻam in K.A. 319 (A.D. 1144) when Jupiter was in Vrischika and the sun in Makara. See *Ind. Antq.*, Vol. XXIV, p. 255.

Tiruvaṇvaṇḍūr.

191. On the base of the Śuṟṟumaṇḍapa in the Vishṇu temple. (Vaṭṭeḻuttu.) Records that Śrīvallavaṉ Gōdai, the governor of Vēṇāḍu, made a grant of land to the God at Tiruvaṇvaṇḍūr for food offering and other purposes. The expenses were to be supervised by the 300 of Naṉṟuḻai-nāḍu. [See *Trav. Arch. Ser.*, Vol. II, pp. 23–4.]

192. On the outside base of the same maṇṭapa. A similar record of the same king making arrangements regarding the

Tiruvāyambāḍi temple (north-west of the Vishṇu temple, now in ruins). *Trav. Arch. Ser.*, Vol. II, p. 24.

Tiruvāṭṭāru.

193. A record of king Vīra Ravivarman, dated K.A. 770 (A.D. 1603—7), Saturday, Āni 26, Śukla Saptami, Hasta. Records repairs made by the king, his brother and consorts, to the temple of Ādikēśavapperumāḷ. See *Ibid.*, Vol. I, pp. 176—8. [The king ruled from 1595 to 1607. See *Trav. Manual*, Vol. I, p. 301.]

194. A record of the same king. Says that the *oṟṟaikkal* maṇṭapa was erected in K. 4704, K.A. 778.

195. On the south wall of the central shrine. (Vaṭṭeḻuttu.) Gift of land by Vīra Udayamārttāṇḍa Tiruvaḍi in K.A. 398. *Ibid.*, p. 296.

Tiruvidaikkōḍu.

196. On a small rock in the south prākāra of the local Śiva temple. (Tamil in archaic Vaṭṭeḻuttu.) Records gift of twenty cows by a private person for a lamp in the fourteenth year of king Karunanandaḍakkar. *Ibid.*, Vol. I, pp. 14-15, and No. 215 below.

197. On the same rock. Dated in the twenty-second year of the same king. Records gift of a lamp. Imperfect. *Ibid.*, p. 15.

Trikākarai.

That this is a very ancient temple is proved by the fact that Nammāḻvār visited it. According to one inscription it was constructed in K. 3705, A.D. 603-4.

198. 2 *of* 1903.—(Vaṭṭeḻuttu.) A damaged record on the right of the entrance into the *ambalam*. See *Ibid.*, Vol. II, pp. 38—40, where this inscription seems to be edited. It is dated in the twenty-third year of Bhāskara Ravivarman, i.e., A.D. 1000. Seems to record gift of lands for lamps and feeding Śrī-Vaishṇava pilgrims. See No. 180 above.

199. 3 *of* 1903.—(Vaṭṭeḻuttu.) A damaged record on the base of the central shrine in the same *ambalam*. [This seems to be the inscription in *Ibid.*, pp. 41-2, dated in the twenty-first year of Bhāskara Ravivarman.] See No. 180 above.

200. 4 *of* 1903.—(Vaṭṭeḻuttu.) A damaged record on the base of the platform in front of the same *ambalam*. [This is apparently the inscription published in *Trav. Arch. Ser.*, Vol. II, pp. 42—4, dated in the thirty-first year of Bhāskara Ravivarman and recording arrangements regarding collection of rents from the tenants of the temple lands.]

201. On the base of the front maṇṭapa. (Vaṭṭeḻuttu.) Dated after the forty-second year of Bhāskara Ravivarman (who is referred to in No. 184 above and who is different from the king of

the above inscriptions). Records gift of gold (40 *kaḻañjus*) for purchasing lands for offering to the God and feeding Śrī Vaishṇava pilgrims. *Trav. Arch. Ser.*, Vol. II, pp. 46–8.

202. On the base of the front maṇṭapa. (Vaṭṭeḻuttu.) Dated in the fifty-eighth year of Bhāskara Ravivarman. Records that a person took up the *kārāṇmai* of certain lands for which he bound himself to burn a perpetual lamp in the temple. *Ibid.*, pp. 49–50.

Trivandrum.

203. 269 *of* 1895.—(Sanskrit and Vaṭṭeḻuttu.) On the north wall of the Kṛishnasvāmin shrine in the Padmanābhasvāmin temple. Records gift of a silver drum to the Kṛishṇa temple at Syānandūra (Trevandram?) by Gōda-Mārttāṇḍa of Kolamba in Dhanus when Jupiter was in Karkaṭaka. (Sanskrit portion published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, page 28.) See *Ep. Ind.*, Vol. IV, pp. 201–3, where Dr. Kielhorn suggests that on palæographical grounds the inscription should be assigned to the second-half of the fourteenth century A.D.

204. 270 *of* 1895.—(Sanskrit.) In the same place. Records in Ś. 1296 the erection of the shrine, etc., by king Ādityavarman Sarvāṅganātha. See *Ibid.*, p. 203, where Dr. Kielhorn edits the inscription and *Trav. Arch. Ser.*, Vol. I, pp. 171–2. According to Kielhorn the date was between 10th October 1374 and 26th March 1375.

205. 271 *of* 1895.—(Vaṭṭeḻuttu.) On the base of the south wall of the same shrine. Records gift of two lamps.

206. 272 *of* 1895.—(Vaṭṭeḻuttu.) On the base of the east wall of the same shrine. Records gift of land for a lamp.

207. 273 *of* 1895.—(Vaṭṭeḻuttu.) In the same place. Records gift of land.

208. 274 *of* 1895.—(Vaṭṭeḻuttu.) At the east entrance into the first prākāra of the Padmanābhasvāmin temple. A record in K.A. 384. (Published by Mr. P. Sundaram Pillai, *Sovereigns of Travancore*, p. 42 f.)

209. 275 *of* 1895.—(Vaṭṭeḻuttu.) On a stone lying to the left of the entrance into the museum. A record in K.A. 239. Compare *Sovereigns of Travancore*, p. 55, footnote.

210. 276 *of* 1895.—(Tamil.) A record on another stone in the same place.

211. 277 *of* 1895.—(Vaṭṭeḻuttu.) On a stone standing to the right of the entrance into the same. A record in the twenty-seventh year of the Pāṇḍya king Kō-Mārañjaḍaiyān. See No. 220 below.

212. 278 *of* 1895.—(Tamil.) On another stone in the same place. Dated in K.A. 839. Mentions a temple of Śiva at Kāndaḷūr-śālai identified with Trevandram by Mr. Gopinatha Rao.]

213. On the two bases of the *Tulābhārakkal* in the Padmanābhasvāmi temple. (Tamil.) Dated in K. 4702, K.A. 776, when Saturn stood in the Tulārāśi and Jupiter in Kanyārāśi, on Saturday, 12th Mithuna, nakshatra *Punarvasu*, which have been equated to 20th June, A.D. 1601. Records that king Vīra Ravivarman performed the *Tulāpuruṣha* ceremony and his two queens built a maṇṭapa in commemoration of the event. [Mr. Nagam Aiya attributes the king to 1595—1607 and describes him as a member of the Jayasiṁhanāḍu family, while the inscription regards him as one of the Kīḻappērūḷ illam and of Tiruppāppūr family.] *Trav. Arch. Ser.*, Vol. II, pp. 28—30.

214. On the two faces of a stone lying in the yard of the Śiva temple at Śālaigrāmam. (Grantha.) Enumerates the *birudas* of Ravivarman Saṅgrāmadhīra, the conqueror of South India who was crowned at Conjeeveram in A.D. 1313. [For Ravivarman's literary work and services and for the circumstances under which he invaded the Chōḷa, Pāṇḍya and Toṇḍa maṇḍalams as based on inscriptions and Telugu literature, see *Trav. Arch. Ser.*, Vol. II, pp. 53—8. See also S.A. 71 and 295 and Cg. 325 and 349.]

215. The Trevandram Huzur office plates of Kōkkarunandaḍakkan. (Tamil language and alphabet.) Records that on 1449087th day of the Kali era, and fifteenth day of the ninth year of king Karuṇandaḍakkan, he purchased from the *Sabhā* of Miñchirai a plot of land, erected a Vishṇu temple on it together with a *śālai* for 95 *śaṭṭars* (scholars) and endowed lands for temple services, lamps, festivals, etc. The king must have ascended the throne about A.D. 855-6. He belonged to the Yādava or Āykula dynasty who ruled over the mountain tracts of South Travancore who had Āyakuḍi for their capital and who were called the Lords of the Podiya mountain. Mr. Gopinatha Rao traces the history of the Āy king Aṇdiran as far as it is ascertained from the *Puranānūru*. See *Trav. Arch. Ser.*, Vol. I, p. 3. He also points out that Karuṇandaḍakkan of these plates should be the same as Aḍakkan or Srī Vallabha, the son of Karuṇandan and grandson of Śaḍayan, and contemporary of Varaguṇa Pāṇḍya, who came to the throne in A.D. 862. See *Trav. Arch. Ser.*, Vol. I, pp. 1—14 and No. 2 above.

216. The Huzur office plate of Vikramāditya Varaguṇa. (Tamil.) The record belongs to the eighth year of king Vikramāditya Varaguṇa and says that while staying at Tirunandikarai he married Murugan Śēṟaḍi or Āykula Mahādēvi, the daughter of Teṅganāḍu Kiḻavan, and granted some lands for her enjoyment. Mr. T. A. Gopinatha Rao gives arguments to show that this king was the successor of Kōkkaruṇandaḍakka referred to in the previous inscription. See *Trav. Arch. Ser.*, Vol. I, No. II.

217. On the base of a maṇṭapa in front of the *oṟṟaikkal* maṇṭapa. Records that on Āni 29 of K.A. 904, Bālamārttāṇḍavarman, nephew's son of king Rāmavarman of Vañchi, made the

Brāhman architect Bālakānta reconstruct the Padmanābha temple and had it completed in K.A. 908. *Trav. Arch. Ser.*, Vol. I, No. V.

218. In the same place. Records that Bālakāntāra and his son and disciples made the image of Padmanābha at the instance of Bālamārttāṇḍavarman. *Ibid.*

219. On the slab forming the base of the *oṟṟaikkal* maṇṭapa. Records that the stone reached Trevandram in K.A. 906, Chaittra, Śuklapaksha dvādaśi, Thursday. *Ibid.*

220. On the slab set up in the southern side of the western gate of the museum. (Vaṭṭeḻuttu.) Belongs to the twenty-seventh year of the Pāṇḍya king Mārañjaḍaiyan and records that in the battle of Viḻiṇam the Pāṇḍya army left the Chēra's in confusion and retired to the fort of Karaikkōṭṭai, and that the Chēra army, rallying themselves, again attacked the Karaikōṭṭai fort. In the course of this a servant of the Pāṇḍyan king named Raṇakīrti fell struck by an arrow. See *Trav. Manual*, Vol. I, pp. 182–3 and *Trav. Arch. Ser.*, Vol. I, pp. 153—9, where Mr. Gopinatha Rao gives arguments to prove that the king should be identical with the Mārañjaḍaiyan of the Anaimalai records who lived about A.D. 770.

Vaḍaśēri.

220-A. On a pillar in Kandiripandi Vilai. Records remission of taxes to the people of Nañjanāḍu for thirteen years in A.D. 1697 on account of the Nāyaka invasion. See *Trav. Manual*, Vol. I, pp. 197–8.

Vallappaḻḻi.

221. On the south-east pillar of *namaskāra* maṇṭapam in the temple of Mahādēva in the village. Records that Tuppam of Machari village erected on the south-eastern pillar a *namaskāra* maṇṭapam to the God Mahādēva. *Ins., Ced. Dts.*, p. 305, No. 22.

222. On the western pillar of the temple. Records that Kēśavan of Teruvanpaḻḻi village raised the western pillar in the *namaskāra* maṇṭapam to the God Mahādēva. *Ibid.*, No. 23.

223. On the eastern pillar of the temple. Records that Subban of Pālakkuḍi village raised the eastern pillar in the namaskāra maṇṭapam. *Ins., Ced. Dts.*, p. 305, No. 24.

224. On the northern pillar of the temple. Records that Mādhavan Trivikraman of Talamaṇa village raised the northern pillar in the namaskāra maṇṭapam. *Ibid.*, p. 306, No. 25.

Vāriyūr (3 miles N.E. of Cape Comorin).

225. On three faces of a stone lying in a garden near the salt factory. A record of the fourth year of king Kulōttuṅgachōḻa, recording gift of lamp in the name of the king by one Ponparṟi Uḍaiyān Arayan. He granted two salt pans for the maintenance of the lamp. See *Trav. Arch. Ser.*, Vol. I, pp. 247–8.

Varkkalai.

226. 266 *of* 1895.—(Vaṭṭeḻuttu.) On the base of the central shrine in the Janārdanasvāmin temple. A record in K.A. 427 of Vīra Padmanābha Mārttāṇḍavarman of Vēṇāḍu. [Published in Mr. P. Sundaram Pillai's *Sovereigns of Travancore*, p. 56 f. I find this inscription mentioned in *Ins., S. Dts.*, p. 310, No. 40, but the number of the year is wrongly given as 127.]

227. 267 *of* 1895.—(Sanskrit.) On the base of the maṇṭapa in front of the same shrine. Records that in K.A. 655 (Vrishabha 2, Thursday, Mrigaśīrsha, Simhalagna) the king Mārttāṇḍa had the God bathed by Brāhmaṇas. See *Ep. Ind.*, Vol. IV, p. 204, where the date is calculated to be Thursday, 11th May, A.D. 1480. Also *Ins., S. Dts.*, p. 311, No. 41.

228. 268 *of* 1895.—(Malayāḷam.) On the base of the enclosure of the same temple. Refers to a Ravikulaśēkhara who performed the *hiraṇyagarbha* and *tulābhāra*. See No. 214 above.

Vatasseri.

228-A—C. On a granite pillar in front of Karutta Vināyaka temple. Records in K.A. 911, Āni 4, that the temple belonged to the Sāliars and not to the Cheṭṭis. *Trav. Manual*, Vol. I, p. 197. Two other records in K.A. 849 and 793 mention the term Vēli.

Vēndanellore.

229. On a stone in the old fort on the maṇṭapam belonging to the pagoda in the village. Records that Vallabhadēva granted ten *mās* of land in the village as free gift to the God Aḻagiya Maṇavāḷa Perumāḷ for the worship and offering food during the second year of his reign. *Ins., Ced. Dts.*, p. 302, No. 13.

230. On the north wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍyadēva granted some land and produce in the village as free gift to the Śrī-Vaishṇava Brahmans during the second year of his reign. *Ibid.*, p. 303, No. 14.

231. On the western wall of the *vimānam* in the temple. Records that Parākrama Pāṇḍya employed Sundaradēva Uḍaiyān as an accountant of the pagoda in the village, fixed 3¼ *kōṭas* of grain and 23½ *paṇams* for his allowance in Ś. 1472, Sādhāraṇa. *Ibid.*, p. 303, No. 15.

Yalaṅgāvu.

232. On the *vimānam* in the temple of Bhaghavati in the village. Records that Rāmavarman re-established the pagoda in the village in K.A. 811. *Ibid.*, p. 306, No. 26.

THE BRITISH MUSEUM.

The following inscriptions which belong to the Madras Presidency are at present in the British Museum. I give them here for the sake of convenience. The list may be incomplete.

1. The British Museum * (formerly Sir W. Elliot's) plates of Sadāśiva Rāya. (Sanskrit in Nandināgari character.) Records at the request of Rāmarāja, the ruler of the Karnaṭa kingdom, who in turn was requested by Koṇḍarāja, descendant of Aravīḍu Bukka (in Ś. 1478, Naḷa, Māśi, Mrigaśīrsha, Sunday, new-moon, solar eclipse, the grant of many villages to the great sage Rāmānuja in the presence of God Viṭṭhalēśvara, on the banks of the Tuṅgabhadra. The record gives the genealogy of Sadāśiva as well as the other donors and an elaborate list of the political divisions. See *Ep. Ind.*, Vol. IV, pp. 1—22, where Dr. Kielhorn edits the inscription. The date is irregular.

2. The Nellore district (formerly Sir W. Elliot's, now British Museum?) plates of the second year of the Eastern Chāḷukyan king Vishṇuvardhana II Vishamasiddhi, the grandson of Vishṇuvardhana I and son of Indra Bhaṭṭāraka, the younger brother of Jayasiṁha I. The record is dated in Ś. 586, Chitra, Śukla 10, Maghā, Wednesday, corresponding to 13th March A.D. 664. See *Ind. Antq.*, Vol. VII, p. 186 and Vol. VIII, p. 320. See also Kielhorn's *Southern List*, No. 550.

3. The Maṭṭewāḍa first and second plates of the fifth year of the king referred to in the above epigraph, in Ś. 589, Phalguna, *amāvāsya*, solar eclipse, corresponding to 17th February A.D. 668. See *Ind. Antq.*, Vol. VII, p. 191 and *Ibid.*, Vol. XX, p. 9. See also Kielhorn's *Southern List*, No. 551.

4. The British Museum (formerly Sir W. Elliot's) plates of the Eastern Chāḷukya king Vijayāditya II Narēndramriga Rāja, son of Vishṇuvardhana IV and grandson of Vijayāditya I, who, on the occasion of a lunar eclipse, gave the village of Koṟṟapaṟṟu to twenty-four Brahmans. The *dūtaka* of the grant was the king's brother Nṛipa-Rāma, born, it is said, in the Haihaya family. See *S.I.I.*, Vol. I, No. 35, pp. 31—6, and Kielhorn's *Southern List*, No. 553.

5. The Ahadanakaram Sanskrit and Telugu plates of the Eastern Chāḷukya king Vishṇuvardhana V, son of Vijayāditya II, and grandson of Vishṇuvardhana IV. See *Ind. Antq.*, Vol. XIII, p. 186, and Kielhorn's *Southern List*, No. 555.

6. The Pāganavaram plates of the Eastern Chāḷukya king Chāḷukya Bhīma II (Gaṇḍamahēndra), son of Vijayāditya IV, and

* Originally obtained from a Deputy Sherishtadar of Chingleput.

Mēḷāmbā. Gives a genealogy of the line. See *Ind. Antq.*, Vol. XIII, p. 213 and Kielhorn's *Southern List*, No. 560.

7. The British Museum plates of Ammarāja II (Vijayāditya VI), son of Chāḷukya Bhīma II and Lōkamahādēvi. It records the grant of Paḍalaṁkaluru in the Pennāṭavāḍi district. It gives a genealogy of the dynasty and says that the king's coronation took place in Ś. 867, Mrigaśīrsha, Kṛishṇa 13, Friday, corresponding to 5th December 945. See *Ind. Antq.*, Vol. VII, p. 15; *Ibid.*, Vol. XXIII, p. 123, No. 62, and Kielhorn's *Southern List*, No. 563.

8. The British Museum plates of the same king (surnamed Rājamahēndra) recording a grant made at the request of the king's wife's parents Kāma and Nāyamāmbā. See *Ind. Antq.*, Vol. XIII, p. 249, and Kielhorn's *Southern List*, No. 566.

9. The Korumelli (now British Museum) plates of the Eastern Chāḷukya Rājarāja I Vishṇuvardhana, the son of Vimalāditya by the Chōḷa Princess Kundavā (daughter of Rājarāja the Great). It records the grant on an occasion of lunar eclipse, of the village of Korumelli in Guḍḍavāḍi *vishaya* to a Brāhmaṇa named Chiḍamārya who belonged to the Āpastamba Sūtra and Bhāradvājagōtra. The record is important for the fact that it mentions the date of Rājarāja's coronation, viz., Ś. 944, Simha, Kṛishṇa 2, Uttarabhādrapada, Thursday, corresponding to 10th August A.D. 1022. See *Ind. Antq.*, Vol. XIV, p. 50 and *Ibid.*, Vol. XXIII, p. 131, No. 110. Also Kielhorn's *Southern List*, No. 569.

10. The Guṇṭūr district Prākrit plates of Chārudēvi, the queen of the Pallava Yuvamahārāja Vijaya Buddhavarman (Buddhyaṅkurā), in the reign of Mahārāja Vijaya Skandavarman. Records evidently an order to an official in Kaṭaka, granting a field near the *King's tank* to a temple of Nārāyaṇa at Dāturu (unidentified). The Agñāpti was Rōhiṇigupta. See *Ind. Antq.*, Vol. IX, p. 101 and Kielhorn's *Southern List*, No. 616, and *Ep. Ind.*, Vol. VIII, pp. 143—6.

11. The Guṇṭūr district plates (discovered at Gōraṇṭla) of Rāja Attivarman, of the family of king Kandara of the *vaṁśa* of the great sage Ānanda. Undated. Dr. Kielhorn believes that the early Grantha character of the epigraph shows that it is not later than A.D. 650. It records the grant of the village of Antukkūr and a field of 800 *paṭṭis* south of the Kṛishṇabeṇṇa to a Brāhmaṇa named Koṭṭiśarma. See *Ind. Antq.*, Vol. IX, p. 102, and Kielhorn's *Southern List*, No. 1015.

DYNASTIC LISTS OF INSCRIPTIONS.

ANANTAPUR DISTRICT.

British 153.
Chāḷukya (Western) 21, 26, 27, 31, 120, 134 and 191.
Gaṅga 169.
Golconḍa 30, 65 and 89.
Hoysaḷa 70, 97, 139, 186, 203 and 214.
Mahratta 13.
Mahomedan 118 and 137.
Nāyakas (Miscellaneous) 3, 4, 6, 12, 15, 17, 43, 93, 108, 119, 135, 172, 200 and 209.
Nandyāl chief 182.
Noḷamba-Pallava 62, 63, 71 ?, 92, 125, 127 and 132.
Reḍḍis 42.
Śāḷuvas 188
Telugu and other Chōḷas 91, 121—2, 123, 124, 126 and 139.
Vijayanagar (early) 1, 7-A, B, 14, 22, 45, 102, 103, 104, 107, 109, 136, 160, 161, 164 and 194.
Vijayanagar (second and third dynasties) 8, 10, 11, 28, 29, 34, 36—40, 44, 47—52, 55—60, 66, 72—9, 81—7, 90, 94, 96, 106, 114—16, 128—31, 133, 140—2, 144—7, 149, 151, 155—6, 162, 173—4, 184, 187, 189, 190, 193, 195, 199, 201, 202, 205, 206, 207, 208 and 216.
Vijayanagar (last) 2, 19, 33, 41, 53, 64, 69, 100, 143, 150, 154, 157, 158, 159, 163, 170, 171, 185 and 211.
Miscellaneous 18, 20, 23—5, 32, 35, 46, 54, 61, 67, 68, 80, 88, 98, 99, 101, 105, 110, 111, 112, 113, 117, 138, 148, 152, 165, 166, 167, 168, 175—81, 183, 192, 196—8, 204, 210, 212—3, 215 and 217.

ARCOT, NORTH, DISTRICT.

Adigamāns 393 and 394.
Āṛṇi 198.
Bāṇa 331—2, 338, 347, 348, 360, 367-A, 368, 500 and 710-C.
Chāḷukya (W.) 593.
Chōḷas Proper A, B, H, 1, 2, 3, 21—2, 26, 28—9, 32, 35—6, 39, 40, 45, 47—8, 50—4, 57—63, 66—123, 126, 130—1, 133—6, 138—45, 215-B, 216, 218—9, 221, 225, 233—5, 237, 239, 247—9, 258—9, 269—70, 272—4, 277—84, 286—8, 293, 295, 297—302, 306—11, 313, 315—6, 320—3, 328—9, 336—7, 339—43, 345—6, 351—9, 361—5, 367, 369, 377, 383—6, 392, 397, 401, 407, 412, 415, 421—2, 424—8, 430—3, 439—42, 445—53, 456—9, 461, 465—6, 470—1, 475, 477, 479—84, 486—97, 502—9, 511—7, 534, 547, 554—9, 561, 572—4, 576, 583—4, 587, 609—10, 626—7, 629, 632, 633, 636—9, 645—51, 653, 655, 658, 667—70, 672—3, 679—84, 694, 696—701, 702, 705—6, 711, 715—20, 730—1, 733 and 744—5.
Chōḷas (minor and feudatory) 37, 212, 230, 231, 275, 333 and 659.
Gaṅgas 575, 5--778, 585, 586, 633, 710-A, B.
Golconḍa 24.
Hoysḷas 220, 405, 454, 464 and 535.
Kēraḷas 714.

Mahraṭha (of Tanjore) 199.
Nāyakas of Tañjore 688—9, 692 and 693.
Nāyakas (other) 160—1, 182, 202, 205, 222—3, 243, 245—6, 263 and 296.
Pallava (early) and "Gaṅga-Pallava" G, 12, 15, 18, 19, 25, 27, 41, 64, 150, 318, 319, 324, 325, 330, 344, 347, 370, 536—7, 560, 580, 581, 607—8, 678, 703, 704, 728, 742 and 747.
Pallavas (later and feudatory) 224, 276, 434, 443—4, 455, 460, 463, 467—9, 472—4, 476, 485 and 660.
Pāṇḍyas 8, 23, 146, 236, 238, 242, 271, 285, 290, 303, 305, 335, 387, 417, 420, 423, 435—6, 438, 527, 617—8, 622, 630, 662, 707—9, 729, 732 and 734.
Ṛāshṭrakūṭa 44, 241, 294, 304, 396, 429, 579 and 592.
Śambuvarāyas 210, 217, 230—1, 261, 285, 289—90, 292, 333, 334, 350, 377, 388, 414, 541, 548, 599, 611—2, 615, 619, 623—4, 628, 671 and 737.
Vellore chiefs 151, 613 and 620.
Vijayanagar (early) F, 4, 7, 11, 13, 149, 213—5, 232-A, 250, 252—3, 262, 263—5, 268, 371, 372, 374—5, 379, 380—2, 390, 398, 402—4, 406, 419, 437, 518, 520—2, 524—6, 528—9, 533, 539, 564, 571, 594, 602, 614-A, 621, 625, 631, 654, 656—7, 661, 663, 685, 695, 713, 722—3, 735, 736 and 738.
Vijayanagar (Śāḷuva and Tuḷuva dynasties) D, 2, 38, 147—8, 153—9, 162—88, 190—3, 195—7, 203—4, 211—2, 226, 227, 229, 240, 254—5, 266—7, 317, 327, 373, 400, 409, 411, 478, 519, 523, 530, 532, 538, 562, 566, 595, 597—8, 600, 601, 603—6, 616, 663-B, 674, 676, 687, 691, 710, 724 and 726.
Vijayanagar (last) 6, 9, 189, 200, 325-A, 326, 531, 549, 551, 553, 563, 565, 582, 614, 635, 663-A and 693.
Miscellaneous C, 5, 10, 14, 16, 17, 20, 30—1, 33—4, 42—3, 46, 49, 55—6, 65, 124—5, 127—9, 132, 137, 152, 194, 201, 206—9-A, 215-A, 228, 232, 244, 251, 256—7, 291, 314, 349, 366, 378, 389, 391, 395, 399, 408, 410, 413, 416, 418, 462, 498, 499, 501, 510, 540, 542—6, 550, 552, 567, 568—70, 588—91, 596, 634, 640—4, 652, 664—6, 675, 677, 690, 701, 710-D, E, 712, 721, 725, 727, 739, 740—1, 743 and 746.

ARCOT, SOUTH, DISTRICT.

Chōḷas 1, 3—5, 7—8, 28—9, 52, 54—60, 65, 73, 75—7, 82—3, 90—2, 95, 98, 101—3, 104, 105—9, 170—7, 179—90, 200—20, 224, 226, 238, 242—62, 266—83, 285—8, 290—4, 298—300, 303—4, 306—11, 316—7, 322—3, 325—7, 329, 353, 360—76, 378, 392—7, 402—4, 406, 409—14, 416, 418, 420—2, 425—7, 443—63, 472—6, 478, 479, A-B, 481—4, 486—93, 495—9, 501—11, 515—6, 521—30, 534—6, 540—53, 559—61, 563—5, 568—72, 574—6, 578, 580—90, 593—6, 598, 602—5, 608, 610—2, 614, 617—8, 620, 624, 627, 631—2, 634—5, 637—66, 672, 674, 680—7, 689—95, 699, 700, 707—19, 722—6, 736, 738—45, 748—72, 774—7, 779—82, 784—7, 789—95, 803—12, 814, 816—9, 822—7, 830, 833, 837—8, 847, 849—76, 863-A, 863-D 863-E, 864—77, 879-93, 895, 897—901, 903, 905, 907—11, 913—5, 917—21, 923, 925, 925-A, 925-C-E, 925-G, 930—2, 935, 937—9, 941, 943—59, 970—87, 989—94, 997, 999—1002, 1007—14, 1016—35, 1037—47, 1053, 1059, 1062—76, 1078, 1082 and 1085—9.
Cochin line 148.

Kēraḷa 295.
Mahomedan 194, 357, 464—5, 538, 539 and 1099.
Nāyakas 123, 144, 195, 359, 419, 538, 843 and 1054.
Pallava and "Gaṅga-Pallava" 296—7, 318, 337—40, 407, 408, 415, 678—9, 696—8, 701—4, 916, 969 and 969-A.
Pallava (later) 26—7, 30—44, 47—51, 53, 88, 94, 96—7, 99, 100, 104, 110, 111, 113, 118—9, 124, 223, 225, 235-B, 305, 312, 321, 333, 379 430—2, 437, 485-A, 512, 517, 599, 616, 622, 625—6, 735, 820, 835, 861, 925-H, 954, 998, 1083—4, 1090 and 1093.
Pāṇḍya 9—13, 17—26, 61—2, 62, 72, 78, 80, 81, 85, 87, 89, 112, 120—2, 128—30, 132, 142—3, 145—6, 149, 153, 155—8, 178, 222, 228—32, 235-A, 236—7, 239—40, 263—5, 284, 302, 313—4, 319—20, 324, 328, 330—2, 335-A, 342—3, 355, 377, 382, 424, 438—42, 480, 485, 494, 518, 537, 556—8, 573, 577, 579, 601, 673, 688, 731, 783, 796—8, 813, 821, 832, 836, 844, 925-F, 925-I, 927, 936, 966—71, 988, 995, 1049, 1060 and 1081.
Rāshṭrakūṭa 289, 562, 566—7, 600, 613, 615, 619, 621, 628—9, 633, 636, 667—71, 720—1, 727, 729, 730, 747, 773, 778, 788, 894, 902, 904 and 906.
Śambuvarāyas 352, 398, 485-B, 799, 962, 968, 997 and 1048.
Vaiḍumbas 567.
Vijayanagar (Early) 150, 168, 221, 336, 341, 344—5, 348, 351, 356, 380—1, 383—5, 399, 405, 429, 433, 479, 519, 520, 554, 728, 732, 800—1 926, 928, 940, 967, 1055—6, 1061 and 1091—2.
Vijayanagar (Second and Third dynasties) 15—6, 64, 114—5, 125, 136—7, 163, 169, 198, 233—4, 335, 358, 386, 391, 400—1, 435—6, 468—9, 471, 500, 532—3, 591—2, 597, 606—7, 609, 623, 630, 733—4, 746, 829, 834, 862, 863-B, 863-C, 996, 1005 and 1050—2.
Vijayanagar (Last) 63, 126—7, 131, 138, 139, 140—1, 149, 151, 154, 159, 161—2, 164—5, 167, 191-B, 193, 195, 199, 390-A, 417, 466, 467 and 531.
Miscellaneous 2, 6, 14, 45—6, 74, 79, 84, 86, 93, 116—7, 134—5, 137, 152, 160, 166, 191-A, 192, 196, 197, 241, 301, 315, 334, 346—7, 349—50, 354, 387—90, 423, 428, 434, 470, 477, 513—4, 555, 575—7, 705—6, 737, 802, 815, 828, 831, 839—41, 842, 845—6, 848, 859, 860, 863-F, 878, 896, 912, 922, 924, 925-B, 929, 933—4, 942, 963—6, 1003—4, 1006, 1015, 1036, 1057—8, 1077, 1079—80 and 1094—8.

BELLARY DISTRICT.

Chāḷukyas (Eastern) 216.
Chāḷukyas (Western) 8, 10, 11, 14, 15, 20, 44, 71, 83, 85—9, 92—3, 97, 101, 102, 111, 119—21, 126—30, 139, 141—2, 153, 157, 159, 160, 166, 168—9, 173—5, 177, 182—3, 185—6, 194—6, 200, 201, 205, 211, 215, 217, 226, 227, 229, 234—5, 238, 242—3, 245, 246, 254, 262, 266, 268, 269—70, 272—3, 278—81, 284—91, 293—7, 299—300, 305—6, 309, 312, 333 (?), 427, 430, 445, 471-C and 475—6.
Gaṅga 431.
Hysaḷas 99, 118, 158, 170, 192, 193, 203, 206, 231, 232, 237, 282, 307 and 480—1.
Kadambas 429.
Kaḷachuris 106, 108, 197 and 304.
Mahomedan 22—6, 41, 43-A, 80, 104, 105, 110, 352, 356 and 479.
Noḷamba Pallava 16, 42, 75, 76, 78 and 131.

Pallava 163-A and 311.
Pāṇḍyas 167, 176, 178 and 283.
Rāshṭrakūṭas 82, 84, 91, 94, 100, 265, 267, 271, 292 and 480—1.
Sindhas 43.
Vijayanagar (Early) 29, 33, 52, 60, 334, 356, 359, 371—2, 374, 378, 381, 390, 399, 422, 458; Second and Third dynasties 7, 9, 13, 19, 31—2, 34—5, 40, 45, 49, 51-A, 58—9, 61—2, 69, 98, 107, 112—3, 114, 116, 124, 132, 134—8, 140, 143, 144, 150, 152, 207, 222—4, 241, 251, 259, 263, 275, 277, 298, 301, 313, 314—31, 336—8, 340—5, 347, 349—51, 355, 358, 360—1, 363-A, 364, 366, 368—70, 373, 376, 378—9, 382—7, 391—4, 396, 400—2, 408, 410—11, 413—5, 417—21, 423—6, 433, 446—9, 451—2, 460, 472—4. Last dynasty 55, 73, 353 and 363. Yādava 154, 184, 202, 213, 261, 276 and 302.
Miscellaneous chiefs 1—6, 17—8, 28—30, 36—9, 46—7, 48-B, 50—1, 53—4, 56—7, 63—8, 70, 72, 74, 77, 79, 81, 90, 95—6, 103, 109, 117, 122—3, 125, 133, 145—9, 151, 155—6, 161—5, 171—2, 179, 180, 181, 187—91, 198—200, 208—10, 212, 214, 218, 219—21, 225, 228, 230, 232, 236, 239—40, 244, 247—50, 252—3, 255—8, 260, 264, 274, 310, 332, 335, 339, 346, 348, 354, 357, 362, 365, 367, 372-A, 375, 380, 389, 395, 397—8, 403—7, 409, 412, 416, 432, 434—44, 450, 453—9, 459, 461—70-A, 477—8, 480—1 and 482.

CHINGLEPUT DISTRICT.

Chāḷukyan (Western) 234, 256 and 292.
Chōḷas 20, 26, 31—9, 43—6, 50—2, 55, 57, 81-B, 87, 90, 92—5, 97—110, 112—3, 115—27, 144, 148—9, 152—7, 160—1, 163—4, 193-F, 193-I—K, 194-A, 195—200, 203—6, 208—12, 215, 217—21, 224—7, 238—9, 248, 257—8, 264—74, 283—4, 287—8, 290—4, 297—307, 311, 313—5, 318, 320, 330—1, 333, 336—7, 339, 358—65, 368, 373—7, 380—1, 383—6, 390—2, 394, 399, 401—3, 405, 407—13, 415—6, 418—9, 424—32, 435, 437, 440—50, 453—4, 462—3, 469, 471—2, 474—6, 479, 481—3, 488—9, 491, 492—4, 496—501, 504—9, 511, 513, 519—23, 534—61, 571, 574, 576—9, 582, 584, 586, 589—90, 592, 596—8, 600, 602, 617—8, 621—3, 628, 635—6, 638—40, 644, 648—50, 657—8, 660, 669, 673—7, 679—81, 683, 686, 688, 711, 714—6, 718—22, 727—31, 733, 736, 738, 742—6, 748—54, 756, 764, 766, 768—9, 773—4, 782, 787—95, 797—803, 806, 812—3, 819—22, 826—8, 830, 832—3, 837, 840—1, 844-A, 849—55, 858, 871, 873—5, 881, 883, 887, 889, 893—4, 897—8, 901—2, 912—9, 921—6, 929—31, 933—6, 939—50, 952—60, 962—5, 967—78, 980—5, 987—1002, 1004—26, 1029, 1033—42, 1044—5, 1051, 1053, 1056, 1061—2, 1066—71, 1075, 1078, 1080, 1083—91, 1096—1105, 1114—5, 1117—23, 1125—41, 1143, 1145, 1148—55, 1159, 1161, 1163, 1168, 1170—1, 1177, 1180—5, 1187—8, 1193, 1208, 1223, 1227 and 1233.
Dutch 23—4 and 180—93.
Kākatiyas 295, 325 and 341.
Kōpperuñjingadēva 162, 228, 243, 353, 869 and 1142.
Kēraḷa 349.
Mahomedan 763, 843—4, 1052 and 1175.
Pallava and "Gaṅga—Pallava" 25, 27, 28, 47, 58—80, 179, 194, 242, 249—55, 282, 285—6, 293, 310, 387—8, 393, 395—8, 400, 461, 516, 591, 593—5, 599, 619, 630, 633, 643, 645—7, 654, 656, 662—8, 672, 760—1, 776—7, 842, 904—8, 966, 1027—8, 1030—2, 1043, 1049, 1057—9 and 1235.

Pāṇḍyas 30, 40—2, 128, 130—8, 142—3, 145, 147, 167—70, 173, 176, 201, 213—4, 216, 244, 334, 378, 404, 406, 438—9, 459—60, 473, 477—8, 480, 484, 486—7, 503, 527, 562, 568, 687, 690, 770—2, 783, 796, 807, 815—9, 845, 847—8, 886, 890, 910—1, 927—8, 951, 979, 1106, 1124, 1162, 1189, 1218, 1220 and 1230.
Rāshṭrakūṭas 150—1, 207, 629, 659, 671, 1046—8, 1050 and 1234.
Śambuvarāyas 85, 88, 96, 159, 175, 345, 417, 420—1, 495, 529, 563—5, 573, 580—1, 583, 585, 1063, 1072, 1076, 1081 and 1169.
Telugu-Chōḷas and other Chōḷa feudatories 49, 139, 194-C, 233, 289, 316—7, 319, 321, 323, 326, 328—9, 333, 335, 342, 350—1, 379, 382, 433, 747, 755, 757, 759, 808—9, 811, 831, 836, 846, 857, 859—61, 864, 867, 870, 882, 892, 909, 920, 986, 1061, 1107—8, 1110—2, 1116, 1147, 1156, 1158, 1160, 1164, 1166 and 1178.
Vijayanagar (Early) 83—4, 140—1, 158, 166, 171—2, 174, 177—8, 193-D-2, 194-B, 229—31, 275—7, 291, 308, 332, 343—4, 346—9, 352, 354, 366, 451—2, 458, 485, 490, 502, 514—5, 524—6, 528, 530, 572, 575, 684, 689, 703-A, 725, 732, 737, 739—41, 759, 775, 778—80, 804, 818, 824, 829, 834—5, 838, 863, 865—6, 868, 876—7, 880, 884—5, 887, 891, 895, 899—900, 961, 1003, 1064—5, 1074, 1077, 1079, 1082, 1093—5, 1109, 1167, 1186, 1190 and 1231—2. Second and third dynasties 22, 56, 89, 146, 223, 234-A, 240, 296, 355—6, 372, 422—3, 434, 455—6, 468, 518, 587, 685, 691, 693, 695—703, 704—9, 717, 786, 825, 856, 879, 1092, 1113, 1179 and 1204—6. Last dynasty 17, 81-C-D, 312, 588, 692, 710, 767, 784—5, 878, 937—8, 1146, 1157, 1194—6, 1198—9, 1201—3, 1211 and 1213—5.
Miscellaneous 1—16, 18—9, 21, 29, 48, 53—4, 81-A, 81-E-F, 86, 91, 111, 114, 129, 165, 193, 194-D, 202, 222, 232, 235—7, 241, 245—7, 259—63, 278—81, 309, 322, 324, 327, 338, 357, 367, 369—71, 389, 414, 436, 457, 464—7, 470, 510, 512, 517, 531—3, 566—7, 569—70, 601, 603—16, 620, 624—7, 631—2, 634, 637, 641—2, 651—3, 655, 661, 670, 678, 682, 694, 712—3, 724, 726, 734—5, 758, 762, 765, 722-A, 781, 805, 810, 814, 817, 823, 839, 855, 862, 872, 896, 903, 932, 1054—5, 1073, 1144, 1165, 1172—4, 1176, 1191—2, 1197, 1200, 1203, 1207, 1209—10, 1212, 1216, 1219, 1221—2, 1224—6, 1228 and 1229.

CHITTOOR DISTRICT.

Adiyamāns 228—9 and 236.
Bāṇas 57, 58, 156, 167, 194—6, 198, 207, 212, 216, 222, 224, 250—2 and 255—6.
Chōḷas 5—7, 9, 9-I-L, 17, 19-C, 22, 25—6, 29, 38—48, 50—6, 59, 61, 64—9, 72—96, 99, 101—2, 104—11, 114—5, 117—8, 120—2, 128, 130, 136, 139, 142, 144, 146, 150, 171, 174, 180, 183, 187, 199—200, 208, 210, 218, 230, 234—5, 237—8, 246—7, 253—4, 258—9, 261—2, 266, 269—71, 279—88, 290, 297—9, 301, 303, 305—6, 308, 311—7, 319, 321, 323—4, 326—7, 329, 334, 336—40, 345, 348—9, 352—67 and 370.
Gaṅgas 185—6, 190, 209, 215, 217, 222—3, 226, 233, 235 and 239.
Kākatīyas 70.
Kēraḷa 231.
Mahomedan 158.
Noḷambas 175, 214, 243 and 248.
Pallava and "Gaṅga-Pallava" 8, 60, 62—3, 302 and 331—3.

Pāṇḍya 9-R, 9-T, 19-B, 28, 270, 328 and 330.
Silaharas 203 (?)
Telugu-chōḷa and other feudatories 19-A, 103, 112, 134, 138, 140—1, 147, 232(?), 274, 320, 322, 333 and 335.
Vaiḍumbas 148, 153, 154—5, 162, 167, 168, 170 and 173.
Miscellaneous and minor chiefs 1, 3, 9-P, 9-S, 9-W, 19, 19-D, 21, 24, 27, 28, 34, 47, 79, 113, 123—4, 133, 137, 145, 149, 151—2, 159—61, 164—6, 168-D—E, 168-G, 169, 172, 176, 181—2, 184, 188—9, 191—3, 197, 201—2, 204—6, 211, 219—20, 225, 227, 240—2, 244, 249, 257, 263, 265, 278, 289, 292, 293, 294, 295, 296, 300, 304, 309, 346 and 351.

COIMBATORE DISTRICT.

British 352-A, B.
Chēra 106—7, 141, 144, 453 and 460 (?)
Chōḷa and Koṅgu-chōḷa 1—5, 7, 9—10, 22—3, 42, 55—9, 61, 76—83, 85—86, 88—9, 91—2, 98, 101—5, 108, 116—21, 124—32, 133, 135—8, 147, 162, 169, 179, 181—5, 186, 188, 189, 190, 198, 207—15, 220, 222—3, 224, 225—6, 228—35, 236, 244—6, 250, 274, 290, 295—6, 301, 316—7, 337, 346, 355, 362, 367—9, 371, 380, 382—90, 392, 399, 400, 403—4, 406, 408—10, 412—28, 431—2, 436—9, 441—53, 454—7 and 470—91.
Gaṅgas 249, 327 and 342.
Hoysaḷas 20, 44, 46, 53, 65, 94, 97, 100, 143, 155, 178, 204, 240, 255, 262, 267, 276, 289, 318, 321, 331—7, 338, 340—1 and 458—9.
Madura Nāiks 73, 269, 374, 396 and 434.
Mysore rulers 32, 35, 36, 39, 68, 74, 150, 299, 300, 303—4, 306—9, 323, 375 and 397.
Nandyal chief 324.
Pāṇḍya and Koṅgu-Pāṇḍya 11—2, 14—8, 24, 26—8, 45, 47—52, 64, 66—7, 95—6, 110, 112, 145, 159, 164—7, 170—4, 187, 191—3, 195—7, 199, 200—3, 205, 206, 216—9, 221, 227, 238—9, 241, 243, 247, 271, 275, 277—83, 286—8, 294, 298, 356—61, 364, 391, 440 and 461.
Punnāḍ 433.
Vijayanagar (Early) 109, 111, 113, 132-A, 153—4, 248, 314, 329, 330, 343—4, 398, 429 and 469. Second and third dynasties 33, 63, 146, 149, 310—1, 313, 320, 325 and 328. Last dynasty 13, 142, 156, 345, 347, 348, 379 and 393—5.
Ummattūr and Turkanambi chiefs 29, 30, 31, 62, 175, 257—60, 273, 284, 326, 353 and 372—3.
Miscellaneous 6, 8, 13, 19, 21, 25, 34, 37—8, 40—1, 43, 54, 60, 67-A, 69—72, 75, 84, 87, 90, 93, 99, 114—5, 122—3-B, 139, 140, 148, 151, 154, 157—8, 160—1, 163, 168, 176—7, 180, 237, 242, 251—4, 256—8, 261, 263—6, 268, 270, 272, 285, 291—3, 297, 302, 305, 312, 315, 319, 322, 339, 349—51, 354, 363, 366, 370, 376—8, 381, 401—2, 405, 411, 435 and 462—8.

CUDDAPAH DISTRICT.

Chāḷukyas 155-A, 161, 348, 404, 410, 489, 580 and 811.
Chōḷas 646, 668, 688, 690, 693—5, 701, 785—8, 790, 792—7, 800—1, 804, 810, 814—6, 836, 846 and 855.

Cuddapah Chōḷas 309, 318—9, 350, 405, 409, 412, 433, 435, 453—5, 550, 560, 619 and 621 (?)
Chōḷas (other Telugu) 85—6, 495, 607, 608, 655, 664, 692, 784, 798—9, 812, 825, 840, 857 and 861—2.
Ghaṇḍikōṭa chiefs 128.
Haṇḍe Nāiks 95—7.
Kāḷachuris 26—7, 670 and 791.
Kāḷahasti 121.
Kākatiyas and feudatories 18, 42—3, 63, 73, 124, 468, 486, 586—7, 654, 666—7, 669, 671, 689, 698, 809, 824, 830, 849—50, 879, 905, 923 (?) and 931 (?).
Maṭḷa chiefs 402-C, 483, 644, 656—7, 659-A, 663, 675, 680—2, 686—7, 705—6, 803, 832, 843, 845, 856, 859, 863-A—65, 867, 870—2, 874—6, 881—4, 886, 889, 892, 894—9, 936—8, 940 and 943—4.
Mahomedan and Mahratta 45—50, 111, 176—7 186—307, 344, 351, 362—8, 376—7, 387—91, 413, 506, 630, 639, 913, 928—30, 932—5, and 941—2.
Nandyal chiefs 35—6, 38—9, 146, 167, 170—1, 174, 352—3, 395, 429, 447, 603, 660 and 841.
Pallava (Later) 28.
Pāṇḍyas 700, 802, 805—8 and 827—8.
Rāshṭrakūṭas 75, 148, 150, 410, 451 and 559.
Reḍḍis 51 and 880 (See Miscellaneous).
Śāḷuvas 565, 588, 602, 659, 662 and 708.
Vaiḍumbas 461 and 583.
Venkaṭagiri 120, 900—1 and 906.
Vijayanagar (Early) 9-A, 11, 12, 20, 41, 62, 79, 139, 159, 317, 336, 456, 514, 516, 551, 597, 601, 604—5, 622, 625—6, 637—8, 642, 665, 820 and 878. Second and third dynasties 1, 4, 6, 7, 8, 10, 13—4, 17, 19, 20-A, 21—3, 25, 32—4, 36, 38, 44, 55, 58, 60—1, 67—72, 78, 84, 88, 93, 123, 126, 129—30, 132—3, 136, 142—5, 156—7, 162—5, 178—9, 181, 184—5, 311, 316, 321—2, 324—7, 331, 333, 338, 346—7, 382, 384, 386, 397, 401, 408, 416, 422, 430—1, 434, 436, 438—46, 450, 457—8, 462—3, 466—7, 469, 472, 475, 477, 479—82, 484—5, 487—8, 492—3, 497—8, 509, 511, 515, 517, 524, 528, 531—3, 537, 539, 544—5, 547, 556, 561—3, 568—9, 571, 575—8, 581, 584, 589—95, 599—600, 616—8, 623—4, 627—8, 632—3, 653, 658, 674, 677, 683, 781—2, 819, 821—3, 829, 831, 851, 852—4, 858, 860, 890, 901—3, 912, 914—5, 917, 919 and 968—9. Last dynasty 5, 16, 56, 80, 323, 424, 432, 437, 448, 465, 512, 522, 534—5, 678, 783, 863 and 910.
Miscellaneous 9, 15, 24, 29—31, 37, 40, 52—4, 57, 59, 64—6, 74, 76—7, 81—3, 87, 89—92, 94, 98, 104, 106—110, 112—9, 122, 125, 127, 131, 134—5, 137—8, 140—1, 147, 149, 151—5, 158, 160, 166, 169, 172—3, 175, 180, 182—3, 308, 310, 312—5, 320, 328, 329—30, 332—5, 337, 339—43, 345, 354—61, 369—75, 378—81, 383, 385, 392—4, 396, 403, 406—7, 411, 414—5, 417—21, 423, 425—8, 449, 452, 459—61, 464, 470—1, 473—4, 476, 478, 490—1, 494, 496, 499—505, 507—8, 510, 513, 518—21, 523, 525—7, 529—30, 536, 538, 540—3, 546, 548—9, 552—5, 557—8, 564, 566—7, 570, 572—4, 579, 582, 585, 596, 598, 606, 609—15, 617, 620, 629, 631, 634, 635—6, 640—1, 645, 647—52, 661, 672—3, 676, 679, 684—5, 691, 696—7, 699, 702—4, 709, 789, 813, 817—8, 826, 833—5, 837—9, 842, 844, 847—8, 866, 869, 873, 877, 885, 887—8, 891, 893, 904, 907—9, 911, 916, 918, 920—2, 924—7, 939, 945—67 and 970—1.

in return for the privilege of levying brokerage on all the betel-leaf imported into the district, they should supply 30,000 arecanuts and 750 betel-bundles every year. The people of the district and "the 500 constituting the *paḍai* (army) of the district" were to supervise.

83. 354 *of* 1904.—(Pallava-Grantha.) On the rock south of the same temple. A very interesting and valuable record consisting of seven sections of varying length treating about the various *svaras* (musical sounds). It was composed by an unnamed king (a Pallava, in the opinion of Venkayya) for the benefit of his disciples. The king was himself the pupil of a certain Rudrāchārya. For a short analysis see *Ep. Rep.*, 1905, p. 47. The inscription has been edited in *Ep. Ind.*, Vol. XII, pp. 236–7. See Cg. 286 in p. 470.

84. 355 *of* 1904.—On the same rock. An epigraph of the Chōḷa king Parakēsarivarman *alias* Tribhuvanachakravartin Śrī-Rājarājadēva (III). Records in his eleventh year in Tamil gift of the gold for two lamps by Kulōttuṅga-Chōḷa-Kaḍambarāyan. The gift was made to the temple of Tirumēṟṟaḷi-Mahādēva at Tirunalakkuṉṟam in Kuṉṟiyūr, a village in Iraṭṭapāḍikoṇḍa-Chōḷavaḷanāḍu. See No. 92 below.

85. 356 *of* 1904.—On the south wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple in the same village. Records in Grantha the building of the central shrine by a certain Sundarēśa.

86. 356-*A of* 1904.—(Sanskrit and Telugu.) On the same wall. Dated in the reign of Rāmachandra Mahārāja (i.e., Rāmachandra Toṇḍamān). Records in Ś. 1787, Kali. 4966, Krōdhana, the celebration of the Kumbhābhishēka of the God and Goddess.

87. 352 *of* 1906.—(Tamil.) On the north wall of the Akhilāṇḍēśvari shrine in the Śikhānāthasvāmin temple. Registers in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva (unidentifiable) sale of temple land for the purpose of repairing the temple.

88. 353 *of* 1906.—(Tamil.) On the same wall. Records in the thirteenth year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva that the proceeds of the sale described in the above inscription were deposited in the temple.

89. 354 *of* 1906.—(Tamil.) On the south wall of the same shrine. A record of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to present the Chōḷa country." Records in his fourteenth year a gift of land.

90. 355 *of* 1906.—(Tamil.) On the same wall. A record of the Pāṇḍya king Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35) "who was pleased to present the Chōḷa country." Records in his fourteenth year a gift of land.

91. 356 *of* 1906.—(Tamil.) On the same wall. Records in the eleventh year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, a gift of land. [He was probably the king who ascended the throne in 1253. See No. 95 below.]

92. 357 *of* 1906.—(Tamil.) On the north wall of the second prākāra of the same temple. Records in the eighteenth year of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga Chōḷadēva, a gift of land by Kulōttuṅga-Chōḷa Kaḍambarāyan.

93. 358 *of* 1906.—On the same wall. A record of the Chōḷa king Parakēsarivarman in his eighth year, in Tamil. A copy of an older document.

94. 359 *of* 1906.—(Tamil.) On the same wall. A record of the Chōḷa king Tirubhuvanachakravartin Kulōttuṅga-Chōḷadēva (III?) in his fifteenth year. A gift of land. See No. 84 above.

95. 360 *of* 1906.—On the south wall of the same prākāra. Records a sale of land in the fifteenth year of the Pāṇḍya king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īḻam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṟṟapuliyūr." The king ascended the throne in 1253.

96. 361 *of* 1906.—On the same wall. Records a gift of land in the fifteenth year of king Jaṭāvarman *alias* Tribhuvanachakravartin Vīra-Pāṇḍyadēva, "who took Īḻam (Ceylon), Koṅgu and Śōḷa-maṇḍalam and after conquering the powerful (king) was pleased to perform the anointment of heroes and the anointment of victors at Perumbaṟṟapuliyūr." The village belonged apparently to Kōṇāḍu *alias* Kaḍalaḍaiyādilaṅgaikoṇḍa Chōḷa-vaḷanāḍu.

97. 362 *of* 1906.—On the same wall. Records in the third year of the Pāṇḍya king Māravarman *alias* Tribhuvanachakravartin Sundara-Pāṇḍyadēva (I, 1216—35), "who was pleased to take the Chōḷa country," a public sale of land and its purchase by Uḍaiyār Gāṅgēyarāyar, a native of Āṟṟūr in Chōḷa-Pāṇḍya-vaḷanāḍu.

98. 363 *of* 1904.—(Tamil.) On the same wall. A damaged inscription of the Chōḷa king Tribhuvanachakravartin Rājarājadēva in his eighth year.

99. 364 *of* 1906.—On the same wall. A record of the Chōḷa king Tribhuvanachakravartin Kulōttuṅga-Chōḷadēva in his thirty-fifth year. The inscription was copied over in the third year of Sundara-Pāṇḍyadēva when a new maṇṭapa was built.

100. 365 *of* 1906.—(Tamil.) On the same wall. Records in the seventh year of the Pāṇḍya king Tribhuvanachakravartin Vīra-Pāṇḍyadēva a public sale of land. See No. 95 above.

101. 366 *of* 1906.—(Tamil.) On the same wall. Records in the tenth year of the Chōḷa king Parakēsarivarman loans of gold

Goa 301—4.
Heggaḍes 38, 200, 266, 270.
Hoysaḷa 118, 140.
Humcha 128, 207—8, 213—5.
Keladi chiefs 50—2, 55, 57—9, 70—1, 77, 240, 242—7, 250, 254—6, 262, 264, 267, 272—5, 278, 280 and 297.
Kumbḷas 53 and 56.
Mahomedan 257.
Pāṇḍya 17, 38, 68, 97, 122, 130 and 217.
Rāshṭrakūṭa 300-A.
Uḍaiyārs 42—7, 109, 224—5, 249, 251—2, 258—9, 276—7, and 296.
Vijayanagar 3, 7, 9, 10—6, 20—3, 25—37, 39—40, 48, 62—7, 69, 73—6, 81—2, 84—6, 89, 92, 95—6, 98—101, 103—5, 108, 114, 116—7, 126—7, 137—9, 141, 143—53, 156—9, 161—74, 176—88, 190—2, 195, 197—9, 227—33, 236, 238, 241, 291, 298, 300 and 305—7.

The rest are private and miscellaneous records.

KISTNA DISTRICT.

Buddhistic 253-A.
Chāḷukyas (Eastern) 3—9, 75, 91, 98, 127, 152, 222, 233, 297-A, 319, 320, 337, 344, 349 and 353.
Chōḍa (Telugu) 38, 45, 78, 194—6, 234-A and 239—43.
Chōḷas 21, 34, 36, 59, 77, 142, 233, 259, 300—2 and 316.
Gajapatis 60, 95 and 113.
Haihaya 307.
Kākatīya 2, 31, 38, 58, 92-A, 136, 146, 161—74, 180, 200—3, 209-A, 227, 232, 248, 252, 278 and 286.
Kaḷachuri 297-B.
Mahomedan 103, 104, 218, 231 and 336.
Kolani, Nāthavāḍi and minor chiefs 31, 112, 117, 121, 126, 134, 152, 210, 211—6, 267, 270—4, 282—6, 299, 301, 303, 307, 309, 310, 312—3, 316, 321, 324, 326, 342 and 346—7.
Mahomedan 103, 104, 218, 231 and 336.
Paḷḷava 90 and 237.
Reḍḍis 11, 102, 304—6 and 311.
Śālaṅkāyana chief 218 and 237.
Śrīkākuḷam 134.
Velanāṇḍu 33, 92-K, 110, 129, 143, 110, 197 and 314-5.
Vijayanagar 5, 6, 81, 218, 234 D-E and 335.
Yuddhamalla 92.

The other records are issued by private men or obscure chiefs.

KURNOOL DISTRICT.

Āravīḍu 55, 76, 608 and 614.
Chāḷukyas 1, 4—6, 12-A, 179, 186, 351-2, 368, 441, 442—5, 546 and 564.
Chōḷa 294, 355—7 and 364.
Kākatīya 23, 232, 261, 264, 266—8, 269, 271—2, 274, 287—9, 297, 300—1, 306, 311, 313—4, 316, 317—8, 320, 324, 326, 338—9, 353, 365, 374—6, 389, 405, 409—10, 463, 472, 501, 512, 533 and 548.
Mahomedan 113—5, 118, 119, 122—37, 140, 142—3, 146—7, 150, 152—3, 157, 166, 170—1, 175—6, 194—201, 204—5, 209—10 and 502.
Minor chiefs (Hanḍe, Kōna, Nāthavāḍi, etc.) 75, 236, 311, 315, 318—21, 327—34, 336—59, 354 and 363.

Nandyāl chiefs 28, 59, 106, 159, 202, 211, 421, 505, 510, 610, 611, 617 and 627.
Pallava 290, 291, 295 and 364.
Reḍḍis 278, 284, 298, 343, 456 and 598.
Śāḷuva 462, 469, 516, 551—2, 602 and 609.
Velanāṇḍu chiefs 342 and 369.
Velugōṭi 259, 541-A and 615.
Vijayanagar 7—10, 12, 16, 44—9, 51, 54, 56, 58, 60—1, 63, 65, 67, 69, 70, 72—4, 93, 94, 97, 100—1, 103—5, 107, 111—2, 177, 182, 184, 188, 190, 192—3, 212, 215, 219, 222—3, 227—8, 236—47, 249—54, 348, 350, 361—2, 379, 380, 381, 385, 388, 391—2, 395—6, 400, 408 A-B, 414—9, 421, 422—4, 429, 433—4, 439, 446—7, 449—51, 453—5, 457—9, 460—68, 479, 489, 499, 506, 508, 511, 517, 519—21, 525, 528—9, 531—2, 534—7, 544, 547, 549—50, 556, 561, 563, 564—7, 569—70, 572—89, 592—6, 599, 601, 603, 607, 608—11 D-E, 613, 618, 621, 623, 624, 629, 630 and 633.
The rest are either private or dynastically unidentifiable.

MADRAS.

Āndhra 271—82.
Buddhistic 285—302.
Chāḷukyan (Western) 186, 308; Eastern 179, 195, 198.
Chōḷa 227—8, 309, 311—2 and 333—4.
Gaṅga 188.
Greek 270.
Kōta 283.
Kaḷachūrya 227.
Pāṇḍya 178 and 334.
Pāṇḍya (of Nolambavāḍi) 307.
Pallava 183, 326, p. 989.
Reḍḍi 196.
Vijayanagar 181—2, 184—5, 187, 189—93, 197, 230, 310, 313, 315, 327—9 and 331—2.

MADURA DISTRICT.

Chōḷas 9, 119, 202, 204, 243—65 D, 273, 288—91, 293—5, 350, 354 and 363.
Chōḷa-Pāṇḍya 10.
Hoysaḷa 266.
Kēraḷa 277—82 and 284—7.
Koṅgu-chōḷa 299—302.
Mahābali Vāṇarāyas 170 and 341.
Mahomedan 111.
Nāiks of Madura 3-A, 4, 7-C, 26, 60 B-C, 70, 78, 79, 80, 86, 88, 89-A, 91, 93, 95, 155, 157, 226—7, 265-E, 274, 308, 313-A, 379 and 394—5.
Minor feudatory chiefs 2, 242 A-C, 276, 310-A and 313.
Pāṇḍyas 7, 8, 21—2, 24, 33, 35—6, 43, 51—9, 64—6, 75—6, 79, 80 A-B, 92, 100-A, 110, 111-B, 132, 142—54, 158—68, 169-B, 174, 176—89, 192—8, 200, 203, 205, 208—9, 211—20, 222, 223, 242, 265-F, 267—9, 273, 273 A-B, 273 F-H, 283, 292, 296—8, 306—7, 311—2, 314—6, 318—22, 324, 326—8, 330—33, 335, 339—48, 351—3, 356—62, 366—8, 380—1, 383—5, 387 and 398—403.
Sētupatis 81, 82 and 84.
Vijayanagar 1, 5, 5-B, 5-D, 6, 23, 68, 71, 74, 80, 94—5, 114, 210, 271, 273, 382 and 386-A.
The rest are either private or dynastically unidentifiable.

MALABAR DISTRICT.

Bhāskara Ravivarman 66.
Kadambas 24 and 61—4.
Kēraḷa kings 2,
Kōdai Ravi I and 4.
Mahomedan 15, 26 and 32.
Zamorin 43-A.
The rest are either private or unidentified.

NELLORE DISTRICT.

British 313.
Chāḷukya 62, 67, 302—3 and 483.
Chōḷas 18, 26, 44, 140—2, 144, 146, 148—51, 155, 157, 159, 161, 163, 165—6, 168—9, 182—4, 190-A, D, 201, 204, 207—8, 210—15, 217, 222—5, 228, 230, 231, 236—41, 243—45, 247, 250, 252—6, 415, 467, 469, 481, 489, 502, 527, 529, 535—9, 541—2, 544, 555, 557, 559, 561, 564—5, 573, 589, 624-A, G, 630—2, 634, 637, 640, 642, 651, 655, 670, 685, 712—3, 717, 756, 758—9, 800—5, 809—10, 812—14, 816, 818—9 and 825—6.
Kākatīyas 57, 61, 70, 72, 85—7, 94, 119, 129, 131, 133, 270, 294, 299, 311, 322, 326, 327, 357, 438, 450, 552, 586—7, 590—1 and 623-B.
Konēṭi 771 and 773.
Mahomedan 8—10, 186—7, 269, 291, 318, 353, 515—6, 521, 742, 777—8, 787, 790 and 822.
Pallava 73-A, 103, 130, 205—6, 466, 581—2, 597, 627 and 732.
Pāṇḍya 533.
Rāvela 235 and 263.
Reḍḍis 264, 286—7, 289, 290, 292, 305—6, 312, 314 and 321.
Sālaka 233 and 793.
Vaiḍumba (title) 633.
Velugōṭi 3, 101, 261, 368, 380, 448, 454, 456, 458, 461, 463, 473, 485, 493, 495, 501, 524, 526, 571, 577, 578, 580, 615, 621, 641, 643, 649, 654, 665, 669, 675, 677, 680, 681, 687, 690, 697, 698, 700, 701, 711, 721 and 726.
Vijayanagar 1, 6, 17, 23-A, 27, 29, 32, 36, 41, 54, 78—80, 82—3, 106—7, 113, 114-A, 189, 193, 199—200, 259, 262—3, 264, 273—4, 298, 301, 310, 350—1, 363, 369, 374, 379, 382, 384—5, 401, 404-A, 409, 416, 451—2, 477—8, 491, 507, 509, 520, 548, 550, 571-A, 584, 594, 599, 604, 606—8, 610, 616, 617, 625, 636, 647, 652, 653, 671, 682, 688, 699, 707, 728, 730, 757, 760, 764, 765—6, 774—5, 788, 789, 791—2, 797 and 823.
Telugu Chōḷa and other feudatory chiefs 7, 39, 46, 56, 66, 88, 108—9, 128, 137, 293, 321—3, 336—8, 370, 383, 415, 427, 438—40, 442, 445, 572, 667, 684—6, 694, 799, 806; 84, 105, 117, 120, 196, 209, 219, 227, 242, 266, 267, 297, 300, 333—5, 441, 447, 462, 465, 505, 523, 532, 534, 543, 546, 554, 570, 579, 613, 628, 644, 683, 712, 729, 740 and 820.
The rest are dynastically unassignable.

RĀMNĀD DISTRICT.

British 147.
Chōḷas 17, 36—7, 48, 144—5, 178-W, 181, 185, 189—92, 202, 243 and 248.
Mahomedan 67—70 and 167.
Mahābali vāṇarāyar 62, 127, 131, 163, 165 and 227.

Nāiks of Madura 34—5, 51, 90—1, 95, 139, 150—1, 166, 172 and 179(o).
Nāik of Tanjore 136.
Śaḷuvas 88, 203, 216 and 227.
Pāṇḍyas 1 to 11, 13, 18—23, 25—9, 31—3, 41, 44—7, 49, 52—4, 56—61, 66, 97, 102, 125—6, 128, 130, 134, 138, 140, 141—3, 146, 149, 152, 153—62, 164, 168—71, 173-B, 174—6, 177-D, F, 178-Q, T, V, X, 179-A, J, L, T, 180, 182—4, 187—8, 193, 195—200, 204, 206—10, 212—3, 215, 217, 224—6, 228, 231—3, 235—42, 244—7, 249, 252—8, 260—3, 266—76, 278, 282, 284 and 285.
Sētupati (and Sivagaṅga) chiefs 15, 64, 71—5, 79—87, 103, 104—16, 119, 167, 120—23, 226-A, 280—1 and 286—8.
Travancore 179.
Vijayanagar 40, 65, 124, 129, 132, 166, 178-I, 205, 211, 223, 227, 229—30, 250—1, 259 and 279.
The rest are either private records or dynastically unclassifiable.

SALEM DISTRICT.

Bāṇa 118.
British 111—2.
Chōḷas 3, 8, 9—11, 28—30, 53, 57, 58, 61, 62, 71—3, 77—8, 80, 94, 99, 119, 136, 145, 151—2, 167, 169, 171—9, 181—6, 188—9, 202-A, B, 205, 209—10, 214, 217—8, 220 and 226—33.
Gaṅgas 84, 211—2 and 219.
" Gaṅga-Pallava " 85—6.
Hoysaḷa 7, 66, 67—69, 70, 93, 104—5, 109, 120, 129, 132, 137 and 206—7.
Maisur rulers 34, 92, 107, 113, 135, 142, 202.
Madura Nāiks 195—6 and 200.
Noḷamba-Pallava 74—6 and 81—3.
Pallavas 97 and 121.
Pāṇḍyas 12, 17, 18—9, 22, 25, 32, 46, 98, 125—8, 133, 138, 147—8, 153—5, 157—9, 168, 187 and 190.
Śāḷuva 5, 13, 38 and 43.
Vijayanagar 1, 2, 20—1, 23—4, 26, 42, 44—5, 49—50, 65, 87, 81-A, 88, 90, 91-A, 103, 110, 115, 116, 124, 130—1, 139, 161, 164—5, 197, 203, 208, 215—6 and 221—3.
The rest are miscellaneous.

TANJORE DISTRICT.

Ceylon king 661.
Chōḷa 7 A-G, 11—14, 18, 20, 21 E-F, 23—60, 62, 66—75, 79—94, 98—100, 102—9, 110—21, 123—45, 147—76, 178, 182—4, 186—9, 191—216, 218, 220—37, 240—69, 271—93, 295—6, 299—333, 337, 341—5, 347—50, 352—86, 383—416, 419, 421—63, 465—6, 468—75, 480—98, 503—5, 512, 514, 517, 519—20, 524—6, 531—4, 536—8, 540—1, 543—5, 549 A-E, 550—85, 587, 591—605, 608—9, 611—2, 616—25, 626—38, 640—54, 663—77, 682, 684, 690—1, 696—709, 711, 713, 715—7, 721, 723—7, 731—3, 745—57, 759—62, 767—70, 772, 774—88, 790—804, 807-A—811, 813—5, 817, 819, 822, 824, 826—34, 840—1, 843—51, 853—4, 856—68, 870—77, 880—8, 890—1, 893, 902—5, 908—13, 916—9, 919—26, 928—9, 931—44, 947—53, 956—64, 967—9, 973—5, 977—87, 988—96, 997, 1001—4, 1006—17, 1019—37, 1041—2, 1043—68, 1071—5, 1078—87, 1089, 1091—3, 1095—98, 1101—9, 1110, 1112, 1114—23, 1125, 1126, 1133, 1140, 1143—53, 1156—8, 1160—69, 1171, 1176—1241, 1246—52, 1254—69, 1274—5,

1280—6, 1291—3, 1299—1300, 1304—11, 1314—55, 1358, 1360—70, 1372—89, 1392, 1394—1435, 1437-A—F, 1438—49, 1452—4, 1457, 1458-A—W, 1460-C—1464, 1465—1504, 1508-A—C, 1510—14, 1519—21, 1523—46, 1550—1623 and 1627—38.
Dutch 893 E-I.
Gaṅga 1303-A.
Hoysaḷa 506, 518, 1018, 1038 and 1279.
Mahomedan 62-C.
Mahratta 499—500, 892, 893-A—B, 893-H, 914, 1138—9, 1276, 1277, 1302 and 1626.
Nāiks of Tanjore 21-T, 64, 502, 529, 685, 738, 893-G, 915, 1371 and 1436.
Nāiks of Madura 1005.
Pallava 65, 1077, 1253, 1270—1, 1273-A, B, D, 1297 and 1407.
Peruñjiṅgadēva 346.
Pāpānaḍu 1301 and 1303.
Pāṇḍya 3—7, 15, 17, 22, 76—7, 101, 179—81, 338, 340, 387, 476—9, 508, 511, 516 (?), 521, 530, 535, 539, 586, 610, 639, 656—7, 662, 687—8, 692, 714, 728—30, 734—7, 766, 805—7, 812, 816, 835—6, 842, 852, 855, 889, 901, 906, 918, 930, 965—6, 970, 976, 987-A, 1039—40, 1124, 1127, 1131, 1132, 1135—6, 1154, 1170, 1172, 1245, 1287—90, 1295—6, 1298, 1450, 1455, 1466, 1506, 1509, 1515—8, 1522 and 1547.
Śaḷuva 61, 1070, 1278 and 1312.
Sētupati 1159.
Vijayanagar 2, 21-G, 62-A, B, 63, 185, 278, 351, 464, 542, 546—7, 606—7, 625-A, 658, 710, 712, 741—2, 765, 768, 773, 837, 869, 894, 898—9, 907, 946, 954, 996-A—B, 1068, 1243, 1294, 1356, 1390, 1458, 1459-X, 1460-B, 1505, 1507, 1508, 1548 and 1624—5.
The rest are private and dynastically unclassifiable.

TINNEVELLY DISTRICT.

British 149-A.
Chōḷa 3, 5, 6, 10, 11, 22—3, 83, 109—13, 119, 122, 127—8, 131, 134, 140—1, 305—6, 310—3, 394, 397, 399, 411, 434—43 and 445.
Chōḷa-Pāṇḍya 2, 4, 7, 8, 9, 12—5, 17, 20, 26, 77—8, 80—2, 84—5, 130, 142, 146, 147, 150, 396, 431 and 433.
Hoysaḷa 466 and 505.
Kēraḷa 105 and 507.
Madura Nāiks 1-A, B, 31, 34—5, 59, 117, 129, 139-A, 253, 280, 287-A, 301, 304-L, 430-A, 455—6, 461—5 and 470.
Pāṇḍya 18, 19, 21, 24, 25, 27, 29, 36—40, 42—58, 63, 66—72, 74—6, 85-A, 85-C, D, F, K, 86—101, 104, 106—7, 115, 118, 123—4, 125, 126, 136—9, 139-D, E, 144, 248—52, 254—9, 262—7, 269—71, 274, 278-M, O, 281, 284, 288, 290, 291—8, 302, 304-A, C, D, E, F, G, 307—8, 318—25, 326—8, 331—3, 336—41, 342—5, 348—93, 398, 400—5, 412—4, 417—23, 428, 432, 444, 447—9, 451, 454, 460, 467—69, 471—8, 481—500, 502—5, 509—13, 516—9 and 522—5.
Travancore 85-N, 124-A, 278, 282—3, 285, 325-A and 453.
Vijayanagar 64, 76-A, 275, 286—7, 406—7-E and 457.
Minor Chiefs 253-A and 458-9.
The rest are miscellaneous and dynastically unclassifiable records.

TRICHINOPOLY DISTRICT.

Bāṇa 419—20.
Chōḷa 2, 2-A, 3, 4—8, 10, 13—4, 16—17-A, C, E, 21-F, G, H, 22—4, 34—45, 48, 50, 53, 54—5, 81—4, 86—9, 92, 97—101, 106, 109—22, 127,

129, 131, 137, 140—64, 166—9, 171-A, 172—4, 176—7, 180—3, 185—90, 195, 206, 211, 217—27, 236, 242—6, 257—86, 289—91, 299, 303—6, 310, 312—20, 322—4, 326—54, 357, 361, 364—70, 372—82, 386—90, 393—402, 408, 411, 413, 415—8, 421—2, 426-A, C, 428—32, 434, 436, 467, 472—7, 480—4, 492-J, 493—529, 536—8, 540—1, 544—5, 547—57, 562, 564—86, 588—99, 611—21, 623—42, 644—64, 666—72, 674, 680—2, 684—6, 688—93, 695—701, 703—9, 713—67, 769, 772, 792—9, 801, 809, 811, 813, 816, 820—46, 848—52, 854, 855—77, 883—4, 886—97, 900—1, 903—5 and 908.
Kākatīya 414.
Kēraḷa 461.
Hoysaḷa 95, 108, 124—6, 134—5, 175, 204, 287, 295, 362, 403—7, 423, 425-A—6, 437—8, 459, 463, 465, 468, 478—9, 485, 535, 643, 678, 853, 879, 881, 885, 902 and 906—7.
Mahomedan 385, 439 and 790.
Local chiefs 171, 201, 256, 384, 780—1, 786—7, 802—3-C and 909—12.
Nāiks (of Madura) 21-A, B, 200, 249, 252, 440—2, 455, 490, 492-F, K, L, M, 492-P, Q, R, 563, 610, 779, 782—4, 788, 800 and 854-B.
Pallava 325, 427, 622, 665, 673, 677, 687, 694, 702, 770—1 and 777—8.
Pāṇḍya 1-A, 11, 18, 21-C, 21-J, 25, 30, 32, 64, 67, 71—2, 74—5, 77—90, 104—5, 107, 179, 202, 207, 215, 228, 233, 235, 237, 239, 253—5, 360, 363, 383, 409—10, 419, 426-B, D, E, 433-A, 460, 464, 533—4, 543, 546, 587, 603—4, 683, 773—4, 804—7, 815, 847, 880 and 898—99.
Pusapāṭi 448.
Sāḷuva 66, 392 and 470.
Saubhāṇa 412.
Vijayanagar 70, 73, 78—9, 102, 123, 136, 165, 198, 229—31, 234, 247, 288, 292, 300—1, 358—9, 433, 441, 442—4, 449—50, 452—3, 457—8, 466, 469, 487, 489, 491—2-A, 492-C, D, E, G, T, O, 530—2, 542, 560, 602, 608, 716, 775, 803-D, E, 812 and 814.
The rest are dynastically unidentifiable.

PUDUKKŌTTAI STATE.

Chōḷa 18, 22, 27, 36, 40—1, 43—51, 53—82, 84, 92—4, 99, 101—6, 111, 146, 148, 155, 158—66, 170—3, 181, 188—90, 195, 205, 207—9, 213, 228, 232—3, 236—9, 248, 250—2, 261, 271—7, 284—6, 297, 316, 363, 370, 372, 374—6, 382—4, 386, 388—90 and 393.
Hoysaḷa 262.
Local 14, 117—20.
Pallava 83, 123—4, 154 and 178.
Pāṇḍya 1—3, 5—8, 15, 19—21, 23—4, 30—1, 33—4, 38—9, 42, 52, 87—8, 95—8, 100, 107—10, 114, 115—6, 121, 126, 128, 134—6, 139, 153, 157, 167, 174—7, 182—3, 191—4, 196, 206, 214—27, 229—31, 234—5, 240—6, 249, 253—5, 258—60, 265—67, 278, 281—3, 287, 289—90, 294, 298—303, 307—11, 313, 317, 319, 321, 323, 331—5, 340—5, 348—51, 353, 358, 365—6, 371, 373, 377—9, 385, 387, 391—2, 394—5 and 397.
Sētupati 288 and 292.
Toṇḍamār 86 and 368.
Vijayanagar 4, 13, 37, 125, 129—32, 137—8, 141—2, 144—5, 156, 169, 184—7, 202—3, 210—2, 293, 314—5, 322, 324, 325, 327—9, 338, 355—7, 360—2 and 380.
The rest are miscellaneous records.

VIZAGAPATAM DISTRICT.

Bobbili 14.
Chālukya (Eastern) 1, 12-A, B, C, D, 16, 21, 25—8, 30—1, 35-A, B, 122, 127, 219; Descendants of E. Chāḷukyas 32, 33—4, 74, 77, 108, 147, 148—50, 152 and 179.
Chōḷa 191.
Gajapati 106, 113, 159, 176 and 198.
Gaṅga (Eastern) 2—5, 11—2, 36-A, 51, 54—6, 57, 62—3, 68-A, 70, 80—1, 85—6, 91, 96—8, 120, 125—6, 128, 131, 138, 145, 155, 157—8, 164, 178, 185, 189, 201, 207, 211—3, 218 and 221—31.
Jeypore 19-A.
Mahomedan 65—8, 194, 203 and 205.
Matsyas of Oḍḍāḍi 43—7, 49—50, 58—60, 79, 83, 107, 111—2, 115, 130, 132—3, 140, 142—4, 160, 162, 186—7 and 190.
Mutta line 16-A.
Nāga 188.
Pūsapāṭi 4-A, B, 48 and 202.
Reḍḍis 105 and 199.
Śīlavaṁśa 137.
Vatsavāya 197.
Velanāṇṭi 20 and 61.
Vijayanagar 71—3, 209—10 and 214.
(Śamburāya of Kannaḍa dēśa 121.)
Vishṇukuṇḍins 220.
The rest cannot be assigned to particular dynasties.

FRENCH TERRITORY.

Chōḷa 1, 3—4, 8—12, 15—7, 19, 20, 22—3 and 25.
Pallava 18 and 21.
Rāshṭrakūṭa 2, 5, 6, 7, 13 and 14.
Vijayanagar 24.

TRAVANCORE STATE.

Chōḷa 1, 6, 21—6, 29—35, 41—2, 116-A, 151, 155, 158—9, 165—6, 169, 185 and 225.
Chōḷa-Pāṇḍya 9, 13—4, 18—20, 30, 153—4 and 160.
Jewish and Christian 60, 64—91, 94—5 and 113—4.
Kēraḷa 8, 53, 58, 91, 115—6, 177, 180—4, 198—202, 214 and 228.
Kolamba 203.
Minor chiefs 46 and 51.
Pāṇḍya 5, 37, 98, 118—20, 127—34, 135—42, 145—7, 148—50, 152, 156, 157, 161—2, 164, 167—8, 176, 211, 220 and 229—30.
Travancore kings 39, 40-A, B, 92—3-A, 106, 108, 121—5, 148, 163, 176-A, 193, 195, 204, 212, 217, 218 and 232.
Vēṇāḍu 89, 90, 188, 191 and 226—7.
Yādava 2, 186, 196 and 215—6.

BRITISH MUSEUM.

Chāḷukyan (Eastern) 2—9.
Minor 11.
Pallava 10.
Vijayanagar 1.

INDEX AND GLOSSARY

[The references are to the number in each district. The letter p. represents page. Technical terms, titles and names of books are printed in italics.]

A

Abadamala, Gt. 686.
Abala (son of king Nūṅka), Gt. 381.
Abatamala, Gt. 724.
Abba Bhaṭḷu, Ap. 185.
Abbalādēvi, Kt. 152.
Abbalarāju, Nl. 110.
Abba Paṇḍit, Nl. 733.
Abbarāju, Kl. 570.
Abbanāyanivāru, Gt. 371.
Abbarāju Tippa Rāju, Kl. 570.
Abbayāmātya, Gt. p. 790.
Abdul Alam (Alim) Khan, Cd. 928; Kl. 200.
Abdul Azim Khan, Kl. 143, 146.
Abdul Ghane, Cd. 964.
Abdul Halim Khan, Cd. 196; Kl. 145.
Abdul Hassan (1672—88), Ap. 30, 89; Tj. 62-C.
Abdul Khader Khan, Cd. 290.
Abdul Khan Saheb, Cd. 47.
Abdulla Kutb Shah, Nl. 787, 790.
Abdul Mahommed, By. 479; Kl. 118.
Abdul Nabi Khan, Cd. 177; Kl. 196.
Abdul Nabi Mosque, Cd. 46.
Abdul Saheb, Sultan, Cd. 344.
Abdul Shukow, Kl. 153.
Abdul Syed Khan, Cd. 186-7.
Abdul Rahimān, Cd. 197.
Abdur Razzak, Ct. 325.
Abhaṅgarāhuttarāyanallūr, Tp. 233.
Abhaṅgarāhuttarāyan-śandi, Tp. 233.
Abhaya, Tvc. 158.
Abhaya Kulaśēkhara Chōḷa, Tj. 149.
Abhayapuram, Gj. 51.
Abhayaśāsana (Charter of security), Gt. 101.
Abhidhānachintāmaṇi, N.A. 166, 614; S.A. 81; Cg. 129; Tj. 898, 967; p. 1308, 1382, 1434; Tn. 524.
Abhidhānakōśam, Ct. 352.
Abhimānabhūshaṇatterinda Tiruvandikkāppu vēḷam, Tj. 132.
Abhimānajīvavaḷanāḍu, Tp. 34.
Abhimānamēru Koṟṟakkuḍaikōn, Tp. 285.
Abhimānamēru Māravarman, Mr. 367.
Abhimāna Rājādhirāja, Cb. 225.
Abhimānavātāpinallūr, Cg. 532.
Abhimānavalli, Tj. 1342.
Abhimānarāman, Tp. 698.
Abhinavabharatāchārya, Vg. 170.
Abhinava-Gaṇapavaramu, Kl. 364.
Abhinava-Pāṇḍyadēva Oḍeya, S. K. 215.
Abhirāma, Rd., 66; Tn. 352; Tvc. 138.
Abhirāma Ativīra Rāma II, Rd. 66.
Abhirāma Bhaṭṭa, p. 1308.
Abhirāma dēvan Srī Varatuṅga Rāmaṉ, Tn. 364.
Abhirāma Pāṇḍya (i.e., Varatuṅga Rāma), Rd. 180.
Abhirāma Parākrama, Tn. 278-M,N.; Tvc. 146.
Abhirāma-Parākrama-Pāṇḍyadēvanār (*alias* Tirunelvēliperumāḷ Jaṭilavarman *alias* Tribhuvanachakravartin Kōnērmaikoṇḍān), Tn. 291.
Abhirāma Parāntaka Pāṇḍya, Rd. 179.
Abhirāmēśvara, S.A. 1016, 1020, 1036.
Abhirāmiandādi, p. 1308.

Abhishēka (coronation or sacred bath), N.A. 358, 383; Cb. 17; Tj. 797, 1317; Vg. 212.
Abhishēkamaṇṭapa, Cg. 331, 353-4.
Abhūri, Nl. 571-A.
Abinandan Bhaṭāra, Mr. 42.
Abkam, Cb. 194.
Abraham Manual, Tvc. 114.
Abudalu Huseinu (servant of Abudulākhānu), Kt. 231.
Abudulākhānu, Kt. 231.
Abu Hasan, Cg. 763.
Abu-Mahomed Haji, Kl. 122.
"Abyaleed," Cd. 266.
Achāl, Cg. 236.
Āchalēśvara Shrine, Tj. 947, 954.
Achaṇṇacheruvu, Nl. 73, 114-A.
Achaṇṭa, Kt. 291-96.
Achāramaḷagia, Rd. 175.
Ācharasu Raṅgāchārlu, Cd. 302-305.
Achārayya (Śrivaishnava Brāhmaṇa), Nl. 520.
Āchārya (teacher), Cg. 441; Gt. 526, 667; Kt. 153, 160-D; Rd. 267; Tj. 62-C, D.
Āchchaḍā Pōtavara Image, Nl. 116.
Achchamallināyakkān, Nl. 155.
Achchama, Cg. 235.
Achchamma, Kl. 600-E.
Āchchān, Mr. 102.
Āchchān Gaṇapati Āḷvān, Sm. 22.
Āchchan Maṟṟili, Tvc. 30.
Āchchan Tiruchchiṟṟambalamuḍaiyār, Cg. 1014.
Āchchān Tikkan (of Mayilaikōḍu), Tn. 39.
Āchchān Tiruvikkiraman, Tn. 45.
Āchchan Vikramakēsari, Pd. 64-5.
Achchappa—Oḍeya, S.K. 188.
Achcharapākkam, Cg. 468, 519.
Āchchi, Sm. 30.
Achchinēni Rāmanāyuḍu, Nl. 197.
Achchukaṭṭno (bunds), Gt. 464.
Achchuṟṟamaṅgalam, Tj. 740.
Āchumulla Reḍḍi, Cd. 552.
Achuṇṭa Vāmaṇṇa, Cd. 261, 262.
Achyuta dēva Rāya, Mahārāya, Mahārayalu, etc., Ap. 8, 10, 51, 55, 56, 57, 58, 59, 60, 73, 75, 77, 78, 79, 81, 82, 83, 84, 85, 86, 87, 113, 114, 129, 140, 141, 142, 143, 173, 206; N.A. 38, 147, 157, 174-8, 180-1, 183-7, 211-2, 266-7, 373, 600, 603, 606, 663-A, 675, 726, 193, 195, 687; S.A. 64, 169, 198, 335, 391, 400-1, 532, 592, 606, 609, 607, 630; By. 7, 19, 49, 62, 69, 98, 112, 123, 135, 143, 207, 315-9, 322-4, 330, 341, 355, 358, 360, 378, 383, 400, 408, 423, 424, 447; Cg. 22, 56, 88-A, 223, 234-A, 240, 355-6, 422-3, 434, 587, 704-7, 709, 786, 824-5, 856, 879, 1179; Ct. 2, 36, 264, 277; Cb. 33, 310-11, 313, 325, 328; Gt. 166, 347, 404, 616, 820; Cd. 20-A, 23, 55, 68, 71, 72, 88, 126, 179, 133, 316, 321, 422, 446, 475, 479, 482, 497, 509, 524, 545, 576, 600, 623, 628, 683, 821, 868, 901, 917, 919; Kl. 7, 8, 45, 57, 93, 94, 223, 237, 242, 245, 253, 422, 459, 508; S.K. 28, 33, 187, 529, 547, 561, 564, 569, 570, 607, 618, 623; Mr. 6, 182, 183, 185, 187, 235, 313, 386-A; Nl. 509, 351, 607, 671, 757; Rd. 27, 40, 65, 250, 251, 259, 262; Sm. 26, 45, 65, 110, 124, 131, 139, 164; Tj. 298, 899, 296-A, 1388-9, 1460-F; Tp. 492-D, 78, 280, 803; Pd. 184, 256, 328, 360-1.
Achyuta Gōtra, By. 449.
Achyuta Narasim, Cd. 261-62.
Achyutappa Nāyaka, N.A. 523, 693; S.A. 195; Cg. 784, 878.
Achyutappa Nāyaka (1572-1614), Tj. 68, 21, 1371, 529, 915.
Achyutapuram, Gj. 143, 290; Vg. 68-A.
Achyutarāya Rāmabhaṭṭa, Tp. 492-G.
Achyutarāya: see Achyuta Dēva Rāja.
Achyutarāyābhyudaya, Cg. 240.
Achyutarāya Mallapaṇṇa, Ap. 83.

Achyutarāyapuram, By. 330; Cd. 130; Kl. 253; Nl. 259.
Achyutarāyasvāmi, By. 330.
Achyutarāyēndrapuram, Cg. 234.
Achyuta Vijayarāghava Nāyaka, N.A. 692.
Achyutayyadēva Mahārāja, Tp. 292.
Achyutayya Nāyaka (of Ginjee), Ct. 2.
Achyutēndra, N.A. 373.
Aḍabarahaḷḷi, Ap. 76.
Aḍagada-śuṅkam, Gt. 356.
Aḍaich chani, Tn. 1.
Aḍai-ōlai (pledge), Sm. 15.
Aḍaipāḷam, N.A. 151.
Aḍaippam (betel servant), N.A. 195, 161, 182, 184; S.A. 607.
Aḍakēya Suṅka (Tolls on arecanut), By. 174, 178.
Aḍakkan, Tvc. 215.
Aḍalaiyūr-nāḍāḷvān Mummuḍi Sōḷan Vīraśēkharan, Rd. 187, 185, 189; Pd. 52, 232, 234, 236, 239.
Aḍalaiyūr-nāḍu, Rd. 182, 257; Pd. 229.
Aḍalaiyūr-nāṭṭu Pallavaraiyan, Tj. 322.
Āḍal-maṇṭapa, Rd. 92.
Ādamaṅgalam, Tp. 278.
Ādampākkam, Cg. 962, 1024, 1027, 1032, 1040.
Ādānai Nāyakar, Rd. 283, 286.
Aḍandēṟṟam (dues of villagers?), Sm. 16.
Ādan Peruvaḷi, Tp. 103.
Ādanūr, Tj. 1237; Tp. 833; Tn. 140-9.
Ādanūr-nāḍu, Tp. 34.
Ādanūrparṟu, S.A. 737.
Aḍapam Viśvanātha Nāyuḍu, By. 446.
Ādapa Nāyaka, Ap. 29.
Ādapa-Vēmana, Kl. 278.
Ādapai-Nāyaningāru, Cd. 563.
Aḍappa Sūrappa Nāyadu, Cd. 497.
Aḍarpaḍimeyūr, S.A. 805.
Aḍarpaḍinagaram, S.A. 807.
Aḍaruṅgaḷal perumāḷ Toḍaimānār, N.A. 255.
Āḍavallān Vāsudēvan, S.A. 786.
Āḍavallār, S.A. 783, 795; Cg. 445; Ct. 237; Tj. 1341.
Ādavāni or Advēni (Adoni), Ms. 181; Cd. 596.
Ādaviḍanga Pichchan, Tp. 91.
Aḍavi Rāvulapāḍu, Kt. 238.
Ādavūr, Cb. 25.
Aḍayāra, N.A. 370.
Aḍaya Rudra, N.L. 355.
Addagaḍa, Gt. 354.
Addakaḷi Gachcha, Kt. 349.
Addaṅki, Cd. 880; N.A. 530; Ct. 248; Gt. 323-5, 356, 372, 400, 410, 113, 337, 343, 466; Kt. 11.
Addaṅki Sīma, Nl. 129, 113.
Addaṅki Sthala, Nl. 133.
Addēpalli Siṅgarāju, Gt. 391.
Aḍeyavāṭa, Gj. 1.
Ādhamān kōṭṭai, S.A. 329; p. 1211; Sm. 65-73, 81.
Ādhāna (sacrifice), Tj. 1277.
Ādhigrāma, Cg. 1039, 1105.
Adhika Ashāḍha, Nl. 662.
Adhikāri (officer), Cg. 972; Nl. 550; N.A. 81.
Adhikēndra Vyāmuktaśravaṇōjvala, Ct. 231.
Ādhipura, Cg. 990.
Adhipuriśvara, Cg. 960, 967, 1116, 23.
Adhirādarāja Iśvaram Uḍaiyār, Cb. 427 (temple).
Adhirādarāja Vāykkāl, Cb. 405.
Adhi Rāja dēva, S.A. 895.
Ādhirājēndra, Tj. 1068; Tp. 34.
Ādhirājēndra Chōḷamaṇḍala, Cd. p. 635, No. 646.
Adhirājarājamaṇḍalam, Tp. 2, 8; p. 1506.
Adhirājēndra dēva, N.A. 363, 626, 639; S.A. 397, 657, 972, 1012; Cg. 1088; Tj. 1454.
Adhirājēndra Kōvalaraiyan, S.A. 648.
Adhirājēndramaṇḍalam, Cd. 647, 666, 688, 786, 790, 795, 814, 828, 846.
Adhirājēndravaḷanāḍu, N.A. 609.
Ādhiyappa Gōvinda, Cb. 153.
Adichaṇḍēśvara, S.A. 479; Cg. 193, 1218, 1222, 1228; Tj. 868, 1042-C, 1449-F, 1459-J; Tp. 30.

Ādichchadēvan, Tj. 1117.
Ādichchamaṇgalam, Tp. 17-E.
Adichchan, Cn. 7; Tvc. 93.
Adichchan Gaṇapati Aḷvān, Sm. 18.
Aḍidam Malliśeṭṭi, Gt., p. 762.
Aḍidamma (General), Kl. 272.
Aḍidāsa Chaṇḍēśvara, N.A. 568-70; Cg. 270.
Aḍigai, Cg. 169; Sm. 78.
Aḍigaiman (Adigamān), S.A. 946; Ct. 55; Sm. 177; N.A. 393-4; Tp. 209.
Aḍigaḷ, N.A. 397.
Aḍigaḷ Āchchān, Tj. 131.
Aḍigaḷ Nīrāḍi, Cg. 1014.
Aḍigan, Ct. 228.
Adīgēśan, Ct. 189, 229.
Aḍigoppula, Gt. 477-79.
Adijāttidēva (Tribhuvanānāyaka), Nl. 257.
Aḍikāśu (a tax collected from stall-keepers in markets), Sm. 65, 91.
Ādikēśavanātha, By. 27.
Ādikēśava Perumāḷ, Cg. 512; Tvc. 193.
Ādikēśavasvāmi temple, Cd. 878.
Ādiliṅgēśvara, Tn. 140-9.
Aḍimai-Kāśu (a fee collected from temple servants?), Sm. 38.
Ādimūlēśvara temple, Tp. 611-47, 623, 632. 616.
Ādimūla Vināyaka, Tvc. 107-A.
Ādinārāyaṇa, Cg. 81-E; Nl. 381.
Adinātha temple, Tn. 513; Pd. 112.
Aḍipemmaṇa, By. 307.
Āḍippūram, Tj. 1544.
Adirādarājadēva, Cb. 120.
Adirādarājakkaṇḍiya dēva, Cb. 444.
Adirādarājan Tirumaḍaiviḷāgam, Cb. 116, 412.
Aḍiṟaipāṭṭam (tax on cattle), Tp. 295.
Adirājēndra, Cd. 927.
Ādirājēndradēva, Ct. 174, 246; Tj. 139.
Ādi Rāma, N.A. 554-5.
Ādiratnēśvara temple, Rd. 283, 284-88.
Adirāyamāṅgaḷyapuram, S.A. 255.
Adiśūḍamaṅgaḷa, Tp. 234, 236 (*alias* Śembiyaṅkaḷattūr).
Ādisundara dēva deviyār, N.A. 82.
Ādittabhaṭṭāraka shrine, Tp. 745.
Āditta dēvan, Tj. 1116.
Ādittakkūttyār, N.A. 296.
Ādittambūḍi, Tp. 520.
Ādittan, Tj. 1423; Cg. 1109.
Ādittan Gaṇapati Āḷvān Kāḍuveṭṭi of Kappalur, Sm. 31, 41, 59.
Ādittan Kaṇṇara dēva, Tj. 1423.
Adittan Sūryan, Tj. 1339, 1381.
Ādittan Sūryan Tennavan Mūvēndavēḷār, Tj. 1315, 1318.
Ādittan Tarparamporuḷar, Cg. 1002.
Ādittan Tiruvoṟṟiyūr aḍigaḷ, Tp. 525.
Ādittan Uyyavandān, N.A. 280.
Ādittapiḍāran, Cg. 1055.
Adittarasa, S.A. 150.
Āditta Tiruvambalapperumāḷ Vaidyapurandaran, Tp. 215.
Aditteśvarā temple, Tj. 202.
Ādittīśuramuḍaiyār temple, Tj. 906.
Āditya-Bhaṭāra, Gt. 325; Cd. 318.
Āditya, By. 87; Gt. 536, 537; Cb. 107, 342.
Āditya I, N.A. 47, 107, 298, 311; Ct. 302; Tj. 142, 1275, 1403, 1423; Tp. 728.
Āditya (Daṇḍanāyaka), Gt. 237.
Āditya dēva, N.A. 1; By. 273; Cg. 401; Gj. 265.
Ādityagriha, Ap. 125.
Āditya (Karikāḷa) II, Tj. 26, 35, 27, 28, 1404, 1492, 421; N.A. 706; S.A. 560, 836; Tp. 344, 538.
Ādityapaḷḷi, By. 303.
Ādityavarman (Kadamba), By. 95, 293.

Adityavarman Sarvāṅganātha, Tvc. 107, 204.
Ādityavarman (Travancore king), Tn. 282–3.
Ādityavarmarasa, By. 293.
Ādityēśvara temple, Ct. 144; Gt. 536; Tj. 473.
Adityēśvaramuḍaiya-Mahādēva temple, Tj. 1215, 1221.
Ādivaṇ-Saṭhakōpa, Kl. 579, p. 107.
Ādivarāha Perumāḷ, S.A. 380.
Ādivarāhapuram, Tp. 492.
Aḍivi Rāmaliṅgasvāmi temple, Gt. 327.
Adiya Karikāla II, Rd. 22.
Āḍiyāḷ (female servant), Sm. 38; Pd. 223.
Adiyamān, N.A. 491; S.A. 279; Cg. 527; Sm. 78, 212.
Adiyamān Viḍugāḍaḷagiya Perumāḷ, Ct. 228.
Adiyan (Adigaimān, King), Sm. 177.
Ādiyappa shrine, F.T. 19.
Aḍiyār, Tp. 261.
Adiyaraiya Maṅgalan, Pd. 76.
Aḍiyārkkunallān Aṅgarāyan, Pd. 319.
Adiyaśōḷan Araiśan, Cb. 488.
Adiya-Śoḷīśaram Uḍaiyār, Cb. 413.
Adiyōdi, Ml. 10.
Āḍiyūrnāḍu, Sm. 219.
Adōni, By. 5, 6, 18, 34.
Adsumballi Rāmanāyaningāru, Gt. 524.
Āḍuḍuṟai, Tp. 219–41.
Ādūrāchārya, Ms. 303.
Ādūri Govindāchārlu, Nl. 762.
Ādūri Muṃmadi Śeṭṭi, Nl. 419.
Aḍūru (Adur), S.A. 63, 70; S.K. 76-A; Nl. 482; Gt. 107.
Ādūrupalli, Nl. 658, 659.
Āḍuturai, Tj. 968–82.
Advaitāgrēsara, Tj. 1513.
Advaitic Sanyāsins, Tn. 63.
Advaitism, Ct. 174-A.
Agakkiḷiyūrnāḍu, Pd. 372.
Āgama, Rd. 77.
Agamalai village, Mr. 313.
Agamārga (a method of singing and dancing. See *Jivaka-chintāmaṇi*, p. 206), Cg. 1080.
Āgamaśīladēvar (*alias* Umaiyōrupāgar, Tn. 409, 414.
Agambaḍi Mudalis (household servants), Cg. 919; Tp. 89.
Agambaḍippeṇḍugaḷ (maid-servants), Tp. 274.
Agambaḍi-Vināyaka-Piḷḷaiyar temple, Tj. 1032.
Agambaḍiyār (servants), Cg. 922, 1109; Tj. 1033; Tp. 263, 267.
Agamuḍaiyār (caste), Tj. 1033.
Aganānūru, Cg. 234.
Aganipiḍugu, Ms. 177.
Agaparṟu, N.A. 101.
Agarabrahmadēya (of Nīrandanūr), Cd. 786, 790, 792.
Agaram Kūrattūr, Cg. 834.
Agaram Mullaṇḍam, N.A. 208.
Agaram Puttūr, Cb. 469.
Agaram Uragaḍam, Cg. 236.
Agarēśvara-Uḍaiyār temple, Ms. 315.
Agaram (village), Tj. 1004; Cg. 845; Mr. 1.
Agari Aṇṇaṅgār, Cg. 236.
Agasāli (goldsmith), Kl. 588.
Agastiśvaram Uḍaiyār temple, Tj. 112.
Agastya (deity), Nl. 128; Pd. 168.
Agastya mountain, Mr. 132.
Agastyakoṇḍa hill, Ct. 180.
Agastyaliṅga, Nl. 127.
Agastyappa Nāyaka, N.A. 200.
Agastyēśvara, temple, N.A. 224, 327; S.A. 402, 864, 887; Cg. 240, 403, 406, 408; Tp. 913, 818-A, 877-B; Cd. 346, 403, 409, 412, 420, 424, 468, 470–1, 481, 522, 558, 667; Gt. 116, 117, 133, 139, 145, 338, 839; Kt. 10-G—J; Mr. 143; Nl. 128; Rd. 250, 268, 198; Tj. 1010–2, 1509–12; Ct. 180, 182, 262, 273; Cb. 123-A; Pd. 245, 393.
Agastyēśvaram, Tvc. 1.
Agattīśuram—Uḍaiyār, temple, Cg. 860, 871, 875, 881.
Agattiyāṇḍi—Nāyakar, Cb. 338.
Agattiyanpaḷḷi, Tj. 1509–12.
Aggala Nimmaḍi (Kadamba Princess), N.A. 150.

Aggaparāju, Nl. 619.
Agha Jan Mosque, Gj. 140.
Aghōradēva, Tj. 10, 18; Tn. 139.
Aghoraśivāchārya, Cd. 72, 76; Tj. 740.
Aghoraśiva Mudaliyār, Rd. 152, 157; Sm. 24.
Agiripaḷḷi, Kt. 317.
Agñāpti (executor), M.S. 178; B.M. 10.
Agnihōtra, N.A. 197.
Agnikārya (a purificatory ceremony in temples), Tp. 550.
Agnipurāṇa, Tj. 686.
Agnishṭa, Nl. 140.
"*Agnishṭhōma*," Nl. 287, 288; Tj. 1277.
Agnīśvara shrine, N.A. 81; Cg. 244; Cb. 463; Tj. 1455–8.
Agrahāram (village), Cg. 1, 3; Cb. 72, 354; Cd. 258, 387; Gd. 3, 18; Gj. 6, 1; Gt. 337, 343, 355, 564, 607, 632; Kt. 11, 218-A—C; Kl. 227, 506; Nl. 798, 333, 335, 273, 65; Tn. 90-A.
Aguṇḍi village, Kl. 4.
Aguvūr, Ct. 306.
Ahamudakhāna (Ahmed Khan), By. 356.
Āhanas (i.e., Panchahānas) (artisan), Nl. 771.
Ahavamaḷḷa, Tj. 1365; N.A. 593, 609; S.A. 206, 851; By. 129, 141, 195, 211, 217, 273, 293; Cg. 788; Ms. 229; Tj. 1365.
Ahavamalladēva—Sattiga (W. Chāḷukya king), Gt. 84; Cd. 27.
Āhavamallanāṅkakāra, By. 216.
Āhavamallarasan, Cg. 330.
Āhavamalla Sōmēśvara, Tp. 2.
Ahichchatra, Kl. 273, 367; Nl. 204.
Ahischakrapura, Nl. 230.
Ahiyūr, Cb. 157.
Ahmedshah Pādshah, Cd. 233.
Āhōbala (father of Narasimha), Gd. 17.
Ahōbala Dēvacholа Mahārāja, Cd. 53.
Ahōbalaiya, Rd. 105.
Āhōbalam, p. 582, 969; Cd. 537, 880; Gt. 405, 624; Kl. 578, 579, 582, 584, 588, 593, 598.
Ahōbalamāhātmya, Nl. p. 1085.
Ahōbalamaṭha, Kl. 579.
Ahōbala-Narasimha, Cd. 516, 581; Nl. 776. (God).
Ahōbala perumāḷ temple, Mr. 242-C.
Ahōbalarāja, Kl. 40, 184, 106; By. 348.
Ahōbalarāja, Kampayadēva, Ct. 9-H.
Ahōbalayya (of Nandyaḷa), Kl. 66, 71.
Ahōbalēśvara (God), Cd. 20, 35, 395, 547; Kl. 571, 572, 576, 577, 579, 587, 592, 595, 596, 604, 570, 575.
Ahōbilam, p. 107; By. 322, 334.
Ahubalanātha, Cd. 608.
Aihoḷe, Gj. 145; Mr. 208. See Aiyavoḷe.
Aimbūṇḍi, N.A. p. 67; N.A. 314.
Aimbuni, N.A. 329.
Ainampūshi Śiṅgarayya, Kt. 1.
Aiṅgurunūru, Cg. 324.
Ainnūṟṟuttalaikkoli, Cg. 1094.
Aippaśi, Aippiśi, Tamil month.
Aippaśi Tiruvōṇa festival, Tj. 863.
Aippiśi-pūram, festival, S.A. 152.
Aira (venerable), Gt. 713.
Airattaḷi, Tn. 137.
Airattirunūṟṟuvan, N.A. 299.
Airāvatēśvara temple, Tj. 8, 10–21, 997, 1274.
Aitama Reḍḍi, Nl. 433.
Aivarmalai, Mr. 228–42; Tn. 29.
Aiyaḍigaḷ Kāḍavarkōn, p. 1576.
Aiyagāru, Cd. 332.
Aiyambāḷaiyam, Mr. 228–35.
Aiyanār temple, Rd. 224–26; Tn. 287-A, 151; Pd. 116.
Aiyanaśāstri, Cd. 680.
Aiyaṅkārappa, Rd. 66.
Aiyan Maṅgalakkalavan, Tvc. 27–8.
Aiyappa, Ct. 170.
Aiyappan temple, Ml. 47.
"Aiyavari Voola", Cd. 305.
Aiyavārulu Śāstrulu, Cd. 301.
Aiyavayya Pagoda, Cd. 330.
Aiyavoḷe (or Aihoḷe), Mr. 208. See Aihoḷe.
Aiyutūru, Kt. 318.
Aiyyāru, Tj. 52.

Ajaka, Gt. 693.
Ajīvaka, N.A. 342, 556–7.
Ajjaṇandi, Mr. 13–20, 101, 131, 228–35, 369–77, 389.
Ajjana-Sāhaṇi, S.K. 140.
Ajjarasa, By. 108.
Ajñāpati, Cd. 560. See Agñāpti.
Akāchi Maldēva Rājungāru, Nl. 400.
Akaḷaṅka, Cg. 418; Tp. 47.
Akaḷaṅkanāḍāḷvān, Cb. 182; Tp. 192, 418, 421.
Akālavarsha, By. 82, 94, 100, 292.
Akaḷiṅkatturyar, N.A. 536.
Akana, Kl. 554.
Akarasura Malaiyamān, S.A. 830.
Ākaravilli, Tp. 191.
Ākarshaṇa ceremony, Tn. 367.
Ākāśapuriśvara temple, Tj. 1175-B.
Ākavīḍu, Kl. 13–14.
Akhana lamp, Kt. 92-B.
Akhaṇḍa Kāvēri, Ms. 176.
Akhaṇḍānanda, Vg. 94.
Akhāśavāda, Gt. 658.
Ākhāśavādicha, Gt. 658.
Akhilāṇḍa Kōṭi Brahmāṇḍanāyaka, Vēda Vēdāṇṭa Vedya Purāṇa Purushōttama, Nl. 374.
Akhilāṇḍanāyaki shrine, Tp. 391–2.
Akhilāṇḍēśvari (Goddess), Mr. 81; Tp. 272; Pd. 85.
Akilavalasa, Nl. 648.
Akipāḍu, Cd. p. 634, No. 642.
Akkadēvadulu Pillars, Kt. 93.
Akkaiśālai Iśvaramuḍaiyār temple, Tn. 305; Ct. 261.
Akkala dēva chōḷa mahārāja, Pd. 395.
Akkalapūṇḍi, Gd. 71-A.
Akkalarājar, Tp. 415.
Akkala Sōmājulu, Cd. 294–97.
Akkam, S.A. 189.
Akkamā, Gt. 612 (The Queen of Rajēndra Chōda).
Akkamā Mahādēvi, Gt. 18.
Akkāmbikā, Gt. 18.
Akkampaḷḷacheruvu, Cd. 866.
Akkampēṭa, Nl. 137–38.
Akkaṇa (weaver), Cd. 553.
Akkaṇa, Gt. 410.
Akkaṇa Sōmayājulu, Cd. 298–99.
Akkaṅgalabasti, S.K. 130.
Akkaṇṇa, Tj. 62-C.
Akkanpaḷḷippaḍai, S.A. 67.
Akkan Tirunāḷ, Tp. 254.
Akkaradalai, Tp. 827.
Akkarasa Gaṅgarasa Rājayya, Cd. 925.
Akkarasu Bānōji Pantulu, Cd. 388.
Akkasālīśvara (God), Nl. 522, 533; Tn. 305.
Akkataṅgēru Guḍi, Ap. 134.
Akkiramakōṭṭa-Chaturvēdimaṅgala, Tj. 125.
Akki-Timmaya Nāyaka, Sm. 21 (of Eramañchi), 49.
Akki Timmayya-Nāyaka-Chaturvēdi maṅgalam, Sm. 49.
Ākkūr-nāḍu, Tj. 97, 102, 103, 642, 645, 654.
Akshataḷa Tirumala Bhaṭṭa, Kt. 85–86.
Akshayāliṅgēśvara temple, Tj. 891, 892, 893.
Akshaya, the 60th year of the Hindu cycle.
Akshayatritīya, Vg. 51.
Akshēśvara temple, Cg. 468, 485.
Akshiṇi, actual privileges which are one of the 8 rights of ownership.
Aktāyi Sēnāpati, Vg. 189.
Akulamannāḍu, Kt. 1, 2, 8.
Akula Peda Veṇgaṇa, Nl. 680.
Akula Raṅganāthayya, Nl. 494, 574, 578.
Akumalla, Kl. 51–58.
Akuṇṭhōtkaṇṭha, Tp. 813.
Ākupalli, Nl. 649.
Alabaragi, Kl. 457.
Ālāck, a measure, Cg. 191. See Aḷākku.
Āladiyūr, Tn. 1-A, B.
Alagāḍriputtūr, Tj. 7-A–G.
Aḷagan Aruḷāḷapperumāḷ (*alias* Ulaganārāyaṇachakravartin), Rd. 7.
Aḷaganātha Svāmi (Perumāḷ) temple, Nl. p. 1070; Nl. 11–13, 170–81, 182–83, 569, 570.

Aḷagan Gñānasambanda, Cg. 1085.
Aḷagan Kaliyugameyyan, Pd. 317.
Aḷagan Kulaśēkharadēva, Tn. 331, 350.
Aḷagan-Perumāḷ Ativīrarāman (1562-1610), Tn. 255.
Aḷagan-Perumāḷ (*alias* Kulasēkharadēva), Tn. 359, 360, 382.
Aḷagan Perumāḷ Parākrama-Pāṇḍyadēva, Tn. 297; Tvc. 135.
Aḷagan Perumāḷ Srivallabhadēva (1430-74), Tn. 298.
Aḷagan Śivalavēl (i.e., Ativira-Rāma Pāṇḍya), Tn. 345.
Aḷagan Śokkan, Tvc. 138.
Aḷagappa Piḷḷai, Mr. 45-9.
Aḷagappa Sāmantanār, Tp. 561.
Aḷagappa Śeṭṭi, Cg. 1198.
Aḷagapperumāḷ, Cd. 891; S.A. 844; Nl. 14, 569, 570; Cb. 44; Pd. 263, 371.
Aḷagapperumāḷnallūr, Pd. 220, 225.
Aḷagapperumāḷ Piḷḷai, Tj. 718, 719.
Aḷagapperumāḷ Viṇṇagar Emberumān, Pd. 219-20.
Aḷagappiḷḷai, Cb. 44.
Aḷagāpuri, Rd. 209.
Aḷagar (God), Mr. 5-A, 314; Cb. 432; Tn. 431.
Aḷagar Kōvil, Mr. 115-129.
Aḷagarmalai, Mr. 100-A.
Aḷagar Samudram, Mr. 5-D.
Aḷagar Tirumalai, Cb. 415.
Aḷagar Tirupputtūr, Tj. 7-D.
Aḷaga Uttama Kavuṇḍan, Cb. 132-A.
Aḷagia Ṇambi temple, Tn. 285.
Aḷagia Śokkakkūttanallūr, Tp. 17-D.
Alagiri Nāik, Mr. 45-9; Tp. 492-M.
Aḷagiri Perumāḷ temple, Mr. 314.
Aḷagiya Āḷvār, Rd. 12-13.
Aḷagiyadēva temple, Tj. 7-C.
Aḷagiya Kulōttuṅgar, Pd. 204.
Aḷagiyakūttanallūr, Tp. 202.
Aḷagiyamaṇavāḷa, Tj. 885.
Aḷagiya Maṇavāḷapperumāḷ Mr. 321; Cb. 426; N.A. 147-8, 665; Tvc. 147, 229.
Aḷagiyamannār, S.A. 191-A.
Aḷagiyanār temple, Tp. 877-D.
Aḷagiyanāthasvāmin temple, Tj. 472-73.
Aḷagia Pallava Ediriliśōḷa Sambuvarāya, N.A. 333.
Aḷagiya Perumāḷ, N.A. 10; Cg. 710; Ms. 335.
Aḷagiya Ponniamman, S.A. 479.
Aḷagiyarāja Perumāḷ, Cb. 191, 194.
Aḷagiyarāma Perumāḷ, N.A. 6.
Aḷagiyarāyan Virrirunda Perumāḷ Kuḷandaipiḷḷai, Cg. 1063.
Aḷagiya Śambuvarāya, N.A. 611.
Aḷagiya Śēmānallūr, Tp. 67.
Aḷagiya Śēman Araganḍarāman, Pd. 257.
Aḷagiya Śinga, Cg. 937.
Aḷagiya Śiya, Kl. 291; N.A. 444, 467, 473.
Aḷagiya Śokkanār temple, Pd. 212.
Aḷagiya Śōḷan, N.A. 333; S.A. 939; Cg. 248, 382.
Aḷagiya Śōḷanāḍāḷvān, Pd. 133.
Alagiya Śōḷanāllūr, Cg. 773-4, 778; Ct. 324.
Aḷagiya Tiruchchirṟambalam-Uḍaiyār, S.A. 71, 115, 796; Mr. 403; Ct. 276, 278; Cb. 462; Cg. 291, 828, 1076; Tj. 936.
Aḷagiya-Tiruchchirṟambalam-uḍaiya-Nāyanār temple, Tj. 1130.
Aḷagiya-Tiruchchirṟambalam-uḍaiyār-maḍam, Tj. 833.
Alagiya Tirruchchirṟambālam uḍaiyār Nallanāyanār, Cg. 1093.
Aḷagumalāru Krishnaśvāmi temple, Nl. 626.
Aḷahāpurapatidēva (of Āṭukūr or Atmakūr), Nl. 11.
Alaivilañjādan Śandi, Pd. 355.
Āḷaiyattu-Piḷḷaiyār, Tj. 1380.
Āḷaiyūr, Tj. 1453, 1454; Cg. 199.
Aḷakādri, Mr. 157; p. 527.

Aḷakiri Pāṇḍya Anantapālam, Mr. 400.
Ālakkaminḍān, Cb. 338.
Alakkayyar, Cg. 7.
Ālākku, Cg. 273; Tp. 319.
Alakuntala, Kl. 277.
Ālāḷasundara, Tj. 691.
Ālālasundaran-tirumaḍam, Mr. 195.
Ālamanḍa, Vg. 36-A.
Ālamaṇḍala Nūkayadēva Chōḍa Maharāja, Gt. 382.
Ālamaṇḍala Perumāḷ (of Mōṭṭi-palli), Gt. 380.
Ālamañji (gratuitous supply of labourers), Sm. 2; Tp. 234.
Ālambāḍi (in Adiyūr-nāḍu), Sm. 219.
Ālambākkam, Tp. 322, 329, 302-31.
Ālambaḷam village, Sm. 17, 36.
Alamēlumaṅgāpuram, Ct. 28; Nl. 727, 728.
Alamghir Mayani Gaffi Khān, Kl. 198.
Alamghir Pādsha, Ct. 268; Cd. 267, 269, 288.
Alamghir "Tajadavud," Kl. 197.
Alam Khān, Cd. 928.
Alampadusha Gazi, Cd. 266.
Alampālil, Tj. 129.
Alampuri Kamaleya Nāyaka, By. 179.
Alamshanva Sāhēbu, By. 41.
Alamūru, Kl. 579, 580.
Alanāḍu, Mr. 324, 326, 339, 343, 352-53, 367, 383, 384, 385.
Ālaṅgāḍu, p. 512; Nl. 543.
Alanghir, Cd. 287, 362.
Ālaṅguḍi (near Nīḍāmaṅgaḷam), Tj. 983-87; Cg. 243; Tp. 159, 842.
Ālaṅguḷam, Mr. 328.
Alaṅkāra, Gt. 3.
Ālapāḍi village, Ms. 196.
Alapalapalli, Nl. 336.
Āḷappirandān, N.A. 228, 231; S.A. 886.
Āḷappirandān Ēliśaimōgan, S.A. 1086.
Āḷapppirandān Mōgan, S.A. 524, 528, 541.
Alaṭṭūḷan Raṇakēśari, Cg. 207.
Alattūr, N.A. 222; Cg. 844-A; Ml. 39; Tj. 1203.
Ālattūr Nāḍu, Tj. 965.
Alāudin, Kl. 195.
Alavaddinu (Seku), Cg. 843-4.
Alavalapāḍu, Gt. 354; Nl. 61.
Alavalapati (Alavalapāḍu), Cd. 622.
Āḷavandai, S.A. 804.
Āḷavandān, Tp. 21-H.
Aḷavandār Nirēṟṟa Perumāḷ *alias* Rājarāja Sisupālan, S.A. 588.
Āḷavandīsura, Tp. 62.
Ālavaṭṭam Peddayya, Gt. 521.
Aḷavu (Survey), Tj. 1001, 1074.
Aḷavukkal, N.A. 561.
Albuquerque, Gt. 632.
Ālēṭipalli, Ct. 148.
Aleyarumconḍa, N.A. 532.
Alia Vēma Reḍḍi, Gt. 574.
'Ali Abdulla,' Ml. 26.
Aligarh, Rd. 67-70.
Alikkonraikiḻān, Nl. 226.
Aḷikuḍi, Tn. 407.
Alim Khān, Cd. 270.
Alinanāṇḍu, Gt. 380.
Alipuram, Ct. 14.
Ali Riza Khān, Gt. 884.
Aḷiya Liṅgarāja, By. 112, 113.
Aḷiya maha-arasu Rāmappayyadēva Māhārāja, Kl. 520, 579, 590, 599; Cd. 25, 549,; Cg. 717; By. 207, 251, 328, 448; Kl. 395, 532; S K. 186; Nl. 199, 616, 781; Sm. 91-A.
Aḷiya-Rāmarāsayya, Tj. 898. Rāma, Rāma Rāya, Rāmurāja, Ap. 201; Cd. 398.
Aḷiyasantāna (Inheritance of property by the son-in-law), S.K. 128.
Aḷiyāviradamkoṇḍaviḻāgam, Cg. 1111.
Āḷkoṇḍān, Cb. 364.
Alla Bhūpati, Nl. 286.
Allādanātha temple, Gt. 857, 859.
Allāḍa Pemmaya, Gt. 315.
Allāḍā Reḍḍi Doḍḍavaram, Gd. 359.
Allādā Reḍḍi (son of Doḍḍaya Reḍḍi of Rājahmundry), Gd. 14, 15, 20, 26, 61, 330, 351; Gt. 766.

Allāḍareddi—Vēmareḍḍi, Gd. 332.
Alladu Sudha Dēva Mahārāju, Nl. 334.
Allahabad, Gj. 145, p. 719; Vg. 1.
Allāḷa-Bhaṭṭa, Cb. 72; Tp. 452.
Allāḷanātha, Cd. 608.
Allāḷanātha Iḷaiya-Nāyaka, Sm. 13.
Allapa, By. 474.
Allaparru, Gt. 586.
Allāreḍḍi Doḍḍa (or Doḍḍ II) of the Rājahmundry Reddi dynasty, Gd. 359.
Allaya Doḍḍa, Gd. 359.
Aḷḷāyamānyam (The right to receive a handful of grain or any quantity of an article sold in a market as a cess for measuring), Sm. 91.
Allaya-Vēma (of Rājamahēndrapudi), Gd. 329, 330, 353, 354.
Alligrāma, By. 52.
Alliyangodai Ammai, Tj. 758.
Allugaṅga, Kl. 261.
Aḷḷugi (King, lord of the town Morata), Cd. 73.
Aḷḷun Dirukālti (the crest jewel of the Pallava family), Nl. 465.
Aḷḷuntikka Mahārājan (a blossom among Pallavas), Nl. 466, 626.
Aḷḷuntikka Mahārāja Gaṇḍa Gōpāla, Cg. 328.
Aḷḷuntikkaraiśan, Cg. 747.
Aḷḷun Tirukkāladēva, Ct. 140.
Aḷḷuntirukkāḷattidēva, Nl. 229, 427, 729.
Allūr, Cd., 875-6; Gt. 326-3; Kl. 59-60; Nl. 772, 454-5, 460; Tp. 332-52.
Allu Rāja, Gt. 532.
Allūr Annā Reḍḍi, Nl. 264.
Allūr Nakkar temple, Tp. 348.
Allūr Subbā Śāstri, Cd. 875.
Aḷḷu Tirukkāḷadēva Mahārāja, Nl. 7.
Ālmūr, Kl. 630.
Alodamala Gopal, Kl. 154.
Aloja (Mason), By. 187.
Alturti, Nl. 650.
Aḷu (one of the market dues), Sm. 65.
Āḷudaippiḷḷai, Nl. 801
Aḷudaiya Dēvar, Tp. 31.
Aḷudaiya Nāchchiyār, Cb. 381; Cg. 983.
Āḷudaiya Nambi, Cg. 965; Tj. 336.
Āḷudaiya Nāyaka, Cg. 41.
Āḷudaiya Nāyanār, S.A. 72; Cb. 169.
Aḷudaiya Piḷḷaiyār, S.A. 821; Rd. 252, 196; Tj. 316, 336, 1156; Tp. 323; Pd. 243.
Āḷudaiyār N.A. 70, 255, 711; S.A. 5, 59, 65.
Aḷudaiyār Manumasiddhēśvara, Nl. 559.
Āḷudaiyār Tiruvidaichchuramudaiya Nāyanār, Cg. 221.
Aḷuda Rāmarājayyadēva, Ap. 33.
Aḷudiḍḷayyadēva Mahārāya, Nl. 740.
Alumbil (Alimbil), Pd. 1, 2, 5, 7.
Alumghir, Kl. 122.
Alumghir Abdul Agim, Kl. 126.
Alumghir Pādsha, Kl. 140.
Ālumpūṇḍi, S.A. 336, 385.
Āḷunganattār (the managers of the village sabhā), Cg. 1130; N.A. 298; Cg. 516; Tp. 725, 727.
Ālupa Kings, S.K. 83, p. 856, 860, No. 140.
Ālupēndra, S.K. 283.
Ālūr, By. p. 252.
Āḷuruṭṭimalai, Pd. 15.
Ālu Tekarājudēva, Al. 729.
Āluva-araśar, Nl. 205.
Āluvakoṇḍa (Alavakoṇḍa), Kl. 61-62.
Āluvarśar (i.e., Alupēndra), S.K. 283.
Āḷvāḍi, Cd. 455.
Āḷvāṇaṅkakāra Malaiyaman, S.A. 785.
Aḷvāṅkōil Vīraśōḷadēvannallūr, Mr. 306-7.
Aḷva King, S.K. 142.
Āḷvārs (Śrī Vaishṇavite saints), Tp. 473; Tn. 859; Tj. 9, 68, 234; Kl. 223, 623; Gt. 127, 524; Cd. 707, 175; By. 348; Cg. 315, 197; Cb. 48, 432; S.A. 64, 388; Tp. 755.

Āḻvārcheruvu tank, Ct. 19.
Āḻvārkurichchi, Tn. 30–35.
Aḻvār Tirunagari, Tn. 330, 513–21.
Āḻvār Tribhuvanasundarar, Tp. 740.
Āḻvār (Sri)—Pirāntakan Kuṇḍavai—(Kuṇḍaviyār) Pirāṭṭiyār, Tj. 459, 1216, 1314.
"Amachoyurkara—Chaturvēdimangalam," Cb. 361.
Amadāla village, Kl. 153, 155.
Amalakēśvara temple, Tj. 807-A—H.
Amalāmbika, Nl. 394.
Amalāpuram taluk, Gd. 7, 8; p. 713.
Amalēśvara temple, Gt. 621.
Amalēśvara Bhaṭṭa, Gj. 272.
Amaṇḍūr, Mr. 89.
Amānīcheruvalla, Nl. 1, 2.
Amanimādēviyār, N.A. 115.
Amani-nārāyaṇa—Chaturvēdimangalam, N.A. 15, 16, 647; Tj. 86, 87, 89, 92, 380 and 421.
Amañji (see *Āḻamañji*), Cg. 1024.
Amaṅkuḍi, Sm. 202–6.
"Amanud Khan Mahommed Jai," Kl. 130.
Amara (grant of revenue on condition of military or police service), Nl. 779.
Amarābharaṇa, Ct. 64, 186.
Amarābharana Śiyagaṅga, N.A. 343.
Amarabhujaṅga, Mr. 278.
Amarabhujaṅgadēva, Tj. 995.
Amarabhujaṅgan Muppuli (*alias* Gaṇḍaragaṇḍa—Pallavarayan), Tj. 877.
Amarabhujaṅganallūr, Cb. 117, 120–1, 430.
Amarabhujaṅgavarman, Mr. 280 (Kērala king), 284, 287.
Amarabhujaṅgaranallūr, Cb. 9.
Amaradār (holder of an *Amaram*. See *Amara*), Nl. 235, 456, 501 448, 638.
Amarakīrtiāchārya, By. 453.
Amarakōn, Cg. 527.
Amaram, Ct. 344; Nl. 3, 20, 43, 49, 403, 451–2, 291, 499, 507, 598, 652, 688, 728. See *Amara*.
Amaramāgāṇa, By. 263.
Amaramputtūr, Cg. 193-P.
Amaram Timmarasa, Sm. 42.
Amaranātha, Vg. 5.
Amaranāyakam (the possession of an *amaram*), Cd. 854; Tn. 407.
Amaranāyani Vēṅgala Nāyanugāru, Cd. 903.
Amarānidhi (Saivite saint), Cg. 1057.
Amarapāṇḍyanallūr, Mr. 273-D.
Amaraphaṇīśvara temple, Cb. 286.
Amarapura, Gt. 441.
Amarāvati, N.A. 530; S.A. 435; Cd. 699, 880; Gt. 102, 180, 273, 617, 763; Kt. 31, 56, 179, 336; Ms. 236–69 and 271–82.
Amarāvati Stūpa, Gt. 635.
Amaraviṭaṅka Perumāḷ temple, Cb. 286, 289, 292.
Ama Reḍḍi Sēge Reḍḍi, Nl. 341.
Amardamaṭha, Tj. 328.
Amarēndragiri, Ct. 131.
Amarēndra Sarasvati, Ct. 131.
Amarēśvara—Perumāḷ temple, Tp. 313, 318; N.A. 530; By. 133; Gt. 371, 633, 180, 328, 617–8, 632; Kl. 454; Kt. 179; Nl. 388; Tp. 313–8; Vg. 5, 9.
Amarēśvara Preggaḍa, Gt. 586-I.
Āmartaka, S.K. 142; p. 582.
Amarūṉṟi Muttaraiyan, Pd. 247.
Amaruśataka, Gt. 217, 604-A.
Amaṭṭi (*alias* Kurumbaḷakoḷali), Cg. 1027.
Amāvāsipaḍi, Nl. 489.
Ambadēva Mahārāja, Cd. 468, 654, 666, 669, 671, 689, 697, 849; Kt. 113; Kl. 261, 266, 267, 272, 280, 335, 341, 360.
Ambadēvarāju (son of Chelināyunikomma—Nāyuḍu), Kl. 354.
Ambaḷakarās (Lit. Council-men; heads of villages inhabited by Śūdras), Ms. 176; Mr. 107-A.
Ambalanāthēśvara temple, Tn. 122.
Ambalappaśvāmi temple, Rd. 16–17.
Ambalapperumāḷ, N.A. 387; Tvc. 91.
Ambalattāḍi, N.A. 168.

Ambalattāḍinallūr, Tn. 408.
Ambalavāṇasvāmi, Tn. 422.
Ambali, By. 427.
Ambaliṅgamuḍaiya Nāyanār, Ct. 272.
Ambanāḍuṭpaḍamēviya Tirukkaḍavūr, Tj. 102.
Ambar, Tj. 669, 778, 783, 796, 799.
Ambarāju, Gt. 513.
Ambar-nādu, Tj. 175, 631, 633, 636, 654, 776, 781, 790, 799; Cg. 1157; Tp. 220.
Ambar-Śrī-Mahākāḷam, Tj. 800.
Ambar Tirumāgāḷam-uḍaiyār temple, Tj. 776, 790.
Ambarupeṭa, Kt. 206-A.
Ambāsamuḍram, Mr. 8; Tn. 2-29, 433; Tp. 773.
Ambattūr, Cg. 889.
Ambattūr-ērikīḻnāḍu, Cg. 1048, 839.
Ambattūrnāḍu, Cg. 889, 964, 968, 998, 828.
Ambāvaram, Cd. 17, 17-A.
Ambaya Reḍḍi, Kl. 335.
Ambikādēvi, S.K. 271.
Ambikādēvi-Chautarasa Narappa, S.K. 269.
Ambilikkai, Mr. 242-A.
Ambukōvil, Pd. 1-11.
Ambur (Aumaiyūr), p. 95.
Amil, Cd. 106, 186, 188-9, 190-91, 199, 201, 203, 357, 360, 361, 365, 377, 378, 390, 502; Kl. 117, 136, 140, 142, 149, 156, 157.
Amildar (collector of revenue), Cd. 306.
Aminabad, Gj. 250; Gt. 764-6.
Amin Saheb, Cd. 190-91, 200, 201.
Amir Kātar Sāyapu, Mr. 111.
Amīrpuram, Cd. 418.
Amir Singh, Tj. p. 1265.
Amitarāśi, By. 230.
Amji (Amañji), Nl. 319.
Amma (temple), Gt. 417, 418-20.
Amma I, Kt. 4; Ms. 195 (918-25), Amma II (Vijayaditya V), Gt. 819 (945-70); Kt. 35-A, 127, 349; Ms. 195.
Ammagāru (Goddess of Vāvilla), Nl. 657.
Ammainācchchi (*alias* Pālārrilveṉṟār), N.A. 231.
Ammainallūr, N.A. 237.
Ammaiyappan (title), Ct. 339.
Ammaiyappa Nāyanar, N.A. 169, 379.
Ammaiyappan Gaṇḍar Sūriyan Śambuvarāyan, S.A. 997.
Ammaiyappan Paḷiyañji Pallavaraiyan, Ct. 339.
Ammaiyappa Sambuvarāya, Cg. 469.
Ammaiyappa Savaka, N.A. 720.
Ammakoṇḍa, Gd. 193.
Amman, Cg. 48, 193-P.
Ammanabrōlu Sīma, Gt. 356, 357, 366, 371, 372, 456.
Ammanabrōlu town, Gt. 334-5.
Ammanāchi Amman temple, Ct. 263.
Ammaṇadēvanātha, Nl. 553.
Ammaṇagallu City, Kl. 276.
Ammaṇa-Nāyaka, Sm. 38.
Ammaṇaṅgāru (village), Gt. 819.
Ammaṇavārabasti (at Hiriyaṅgaḍi), S.K. 211.
Ammanāyaka, Nl. 46.
Ammaṅgai, S.A. 7.
Ammaṅgāru (wife of Kōmāragiri Reḍḍi), Kl. 598.
Ammarāja, Kt. 5.
Ammarāja I, Gd. 13.
Ammarāja II, Gt. 397, 813; Bm. 7.
Ammasāni Gōtra, Nl. 291.
Ammāsatram, Pd. 15.
Ammāvaram Agrahāram, Cd. 539.
Ammavāru Shrine, Kt. 296.
Ammayappēśvara Nāyanar, N.A. 377, 540.
Āmnāyākshi temple, Ct. 263.
Amritaganaṭṭār (one of the committees of the village sabhā), Cg. 516, 1027, 1032, 1040.
Amritaghaṭeśvara, Tj. 626-57, 1514-21.
"Amritamaṇi," Kt. 2.
Amritapaḍi (Sacred food), Gt. 371, 380, 398; Nl. 66, 112, 113, 122, 383, 281-2, 296, 344, 604, 782.
Amritaprajña, S.K. 161, 165.
Amritaśi dēva, By. 108.
Amritavalli, S.A. 640.
Amritavalli Chaturvēdimaṅgalam, Tj. 574.

Amritēndratīrtha (pupil of Ānanda Sarasvati), S.K. 161.
Amritēśvara Image, Kl. 230; By. 181.
Amtēvāsika (disciple), Gt. 670.
Amuḍaguṇavaḷanāḍu, Tn. 326–9, p. 1479.
Amudālapalli(in Bāpaṭla), Gt.76.
Amudanapalle, Gt. 592.
Amudan Gēḷavan Periyan Śōman, Cg. 965.
Amudan Pērṟāḷ (Pallavan Mādēviyār), N.A. 104.
Amudan Pichchan, Cg. 1132.
Amudan Tiruchchiṟṟambalam Uḍaiyān, Tj. 785.
Āmuṇḍa-maṭha, Mr. 75.
Amuṇḍi (Aimbūṇḍi), N.A. p. 67.
Āmūr, S.A. 478; Cg. 1017; Cb. 140, 240.
Āmūr-kōṭṭam, Cg. 57, 149, 175–6, 196–7, 200, 209, 222, 234-A, 767–8, 913, 921, 1233; Tj. 167.
Amūrnāḍu, Cg. 57, 768.
Amuṭṭarangōṭa, Tp. 786.
Ānada (Ananda), Gt. 656.
Anadēva Mahārāja, Gd. 327.
Ānagundi, By. 45, 312; Cg. 1017, 1152.
Ānai-achchu (a gold standard), Tp. 117; Tn. 93.
Āṇaibōgi, N.A. 663-B.
Anaichchul, Tj. 998, 1000.
Āṇaikkal (a gold standard), Tp. 682.
Ānaikātta Perumāḷ, N.A. 408; Tj. 476; Tn. 419.
Aṇaikkaraichchēri, Cg. 930.
Anaikkattattūr, p. 31.
Ānaimalai, Mr. 9–25, 387; Tj. 97; Tn. 398, 248, 250; Tvc. 220.
Ānaimaṅgalam, Ct. 370; Tj. 286; 890-A-B; Tn. 348.
Ānaimēltuñjinār, Tn. 98.
Ānaimēṟṟuñjinār, Tj. 28.
Ānaipaṭṭi, Mr. 2, 3-A.
Anaittulahuṅkoṇḍaruliya (who conquered the whole world), S.A. 132.
Ānaivāri, S.A. 170.
Ānaiyamān (Virāṭa king), N.A. 65, 124, 125.
Ānaiyapadaṅga temple, Cg. 337.
Anaiyār Nāyinār, N.A. 227.
Ānaiyēṟṟukkūḍam (watershed), S.A. 87.
Ānaiyūr (Kāṭṭukkaruppanpaṭṭi), Mr. p. 1037.
Anakapalle, Vg. 44.
Aṇakkudi, Mr. 60-B.
Anāmāpadi Gāru, Gj. 39.
Ananda, Gt. 656; Pd. 14; Vg. 24–5.
Ānanda, Sage, Bm. 11.
Ānanda Gōtra, Gt. 188.
Ānandalahari, Mr. 173.
Ānanda-Mahāpātra, Gj. 90, 91.
Ānanda Namaśivāya Paṇḍāram, N.A. 614.
Ānandanidhi (bank), By. 315, 355 and 358.
Ānanda Rao, Tj. 500.
Ānanda Sāntarao, Gj. 43.
Ānanda-Sarasvati, S.K. 161, 165.
Ānanda-Śaṭhapaṅkti, Gj. 134.
Ānanda-Sīladāyinēni Reḍḍi, Nl. 372.
Ānandatāṇḍava Perumāl, S.A. 148.
Ānandatirtha (Madhvāchārya), Gj. 168, 169; S.K. 241.
Ānandēśvara shrine, Tj. 995.
Ānandūr, Rd. 113.
Anaṅgabhīma, Gj. p. 685, Nos. 176, 185, 227; Vg. 5.
Anaṅga-Vallavappāḍi, Tj. 796.
Anaṅguṇḍi, Ct. 9-V.
Anaṅgūr, Cg. 968, 1099.
Ananta (Paṇḍit), Gt. 333.
Ananta (Maṭla), Cd. 854.
Ananta Anaṅga Bhima, Dēva Kēsari, Gj. 77.
Anantabhaṭṭa (the author of the *Bhârata-champu*), Gt. 3.
Anantabhaṭṭa (of Urputtur), N.A. 663-A.
Anantāchārya, Cd. 353; Mr. 80; Nl. 647.
Anantachōḍa-Mahārāja (Matla family), Cd. 675.
Anantadēva pagoda, S.K. 225.
Anantajīyana, Vg. 178.

Anantakapalli, Vg. 198.
Anantāḻvār, Cg. 1203.
Anantāmātya, Kt. p. 891.
Ananta Nāyakar (of Parakkādu), Rd. 117.
Anantaṅga Mahāpātra, Vg. 185.
Anantapāla, Gd. 357, 264; Gt. 305, 93, 236; Kl. 351.
Anantapālayya, By. 125.
Anantapallavaraiyan, Mr. 252;
Ananta Paṇḍita, Gt. 3.
(the author of the *Vyaṅgyārthakaumudi*).
Ananta Pantulu, Cd. 293.
Anantapūr, Ap. 1; Gt. 520; Kl. 584; Sm. p. 1215.
Anantapuram, Kl. 164; By. 342; Ap. 143.
Anantaṛāja, Cd. 12, 555; Kl. 63.
Anantarājappēṭa, Cd. 679.
Anantarāja Narasayyadēva Mahārāja, Kl. 191.
Anantarājayya, Cd. 924.
Anantarāja Svāmi temple, Rd. 150.
Anantarasa, Cd. 12.
Anantarasa Uḍaiyār, Ap. 1.
Anantarasu dēva Chōḍa Mahārāja, Cd. 859, 883.
Anantarasupēṭa, Cd. 643, 896.
Anantarasupuram, Cd. 644.
Ananta-Reḍḍi, Cd. 707.
Ananta-samudram, Cd. 514, 645.
Anantasarōvara (tank), Gt. 93.
Anantaśayana, Gt. 167, p. 274.
Anantaśayanārya, Nl. 647.
Anantaśāyin, S.A. 435.
Anantaśivāchārya, Ct. 368.
Anantaśivan, Tj. 420.
Anantaśūrayya, Nl. 189.
Anantasāgara-agrahāra, Nl. 3-6.
Anantavarmadēva (Gaṅga king), Gj. 135, 136, 137, 146, 259-64, 291, 294, 298-300, 304-05, 307, 310-11, 313-15, 317-18, 321, 325-26, 328-29, 331-40, 342-46, 350, 352, 355-56, 373, 376, 382-83, 387-93, 395, 397, 399, 401, 410, 416-17, 419-20; Vg. 2, 4, 11-2, 36-A, 54-7, 63, 201-2, 211-13, 218, 221-2, 224-9, 231.
Anantavarman Chōḍagaṅga, Gj. 4, 6, 142, 143-A, 258, 296, 355, 420, 424, 422; Gd. 222, 232, 313, 131, 161, 217, 218, 219, 224, 226, 350; Gt. 1; Tp. 159; Vg. 5.
Anantavarma-Madhukāmārṇavadēva, Gj. 261.
Anantavarmapratāpavīra Bāṇudēva, Vg. 155.
Anantavarma-Pratāpavīra-Narasimhadēva, II, Gj. 151; Vg. 120, 125, 128, 131, 138, 145, 178.
Anantavarma Śrī Vīra Naranarasimha, Vg. 3.
Anantavarma-Vajrahastadēva, III, Gj. 400, 408; Ms. 188.
Anantavira-aḍigaḷ, Mr. 378.
Anantavirya dēva, By. 190.
Anantayārya, Nl. 520.
Ananteśvara (God), Gt. 832; S.K. 225, 80, 238; Cg. 439, 443.
Anapāya, Cg. 44.
Anapāya (Kulottunga II, Chōla king), Tj. 908, 911.
Anapāya Kāḍavarāyan, S.A. 541.
Anapāya Muṭṭaraiyan, Tp. 544-5.
Anapāya Mūvēndavēḷān, Cg. 578, 582, 44.
Anapāyanallūr, Cg. 578.
Anapāyan Sevūr, Tj. 858.
Anapāyapuram, Tj. 597.
Anapōtareḍḍi, Gd. 83.
Anapōti Nāyuṇḍu, Nl. 92.
Ānatāṇḍavaram, Tj. 589.
Anattavan Māśenan, Mr. 102.
Anattūr Tiruveṇṇainallūr, S.A. 775.
Anavattaperumāl, Tn. 464.
Ana-Vēma, Gd. 16, 328, 352; Kt. 102 (Koṇḍavidu Reḍḍi); Kl. 489-L, p. 1085.
Anavēmaya-Reḍḍi (Kondavīdu-Reddi king); see Ana-Vema.
Anavōta, Gd. 328, 624, 626; Kt. 304.
Anavōta Dēva Chōḍa, Gt. 412.
Anavōtama Reḍḍi, Kl. 278.
Anavōta Nāyaka, Gt. 123; Vg. 167.

Anavōtāya Reḍḍi, Kl. 284.
Anayamā dēvi (queen), Vg. 21.
Anbarīchchuramuḍaiya-Nāyanār temple, Tp. 176.
Anbil, Tp. 353–66.
Ambirpiriyāda Amman, Rd. 286.
Añchupañchaparivāra (attendants), Kl. 480.
Aṇḍabhāraṇa Dēva, S.A. 118–9.
Aṇḍakūttar, Pd. 265.
Aṇḍala river (near Parachur), Gt. 113.
Aṇḍama (Deity), Nl. 56.
Aṇḍanāḍu, Mr. 60-D, 62, 293, 297; Tn. 41, 307, 312, 366.
Aṇḍanallūr, Tp. 367–83; N.A. 564.
Āṇḍanāyagar, Tj. 455.
Aṇḍanāyanār Kōyiḷ, Tj. 897-A.
Aṇḍaṅgaḷ Paṅgalarāyar, 8 N.A. 392.
Aṇḍāṅ Kōyil, Tj. 987-A, B.
Aṇḍanūr, Tp. 5.
Aṇḍapiḷḷai Sōmadēvan, Nl. 632.
Aṇḍapiḷḷaiyāṇḍār, Tj. 312.
Aṇḍappūr, Cd. 792, 904.
Aṇḍapūr, Cd. 830.
Āṇḍār temple, Tp. 765.
Āṇḍār-Embirānārmaḍam, Tp. 645.
Āṇḍār maḍam, p. 1262.
Āṇḍār Sundarapperumāḷ, Tn. 328.
Āṇḍār Villaṅguḍaiyār Śiruttoṇḍar, p. Tj. 758.
Aṇḍattukūṟṟam, p. 1262; Tj. 1079–80.
Āṇḍavanallūr, Tp. 374.
Āṇḍavar shrine, Cb. 300, 308; Tp. 274.
Āṇḍavarāyar Vaṇaṅgāmuḍi Toṇḍamān, Tj. 1301, 1303.
Aṇḍeki, Gt. 819.
Āndhra kings, Gt. 838; Ms. 271–82.
Āndhrapatha, Gt. 273.
Āndhrarāmaliṅgasvāmi temple, Nl. 606.
Āndhrasuratrāṇa, Gd. 71-A.
"Andiganāchar" Nandyala Basavayya, Kl. 505.
Andiran (Ay chief), Tvc. 215.
Andirika river, Kl. 6.
Āṇḍīśvaramuḍaiyār, Cb. 67.
Āṇḍiyūr, Cb. 64; Sm. 199.
Andōni Muttu Tēvar (son of Kotta Rāyappa Tēvar), Tj. 1303.
Andoovanna Pattanna svami, S.A. 481.
Āndrahalu, By. p. 254.
Āndra kapālēśvara temple, Cb. 141, 148.
Āndra Triliṅgamadhyama, country, Gj. 15.
Andulūri Vijayāditta Dechini, Nl. 335.
Aṇḍupūru, Cd. 821.
Āndūr, Nl. 713.
Anēkallu, Ct. 192.
Anēkataṅgapādam temple, Cg. 337–9.
Ānēmaḍugu, Nl. 403–404.
Aṅgaḍabhaṭṭar, Nl. 807, 808.
Aṅgaḍamantanāḍu, Nl. 56.
Aṅgāḍi Gōpinātha, Gt. 843.
Aṅgāḍi-kkūli (tax collected from stalls opened in the bazaar), Tj. 119.
Aṅgāḍipuram, Ml. 53–A.
Aṅgakkara Īśvaramuḍaiyār temple, Ct. 210, 213.
Aṅgālamman temple, Rd. 276, 277; Pd. 13.
Aṅgāla Paramēśvari temple, Cb. 352-A, B.
Aṅgapaḷandanāḍu, Nl. 496.
Aṅga-raksha (bodyguard), Gt. 856.
Aṅgaraṅga vaibhava, all enjoyments.
Aṅgarāyan, Pd. 128.
Aṅgarāyanamaṭam, Cg. 1074.
Aṅgarāyar Mudaliyār, Cg. 1074.
Angaśālai (a tax to be paid by tenants), Cg. 1095.
Aṅgavidyā Kūttapperumāḷ, S.A. 832.
Āṅgirasa, one of the sixty years.
Aṅguṇḍīśvaram-Uḍaiyār, Tn. 453, 454.
Āni, Third Tamil month.
Ani festival, Cg. 962.
Animala, Cd. 463.

Animēla, Cd. 401-2-C.
Anitalli, Vg. 199.
Anitēri, N.A. 676-7.
Aniyaṅkabhīma kōla (measuring rod), Vg. 217.
Añjāda-Perumāḷ Nāyinār temple, Nū. 388.
Añjanākshi Amman, Cg. 144.
Āñjanēśvara figure, Nl. 506, 442.
Āñjanēya, Ap. 11, 15, 35, 42-3, 63, 69, 216; By. 32, 38, 41, 69, 73, 134-5, 138, 141, 145, 153, 187, 222, 229, 252, 261, 353, 359, 365, 430, 437, 440-1; Ap. 98, 158, 172, 199, 201; N.A. 635; Ct. 27; Cd. 21, 395, 397, 406, 443, 446, 552, 577, 594-5, 635, 906, 628; Gt. 179, 337, 434, 448-50, 477, 484, 512, 584; Kt. 108, 298, 254, 277, 287; Kl. 107, 29, 42, 96, 190, 408, 424, 428-9, 431-2, 520, 555; Nl. 727-8, 86, 93, 132, 51, 61, 125, 301, 387, 549, 579, 598, 608, 616, 656, 927-8; Rd., 98.
Añjukōṭṭai, Rd. 279.
Añjupañchalattār (the five artisan classes), Cg. 371.
Añjuvaṇṇam (the five artisan classes), Cn. 3.
Aṅkagadyāna (a tax), By. 166.
Aṅkālamma, Cd. 17, 170, 382, 426, 569; Gt. 522; Kl. 106, 425, 97, 566; Sm. 65; Nl. 364.
Aṅkammā temple, Ml. 695.
Aṅkuḷa Kōṭēśvaradēva, Nl. 416.
Aṅkuśa (Pāṇḍya Symbol), Cd. 700; Cg. 847.
Aniyaṅkabhīmadēva Ravutu, Gd. 313, 336, 350.
Aniyaṅka Bhīmēśvara temple, Gj. p. 699, No. 409.
Añjukuḍi, Pd. 7.
Ānmaiyūr, N.A. p. 95 and Nos. 534-6.
Ānmānāḍu, Tn. 257, 265-6, 268.
Annā (the Minister of Nanni-Chōḍa), Gt. 235, 256.
Aṇṇa (son of Anyamāmba), Rl. 298.
Annadāna-Matham, Mr. 84.
Annadāna Śivapuri, Cb. 101.
Annadāta-Udaiyār, Sm. 116; N.A. 524.
Annadēva (or Aṇṇarāja), Kl. 347.
Annadēva (son of Atirāja), Kt. 308.
Annadēva (Chōḍa), Gd. 81.
Aṇṇakarai, Ml. 41-2.
Aṇṇaḷadēva (son of the Mahāpradhanin Gaṇṇaya Pregaḍa of Imadalūru), Kl. 331; By. 389.
Aṇṇalūru, Cd. 486.
Aṇṇāḷvi, Sm. 18, 41; Tn. 350.
Aṇṇama, Nl. 114-A.
Aṇṇāmalainātha, N.A. 209, 375; Ty. 512-6; Tp. 288.
Aṇṇāmalai-Seṭṭi, Sm. 116; (Maha-oḍḍa-viyāpāri).
Aṇṇāmalai-veṇbā, N.A. 614.
Annamāmbā, Kt. 11; Tp. 453.
Annama Nāyaka, Gt. 880; Vg. 145, 149.
Annama Nayaniṅgāru, Cd. 175.
Annamārādhya, Nl. 623-B.
Annamarāja, Kl. 489—I, 235.
Annamarāja Gōpālavardhana, Vg. 130, 186.
Annamarasa, Cd. ayya 653, 676; S.A. 371, 862.
Annama Reḍḍi (Reddi king), Kl. 343; Nl. 424.
Annamasamudram, Nl. 7-10.
Annani Gāru, Nl. 31.
Annamuttammāḷ, Tp. 492-F.
Aṇṇan Basavaṇṇa Nāyakkar, Tn. 287.
Aṇṇan Tamiḷappallavaraiyan, Tn. 67.
Aṇṇan Viḷuppādarājar (of Vaḍagarai), Mr. 75.
Annapāla Sūryaḍu, Kt. 1.
Aṇṇapa-Oḍeya, S.K. 96, 230.
Anna Parvata Mallinātha, Gt. 405.
Annapōtta Reḍḍi, Gt. 102, 103.
Aṇṇappa Uḍaiyār, S.K. 22, 276.
Annapūrṇa-Bhavāni Image, Kl. 471.
Annā-Reḍḍi, Cd. 699, 880; Nl. 312.
Aṇṇar Goppaṇār, S.A. 341.
Annāvadhāni (Kollur Bhagavata), Gt. 77.

Annāvaram, Kl. 63; Nl. 62; Vg. 49.
Annavāyil, Tj. 824.
Anna Vēma, Ct. 174-A; Gd. 5, 18; Gt. 626; Kl. 456.
Anna-Vēmapura, Gd. 18.
Aṇṇāvipperumāḷ Piḷḷai, Mr. 44, 45-9.
Anna Vōta, Gt. 405.
Annaya (of Rājahmundry), Gd. 329.
Annaya-Preggaḍa, Gd. 12.
Annaya-Reḍḍi, Kl. 456.
Annayyareḍḍi, Kt. 286-A.
Aṇṇiga, Sm. 82.
Anniṭṭa (Agnishṭa), Nl. 140.
Anniyūr, Tj. 786.
Anniyūraḍigaḷ, Tj. 379.
Annual Committee, Ct. 299.
Antambarakaṇḍan Vallamarāja (Mahāmaṇḍalēśvara), Tp. 539.
Antarāḷa-Maṇṭapa, Ct. 308; Cd. 30, 76, 77, 81; Kl. 239, 240-3; Tn. 270.
Antaraṅgakālva, Cd. 854.
Antaraṅgas (counsellors?), Gj. 9.
Antarāya (kind of tax), N.A. 556-7; Cg. 519, 1000.
Antarāyappāṭṭam (a tax collected from the tenants of land?), Cg. 1070; Tj. 1068.
Antarāya-Kāśu, Tj. 779.
Antayyana Koḍigihalli, Ap. 55, 60.
Antembaraganḍa, Ct. 213.
Antōji, Nl. 315.
Antoji Pantulu (Havildar), Nl. 318.
Aṇukkanambi, Tp. 291.
Aṇukkan Mahāmalli, Tj. 1204.
Anttapura, By. 313.
Aṇṭukkūr, B.M. 11.
Antyembaraganḍa, Cd. 665.
Anugrahaśivāchārya, Kt. 226.
Anugunda Veṅgalappa, Ct. 168-D.
Aṇuka Pallavarayya, By. 174.
Aṇukkiyār (devoted servant) Cg. 1022.
Anulōma (mixed castes), Tj. 937; Tp. 715.
Anumabōyi, Kl. 555.
Anumadēva, N.A. 136.
Anumakoṇḍa, Gt. 349, 568.
Anumañchipalle, Kt. 239-43.
Anumanta (Hanuman), God, Kt. 108.
Anumanta (Hanuman) Perumāl Image, Nl. 112.
Anumantu (son of Chiru Mamilla Gōpanna), Nl. 656.
Anumpalli, Ap. 19.
Anuṅgadēva-Mahārāja, Kl. 370.
Anuṅgumaṇḍaleśvara (the lord of Ayōdhya), Gt. 527.
Anupama Kavi, Cd. 150.
Anuradha, Tvc. 132.
Anuthina pallavarayan, Mr. 265-C.
Anuttiramaṅgalam, Cg. 199.
Anuttira pallavaraiyan, Cb. 382.
Aṉyamāmbā, Kl. 298.
Āpaniya Saṅgha, By. 456.
Aparādhakshamēśvara temple, Tp. 219-40.
Aparājita, N.A. p. 65; Ct. 226; Tp. 773; Tn. 29.
Aparājitavarman (Ko-Vijaya), Cg. 1027, 1030, 1032, 1049, 770-1, 776.
Aprājitavarman (Ko-Vijaya) Paṭṭarayar, Cg. 1028, 1059.
Aparajita Vikramavarman, Ct. 302.
Aparañji, pure gold.
Aparañji chakrams, Cd. 483, 876.
Aparapaksham (wrongly given for Pūrvapaksham), Tj. 942, 1629.
Āpastamba Sūtra, Gt. 130-B; Ct. 267; Cd. 517; B.M. 9.
Āpatsahāya Pallavaraiyan, N.A. 37.
Āpatsahāya, temple, Tj. 1175, 1175-A, 968, 982, 983-7; S.A. 429, 437; Tj. 1458-A.
Āpnavāna Pravara, Gj., 7.
Appa Bhaṭṭu (astronomer), Cd. 935.
Appaiya Dīkshita, N.A. 151, 663-A, 693, p. 107; Ct. 9-V.
Appāji, Cd. 500, 502.
Appa Kamma, Gt. 164.
Appaḷāchārlu (Brāhmaṇāppalli, Maṭḷa chief), Cd. 944.
Appaḷarāja, Ap. 28.
Appaḷarāju; Kl. 429; Nl. 504.
Appaḷayya, Nl. 40, 126.

Appālike?, Kl. 554.
Appaṇa, By. 81.
Appaṇa Ayengar, Tp. 4928.
Appaṇa Reḍḍi, Gt. 617.
Appaṇayyaṁgāru (of Udayagiri), Kl. 488.
Appa Nāyuḍu, By. 48-B.
Appaṇḍanātha, S.A. 921.
Appaṇḍināyanār, S.A. 925-F—I.
Appaṅgaru, Cd. 511.
Appanimādara, Nl. 774.
Appaṇinum-nalla Sembiyadaraiyan (of Pudukkuḍi), Tp. 838.
Appaṇṇa Daṇḍanāyaka, Pd. 281.
Appan Vīrarājēndraśōḷa-chakravartin, Cb. 169.
Appa Piḷḷai, S.A. 161-A.
Appar, Sm. 11; S.A. 229; Cg. 242, p. 1313, 1323, 1337, 1359, 1363, 1412; Tj. 833, 850, 1337, 1340; Tn. 115, p. 1580, 1529.
Appar choultry, Mr. 141-B.
Apparachintala Peddachakrarāju, Cd. 877.
Appā Rao, Cd. 948; Kt. 218-A, B, 219-B, 206-A, B.
Appā Rao Pēṭah (at Pongūr), Cd. 948.
Apparasa, Ap. 59, 144; By. 474.
Appāsāmi Dīkshita (Sāmavēdi), Tj. 1277.
Appasāni Amma, Nl. 733.
Appasāni Koṇḍasāni, Gt. 592.
Appaya, Cd. 591; Ap. 202; Cg. 88-A; Gt. 625; Kt. 234-D, 220-B, 115.
Appayarāju, Cd. 332.
Appayarāya, Gd. 17.
Appayya Dīkshita, Tj. 328.
Appayya Gavuṇḍan, By. 85.
Appayya Mantri (of Koṇḍavīḍu), Gt. 843.
Appayyan, Tp. 492-C.
Appikaṇṭla Kāmayya Bhukta, Gj. 269.
Appikaṭḷa, Gt. 1, 2.
Appili, S.A. 471.
Apratimalla Gaṇapatichōḷa Mahārāja, Cd. 53.
Apūrvins (learned travellers for whose feeding provisions were made in temples), Tj. 32; Cg. 220; Tp. 110.
Arabian-geographers, S.K. p. 848.
Ārādhya, Gt. 528.
Arādhya Dēva (Paṇḍita), Gt. 218.
Ārādhya-Preggaḍa, Kl. 472.
Arādhya Tirthāchārya (Madhva Teacher), Gt. 79.
Aragaḍa Rājya, Gj. 108, 29.
Aragaḍa Rājyādhipati, Gj. 109, 276.
Aragaḍa Rājyādhipati Jagannātha Harichandana, Gj. 276.
Aragaḷ (Aragaḷūr), Sm. 1–14.
Araganḍanallūr, p. 184.
Araganḍapuram, Cg. 700.
Aragūr, S.A. 30.
Arahadinas (Arhadattas), Gt. 586-U.
Arahata, Gt. 717.
Araiśandurai Nāyanār, S.A. 1079.
Araiyagaḷ, Pd. 7.
Araiyanāḍu, Tp. 18.
Araiyangavadi, Mr. 106.
Araiyan Āḷudaiyanāyaganar (*alias* Jayadara Pallavaraiyar), Tj. 595.
Araiyan Malaiyarāḍittan, S.A. 725.
Araiyan Pūvan Vēṇavuḍaiyān, Tn. 517.
Araiyan Rājarājan (*alias* Madurāntakan Iḷaṅgōvēḷān), Rd. 225; Tp. 170.
Araiyan Rājarājaḍēvar (*alias* Vanadhargār), Tj. 653.
Araiyan Rajēndraśōḷan, Cg. 993.
Araiyan Śīrāḷaḍēvan (*alias* Rājarāja-Mūvēndavēḷān), Tj. 467.
Araiyan Sōḷamārāyan, S.A. 879.
Araiyan Tirunāḍuḍaiyān Nīlagaṅgaraiyan, Tn. 517.
Araiyan Tiruvaraṅgamuḍaiyār (*alias* Śembiyadaraiyar), Tp. 845.
Araiyan Tiruvaraṅgamuḍaiyān.
Araiyan Tiruviḍaimaruḍūraḍaiyān (*alias* Mummuḍi-Sōḷa-Nittappēraiyan), Tj. 291.
Araiyan Uttamadāni, Tj. 132.
Araiyan Viradamuḍichchān (*alias* Pallavarāyar), Tn. 516.

Araiyan Vichchādiran, S.A. 177.
Araiyan Vīraśōḷan, Tp. 379.
Araiyarkuḷam, Cb. 292.
Arakalūr, N.A. 487, 513.
Arakēre, By. 130.
Aralūru, Gt. 329, 330, 331, 332.
Ārāma (the park), Gt. 586-S.
Aramanēya-anka (palace servants), By. 166.
Ārambākkam, Cg. 1232.
Aramvaḷarttamman (shrine), Tn. 330.
Aranaiyūr, Cb. 12.
Araṅdāṅgi, Pd. 321, 342.
Aranēri, Cg. 856.
Arānē Seṭṭi, Tj. 996-C.
Araṅgam, S.A. 588.
Araṅgam pūḍi, Rd. 28.
Araṅgan Sandirāditṭan, Tj. 681.
Araṅgulanātha, Pd. 314.
Araṅguḷavar, Pd. 169.
Araṅgūr, Cb. 28.
Aranilaiviśāgan Trailōkyamallan Vatsarājan, Ct. 353.
Araṇiśvarā temple, Kt. 225.
Arantāṅgi, Tj. 1.
Arantāṅgi taluk, Tj. p. 1231.
Arapadaśēkharamaṅgalam, Mr. 350.
Ārappākkam, N.A. 716, p. 83.
Arapperuñjelvi Sōlai, S.A. 58.
Araśaganḍarāman, Pd. 310.
Arasa-Maṭha, Kl. 472, 477.
Araśan Vallāla dēva, Tp. 558.
Araśappa Mudaliyār, Cg. 1172.
Araśavilli, Gj. 135–37, 424, 340.
Araśiruppu, Mr. 87.
"Arasoonallayatta Maḷava Royer Rangappa Maḷava Royer" Tp. 803-A.
Araśukkaḍīyān Tirunīlakaṇḍan Śēramāntōḷan (of Kīranūr), Tj. 690.
Araśupēru, Tj. 464; S.A. 168; Tp. 425-D.
Araśūr, S.A. 107; Cg. 857, 1069; Tn. 29.
Araśūr Kīḻapaṟṟu, S.A. 115.
Araśūruḍaiyān Tiruchchiṟṟambalamuḍaiyān (*alias* Tiruchchiṟṟambala-Pallavaraiyan), Tj. 759.
Araśuvāḍa, Vg. 7.
Ārāt-kuḷam, Ml. 43-D.
Araṭṭamukkidāsan, 803.
Araṭṭanēmipperiyar, Mr. 369–77.
Araturēvulu, Cd. 653.
Araturēvula-Mahāsthāna, Cd. 654.
Aravalutha Modaliyār, N.A. 532.
Arāvamuda (God), Tj. p. 1235.
Aravaṇai Mālari Kēśava, Tj. 1332, 1337.
Aravapalli Virabrahmam, Gt. 466.
Āravīḍu, Cd. 968, 969; Kl. 385, 581.
Aravindavalli, Cg. 32.
Āravīṭi, By. 34, 452; Ct. 264; Cd. 168, 903; Tp. 78.
Āravīṭi Bukka, Kl. 76, 614; B.M.I.
Āravīṭi Chinna Timmarāja, Kl. 668.
Āravīṭi Chinna Timmayyadēva, Kl. 55, 67, 70.
Āravīṭi-Rāmarāju-Śrīraṅgarājayyadēva Mahārāju, Kl. 246.
Arayan Aravindan, Tvc. 165.
Arayan Ḳalaṅgāmalai, Tj. 29.
Arayan Śivandakālaḷagiyan, Tp. 546.
Arayappākkiḻān Chēri, Cg. 861.
Arayars, Pd. 135.
Ārāyira Vēliparṟu, Cg. 684.
Arbuthnot, Ap. 153.
Archanābhōga (the maintenance of worship), S.A. 176.
Archanāvibhuva-Kāṇi (rent-free land enjoyed by Archakas), Sm. 43.
Archanavritti (the maintenance of worship), Ct. 179.
Arcot, N.A. 478; S.A. 1090; Cg. 412, 761.
Ardha-maṇṭapa, Mr. 72, 332, 385; Rd. 2, 178-A and D; Cb. 49, 51, 59, 70, 361; Tp. 426; Tn. 270, 304-B.
Ardhanārīśvara temple, Sm. 168, 191, 196; Tj. 137, 1338.
Ardhāngalakshmi (Queen), By. 422.
Ardhōdaya, Vg. 139.
Ārdra, Pd. 315, 355.
Arha, N.A. 388.
Arhadaṭṭas, Gt. 586-U.

Arhanandin (Jain teacher), Kt. 349.
Argalūr, Tp. 274.
Arhat (Jain saint), Gt. 717.
Arichchandiran Pallavaraiyan, Tn. 100–1.
Arichchandirapurāṇa, Rd. p. 1173.
Arichchandirarāja-Sāyēbu, Tj. 588.
Aridvāramaṅgalam, Tj. 988.
Arikaru (produce), Cd. 794.
Arikēsari, Tj. 15.
Arikēsaridēva Parākrama Pāṇḍya (1422-64), Tn. 325, 343, 352, 353, 356, 359, 362–3, 375, 381, 387, 389–90, 523–4; Tvc. 129.
Arikēsarin Māravarman, Mr. 366, 367; Tvc. 128.
Arikēsarinallūr, Mr. 339, 342, 343, 349, 350, 352, 353, 354, 363.
Arikēsari Ponnum-Perumāḷ Parākrama Pāṇḍya Jaṭilavarmān, Rd. 140.
Arikōshaṭṭi Puduppēṭṭai, Cg. 4.
Arikulakēsari, S.A. 681; Tj. 135, 138, 279; Tp. 518, 631, p. 1580.
Arikulakēsari Viḷupparaiyan, Tj. 879.
Arikulāntavāraṇa Pēraraiyan, Pd. 74.
Arimula Ayyappan temple, Ml. 59.
Arināḍu, Tn. 290, 296, 298, 302.
Arindavan Pallavaraiyan, S.A. 821.
Arindavan-Mahādēvi (Queen), Tj. 1209.
Ariñchiyacharuppēdimaṅgalam, Tp. 42.
Arindavan-Śāttamaṅgalam, Tj. 302.
Arindigai Perumānār, Cg. 1039.
Ariñjaya, Tj. 1492; N.A. 3; S.A. 681; Tp. 635, 631.
Ariñjigai, Tp. 38.
Ariñjigaichaturvēdimaṅgalam, Tp. 50, 53, 121.
Ariñjigaichcharuppēdimaṅgalam, Tp. 38.
Ariñjigai Īśvara, N.A. 680.
Ariñjigai-Ninrān, Tj. 1218.
Ariñjigaippiraṭṭiyar, Tj. 135, 138, 279 (a Bana Queen).
Arirāyāgravīryarāja Hindurāya, Nl. 767.
Ariśalāru river, Tj. 814.
Arisalūr, Tj. 57.
Arishṭanēmiāchārya, N.A. 391.
Arishṭanēmipiḍārar, N.A. 216.
Ariśikānam (a tax), Cg. 1095; Tp. 234.
Ariṭṭanēmi Bhaṭāra, Tvc. 2.
Ariṭṭāpaṭṭi, Mr. 27–32.
Arivalam, Tj. 689.
Arivarma (son of Mādhava I), Tj. 1303-A.
Ari-varma-Maharājādhiraja, Tj. 1303-A.
Arivēmula, Nl. 360–61.
Ārivīṭi Rāmarājakoṇḍayadēva, By. 327.
Ariviḍūrkōṭṭai, Tn. 250.
Ariviyūr-nagaram, Rd. 250.
Āriya (Brahman), Tp. 294.
Ariyadarāya (Harihara II), Pd. 180.
Āriyakuḷam, Tn. 407.
Ariyalūr, S.A. 1097; Tp. 802-3-C.
Ariyalūrpēṭa, S.A. 1097.
Āriyambākkam, Sm. 72.
Āriyammai, Cg. 1119.
Āriyanāḍu, Tn. 254.
Ariyanaṟṟūr, Tj. 1540.
Ariyaṇa Uḍaiyār, N.A. 621, 657, 265, 268, 518; S.A. 405; Cg. 140, 530, 863, 866, 868, 876–7, 880, 1074, 1231; Tj. 542; Tp. 531, 102; Pd. 130, 202, 142.
Ariyanāyanār, Tp. 117.
Ariyan Pichchan (*alias* Edirilisōḷa-Gangaināḍāḷvān), Tj. 1634.
Ariyan Tiruchchiṟṟambālamuḍaiyār Paduman, Cg. 963.
Ariyapiḷḷai (Queen of Amarābharaṇa Siyagaṅga), N.A. 343; Tp. 411.
Ariyapirāṭṭīchchuramuḍaiyār temple, Mr. 297.
Ariyappa Ayyan, N.A. 690.
Āriyappa Daṇḍanāyaka, Ct. 350; Cg. 1190.

Āriyappa Daṇṇāyaka Bikshāvritti Ayyagaḷ, Ct. 276.
Ariyappa Uḍaiyār, N.A. 521; S.A. 926; Cb. 109.
Ariyarāya (Harihara II), Cg. 1065.
Ariyarāyar, Rd. 262.
Āriyavammai (Brāhmana lady), Cg. 996, 1001, 1010, 1024.
Ariyavritamkoṇḍa Mudaliār, Cg. 1108.
Ariyaviratam-Koṇḍān-maṭha, Ms. 312.
Ariyūr, Sm. 214; N.A. 562.
Arjinēni, Nl. 696.
Arjuna, By. 29; (Matsya king), Vg. 51–2, 130, 132, 162, 187, 193.
Arjuna (Ṣadāśiva) Rāyar, Mr. 117.
Arjunagiri, Vg. 42.
Arjunēśvara temple, Mr. 33–35.
Arkabha, Gt. 406.
Ārkāḍu, Tj. 676; N.A. 478.
Ārkāḍukiḷār Tiruveṇgāḍuḍaiyār, Pd. 216.
Arakaḷūr, Tp. 224.
Arakaṭavēmula, Ap. 173.
Arkakīrti (Jain sage), Sk. 300-A.
Ārkāṭṭu-Kūṟṟam, Tj. 707, 460, 676; Cg. 1134.
Ariyūr, Pd. 194.
Arkēśvara temple, Ct. 210.
Arkōnam, N.A. p. 31.
Ārmugha-Svāmigal, p. 222.
Ārni, p. 46; N.A. 198, 213; Cg. 3, 12.
Ārpākkam, Cg. 248.
Arpaśi, Seventh Tamil month.
Ārpūr paṟṟu, N.A. 406.
Āṟṟūr, p. 111; Cg. 576, 1137.
Āṟṟūr, Sm. 37, 51, 52; Pd. 97.
Āṟṟūr-Kūṟṟam, Sm. 1, 3, 49, 53, 58, 61; Tp. 224, 274.
Āṟṟūr-Nāḍāḷvān, Cg. 992.
Aṟṟūr-Nāḍu, Sm. 13, 34, 49, 52.
Āṟṟūruḍaiyān Tiruppurāmbiyamuḍaiyān, Cb. 2.
Āṟṟuṭṭal-mahādēva (al mudaiyūr), p. 191.
Aṟṟuvangāḍi, N.A. 166.
Artārigōtra, Nl. 125.
Artisan (āvēsani), Gt. 735; Cg. 1073; Tj. 1302.
Arttani Vishaya, Gj. 9.
Árubadāmpaḍi, Sm. 176.
Aruba Timmaṇa Nāyaka, By. 241.
Ārūḍhamaṇṭapam, Rd. 81.
Arugaikuṇṟattūr, Tn. 265.
Aruḷāḷadāsamaṭha, Tn. 513.
Aruḷāḷanātha Nāyanār, N.A. 402.
Aruḷāḷa Perumāḷ, N.A. 8, 707; S.A. 295; Cg. 49, 315–9, 325, 346, 356.
Aruḷa Rāghayamgāru, Nl. 524.
Aruḷaṅ Viṇṇagar, Tp. 207.
Arumarund—Uḍaiyār, Tj. 465.
Arumbākkam, S.A. 739; Cg. 114, 578; Ct. 353; Sm. 73.
Arumbār, Tp. 242, 245–46.
Arumbarutti, N.A. 317, 562.
Arumbūr-Kūṟṟam, S.A. 175.
Arumbāvūr, Tp., 242–49.
Arumoḷi, Cg. 1055.
Arumoḷi—Brahmamārāyan, Tj. 819.
Arumoḷidēva, S.A., 925-C.
Arumoḷidēva chaturvēdimaṅgalam, Cb. 120.
Arumoḷidēva-Īśvara temple, Tj. 148.
Arumōḷidēvan (*alias* Vayanāṭṭaraiyan of Ādanūr), Tj. 1237.
Arumoḷidēva—milāḍuḍaiyār, S.A. 718.
Arumoḷidēva-nallūr, Cg. 111.
Arumoḷidēvapuram, N.A. 389; Pd. 298–9.
Arumolidēva-vaḷanāḍu, Cg. 1025; Tj. 148, 493, 721, 495, 987-A, 903, 905, 906, 960, 961, 965; Tp. 703.
Arumoḷinaṅgai, N.A. 49; Tj. 1358; Tp. 886.
Arumoḷīśvara temple, S.A. 54.
Arumoḷīśvara Uḍaiya Nāyanār, Pd. 397.
Arumoḷitēvan—marakkāl, (a measure), Cg. 972.
Arumoḷitēvavaḷanāḍu, Tj. p. 1299, No. 554.
Ārumugasvāmi, Ct. 307.
Ārumūru, Nl. 285, 299, 300.
Ārumūruguḍḷu, Nl. 298, 299, (village).

Aruṇāchalakkavirāya, Tj. p. 1382.
Aruṇachalēśvara, N.A. 209, 423, 441, 480, 499, 518, 531; Tp. 786.
Arunāchala-māhātmya, Tj. 1342.
Aruṇagiri-andādi, N.A. 614.
Aruṇagirinātha, Sm. 49, 52.
Aruṇagiripperumāḷ, Cg. 910.
Aruṇagiripperumāḷ Nīlagaṅgaraiyan, Cg. 688.
Aruṇalūr, Tp. 834.
Aruṇajaṭēśvara temple, Tj. 172–90.
Aruṇandiśivāchārya, S.A. 745.
Arundavaṁjeida-Nāchchiyār (Parvati) Image, Rd. 5.
Aruṅguḷam, Cb. 291.
Aruṅguḷanādar Tiruppaḍaivīḍu, Pd. 360, 362.
Aruṅguaṇram, N.A. 579.
Aruṇidi Kaliyan, Mr. 9.
Aruṇidi—Kaliyan (of Marudūr), Tj. 1580.
Aruṇīśvara temple, Kt. 224.
Aruppukkōṭṭai, Rd. 1–15.
Aruppukkōṭṭai Taluk, Rd. p. 1159.
Arūran Kamban (*alias* Tirukkarralipichchan), Tj. 672.
Ārūrchchēri, Tj. 126.
Aruvatuvāśal gate, Tj. 492–1.
Aruviyūr, Rd. 235.
Arvalakkūṟṟam, Tj. 807-D, 1538; Tp. 546.
Ārya—Bhūtarakshita, Gt. 717.
Ārya—Buddhi, Gt. 707.
Āryachakravartin, Rd. 128.
Āryadēśa, Cg. 996, 1001, 1024.
Ārya-Dharma, Gt. 683.
Ārya-Kāmaya, Gt. 674.
Arya-mahājanas, Rd. 108.
Āryamādēvi, Nl. 73.
Ārya metre, Rd. 234.
Āryanandin, N.A. 710-D.
Āryanātha, Tn. 455.
Āryapunarvasu, Gt. 723.
Arya Reti, Gt. 683.
Āya Sakasathi, Gt. 586-V.
Ārya Śrī-Sōmanātha, Tj. 78.
Āryavalli, Cb. 61.
Āryavarman, By. 273, 293.
Āśaiñjalappērayan, Tj. 335.
Asaṇa Nāyakan, Cd. 37.
Aśaṅgādagaṇḍan Surabhi, Cg. 977.
Asaṅkaṇa-Vīraṇṇa, Gt. 479.
Aśāris (karumān), Ct. 211; Cb. 19.
"Asatakēpila Napāpu," Mr. 111.
"Asaulli Khan," Kl. 136.
Asavēmula, Nl. 798.
"Asevadha" Nāraṇappa (Amil), Kl. 156.
Ashṭabandhana Kumbhābhishēka, Nl. 798.
Ashṭadigrāya Manōbhayaṅkara Śri Vīra-Dēvarāya Mahārāya, Nl. 760.
Ashṭaparivāra, S.A. 176.
Ashur Khan, Nl. 516.
Asim Khān, Kl. 131.
Āśariyapramāṇam (a gift), Pd. 196.
Aska Estate, Gj. 14, 10; p. 680, p. 669–70.
Aska Daṇḍapati Naḷavaṁśarāju (Dhārakōṭa), Gj. 24.
Āślēsha, Cg. 1005.
Asnadēva Mahārāja (Śrīman Maṇḍalēśvara), Nl. 73.
Asoda tree, Mr. 265-F.
Aśōka, p. 670; Gj. 14, 64; Mr. 27–32; Tn. 430.
Āśrayaliṅga, Tn. 453.
Asthānamaṇṭapa, Gj. 249, 298, 299–301, 315, 316–21, 332, 333, 537, 343, 344–46, 352–54, 357, 358–60, 361–63, 370–73, 378, 379–80, 385, 386–87, 406, 412–16; Gd. 10, 60.
Astyapuram, Cd. 830.
Asuf Mahomed, Cd. 364.
Aśūr-nāḍu, Tn. p. 1465; No. 251.
Asurakulakālanallūr, Cg. 213.
Asuvadimakkaḷpēr, Cg. 689. See the next word.
Āśuvigaḷ—Kāśu (tax on Ajīvakas?), Cg. 1068.
Aśuvūr, S.A. 161.
Aśvachchālu, Ap. 143.
Aśvalāyana, Sūtra, By. 322.
Aśvapati (King), Mr. 81.
Aśvarāya, Gj. 250.
Aśvati, Tvc. 93.
Aśvattāman, Sm. 121.

Aśvattha tree, Mr. 242-A.
Aśvatthēśvara, S.A. 409.
Aśvini, Pd. 321.
Atagaḍah, Gj. 14.
Aṭakūr, Tj. 28; N.A. 44; Kt. 11.
Atavāsika (pupil), Gt. 707, 799, 717, 732.
Ātchikoṇḍaruḷiyadēva, Cg. 476.
Atēvāsini (female pupil), Gt. 661, 674, 683, 687, 717, 723, 732.
Atiguṇakarpaganallūr, Tp. 795, 797.
Atimadhura, Tp. 392.
Atirāja, Kt. 308.
Atirājarājadēva, Cb. 86.
Atiraṇachaṇḍa Pallavēśvaragriham, Cg. 25, 27-8.
"Atirātri," Nl. 287, 288.
Atiśayachōḷa (*alias* Ādhirājarājadēva), Mr. 279, 281.
Atiśayapāṇḍyanallūr, Rd. 237.
Ativīrarāma, Tj. 17.
Ati Vira Rāma Pāṇḍya, Mr. 92; Rd. 66, 173, 176, 1798; Tn. 278-0, p. 296, 304-E, 345, 351; Tvc. 13, 98.
Ativīrarāman (*alias* Sri-Vallabha, 1562-1610), Tn. 364, 392, 393, 254; Tvc. 141.
Ativīrarāmapuram, Mr. 92.
Atiyānvavāya, Tp. 209.
Atiyēndra Vishṇugriha, Tp. 209.
Aṭkoṇḍān, Mr. 197; N.A. 416.
Āṭkoṇḍanallūr, Tp. 235.
Aṭkoṇḍanāyakan, Cg. 470.
Āṭkoṇḍa—Nāyakar Image, Tj. 785, 791.
Āṭkoṇḍapiḷḷai, Nl. 559, 563.
Ātmakūr, Kl. 381-4; Nl. 1, 7, 11-16, 18, 24, 29, 50, 56, 64, 70, 75, 91, 97, 106, 111.
Ātmakūr Taluk, Nl. p. 1049.
Ātrēyagōtra, Cd. 517; Gj. 142; Kl. 586, 592, 595; Nl. 204, 230, 297, 360, 604, 647; Vg. 145, 149.
Atri-gōtra, Nl. 625; Pd. 29.
Aṭṭaikkāṇikkai (a village cess), Tp. 234.
Aṭṭaiśammādami (a village cess), Cg. 524.
Attanīśvaramuḍaiyār temple, Cb. 247.
Attappa Nāyaḍu, Cd. 931.
Aṭṭavaṇai (Index), N.A. 167.
Atteradēva, Ap. 134.
Atti, N.A. 224-6, 228-30, 232.
Attigirināṭha Bhaṭṭar, Tn. 524.
Aṭṭilināṇḍu, Kt. 349.
Aṭṭimallan Kulōttuṅga Chōḷa Śambuvarāyaṇ, Cg. 475.
Attimallan Śokkapperumāḷ, Malaiyamān, S.A. 814.
Attimallan Śambukulapperumāḷ, N.A. 392.
Attimallan Vikramachōḷa Śambuvarāyan, N.A. 26.
Attimaṇichchēri, Cg. 766.
Attimattar Murugan, N.A. 325.
Attiṅgal, Tvc. 108-9.
Attiparṟu, N.A. 226.
Āṭṭiṟaippāṭṭam (tax on cattle), Cg. 135.
Attirāḷa, Cd. 646-57.
Attivarman, Bm. 11.
Attiyammai, Nl. 804.
Attiyūr, N.A. 539, 559.
Attiyūttu, Rd. 104.
Aṭṭopavāsigaḷ, Mr. 369-77.
Āṭṭūr, Mr. 3; Sm. 49-53.
Aṭṭūr Taluk, Sm. p. 1198.
Āṭukūru, Kt. 11; Kl. 381, 404, 454; Nl. 7, 772.
Āturakāla (day of anxiety for life), Vg. 12-D.
Atyambaraganḍa Gummuḍūri Kāmayadēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 83.
Atyana Chōḷa—Mahārāja, Cd. 348, Mahāmaṇḍalēśvara.
Atyantakāma, Cg. 27, 58-74, 75, 78, 79, 80.
Atyantakāma Pallavēśvaragriham, Cg. 75.
Aubalabhaṭṭa, By. 61.
Aubala Bommareḍḍi, Kl. 502.
Aubaladēva, Gt. 382.
Aubaladēva—Mahārāja (of Gummaḍūr), Cd. 907.
Aubalarāja, ayya, Cd. 484 594; Kl. 565, 580, 627.
Aubalarājumgāru, Kl. 589 (the trustee of the Ahobalā temple).

Aubalayyadēva—Mahārāja (son of the Mahāmaṇḍalēśvara Śiṅgarayyādēva Mahārāja of Nandyāl), Kl. 243, 244.
Aubalayya Tirumalayya (son of Bhōjanappalli Aṇṇayaṅgār), Kl. 406.
Aubalēśvara—Mahārāya, Cd. 35, 36, 38.
"Aubunah yagada," S.K. 219.
Auchapa Uḍaiyār, S.K. 63.
Auku, Kl. 183.
"Aulumpanah," Kl. 256.
"Aumbala Raja," Rd. 179-K.
"Aunayagar Saṛoovacarum," Tp. 818-A.
"Aundmaura" maṭha, S.K. 260.
Aurangazeb Padshah, Cd. 930.
"Auricanellore," Cb. 190.
"Authitoomb" village, S.A. 485-A.
"Auty Angady," S.K. 34.
Auvaremputti, Cg. 1198.
Auvenamuddi (tax), By. 314.
"Auvoovacootandiyem," Mr. 254.
Aurvapravara, Gj. 7.
"Auyenvama Rāja Poorum," Tj. 21-A.
Avabbe (queen), Ct. 221.
Avadhūtaśvāmi, Nl. 390, 391.
Avahaḷurāya, By. 61.
Avaḍi-amman temple, Tn. 384-F—K.
Avaiyampukkān, Tn. 304-M.
Avaiyan (*alias* Māḷavachakravartin), Rd. 260.
Avaiyan Periya Nāyanār, Rd. 257.
Avaḷivanallūr, Tj. 989-92.
Āvalūr—Pēṭa, Cd. 636.
Avanāśi, Cb. p. 519.
Avanāśilingam, Cb. 33.
Avanāśippāḷaiyam, Cb. 350-51.
Avanāśīśvara temple, Cb. 1.
Avandiyakōvapallavaraiyar, Pd. 51.
Āvaṇi, Fifth Tamil month.
Avaṇi festival, Cg. 193, p. 1080.
Avanibhājana Pallavēśvara, N.A. 703.
Avanigaḍḍa, Kt. 129-33.
Avanigaḍḍala Paṭṭābhirāmuḍu Cg. 241.
Avanigandharva Vāykkāl, Tp. 843.
Avaninārāyaṇachaturvedimaṅgalam, N.A. 12; Tj. 373, 405.
Avaninārāyaṇapuram, Tj. 171.
Avaniyāḷappiṛandān, S.A. 26, 88, 94, 96-7, 100, 103, 110, 111, 113, 118, 119, 379, 820, 835, 998.
Avanimuḷuḍuḍaiyār, Rd. 273.
Avanipaśēgaran, Pd. 267.
Avaniśikhāmani (a title), Tj. 28.
Avanivēndarāmanallūr, Sm. 221.
Avanivēndarāmanśandi, Cb. 27; Tn. 51, 257.
Avanivēndranellūr village, Mr. 273-A.
Avanyavanōdbhava (a title), Gd. 325.
Āvāravalli, Tp. 191.
Avasaram (the King's representative), Kl. 450.
Avatār, Tj. 131.
Avēsāni (artisan), Gt. 735.
Avimuktēśvara, Ap. 164; N.A. 70; Ct. 261.
Avinai (river), S.A. 599.
Avināśi Śīkāḷiyan, Cb. 2, 29, 32.
Avināśiyāḷuḍaiyār, Cb. 6, 7, 13, 17, 20, 24, 27 101.
Avināśiyāṇḍān, Cb. 4.
Aviṭṭattūr, Tvc. 99.
Aviṭṭa, Tvc. 133.
Aviyūr, S.A. 725.
'Avu Bhudēva' Chōda Mahārāja, Gt. 382.
Avubaladēva—Mahārāju, Cd. 599; Ap. 103.
Avubalapuramu, Kl. 257.
Avubalarāja, Cd. 819; Kl. 579.
Avubalarājayadēva Mahārāja, Cd. 164.
Avubalasamudram, Cg. 844.
Avubalīśvaradēva—Mahārāja, Cd. 164.
Āvuḍaiamman Temple, Tn. 30-2.
Āvuḍai—Nāchchiyār, Cg. 780.
Avuḍaiya Nāchchiyār, Cg. 778.
Āvuḍaiya—Nāyanār, Cg. 33.
Āvudūru, Ct. 168-D.
Avuku, Kl. 183.

Avula—male, Cd. 918-A.
Āvulamma (Goddess), Nl. 742.
Avulamma manyam, Nl. 742.
Āvulamma temple, Nl. 742.
Āvulapaḷḷe, Ct. 191-2.
Avulaparupu (i.e., worship of sacred cattle), Cd. 918-A.
Āvūr, Tj. 829, 993; p. 83.
Avūr—Kūṟṟam, Tj. 486, 574, 828, 829, 993, 995, 1010; Cg. 1104.
Āvūrudaiyān Śōḷarkōn, Tp. 424.
Awknāḍu, Cd. 685.
Awkpāḍu, Cd. 829.
Awk-śima, Cd. 631.
Awkumārareḍḍi, Cd. 866.
Āy dynasty, Tvc. 215.
Aya-Budhi (Ārya—Buddhi), Gt. 707.
Aya-Dhamā (Ārya—Dharmā), Gt. 683.
Ayaka (entrance), Gt. 651, 666, 688, 732.
Ayakakambha (pillars), Kt. 253-A.
Āya-Kāmaya (Ārya Kāmaya), Gt. 674.
Āyakkuḍi, Mr. 242-B, 273-E; Tvc. 215.
Āyal, p. 104; N.A. 614-A.
Ayalūr, Cb. 253.
Ayap-piḷḷai, Tj. 895.
Āyan Kāmakkōdanallūr, Tj. 1400.
Āyan Kavikumāran, Tp. 276.
Āyappāḍi Gōpāla-vamsattār, Tp. 802.
Āya-Punavasu (Ārya-Punarvasu), Gt. 723.
Āya-Rēti (Arya-Rēti), Gt. 683.
Aya-Sakasathi (Ārya-Sakasathi), Gt. 586-V.
Aydam, Cb. 194.
Ayēsha, Nl. 10.
Āyilam, p. 104.
Āyipāḷaiyam, Tp. 785.
Āyira-Bhūtarakhita (Ārya-Bhūtarakshitā), Gt. 717.
Ayiraimalai, Mr. 236-39.
Āyirattaḷi, S.A. 521; Tj. 51, 56, p. 1385.
Āyiravaṇṇan Āḷkoṇḍavilli, Cg. 933.
Āyiravēlipparṟu, Cg. 172, 213, 229.
Āykulamahādēvi, Tvc. 216.
Ayōdhyā (town), Ct. 113; Cd. 608; Gt. 527, 568; Nl. 391.
Āyōgava(nji)tan, Kl. 542.
Ayuktaka (Sheriff), By. 312.
Ayurūr, Tvc. 93.
Ayurvēdic doctor, Gt. 604.
Āyyadēva (son of Mahēndra Noḷamba), Ap. 92.
Ayyajēyambarasayya, By. 114.
Ayyalammāḷ, S.A. 134.
Ayyalūr, Kl. 505 506.
Ayyan temple, Tp. 244.
Ayyaṇa, Kt. 234-E; Nl. 285.
Ayyan Aṅkakkārantirumaṇṭapam, S.A. 233.
Ayyan Aḍapattu Mallappa Nāyakar, Tp. 601.
Ayyanambi, Tvc. 28.
Ayyanār temple, Mr. 142; Tp. 172-89, 169, 305.
Ayyanēśvara temple, Kt. 223.
Ayyaṅki, Kt. 134-35.
Ayyapadēva, Kt. 326.
Ayyapalli, Gt. 326.
Ayyapārāju, Nl. 353, 283, 403.
Ayyappa, Nl. 275.
Ayyappadēva (Pallava king), Sm. 75.
Ayyapparasa, Cd. 623; Ap. 131, 138.
Ayyapparasayya (the son of Vēmarasayya), Nl. 113.
Ayyaparasugāru, Cd. 600.
Ayyapparusayya, Nl. 271.
Ayyapōḷil, Ch. 322; Mr. 208.
Ayyapuḷal-Kāṭṭūr, Cg. 682.
Ayyar—Piyaṇḍu Balinēṇḍu Vīrappaṅgāri Rapamādharundu . . . Nāyaningāru, Nl. 285.
Ayyāran (of Kuḷumūr), Tp. 222.
Ayyavārappa Khaṇḍriga, Nl. 193.
Ayyavāripalli, Nl. 729.
Ayyavāru Kōḍūru, Kl. 507.
Ayyavōle, By. 176; Ct. 268; Cb. 322, 343.
Azuf Khān, Cd. 287-8.

B

Bāba Kāśayyavāru (or Bācharuśayya?), Gt. 404.
Bābanatta, Ap. 170.
Bābā Saheb, By. 438-A, C.
Bābayya, Ap. 170.
Babbellapādu, Kt. 244-45.
Bābu Rao (Āmil.), Kl. 117.
Bābu Śaśi Būshan Palit, Gj. 14.
Bāchalādēvi, By. 159.
Bāchāmu Akkayya, Nl. 50.
Bāchappa Oḍeya, S.K. 116.
Bācharasayyavāru, Gt. 347.
Bācharasayya, Bācharasu, Gt. 404; Cd. 20-A.
Bācharasu-Timmarasu, Cd. 705.
Bāchchu Narapa Śeṭṭi, Gt. 863.
Baḍaba, Ms. 195.
Bāḍava (Marshy land), Nl. 491.
Baḍadore, Cd. 268.
Baḍagaṇa Maṭha, S.K. 98.
Baḍagulavāru, Gt. 526.
Bāḍamādēvi, Gt. 277.
Baḍamalla Rāju, Kl. 135.
Bādāmi, By. 263.
Badanahaṭṭi, By. 16.
Baddepūṇḍi, Nl. 305.
Baḍe Sahib, Nl. 282.
Baḍḍidorīśvara, Nl. 732.
Badigere Vīrabhadrappa, By. 161.
Badikāyalapalle, Ct. 149.
Bādinēpalle, Kl. 15.
Baḍugula caste, Nl. 82; Ct. 168.
Baḍugulēru, Nl. 63.
Bādulla Khan, Gj. 138.
Badurudin, Cd. 264.
Badvel Taluk, Cd. 12; p. 574.
Bagādi Gaṅga, Nl. 394.
Bāgali, By. 147, 155, 164, 282.
Bagigayyamaindembam Baṅkarasa, Ct. 227.
Bāginapēṭṭa, Kl. 160.
Bāguli, By. 236.
Bāgināyanipalle, By. 452.
Bahaḍa Dēva Rājulu, Gt. 454.
Bahadūr, Cd. 12.
Bahadūr Khan, Cd. 188.
Babadūrpuram, Nl. 40.
Bahata Dēvarāja, Gt. 379.
Bāhubalēndra, Gj. 15.
Bāhubalin Image (Gummaṭēśvarā), S.K. 208.
Bahudhānya, one of the 60 years of the Hindu cycle.
Bahujatra-bēṭṭa, S.K. 1.
Bāhunadi (Cheyyār), Cd. 820, 838-9.
Bāhūr, F.T. 1-18.
Baicharāju Nāgarāju, Gt. 425.
Baikāra Rāmappayya, By. 380.
Bailu Āñjanēya, By. 121.
Bailūr, p. 255.
Bainēṭi hill, Nl. 722.
Bairapa Nāyuṇḍu, Nl. 435.
Bairapa Reḍḍi Annayya, Nl. 500.
Bairasu, Cd. 337.
Bairava Nāyaka, Nl. 683.
Bairēhaḷḷi, By. 55.
Bāji Rao's stone, By. 480-1.
Bhaktavatsala temple, Tn. 118.
Balabhadra (1656-64), Gj. 95.
Balabhadradās, Mahant, Gj. 84.
Balabhadra Miśra, Gj. 49.
Balabhadra Paṇḍa, Gj. 102.
Balabhadrayya, Nl. 276.
Bālabhāgavatamu, Kl. 67; Cg. 717.
Baladēva, Nl. 224; Tj. 1459-J.
Balaga, Gj. 138.
Bālakānta (architect), Tvc. 217-8.
Balakilla (Ballekallu), By. 5.
Bālakrishṇa, By. 364.
Bālakrishṇa, Mahādānapuram Mr. 4.
Bālakṛishṇapuram, Mr. 4.
Bālakuṇḍi, By. 470-A, 471.
Bālamajappiahdēva Mahārāja, By. 206.
Bāla Mārttāṇḍavarma, Tvc. 217-8.
Balanāyudu, Gt. 860.
Balañja-Goḍḷa Gōpāladāsa, Gt. 125.
Balaṅkēśvarapura Agrahāram, Gj. 82.
Balaṅkēśvara Śrī Mahāratha Mahāpātra, Gj. 88.
Balaṅkēśvarasvāmi, Gj. 128.
Balapanagūḍūru, Cd. 127.
Bālasamudram, Mr. 242-C.
Balasāyani Singama Śeṭṭi, Gt. 387.
Balāśaya Śiṅgama, Nl. 309.
Bālasiddhaya, Kl. 489.
Bālāsiriya-Bhaṭṭan Śīlan Kūttan, Tp. 833.

Bālātkāragaṇa, S.K. 120; By. 458.
Bālaveṅkaṭa Reḍḍi., Cd. 102, 205, 208, 236.
Bāla Veṅkaṭēśvarasvāmi, Gj. 125, 260, 300.
Bālaya chōḍa ḍēva, Nl. 128.
Bālayyadēva Mahārāja, Cb. 123-A; Tp. 491.
Balekela fort, By. 4.
Bālēndubhaṭṭa, By. 61.
Bali, Na. 368; Cg. 1050.
Balguli, By. 263, 287.
Baligami, S.A. 603.
Bāligāra merchant, Ct. 248.
Bālījas, Kt. 153 -160-E.
Balikula, Cd. 150.
Balipīṭha, Cb. 413; Cg. 80; Cb. 187; Cd. 848; S.K. 282; Kl. 473; Ml. 29, 30, 37; Rd. 89; Tn. 135.
Balippaṭṭi, S.A. 779.
Baliyakula family, By. 167.
Balla, Kt. 152 (of the lunar race).
Balla Bhūpati, Kt. 134.
Ballādhināṭha, Kt. 152.
Balla Kuṇḍanāḍu, By. 42, 87, 128, 129, 153, 159, 215, 245, 279, 299.
Ballāl (Brāhman chief), S.K. 38.
Ballāḷa, Ct. 203, 216.
Ballāḷa II, By. 99, 117, 158, 170, 203, 206, 282, 480–1; Tp. 403.
Ballāḷa, III (Hoysala king), Ap. 70; S.K. 118, 140.
Ballamārāya, temple, Kl. 40.
Ballam Bhantarāla, Nl. 581.
Ballanarēndra, Kt. 151.
Ballare, By. 108.
Ballarēya Rāchamalla dēvarasa, By. 127.
Ballas, By. 114.
Ballavarapāḍu, Gt. 339-42.
Ballaya (Mahāmaṇḍalēśvara), Gt. 43.
Ballaya Chōḍamahārāja, Gt. 47.
Ballerāju, Gt. 419.
Ballēśvara, Kl. 410; By. 166.
Ballichōḍa Mahārāja, Nl. 108–9.
Ballimalli Abbanēri, Nl. 69.
Ballīśvara temple, Gt. 223, 226.
Bālupuram, Gt. 362.
Balyamanandha, Cd. 140.
Bāma, N.A. 338.
Bamalas, Gt. 412.
Bāmaya dēvaru, Nl. 341.
Bamayāṇḍi chetṭi, Nl. 425.
Bamma Nāyaniṅgāru (Śrīman), Gt. 331, 332.
Bammōja, By. 181, 204.
Bāṇa, N.A., 600, 633, 710–C, S.A. 12, 589; Ct. 210, 216, 256; Gt. 254; Cg. 1027, 1030, Sm. 82; Tp. 419–20.
Banaiya, By. 147.
Bāṇāla Liṅgaṇa (the son of Akkana), Gt. 410.
Banañjigas, By. 309.
Bāṇarasan, Ct. 156, 167–8, 212.
Bāṇarasa Vijayāditta, Ct. 216.
Bāṇa Siddhūru, Gt. 323.
Bāṇasuvergaḍe, By. 125.
Banava, Gt. 586-L.
Banavase, By. 157, 158.
Banavāsi-nāḍu, By. 310.
Bāṇa Vidyādhara Mahābali Vikramāditya I, Ct. 250.
Banda-bhaṭṭa, Cd. 381.
Baṇḍāgar Gangarāja, Gj. 268.
Baṇḍani Kāmeśeṭṭi, Nl. 348.
Bandar Taluk, Kt. p. 877.
Baṇḍariśṭṭe, Nl. 309, 348.
Baṇḍar Rāmayyapaṭṇam, Nl. 322.
Bandaru Viramarāju, Kl. 474.
Bandari Tripura Rāya, Nl. 441.
Bandaya, Cd. 410.
Bandayāri, Kt. 235.
Bandepalli, Nl. 188.
Bandeya Raṅgaiyya, By. 248.
Bandeya Raṅganātha, By. 247, 250.
Baṇḍiyātmakūr, Kl. 508–10.
Baṇḍi Yellappa Nāyaka, Ṣ.K. 4.
Bangalore, Dt., Sm. 92; Tp. 425–B.
Banginapalle, Nl. 313.
Bañjēśvara temple, By. 224.
Baṅkidēv-Alupēndra (Āḷupa King), S.K. 83, 87.
Baṅkidēvarasa, S.K. 175.
Baṅkiy-Ālupēndra, S.K. 154-5.
Bannigōla, By. 145; p. 270.
Bannerman, Tn. 149-A.
Bannikallu, By. 147–8.
Bannimaṭṭi, By. 149.
Bannūru, Kl. 385.
Banri sluice, Nl. 112.

Bantarāja, Gd. 201.
Bānudēva, Gj. 155, 180, 193, 202, 214, 228, 229, 231.
Banumē Śeṭṭi, Tj. 996-B.
Banutūrla, Kl. 88.
Bāpannagāru, Nl. 574, 578.
Bāparāyaḍu, Cd. 941, 945–7, 949.
Bāpaṭla, Gd. 8; Gt. 3, 82.
Bāpayya, Gt. 327.
Bāpirāju, Nl. 308.
Bappabhaṭṭāraka, N.A. 150.
Bappabhūpati, Kl. 220-A.
Bappanāḍ, S.K. 92.
Bappa Nāyaka, Sm. 65.
Baptist Mission, Nl. 779–80.
Bāpuju tersa, Tareefdar, Cd. 48.
Bara-baluti, By. 221.
Barace (of Pliny), S.K. p. 848.
Bārahakanyāpura, S.K. 189, 193, 205.
Baraku Mahēśvara Reḍḍi, Kl. 498.
Bārakūra-maṭha. S.K. 153.
Bārakūru, S.K. 237.
Bārakūru Rājya, S.K. 96, 138, 144, 147-99, 230, 233, 238, 300.
Bārakūru Tulu Rājya, S.K. 137, 139, 166, 176.
Baramahal, Sm. p. 1215.
Baramahal Rāja Tajopunt, Cd. 189, 203–4.
Baramaya, By. 164.
Barbers, Cd. 9, 70, 331, 408, 436, 438, 568, 578, 658, 677, 851, 858, 890, 915; Kl. 59, 69, 192, 213, 421, 538, 563, 600-F, 613, 624; Mr. 191; Nl. 17, 119. 376, 379, 616.
Barcelore, p. 848.
Barhari Kōnēri Śeṭṭi, Nl. 511.
Bari Nāyuḍu, Nl. 92.
Bārkūr, S.K. 20, 74, 137-99, 293.
Bārlu (fathoms), Gt. 348.
Barmadēvarasa, Bp. 242, 245.
Barugālpariti, Kt. 235.
Barugugāru, Nl. 593.
Baruki Veṅkaṭarāya, Mr. 7–B.
Basantarāyuḍu, Kl. 400.
Basapa Nāyaka, By. 220.
Basapa Nāyakarāya, By. 236.
Basappa Nāyaniṅgaru, Nl. 49 (of Chintagumpalli).
Basa Reddi, Cd. 387.
Basariya, Kt. 235.
Basatappavarāyaganḍa, Nl. 760.
Basava temple, Mr., 265–E.
Basava maṭha, Kl. 451.
Basavaṇa Daṇḍanāyaka, By. 117.
Basavana kuṭṭa, By. 10.
Basavana Nāyaka Timmappa Nāyaka, Mr. 107.
Basavaṇa Sōmayājin, Ap. 61, 80.
Basavanāyaḍu, Kl. 378.
Basavanāyaniṅgāru, Nl. 459.
Basavaṇṇa Oḍeya, S.K. 151-2.
Basāvaṇṇa Maṇṭapam, Kl. 489-K.
Basavaṇṇa Uḍaiyār, p. 264.
Basavappa Gauda, S.K. 21.
Basavappanāyādu, Kl. 237.
Basavappa Nāyaka, S.K. 71, 240; Tp. 492-N.
Basavappa Voḍeya, By. 241.
Basavarāja, Kl. 394; Kt. 81.
Basavarasa, Tj. 606.
Basavarasa Oḍeya, S.K. 170.
Basavarasayya Ayyavāru, Nl. 500.
Basavarāyapati, Nl. 31.
Basava Reḍḍi, Nl. 394; Cd. 337.
Basavayya, By. 5; Cd. 444, 659-A; Kl. 157, 588, 618, 215.
Basavayya Dēva, Mahārāja, Nl. 31; Kl. 540.
Basavēśvara, temple, By. 44, 106, 128, 140, 254; Cb. 324, 343.
Basavi-Mūraḍe, By. 232.
Basi Reḍḍi, Cd. 306–7.
Basinēpalle, Kl. 15.
Basinikoṇḍa, Ct. 150, 164.
Basiram, By. 471.
Bāsrūr, p. 848; S.K. 7–37.
Bastapālayam, Cb. 306.
Bastar Chōlas, Cd. 621.
Bastis (shrines), p. 856; S.K. 103–4, 108, 110–2, 115, 133–4, 207.
Bāsudēva, Nl. 512.
Batavia Museum, Tj. 893-G.
Bathiṅg water-pot, Tj. 309, 317, 319, 320, 322.
Baṭlapalli, Nl. 64–5.
Batrakagollu, Nl. 456–7.
Baṭṭapaṭṭi, Kl. 379.
Battiṟṟappattaṇam, Gt. 370.
Baṭṭula Sarabha Reḍḍi, Nl. 324.
Baṭṭu Tikkaya, Gt. 244.

Batulapali, Nl. 788.
Bava (Karana), Gt. 563.
Bāvāji hill, N.A. 592.
Bavamōgandās Rāghavadās, Nl. 322.
Bayakara Rāmappayya, By. 210.
Bayana Talipurti, Kl. 165.
Bayichana Bōyuḍu, Nl. 797.
Bayilangaḍi Melebasti, S.K. 94.
Bayiṇḍipāḍu, Nl. 56.
Bayinvēḷirdōn (orders), Kl. 552.
Bayirāgi (Bhayirāgi), Pd. 369.
Bayirappa Nāyaka, Nl. 685.
Bayirarasa, S.K. 206.
Bāyya-Chōḍa Mahārāja (Mahamandalēśvara), Gt. 108.
Bayyamāmba, Kt. 31.
Bayyamāmba (Queen of Bēta II), Gt. 636.
Bayyamāmbika, Kl. 311.
Bayyaṇadēva Mahārāja, Gt. 460.
Bayyaparāju, Nl. 127.
Bayyappa Nāyaka, Ap. 133; By. 188.
Bāyyarāja (of Bīra gōtta), Gd. 233–5, 244–5; Vg. 137.
Bāyyasāni, Gt. 324.
Bēdabhānātha (Bēṭa), Nl. 547.
Beddagoṇḍe, Ap. 125.
Bednore, S.K. 244, 257.
Begas, Cd. 287.
Behara Mahāpātra Śrī Sarvarāja Mahāpātra, Vg. 74.
Behris (hawkers), Gt. 384.
Bejavāḍa, Gt. 26, 29, 718.
Bejjadēvi, Nl. 800, 802.
Belgola, S.K. 128.
Bellachinta, By. 366.
Bellamkoṇḍa, N.A. 530; Gt. 512, 767–70.
Bellary, By. 182, 192, 278, 360, 403–7, 477; Gt. 520.
Bellatoor village, S.K. 9.
Belugula, S.K. 96.
Bēlūr, S.K. 308.
Beluvāyi, S.K. 97.
Beluvōla, By. 158.
Bemma Nāyaḍu, Gt. 181–3.
Benakappa, By. 117.
Benares, Nl. 391; Cd. 582; p. 1259.
Beṇḍugoṇḍe tank, Ap. 132.
Bengipura, Kl. 351.
Bennakallu, By. 105.
Bennevūru, By. 161–2.
Bennūr, Ct. 9-V.
Benugūru, Ap. 70.
Bestabōya (fisherman), Ap. 42.
Bestarapāḷaya, Cb. 308.
Besta Saddebōyaḍu, Kl. 384.
Bēṭa, Nl. 441, 547.
Bēṭa (son of Vīra Kāma), Gt. 536.
Bēṭa I, Ct. 67.
Bēṭa II, Gt. 636.
Bēṭa (Kōṭa King), Gt. 137, 180.
Bēṭa Vijayāditya, Gd. 2, 33, 48, 65; Kt. 211.
Bēṭamcheruvu, Kl. 511.
Bēṭēśvara temple, Gt. 180–3.
Betrumanāyakuḍu (Prime-minister of Mallidēva chōḍa), Gt. 392.
Beṭṭakoṇḍa, By. 363-A.
Beṭṭarasa (Maḥāmaṇḍalēśvara), Cd. 797.
Bēvinabīḍu, Ap. 122.
Bēyapāka dēvaru, Ap. 175.
Bezvāda, Bezwāḍa, S.A. 435; Ct. 16; Cd. 627; Gt. 813; Kt. 5-A, 11, 12–92-D, 110, 135, 320-A, 321, 329; Kl. 286, 602; Tj. 773.
Bhadanigama (righteous hamlet), Gt. 698.
Bhadanta, Gt. 670, 700, 677.
Bhādrapada, Pd. 160.
Bhadrappa Nāik, S.K. 280, 297.
Bhadrappa Nāik Narapa (1671–81), S.K. 243, 245.
Bhadraśettihaḷḷi, By. 340.
Bhadrēśvara Jīyana, Vg. 173.
Bhagala Nāik, By 35.
Bhagavan Lal Indrāji, Kt. p. 899.
Bhagavān Paṇḍa; Gj., 126, 130.
Bhāgavatam, Cd. p. 665.
Bhagavat, Gt. 644, 664, 667, 681, 685, 718.
Bhagavat Buda (Buddhā), Gt. 671.
Bhagavati temple; Tvc. 2, 3, 4, 92, 232.
Bhagavati iśvara, By 92; Tn. 446–51.
Bhāgi, Gt. 697.
Bhagīrathapuram, Gj., 81.
Bhāgīratha Sāmanta (rāya) Mahāpātra, Gj. 101, 81.

Bhagommur (wife of Sidhatha), Gt. 672.
Bhairadēvi-Maṇṭapa, S.K. 104, 112.
Bhairāgi-Maṭham, Nl. 322.
Bhairarasa-Ōdēya, S.K. 213, 214.
Bhairasu Uḍaiyār, S.K. 62.
Bhairava, Bhairavadēva, Shrine, Ap. 58; Cg. 741, 757; S.A. 50; By 87; Cd. 9-A, 11-2, 15, 52-3, 122, 491, 604, 622, 626, 655, 919; Gd., 27; Gt. 409, 426; Kl. 34, 443, 464, 504, 519; Sm. 65, 66, 106; Nl. 287; Rd. 259; Tj. 217, 759, 1355; Tp. 201.
Bhairava, S.K., 108, 208, 210 (of Jinadatta family).
Bhairavabhaṭṭa, Nl. 27.
Bhairavakshētra, Cd. 618.
Bhairavasamudram, Cd. 488, 490.
Bhairavēśvara, temple, Cd. 51, 491, 597, 600, 603, 622, 653, 840.
Bhairinēniṅgāru, Gt. 423-B.
Bhaktalaḷitēśvara temple, Pd. 1.
Bhaktās, Gt. 457.
Bhaktaparādēśvara, S.A. 392.
Bhaktapriya temple, Tn. 92.
Bhaktapriyattu Emberumān temple, Tn. 93.
Bhaktavatsala temple, Cg. 170-1, 193-A, C, H; Tn. 91-98.
Bhaktēśa, Kl. 347.
Bhaktijanēśvara, S.A. 864.
Bhaktirāja, Ms. 180.
Bhaktisañjīvini, Cg. 707.
Bhaṇḍarada Timmarasa, Ap. 144.
Bhaṇḍara Timmappa, Ap. 83.
Bhaṇḍari, Gt. 217.
Bhaṇḍari Kāmiśeṭṭi, Nl. 309.
Bhaṇḍārum, Cd. 838.
Bhaṇḍaru Mādhavittama Śeṭṭi, Nl. 307.
Bhaṇḍura, Cd. 12.
Bhānudēva, Gj. p. 685; Vg. 5.
Bhānudēva I, Vg. 70, 81, 185.
Bhānudēva II, Gj. p. 692; Vg. 158.
Bhanumali, N.A. 30-G.
Bharadvājagōtra, N.A. 254; By. 322; Cd. 433, 453; Gj. 275; Gd. 67; Gt. 78-A, 113, 165; Mr. 64; Nl. 301; Vg. 84, 147; F.T. 21; B.M. 9.
Bharadvāja Dēvargaḷ-nāyan, Tj. 865.
Bhāradvāja Mahādēva, Nl. 563.
Bharadvājēśvara, temple. N.A. 637.
Bharaṇas, Gj. 40, 55, 92, 93, 95, 96, 97, 100-103, 281; Kt. 234-B.
Bharaṇi festival, Tj. 767.
Bhārata, Ct. 353; Nl. 813; Tj. 1285.
Bharata Champu, Gt. 3.
Bhāratam Bhaṭṭa, Cb. 355.
Bharata Pāṇḍya, Cg. 1218.
Bhāratavenbā, S.A. 297; Cg. 234; Tj. 1253.
Bhārati, Cd. 94.
Bhāratīya-nāṭyaśāstra, S.A. 114, 135.
Bhārgava (Pravara), Gj. 7; S.A. 851.
Bhārgava street, Kl. 583.
Bhārgava tank, Kl. 587.
Bhāriguḍa, Gj. 52.
Bharitas (residents), Gt. 354.
Bhāshapuram, Cd. 426.
Bhāshyabhūsha, By. 60.
Bhāshyakāra (i.e., Sri-Rāmānujācharya), Mr. 71; By. 347; Kl. 575.
Bhāshyapuram, Kl. 579.
Bhāskara, N.A. 498; Ct. 268.
Bhāskara (*alias* Bhavadūra, son of Bukka I), Cd. 12.
Bhāskarabhaṭṭopādhyāya, Cd. 791.
Bhāskara Chāmunātha, Gt. 335.
Bhāskarāchārya, Kl. 581.
Bhāskaradēva, Gt. 238, 247.
Bhāskara-Rāmāyaṇamu, Gt. 582; Kl. 312.
Bhāskara Ravivarman, Ml. 66; Cn. 3; Tvc. 91, 115-6, 180-4, 198-202.
Bhāskarayyaṅgāru, Nl. 125.
Bhāskarēśvara Svāmi, temple, Gt. 168.
Bhaṭa (personal) agrahāra, Nl. 376.
Bhaṭāraka Jinachandra of Mūlasaṅgha, Vg. 41.
Bhaṭārar, Cd. 496; Rd. 22.
Bhatrahaḷḷi, p. 255.

Bhatrāju (Mahāmandalēsvara of Jutūru), Kl. 592.
Bhaṭṭa, S.K. 33; S.A. 479; Gt. 782; Tn. 453, 369; Tp. 715.
Bhaṭṭa Bhāskara, Kt. 209-A.
Bhaṭṭapura, Gj. 7.
Bhattarabommalapuram, p. 250.
Bhaṭṭāraki, Cg. 198.
Bhaṭṭa Vāmana, Gj. 265.
Bhaṭṭa Vritti Mānyams (Inams for the support of Brahmans), Cg. 1054; Nl. 491, 615; Kl. 175; Tj. 35.
Bhaṭṭēpādu, Nl. 17-8.
Bhaṭṭiprōlu, Gt. 586-A—V.
Bhattiprolu Nāyaḍu, Gt. 836.
Bhava, Pd. 144, 355.
Bhavabhūti, Vg. 1.
Bhavadatta Śarman, Gj. 13.
Bhavānanda, N.A. 710-C.
Bhāvanārāyaṇa temple, Gd. 49; Gt. 124, 3-6, 75, 123, 124-27.
Bhavanāśi, Nl. 346.
Bhavāni river, Tp. 456; Cb. 300, 306, 308, 316-7.
Bhavāni kūḍal, Cb. 67.
Bhavāni Veṅkaṭakrishṇaiya, Tj. 62-B.
Bhavapaṭṭaṇa, Gt. 20, 39, 42.
Bhavaśarman, Gt. 121.
Bhāva Siripurapu Yatni Manirāju, Nl. 93.
Bhavata (Reverend), Gt. 721.
Bhāvāyakara gaṭṭu, Kt. 339.
Bhāvināyaniṅgāru (of Udayagiri), Nl. 363.
Bhavinikidāsa, Gj. 80.
Bhayamta (bhadantā), Gt. 670, 700.
Bhāyamti (bhadanti), Gt. 677.
Bhayata (bhadanta), Gt. 687, 732.
Bhāyigo Mahāpātra, Gj. 44.
Bhayiri Cheṭṭi, Nl. 149.
Bhēḍōjjīvana, Ct. 9-V.
Bheemayaliṅgam, Cd. 486.
Bhikkaraju, Cd. 619.
Bhikshā, Tn. 63.
Bhikshā-maṭha, Tj. 740; N.A. 153, 155-56, 166, 169, 174; Tn. 409, 415.
Bhikshāṭanamūrti, Tj. 719.
Bhikshāvritti Aiyaṅgal, Ct. 350.
Bhikshāvritti-Siddayadēva, Kl. 350, 362.
Bhikuni (nun), Gt. 660, 687, 689, 694, 701, 717.
Bhīma, Ml. 37; Gt. 623.
Bhīma (Pallava), F.T. 21.
Bhīma (son of Boddana and Lōkāmbika), Kt. 321, 329.
Bhīma, temple, p. 709; Nl. 585-86.
Bhīma I (Chālukya), Gd. 20 Kt. 152, 353, 297-A, 91, 9, 4.
Bhima II, Cg. 1105; Gd. 13, 139; Gt. 635; Kt. 8, 98.
Bhīma III, Gd. 151; Gt. 50.
Bhīmadēva, Raja, Mahārāja, Gd. 13; Gj. 20, 37; Tp. 412.
Bhīmaganipalle, Ct. 193.
Bhīmaguṇḍam, Cd. 128-30.
Bhīmāji Viśvanātha, By. 478.
Bhimakhaṇḍam, Gd. 359.
Bhīmala Sivāchārya, Kl. 346.
Bhīma liṅgēśvara temple, Gt. 513.
Bhīma Mahārāja, Cd. 461.
Bhīma Mahīpāla, Kl. 220-A.
Bhīma Mallaparāju, Nl. 64.
Bhīmaṇadēva, Nl. 496.
Bhīmanapaḷḷi, Vg. 18.
Bhīmaṇārya, Gt. p. 761.
Bhīma-Nāyaka (Mahāmaṇḍalīka), Gt. 9, 37; Kl. 220-A.
Bhīmapuram, Ct. 193; Gj. 63.
Bhīmarāja (Kōna), Gd. 119, 151, 195.
Bhīmarāja Peddana, Nl. 587.
Bhīmarāja, rāju, Gt. 163; Kt. 234-C, 267; Kl. 286; Nl. 185, 383.
Bhīma Rāju Siddhayadēva Mahārājulu, Nl. 339.
Bhīma Rāju Siddhaya Rudra Mahādēva, Nl. 589.
Bhīmarāmēśvara, Nl. 439.
Bhīmarasa (Mahāmaṇḍalēśvara), Cd. 160-61; Ct. 141.
Bhīmarāśi Paṇḍita, By. 118.
Bhīma Reḍḍi, Cd. 918-A; Gd. 209.
Bhīmavaram, Gd. 19-48; Kt. 246; Nl. 19, 66, 270-71, p. 887.
Bhīmaya, Kt. 355.

Bhīmaya (Mahāmaṇḍalēsvara of Kaṇḍravāḍi), Gd. 189.
Bhīmayya (Maṇḍalīka), Kt. 338.
Bhīmēśvara, dēva, Mahādēva, Ap. 97; By. 303–05, 307, 309; Ct. 193; Cd. 495, 593; Gj. 409; Gd. 19, 86–100; Gt. 118, 119, 197–99, 228–29, 376–78, 389–90, 393, 421–23-B, 512, 865, 378–79, 393, 448, 454; Kt. 124, 227–28; Kl. 39, 218, 296; Nl. 66, 341–42, 584, 617, 645, 822–26.
Bhīmēśvara Dēmēśvara, By. 156.
Bhīmēśvaralinga, Gt. 784–88.
Bhīmēśvaramuḍaiya Nāyanār, Ct. 31.
Bhīmunikoḷamu, Kl. 448.
Bhīmunipāḍu, Kl. 64–6.
Bhīragōttā, Gj. 153, 232.
Bhīra Ravutu, Kl. 559.
Bhoddaṇa-Bhimaṇa, Gd. 129.
Bhōgaiyadēva Mahārāja, S.A. 533.
Bhōgaladēvi, Cd. 607.
Bhōgamaṇṭapa, Cd. 313; Gj. 256–58; Kt. 234-F; Nl. 74, 794.
Bhōgam Nambūri Annasāmi, Kt. 92-D.
Bhōganātha, Nl. 404-A; Cg. 332; Cd. 607.
Bhōga Nayarappa, Cd 352.
Bhōgappa, Kl. 79.
Bhōgappa Nāyaḍu, By. 36, 48.
Bhōgapuram, Vg. 2–4, 215–6.
Bhōga(i) pura Vishaya, Vg. 12-A, C.
Bhōgarāja, By. 458.
Bhōgavati, Gd. 6; Kl. 479.
Bhōgavatipura, By. 141, 475–76.
Bhōgayyadēva Mahāraja, N.A. 267.
Bhōgēśvara (God), Gt. 163, 586-A, E, I, H, 832, 270; Kl. 214, 397, 389, 394.
Bhōgēśvara Viśvēśvara, Gt. 586-F.
Bhōgi (concubine), Cg. 1030.
Bhōgiseṭṭi, Gt. 777.
Bhōgīśvara, Ap. 29; By. 28, 187.
Bhōjanappalli Annayaṅgār, Kl. 406.
Bhōjanapalli Raṅgayya, Cd. 511.
Bhōjanapullah, Cd. 129.
Bhōjarājiyam, Kt. p. 891.
Bhōjēśvara, Kl. 520; Tp. 425-B.
"Bhoota Paundiah," S.K. 217.
Bhramaraḷakāmbā, Ct. 368.
Bhramarāmba (Deity), Kl. 459, 467.
Bhrammidēva, Cd. 607.
Bhrammidēva Chōḷa-Mahārāja, Cd. 607.
Bhrigu, Rd. 283.
Bhriṅgi image, Kl. 465.
Bhriṅginātha, Kl. 480.
Bhriṅgīśa, Tj. 1345.
Bhriṅgīśvara, Kl. 450.
Bhujabala Kaviyālupēndra, S.K. 189, 194.
Bhujabalamādai, (a coin), Cd. 815; Cg. 887, 1117.
Bhujabalapradhāna, Cb. 325.
Bhujabalapratāpa Chakravartin Vīra Mahādēvarāya, By. 184.
Bhujabala Prauḍhapratāpa Chakravartin Vīra Rāmachandra, By. 213.
Bhujabalarāya, Tp. 66.
Bhujabalarāya Immaḍi Tammaya dēva, Tp. 530.
Bhujabalasiddharasar, Nl. 807–808, 810, 812.
Bhujabalasiddhi-Chaturvēdimangalam, Cd. 792.
Bhujabala Vīragaṅga Vīra Vallāḷa, Cb. 338.
Bhujabalavīra Nalasiddhanadēva Chōḷa, Cd. 495.
Bhujabala Vīra Narāyaṇa Āhavamalla, Cd. 580, 791.
Bhujabala Vīra Saundara Rāmavarmanpīṭha, Tn. 285.
Bhujabala Vīra Vasanta Veṅkaṭadēva Mahārāja's pīṭha, Tn. 286.
Bhujabalin, image, S.K. 128.
Bhujabujanellūru, Nl. 493.
Bhukkukūra-Chchhēda, Gj. 13.
Bhūlōkamalladēva (Sōmēśvara III), By. 125; Gd. 39; Gt. 509.
Bhūmīśvara, temple, N.A. 615; S.A. 52.
Bhūmiyum-tiruvum, Tj. 713.
Bhūnāthadēva (of Perṇamiṭṭa), Gt. 435.

Bhūpāditya, Cd. 155-A.
Bhūpālakulavalli vaḷanāḍu, Tj. 154, 790, 977, 1224.
Bhūpālapuramdara, Rd. 210, 212.
Bhūpālasamudra (near Dindigul), Mr. 3-A.
Bhūpāṇḍya, By. 85.
Bhūpasamudram, By. 436.
Bhūpati Uḍayār, N.A. 722, 735; S.A. 1055–6; Tp. 542; Pd. 325, 327.
Bhūpati Rāya, Cg. 178.
Bhūsar-apaḷḷam, Cb. 3-B.
Bhūtaḷavīra Ravivarman, Tvc. 148, 163.
Bhūtaḷavīra Udaya Mārttāṇḍavarman, Tvc. 39, 40-B, 106.
Bhūtamādēvi (wife of Kōṭa Gaṇḍapa Rāja), Gt. 802.
Bhutamāpuram, Cd. 131, 297.
Bhūtanātha Brahma Jyōsyalu, Kl. 574.
Bhūtanātha Rāmabhaṭlu, Kl. 242; Nl. 351.
Bhūtapuri, Cd. 31.
Bhūti Vikramakēsarin, Tj. 1404.
Bhūtuga (Gaṅga chief), N.A. 44; By. 271, 431; Tj. 28.
Bhūtuga II, Ct. 148.
Bhuvanachakravarti, Rd. 1785.
Bhuvanaikabāhudēva, Cg. 291.
Bhuvanamāṇikka Vishṇugriham, p. 64.
Bhuvanamuluḍudaiyāḷ, Tj. 1074.
Bhuvanamuḷuḍuḍaiyāvaḷanāḍu, Tp. 181.
Bhuvanapati Nāchchiyār shrine, Tj. 1097–99.
Bhuvanaśiṅgadēvan, Pd. 307, 344.
Bhuvana Trinētra, Cd. 583.
Bhuvanēkamalla (i.e., Sōmēsvara II, 1068–75), Kl. 441, 504.
Bhuvanēkamalladēva, Ap. 191. By. 11, 173, 295.
Bhuvanēkavīrēn, S.A. 128, 157; Cg. 340.
Bhuvanēkavīranpaṭṭaṇa, S.A. 115.
Bhuvanēkavīran Śandi, S.A. 579.
Bhuvanēkavīra Toṇḍaimān, S.A. 121.
Bhuvanēśvarapuri, Rd. 123.
Bhūvarāhasvāmi, S.A. 192.
Bichaganipalle, Ap. 42.
Bidarakoṇṭa, By. 438-A—C.
Bidire (or Vēṇupura or Vaṁśapura), S.K. p. 856; No. 126, 206.
Bigas (measure of land), Cd. 932.
Bijam Channamanēḍu, Nl. 398.
Bijanēmulu, Kl. 2.
Bijapūr, Ap. 65; Kl. 502; Mr. 208; p. 169.
Bijēnamala, Kl. 158.
Bijinavēmula, Kl. 2.
Bijjarasa Achchutadēva, By. 307.
Bijjala Kaḷachūri, By. 31.
Bijji Rāju Siddhaya Dēva Chōḍā Mahārājulu, Nl. 337.
'Bijerla Naicame'; By. 480–1.
Bikkavōlu, Gd. 358.
Bikkivrōlu, Gj. 299.
Bilakalaguḍūru, Kl. 512–3.
Billavarāya, By. 281.
Bilvanāthēśvara, N.A. 329, 331, 347, 350, 357; Tj. 1077–89.
Bilvāraṇyēśvara temple, Tj. 774.
Bilvavanakshētram, p. 1370.
Bilvēśvara, Ap. 202.
Bimlipatam, Vg. 4-A, B.
Binnānabasti, S.K. 131.
Binnāni (Queen of Vīra Timmarāja), S.K. 131.
Biragōṭṭa, Gj. 153, 232; Gd. 233–4, 244, 245, 311.
Bīra Mahārāja, Ct. 169.
Bīramuttu Reḍḍi, Gt. 485.
Bīrapa temple, Nl. 29.
Birayya, Ap. 68.
Birijādēvi (queen), Vg. 97, 159.
Biridikōṭa, Gj. 83–88.
Biripāru, Cd. 455.
Bir Kisor Dēva, Gj. 16.
Birodi Gaṅga Bhairava Nāyaṅkaraganḍa Śrīmat Patalampula Nāyaniṅgāru, Gt. 423-A.
Birojogonāthopūr, Gj. 276.
Biruda (paraphernalia), N.A. 226, 229, 252, 350, 377; S.A. 5, 17, 228, 836; By. 265;

Cg. 194–5, 587, 734, 842; Ct. 128–9, 254; Cb. 331, 344, 352–A, B; Cd. 654, 849, 857; Gt. 254; 274; S.K. 216; Kt. 182; Kl. 280, 282, 283, 288; Nl. 23-A, 61, 694, 765; Sm. 134, 137; Tj. 767, 946, 987-A, 1021, 1521; Tn. 286, 361; Tp. 209.
Birud Dēva Rāja (Mahāmandalēśvara), Kl. 92-A.
Birudaṅg(k)a Rudra, Gt. 882; Vg. 35
Birudugadyāna (of gold), Gt. 2.
Birudumāḍa, Gt. 8, 12, 13, 24, 25–29, 31, 33, 46, 48, 50, 51, 53, 58, 83.
Bismalla Mosque, Cd. 928.
Bitraguṇṭa Kl. 273-4, 325, 444-A.
Bizas (residents), Gt. 346.
Blacksmiths, Tn. 59.
Bobbili, Vg. 14.
Boḍaguḍipāḍu, Nl. 405.
Bōdanampāḍu, Nl. 67.
Bōdapāḍu, Kt. 92-E, J; Nl. 799.
Boddachērla, Cd. 905–6.
Boddaṇa, Gt. 78; Kt. 321, 329.
Boddavānipalli, Kl. 43.
"Boddecherla," Cd. 936.
Boddichērla, Cd. 936; Kl. 242.
Boddiya, Kt. 3.
Boddikurapāḍu, Nl. 68.
Bōdemaram, Nl. 467.
Bōdhāyanasūtra, N.A. 264; Tvc. 138.
Bōdhi, Gt. 672, 677, 708.
Bōdhināyakanūr, Mr. 313.
Bōdhiśarman, Gt. 650.
Bōdimanūru, Kl. 67–73.
Bōdirāju, Nl. 386.
Bōdi Reḍḍi, Nl. 262.
Bōgaḍa village, Gj. 277.
Bōganampāḍu, Nl. 275.
Boggulappalli, Cd. 953.
Boghadi Madhusūdanapuram, Gj. 277.
Bhōgamaṇṭapam, Cd. 566.
Bhōgēśvara, Cd. 659.
Bōjūri Vaju, Nl. 73.
Bokkaṇa, N.A. 738; Cg. 1064.
Bokkasam Dēvapa-Nāyuḍu, Kl. 550.
Bokkasam Peḍapa Nāyuḍu, Kl. 549.
Bokkasam Yellamma, By. 368.
Bōlamāpuram, Cd. 299.
"Bolanamantri Parvadayya," Kl. 107.
Bōlanāyaḍu, Gt. 856.
Bolavarampēṭṭa, Cd. 493.
Boligaḍacha Vrajagoruvinḍla, Nl. 457.
Bollapalli, Gt. 336–8.
Bollavaram, Cd. 492–4; Kl. 386–8.
Bollayareḍḍi, Kl. 409.
Bollikoṇḍa, Nl. 112.
Bōllupalle, Kl. 18.
Bōlu Basava, temple, By. 99.
Bōlumāmpaṭṭi, Cb. 116.
Bolūru (suburb of Mangalore), S.K. 81, 82.
Bommacharaṇa Reḍḍi, Cd. 5.
Bomarāśe, By. 230.
Bomma Gauḍa, By. 256, 258.
Bommakōṭṭai, Rd. 15.
Bommalāpuram, By. 7.
Bommalāṭa Vīrappa, Nl. 798.
Bomma Nāyuḍu, Cd. 132.
Bomma Nāyaka, N.A. 200, 663-A.
Bommapedda Ayyala Reḍḍi, Cd. 6.
Bommarāja, Ct. 317.
Bommarāju Siṅgarāju, Nl. 107.
Bommara Pōtaṇa, Cd. p. 665.
Bommarasa, Ap. 48; S.K. 69, 169, 173.
Bommarasa Oḍeya, S.K. 144, 153.
Bommarāsupalle, Gt. 847–52.
Bommāvaram, Cd. 658–60, 884; Nl. 20–1.
Bommaya (servant of Rāyasam Ayyappayya, Governor of Koṇḍavīḍu), Gt. 174.
Bommaya Daṇṇāyaka, By. 231.
Bommaya dēva Mahārāja, Ct. 213
Bommayya Bhaṭṭu, Cd. 52.
Bommidēvarasa, S.K. 216.
Bommi Nāyaka, Nl. 39.
Bommini, Nl. 683.
Bommireḍḍicheruvu, Kl. 600-E, F.
Bommu Nāik, N.A. 326, 613; S.A. 417, 467, 630.
Bommu Nāyan Liṅgama Nāyaka N.A. 620.

Bompa Sapu, Gj. 124.
Bondalakunṭa, Cd. 132–38.
Bondalapāḍ, Kl. 242.
Bondamanore, Kl. 67–73.
Boṇḍavāda, Nl. 465.
Boṇḍi Līlasahi, Cd. 388.
Bōni, Vg. 5–9.
Bono Raghunāthapuram, Gj. 278.
Bontala Nāgi Śeṭṭi, Kl. 423.
Bontomundali, Gj. 57.
Bopparāju Veṅkaṭanarasimharāju, Ct. 293.
Boppayya Dannāyaka, By. 231.
Boppayya Dēva Mahārājulu, Nl. 820.
Boppuḍi, Gt. 184–5.
Bōrikāpura, Ms. 303.
Bōya, Ap. 98.
Bōyamaḍugu, Nl. 727.
Bōyanapalli, Cd. 971.
Bōya Nāyaḍu, Gt. 836.
Boyrane-kaḷḷikōṭa Road, Gj. 15.
Bōyarazulu, Nl. 796.
Bōyavīḍu, Nl. 797.
Bōyavinḍḷu, Nl. 369.
Boyela, tank, Nl. 670.
Bōyinapalli Bāpanamgāru or Bāpannagāru, Nl. 494, 574.
Brachi, Cg. 191.
Brahma, Nl. 35; Ms. 177; N.A. 257; Cg. 1185; Tj. 1342, 1346, p. 1235.
Brahmachārins, Tj. 574.
Brahmadāya (Inām held by Brahmans for their personal benefit), Nl. 690, 698.
Brahmadēśa, Rd. 123; Tn. 35-A, D, 85-E; Tp. 803-D, E.
Brahmadēśappaṟṟu, N.A. 255.
Brahmadēya, N.A. 407; S.A. 177, 179, 187, 188, 190, 342, 491, 749, 771, 798, 812; Cg. 428, 432, 1001; Tj. 7-A, E, 61, 74, 75, 83, 86, 97, 110, 124–26, 138, 154, 179, 266, 292, 300, 309, 330, 371, 373, 380, 405, 412, 421, 438, 450, 460, 552, 554, 574, 600, 602–4, 672, 706, 711, 716, 745, 755, 824, 904, 932, 995, 1010, 1013–14, 1038, 1040, 1093, 1205, 1207, 1217, 1224, 1230, 1453, 1528; Tn. 2, 19, 24, 28, 33, 36, 54, 70, 74, 91, 92, 130, 134, 314, 318, 408, 422, 445; Mr. 33, 35, 174, 197-A, 339, 343, 352, 353; Rd. 27, 224, 227, 228, 231, 275, 276, 282; Sm. 53; Ch. 415–16; Tp. 34, 86, 100, 109, 111, 121, 145, 151, 169, 180, 185, 188, 220, 223, 228, 279, 304–6, 312, 314, 323, 324, 544, 553, 618, 626, 629, 636–7, 680, 693, 694, 696, 706, 710, 724, 727, 734, 744, 747, 763, 822, 823, 825, 833, 836, 841.
Brahmadēvastambha, S.K. 210.
Brahmādhirāja, Sm. 214.
Brahmādhirāya, N.A. 298.
Brahmādhirāya Muttaraiyan, Tp. 261, 263, 267, 269, 299.
Brahmādhirāya-puttēri, Cg. 435.
Brahmajīnalaya, By. 290.
Brahmakuḷattūr, Cg. 147.
Brahmakuṇḍi (Guṇḍlakamma), Gt. 381.
Brāhmalamuḍiyam, Cd. 347, 490.
Brahmaliṅga, Ct. 142.
Brahmaliṅgasvāmi temple, Vg. 37.
Brahmamīmāmsābhāshya, Tj. 328.
Brāhmaṇa, S.A. 148; Cb. 310.
Brāhmaṇadāsapāṇḍya, Vg. 134.
Brāhmaṇakōṭkūr, Kl. 389.
Brahmaṇakrāka, Nl. 406–8.
Brāhmaṇappaḷḷi, Cd. 338, 884, 943, 944; Kl. 514.
Brahmā Nāyuḍu, Gt. 525.
Brahmāṇḍapurāṇa, Gd. 360–3.
Brāhmaṇi, Cg. 950; Rd. 244–5, 256, 274; Tp. 701, 707.
Brahman, Ināmdārs, Nl. 355.
Brahmaṇyatīrtha, By. 363-A; Ct. 9-V.
Brahma Pallavaraiyan, Cb. 415.
Brahmapaḷḷi, Gt. 5, 63.
Brahmapuri, Cd. 784.
Brahmapurīśvara, N.A. 711; Sm. 164–7; Tj. 94, 95–107, 1156–8; Tp. 190.
Brahmarākshas, Kl. 261.
Brahmarākshasa Gaṇḍapeṇḍēra Janniga Deva Mahārāsu, Cd. 850.
Brahmarākshasa Gaṇḍara Tripurāntaka dēva Mahārāya, Cd. 124.

Brahma Rāmēśvaraliṅga, Nl. 299.
Brahmarēśvara, Nl. 285, 297–300.
Brahmaśeṭṭi, Cg. 329.
Brahma Śivāchārlu Bhagavanta, Kl. 404.
Brahma Śrī Rāja, F.T. 21.
Brahmatantra Svatantra Vēdānta Rāmānuja Svāmi, Cd. 874.
Brahmatīrtha, Mr. 388.
Brahmayadēva, Cd. 840.
Brahmayya, Gt. 351.
Brahmēśvara temple, N.A. 403; Gt. 94; Sm. 97, 98, 99.
Brāhmi, Pd. 270.
Brahmīśvara, Uḍaiyār, Nāyanār, N.A. 403, 405; Sm. 167; Tj. 579.
Brahmīśvaram-Uḍaiya-Tambirānār temple, Sm. 164.
Brahmīśvarattu Mahādēva, Tj. 189.
Brammaṇa Bōyuḍu, Nl. 552.
Brammināyakuṇḍu, Nl. 738.
"Brass Pagoda," Ml. 28.
Brihadāmba shrine, N.A. 152; Mr. 298, 299; Pd. 368.
Brihadīśvara Svāmi, S.A. 693; Tj. 137, 1304, 1340, 1357, 1359, 1391; Tp. 804–18.
Brihannāyaki.
Brihatkaruṇāmbikā shrine, Cb. 11.
Brihatpalāyanagōtra, Gt. 838.
Brihatprōshṭha, Gj. 149.
Brindāvana, Ap. 99; By. 31, 81; Ct. 9-V; Gj. 45; Nl. 89.
Brindāvana Chandrapur, Gj. 267.
Briñjari, Nl. 322.
British Museum, Kt. 8.
"Brityari Timmamuṇḍula Atnoga chāryulayyavāru," Nl. 608.
Brōni, Vg. 7.
Brown, Gt. 112, 125, 150, 803; p. 838; Kt. 219-A, 221, 286-A.
Buba, Gt. 586-P.
Buchaṇa, Cd. 841–2, 843.
Buchanan, Cb. 349; Ml. 1041; p. 856, 527.
Buchireḍḍipāḷem Daṇḍarāma Swāmi, Gt. 588.
Budagulo, Gj. 15.
Būdalūr, Tj. 1175-A.
Budamanārayalapāḍu, Nl. 581–83.
Buḍasābi, By. 105.
Buḍavāḍa, Gt. 343–44; Kt. 247.
Buḍavāgilu, By. 124, 140.
Buddha, Gt. 586-M, Q, 635; Nl. 257; Ms. 283.
Buddha (sister of Monk Sidamta), Gt. 671.
Buddha (Buddha, the nun), Gt. 660.
Buddhadēva, Gt. 135–6, 630, 636.
Buddha Dhānyāghaṭa, Gt. 639.
Buddhamitra, p. 1231.
Buddhapūṇḍi, Gt. 401–2.
Buddharāja, Gt. 290, 292, 295–6, 612.
Buddharāju, Kt. 92-A.
Buddharāju (of Māḍapalli), Kt. 31.
Buddharakshita, Gt. 661, 678, 687, 708, 732.
Buddhavarman, Gt. 85, 276, 345; Kt. 78.
Buddhavarman II, Gt. 279, 284.
Buddhi, Gt. 676, 691, 700, 704, 708, 713.
Buddhila, Gt. 684, 729.
Buddhist Chattra, Gt. 713.
Buddhist image, Gt. 734, 755; Tj. 890-A; Tvc. 2.
Buddhist ascetics, Mr. 390–92.
Buddhistic chronicles, Gj. 149.
Buddhist rail, Gt. 643–4, 749.
Buddhist Saṅga, S.A. 240.
Buddhists, Mr. 120–9.
Buddhistic Pillar, Kt. 253-A.
Buḍḍireḍḍipaṭṭi, Sm. 203.
Buddu Khan, Cd. 186–8.
Budhila, Gt. 684, 729.
Būdidepāḍu, Kl. 550.
Buḍidipalle, Ct. 194.
Buḍimaṭlu, Sm. 100.
Budugūru, Sm. 75.
Bugga, Gt. 501.
Buggacālva, Cd. 40.
Buggalapalli, Cd. 950.
Buggarāmēśvara temple, Kl. 529.
Būguḍa, Gj. 10, 12, 265.
Buhler, Gt. 586-K.
Būjanūru, Kl. 515.

Bukka, dēva, rāja, rāya, Oḍeya, Oḍayalu, Bukkaṇa, or Bukkaṇṇa, Uḍaiyār, Ap. 22, 45, 70, 144; N.A. 262, 372, 528, 539, 594, 661, 735; S.A. 1061, 1095; By. 52, 384; Cg. 171-2, 740, 230, 458, 575, 193-E; Cd. 586, 841; Gt. 382; S.K. 229; Kt. 6; Kl. 12, 56, 631; Nl. 366, 765; Sm. 208.
Bukka (Bukkarāya, Bukkarāja), Bukkaṇa Udaiyār I, Cb. 329, 343, 469; Cd. 12, 20, 70, 174, 413; Sm. 208; S.A. 385, 1061; Cg. 485, 490, 725, 689, 1064, 1231; Ct. 174-A, 178; S.K. 66, 67, 69, 89, 137, 147, 150, 156, 157, 159, 173, 179, 238; Kl. 58, 519; Tj. 2; Pd. 145.
Bukka, Bukkarāja, Bukkāraya II (1399-1406), Tj. 710, 907, 1505; S.A. 150; Ct. 245; Cg. 308, 524, 528, 572, 575, 888, 1167; Cd. 601, 625; S.K. 74, 116; Kl. 184, 348; Sm. 24, 208, 221; Tp. 542; Pd. 202, 327.
Bukka (Bukkarāja, Bukkarāya) III, Kl. 348; Cd. 597; Tj. 1460-A, B.
Bukkamma, By. 143.
Bukkaṇa Uḍayār. See Bukka, Cd. 139-43; Pd. 141.
Bukkapaṭṇam, Kl. 91; Ap. 141; Cd. 394.
Bukkarāja Timmarāja (or Timmayya), Cd. 472; Kl. 76, 561, 622.
Bukkarāya. See Bukka.
Bukkarāyanapēṭṭai, Sm. 221.
Bukkarāya Oḍeyalu. See Bukka.
Bukkarāya Uḍaiyār. See Bukka.
Bukkarāyapuram, Cd. 338; Kl. 519.
Bukkarāyasamudram, Ap. 1.
Bukkarāyaśandi, Cg. 171.
Bukkasāgaram, Ap. 143.
Bukkayapalli, Cd. 907.
Bukkayave (Queen of Harihara II), By. 422.
Bukkēśvaradēva, By. 143.
Būmaya, Nl. 431.
Būpāditya, Cd. 489.
Būpālunipāḍu, Kl. 549.
Buradalu (Gooty Taluk).
Burgess, Mr. 3-A; p. 995, No. 163, 165, 184, 190, 276, 396; Rd. 170-1; Gt. 639; Ms. 176.
Burhampore, Gj. 57; p. 680, 709.
Burhanud-din Aulya tomb, Gj. 141.
Burma, S.A. 984; Ct. 370; Tj. 890-A.
Burnell, Dr., Tj. 893-D; S.K. 208; Kt. 237; Ml. 4; Cn. 3.
Burudakunṭa Rājya, Ap. 83.
Butterworth, Gt. 113; Nl. 743-55-L, 322.
Butuga. See Bhūtuga.
Byālahunishi, By. 150.
Byjala, Kt. 297-B.

C

"Cadarattore", Rd. 1796-P.
Cadari, Ap. p. 16.
"Calanji," Nl. 205.
Calcalore, Cg. 1198.
Calcaṇḍanātha village, Cg. 1216.
"Calcutta" (Kalugaṭla?), Kl. 166.
Caldwell, Tn. 151; Rd. 170, 171, 173.
Calicut, Nl. 1-3; Cb. 377.
Calicut Taluk, p. 1041.
Calingula, Nl. 56, 440, 675.
"Calore Nallappa Reḍḍi," Cd. 500.
Cambalakunṭa, Cd. 680.
"Cammapulla", Cd. 58.
Campic, Cg. 191.
Canogovi Visāji Bhāskara, Cd. 258.
Cantervisscher, C.W. Cg., 191.
Canties (measure of land), S.K. 219, 71, 73, 223, 224, 241, 258, 296.
Canu Reḍḍi, Cd. 306-7, 387.
Cape Comorin, S.A. 1; Mr. 368; Tn. 411; Tvc. 22-40-B.
"Caralla", By. 366.
Carevana (Karivēna) agrahāra, Kl. 427.
"Carnasamullubhutt," Kl. 77.
Carnatic, Mr. 87; Tp. 385.
"Cāraṇika Bumurusu", Kl. 600-A.

Carpenter, Kl. 468.
"Carvēpulla" village, Kl. 253.
"Carren Rāja Rāja Chintapum," Tn. 85-M.
Casināni Vābal Nāiḍu, Ap. 181.
Caṭaka (Cuttack), Gt. 215.
Catalogus Caṭalagorum, Mr. 173.
Caṇḍoovaḷee, Tj. 1175-B.
"Cankanagolada Basava", By. 4.
"Cauvaripaukum",.p. 34.
Cauvery, river, Tj. 118, 134, 380, 710.
"Cavalekanlu", Cd. 58.
Cavidulla Khan, Cd. 264–4.
Ceylon, Gj. 149; Mr. 81; 242; Rd. 5; N.A. 111, 114, 142, 471, 493, 514, 653; S.A. 57, 329; Cg., 248, 553, 788; Tj. 37, 55, 57, 66, 79–100, 102, 107, 135, 203, 216, 316, 393, 437, 474, 475, 488, 532–4, 609, 620–5, 647, 661, 705, 711, 762, 770, 775, 808–9, 814–5, 817, 819, 846, 985, 997, 1001, 1029, 1045, 1086, 1091, 1176-F, 1179, 1232–3, 1300, 1386, 1410, 1484–5, 1524, 1551, 1561, 1565, 1623; Tp. 2-A, 82, 88, 117, 156, 202, 274, 329, 330, 431, 536, 540, 560, 595, 633, 883; Tn. 104, 318; Pd. 346, 40; Tvc. 155, 166.
Chabaras, p. 380.
Chābinna Jagannāthapūr, Gj. 281.
Chābōlu, Kl. 516.
Chaḍā (Chandrā, the mother of Buddhi), Gt. 713, 722.
Chaḍalavāḍa, Gt. 354, 380.
Chaḍaśeri (Chandra Śrī), Gt. 729.
Chaḍavāḍa, Gj. 280.
Chaḍipērāla, Cd. 403.
Chaḍipīrāla, Cd. 424, 429.
Chadugu Nārāyan Reḍḍi, Cd. 221.
Chādupalli, Cd. 427, 429.
Chāgalamarri, Kl. 602–604.
Do. Śīma, Kl. 449.
Chāgāṇam (Razupāḷem hamlet), Nl. 651–3.
Chāghakhā, Gt. 586-S.
Chāgi Bēṭa, Gt. 536.
Chagi-Dhōrayarāju (Dora), Gt. 619, 637; Kt. 112; Kl. 337.
Chāgi Gaṇapatidēva, Kt. 272.
Chāgi Gaṇapayamahāraja, Gt. 621; Kt. 326, Kl. 327.
Chagi Manma Rāja (the general), Kt. 270.
Chāgi Muppaḷadēvi Ammaṅgāru, Kl. 328.
Chāgi Pōta Rāja, Kt. 271, 273, 324.
Chāgirāja, S.K. 330-A.
Chāgi Veṅkaṇa (of the Solar race), Gt. 419.
Chaicha, Cg. 451.
Chaik Hussain, Tp. 790.
Chaitrapūja, By. 183.
Chaitya, Gt. 653, 660, 713, 662; Kt. 253-A.
Chaityālaya, By. 384, 399.
Chaitya (of Rājagiri), Gt. 687.
Chaityakiyas, Gt. 685.
Chaityālaya (of Chandranātha), S.K. 130, 131.
Chākalaguṇḍu, Cd. 525.
Chākalanāḍu, Nl. 527.
Chakapata (Slab without a wheel), Gt. 690.
Chākibunda, p. 16.
Chākirēla, Nl. 362.
Chākivāḍa, Vg. 211.
Chakkama Reḍḍi, Nl. 227.
Chakradhara, Gt. 388.
Chakragadyāna (a coin), Ms. 329.
Chakrams, Cd. 956, 959, 962, 963.
Chakranārāyaṇa (a title), Gt. 416, 426.
Chakranārāyana Madhava Gōpinātha, Gt. 416.
Chakra Nārāyaṇa Siṅgaḷadēva Mahārāja, Gt. 359, 428, 476.
Chakra Nārāyana Śrī Mādhava Dēvarāja, Nl. 133.
Chakra Nārāyana Vaijega Dēva Mahārāja, Gt. 425.
Chakrapāṇi temple, S.K. 88; p. 1235.
Chakrapāṇi nallūr, Tn. 516.
Chakrapāṇi-nambi, N.A. 307.
Chakraperumāḷ, Nl. 593.
Chakrarāyan, Mr. 5-D.
Chakravartin, a title.
Chakravartin Kulōttuṅgachōḷa dēva, Nl. 759.
Chakravartin-Kulōttuṅga chōḷa dēva I, Rd. 190; Tj. 154, 327, 494.

Chakravaṟtin Perumāḷ Kulaśēkhara dēva, Tj. 179.
Chakravartin Sundara Pāṇḍya dēva, Sm. 158.
Chakravarti Śinayya, Nl. 345-D.
Chakravarti Tirumaganār temple, Cg. 236, 927.
Chaladaṅkarāma (a title), By. 253.
Chalakanallata Kaṇṇara dēva, By. 82, 100, 292.
Chalamachala, Nl. 276.
Chalamaiya, Nl. 774.
Chalamaṅgala, Ct. 197.
Chalamati Gaḍapuram, Nl. 85.
Chālappurattu, Nl. 11.
Chāliyam, Nl. 26.
Chalki Raṭṭaguḍi, Cd. 409.
Challaguṇḍla, Gt. 186.
Challa Timmareḍḍi, Nl. 319.
Challavāripalle, Ap. 176.
Chalu Chalamala Jayarāma Reḍḍi, Cd. 866.
Chāḷukki family, Ct. 266.
Chāḷukkiaraśar, Nl. 205.
Chāḷukkinārāyaṇa (*alias* Manumasiddharasar), Nl. 818.
Chāḷukkipparṟu, N.A. 714.
Chāḷukya, Gd. 80; S.A. 5; By. 87, 111, 267; Cg. 787; Gt. 346; Gd. 2, 7, 80, 4-A, 64-5, 364; Gt. 187, 819; Kt. 127, 320; Kl. 1, 4-6, 287, 351, 369, 383; Nl. 302-3, 483; Tp. 34.
Chāḷukya Balavarman, By. 94.
Chāḷukya Bhīma I, Ms., 195; Vg. 1.
Chalukya Bhīma II, B.M. 6.
Chāḷukya Bhīmēśvara temple, Gd. 20.
Chāḷukya Chakravartin Bhuvanaikamalladēva, By. 173.
Chāḷukya-chōḷa, Kt. 36.
Chāḷukya Gaṅga, Gj. 379.
Chāḷukya-malla, By. 85.
Chāḷukya-Nārāyaṇa (Mahāmaṇḍalēśvara), Ct. 44: Cd. 608; Nl. 484; By. 292.
Chāḷukya Nārāyaṇa Chauhattamalla Raṇavijaya Velamapati Tirumala Rājayadēva Mahārājuluvāru, Nl. 510.
Chāḷukya-Urīya transitional script, Vg. 207.
Chāḷukya Vikrama, Kl. 442.
Chāḷukya-Vishṇugriha temple, Ms. 303.
Chāluviṇḍla, Ap. 85.
Chāmara, Gj. 164, 170, 203, 243; Gt. 770.
Chāmara-māḍa, Gt. 47, 64, 67.
Chāmalūru, Cd. 145.
Chāma Voḍayalu, Nl. 79.
Chāmaya, Nl. 414.
Chamayattār, Nl. 548.
Chamba, Gt. 721.
"Chambole Sunda Dēvarāju", Kl. 413.
Chāmēkambā, a pupil of Arhanandin, Kt. 349.
Chammakāra (Leather-worker), Gt. 710.
Champa (son of Vīra chōḷa), Cg. 333.
Champaka flower, Tj. 276.
Champakāraṇyēśvara, p. 1252.
Champa Reḍḍi, Cd. 403.
Chamuḍaiyaṅgār, Gt. 761.
Chāmuṇḍa family, Ct. 223; S.K. 128.
Chāmuṇḍadēva, Tj. 167.
Chāmuṇḍarāja, S.K. 128; Cb. 249.
Chāmuṇḍi, Sm. 94.
Chāmuṇḍi Ammanāṇḍu, Sm. 94.
Chānasāni, Nl. 366.
Chañcharāpali (*alias* Malkitadēvipuram), Gj. 16.
Chaṇḍachōda Nārāyaṇadēva. p. 888.
Chaṇḍālaṅkāradāsa, Tn. 85-B.
Chaṇḍalla, Ct. 256.
Chaṇḍaluru, Nl. 69; Gt. 347, 351.
Chaṇḍaparākrama Vīra, Cg. 271-2.
Chandana, By. 149.
Chandanamahāpātra, Vg. 173.
Chaṇḍapparasa Uḍaiyār, S.K. 8, 10.
Chaṇḍapura, Ap. 93.
Chaṇḍarāsa-Oḍēya (Chaṇḍarasu), S.K. 137, 139, 166, 191, 218.
"Chaṇḍasa", Mr. 133.
Chaṇḍavarman, Gj. 143, 149.

Chaṇḍēśvara Piḷḷaiyār shrine, Mr. 299.
Chaṇḍēśvara, shrine, Sm. 228; Cg. 32; Tj. 597, 1235, 1125, 1204, 1315, 1320, 1322, 1460-A, 1639; Cd. 460; Ct. 47, 252; Tp. 751; Tn. 125-8.
Chaṇḍēśvari, Ap. 46, 47, 72, 93, 143.
Chaṇḍi (Chaṇḍika), Gt. 608, 622; Kl. 471.
Chaṇḍikēśvara, shrine, Tj. 867, 1235; Tp. 544, 854.
Chaṇḍirathiraipiḷḷaiyār, Nl. 190-A.
Chaṇḍīśvar Amman temple, Cb. 13, 257; Tn. 278-A, L.
Chaṇḍiyanna, Sm. 74.
Chaṇḍiyarasa, By. 310.
Chāṇḍōgya School, Gj. 6, 290.
Chandra, Gt. 713, 722.
Chandrabhaṭṭa Jōsya, By. 67.
Chandrabhūshaṇaśivāchārya, (Saiva teacher), Kl. 326.
Chandrāchala, Dt. N.A. 212.
Chandrachūḍa Sarasvati, Tj. 62-E.
Chandrachūḍēndra Āchārya, Tj. 62-D.
Chandra-Danaika (Daṇḍanāyaka), S.K. 12, 13; Cd. 160-1.
Chandra Dēva, Gt. 215.
Chandrāditya family, Ct. 160; Cb. 106-7; Tj. 1403.
Chandragiri, N.A. 211-2; By. 55; Cg. 829; Cb. 393; Ct. 3, 14, 276; Cd. 16, 71, 399, 863; Kl. 47, 59, 624; Gt. 23; S.K. 305; Mr. 91, 95.
Chandragiri Rājya, Nl. 259, 623-B, 647; Ms. 184, 187; N.A. 147; Cg. 434, 706, 717, 1095, 1146; Ct. 276, 350; Tj. 62-E.
Chandragiriśāla, Cg. 525.
Chandrakīrti, S.K. 120.
Chandrālēkhachaturvedimaṅgalam, p. 1398.
Chandramahādēvipuram, Gj. 17, 279.
Chandramauḷīśvara temple, S.A. 973, 998; Ct. 258; Cb. 178; Nl. 25, 26.
Chandranandi Achārya, S.A. 390.
Chandranātha (God), S.K. 34, 130; S.A. 414, 921, 925, 925-G; Cb. 248.
Chandrapāḍu, Gt. 353.
Chandrapiḷḷai (of Katteri), N.A. 588-91.
Chandraprabhāsvāmi, Cb. 339.
Chandrapura Uḍaiyār temple, Cb. 179, 181.
Chandraśēkhara, Kl. 489-A; Cg. 510, 577; Cd. 420; Tp. p. 1580; Nos. 493, 529; Tn. 306.
Chandraśēkhara (son of Chokkappa Paṇḍita, a doctor), Mr. 80-A.
Chandraśēkhara dēva, Pd. 371.
Chandraśēkhara dēva, shrine, Tj. 24, 1353.
Chandraśēkhara Iśvaramuḍaiyār, Tn. 306.
Chandraśēkhara Jōsyalu, Cd. 935.
Chandraśēkharāmātya, Kl. 449.
Chandraśēkharanallūr, S.A. 1077.
Chandraśēkhara Paramaguru, Gj. 280.
Chandraśēkhara Sarasvati, Tj. 62-C, D.
Chandraśēkhara Svāmi, Gj. 127.
Chandraśēkharayya, Kl. 450-1.
Chandravaṅka, Stream, Gt. 547-8.
Chandravarma, Kt. 237.
Chandrēndra Bādayya, By. 456.
Chandrēśvara (Mahādēva), Gt. 370, 473.
Chandrikā (commentary on *Prabodhachandrodayam*), Ct. 9-V; Gt. 208; Kt. 234-D.
Chandrūru, Gt. 353.
Chandūru, Cd. 495-6.
Chaṅga-Gavuṇḍa, By. 82.
Chaṅgalamari-śīma, Kl. 578.
Chaṅgalavāḍa, Kl. 58.
Chaṅgallu, Gt. 15.
Chaṅgalvarāya, Vg. 196.
Chaṅganaśēri, Tvc. 115-6, 177.
Chaṅgappa, Nl. 511.
Channachōḷa Naradēva chōḷadēva Mahāchōḍa, Kl., 220-A.
Channakēśavadēva (God), Gt. 246.

Channa Kēśava maṇṭapam, Cd. 90–1.
Channa Kēśava Perumāḷ temple, Cd. 431, 432, 436, 450, 484.
Channamālaya, Nl. 114.
Channama-Nāyaḍu, Ap., 184.
Channamanēḍu, Nl. 398.
Channapaṭṭaṇa, Sm. 92.
Channappa bhāvi, Gt. 585.
Channappa Nāyaḍu, Ap. 158, 163.
Channappa Reḍḍi, Tp. 219.
Channarāyasvāmi, Gt. 551.
Channarāyulu (God), Cd. 168, 84; Kl. 48.
Chāpalamaḍuge, Kl. 351, 368.
Chāpalapalli, Nl. 800–11.
Chapi (Chamba), Gt. 721.
Charalaguḍipāḍu, Gt. 480–3.
Chāraṇa, Gj. 1.
Charaṇapuram, Gj. 111.
Charapati Thakkūr, Vg. 119.
Charitrapura, Tj. p. 1380.
Chārudēvi (Pallava Queen), B.M. 10.
Chārukīrti (of Belgola), S.K. 128.
Chārukīrti Paṇḍitāchārya, S.K. p. 856,
Chasmiśarman, Gt. 309, 141.
Chaṭlūr, S.K. 1.
Chatra, Gt. 770.
Chatrapāda Piḷḷaiyār, Cb. 358, 364.
Chatrapūr Taluk, Gj. p. 677, 680.
Chāttanūr, Cb. 158.
Chattarasa, By. 217.
Chattimayya, By. 175.
Chatupaḍi, Nl. 400.
Chaturānana, Cg. 995.
Chaturānana Paṇḍita, Cg. 965, 973, 995, 1050, 1075, 1123.
Chaturan chaturi, Cg. 1016.
Chaturmukhabasti, S.K. 207.
Chaturmukhabhaṭṭa, Cd. 909.
Chaturmukha Brahma, Kl. 489-D.
Chāṭu verses, Gt. 355.
Chaturtha gōtra or Kula, Gd. 110; Tj. 64.
Chaturvēda Bhaṭṭārakas, Rd. 179-G.
Chaturvēdimaṅgalam, Cg. 194-A.
Chatussamudrādhīśvara, Nl. 363.
Chauḍēya-Nāyaka, By. 170.
Chauhatimalla, Nl. 23-A.
Chauhattamalla, Nl. 484.
Chaulikēre, S.K. 161, 171.
Chauṇḍapāchārya, S.A. 150.
Chauṇḍapāmātya, Kl. 348.
Chauṇḍarasa, S.A. 150.
Chauri, Cg. 1055.
Chauri (of gold), Tj. 147.
Chauṭas. S.K. 1, 115, p. 856.
Chauṭukūru, Kl. 390; Ap. 61, 80.
Chauṭūru, Ap. 43.
Chāvaḍi, Nl. 713, 717; By. 76.
Chāvakkāḍ, Ml. 43.
Chāvali, village, Gt. 215.
Chāvanas, Tvc. 2.
Chavaṭlampūdi, Nl. 344.
Chāvela, Gt. 208.
Chāvuḍūru, Cd. 491.
Chavukai, Rd. 99.
Chāvuṇḍamayya, Gt. 70.
Chāvuṇḍarāya, Tp. 2.
Chavuṇḍayya, Ap. 127.
Chavūr, Cd. 1.
Chavutāripāḷem, Nl. 284.
Chayana, Tj. 1277.
Chāyappa, Ap. 146.
Chēbrōlu, Gt. 83–98; Kt. 339.
Chedalavāḍa, Gt. 354–7.
Chēdi family, S.A. 902.
Chēdi of Kiḷiyūr, Tj. 142.
Chēdikulamāṇikkapperumbaḷḷi, Tj. 1003.
Chēdikulamāṇikkavaḷanāḍu, Nl. 201, 532, 534, 541, 573.
Chēdikulavaḷanāḍu, Nl. 554.
Chedināḍu Vēḷān, S.A. 725.
Chēdirāya, dēva, N.A. 471; Tj. 1459-G; Tp. 21-L.
Chēdirāyan, N.A. 75, 469, 596; S.A. 78, 87, 478, 691.
Chēdirāyanellore, Cg. 81-D.
Chēdiya, Gt. 713.
Chelavāripalle, Ap. p. 3.
Chelināni—Komma Nāyuḍu, Kl. 354.
Chella-Naramareḍḍi, Cd. 661.
Chellappa, Cg. 240.
Chellūr, Gd. 48-A, B, 68, 364.
Chelūra-chāvaḍi, Ap. 73.
Chelvarāju, Nl. 417.

Chembrōlu, Gt. 83, 84, 86.
Chembukallu, S.K. 287.
Chemedadapāḍu, Nl. 277–8.
Chēmiyāṇḍān, Nl. 208.
Chenamalaya, temple, Nl. 71.
Chenamallinātha dēva, Gt. 351.
Chenavani, Nl. 223.
Cheñcha, son of Obalayya, Kl. 600-H.
Cheñchama Nāyaḍu, Nl. 36.
Chendaluru, Gt. 345.
Chēndamaṅgalam, Cn. 1–2.
Chendāmara Dēvanalla Gōpāla Śeṭṭi, Nl. 432.
Chendāmara Kaṇṇan, Nl. 425.
Chendarūr, Gt. 346.
Chenduvāyi, Cd. 908.
Cheṅgama, N.A. p. 83; No. 412.
Cheṅgamādēvi (queen), Vg. 142.
Cheṅgama Nāyaka, Vg. 167.
Cheṅgollu, Nl. 351.
Cheṅganavādu, Tvc. 1-A.
Cheñjērla, Gt. 189.
Chenna Bhaṭṭa, Gt. 113; Ap. 16, 17, 28, 182, 184, 188, 193, 195; By. 27, 447, 30, 38, 52, 62, 300; Cg. 512.
Chennakavirāja, Vg. 32.
Chennakēśava (Chennakēśavarāya) (God), Kt. 234-F; Kl. 153, 231, 254, 396, 437, 531, 565, 602, 616, 617, 619, 67, 110, 259, 429, 437, 531, 602, 605, 49, 239, 27, 48, 52, 219, 231, 239, 246–50, 379–80, 507, 539, 565, 619, 622–3; Cd. 1, 8, 17-A, 21, 55, 126, 128, 133, 138, 163, 179, 76–8, 83, 323, 320, 327, 131, 143–4, 182, 181, 184, 315, 326–7, 426, 440, 443, 447, 462, 475, 478, 480, 512, 519, 591, 592, 632, 683, 783, 921, 341, 352, 345, 438, 447, 456, 475, 528, 636, 781–2, 966, 549, 638, 696, 402-C, 485, 512, 531, 549, 616, 618; Gt. 461, 98-A, 185, 334, 339, 347–50, 358–9, 456, 461, 524, 536, 539, 541, 853; Nl. 515–6; Kēśavanātha, Kēśavasvāmi, 23, 429, 39; Nl. 515–16, 500, 612, 360, 368, 369, 644, 650, 488, 506, 296, 261, 108, 126, 140–1, 186, 187, 269, 270, 131, 438, 383, 400, 406, 417–9, 421–32, 23, 40, 48, 683, 738, 816, 817, 818.
Chennakēśava-Nāyanivāru, Cg. 512.
Chennakēśavaperumāḷ, maṇṭapam, Nl. 644.
Chenna Kēśavarāya, Nl. 54, 688.
Chenna Kēśava Vaidyanātha, Cd. 87.
Chennakēśvarasvāmin temple, Ct. 260.
Chennakuppam, By. 55.
Chennali, Nl. 636.
Chennamgāru tank, Nl. 724.
Chennamiah, Cd. 181
Chennammādēvi, S.K. 1.
Chennamāji (wife of Sōmaśēkhara Nāyaka), S.K. 6, 41, 70, 274, 344.
Chennamāji Narapa, S.K. 246, 256.
Chennam Śeṭṭi, Nl. 71 (of Potter caste).
Chennapārśva temple, By. 192–3.
Chennapeggaḍa Chennakavirāja, Vg. 23.
Chennappa (son of Rāvūri Timma Nāyuḍu), Gt. 858.
Chennappagāru, Nl. 75.
Chennappa Nāyaka, N.A. 243.
Chennappa Nāyanimgāru, Nl. 374.
Chennapuram, Cg. 81-A.
Chennarāja Devachōḍa mahārāja (Matla), Cd. 898.
Chennarāya, Nl. 74, 261, 374; Cd. 358, 476.
Chennarāyasamudram (at Sengana Mala), Cd. 872.
Chennasāgaram, N.A. 243, 245.
Chennavaram, Cd. 1.
Chennaya, Cb. 270.
Chennaya Bālayadēva, Tp. 461.
Chennayya (of Hanumuntgundam), Cd. 5; Kl. 176.
Chennekaṇṭi Viśvanāthayya, Gt. 347.
Chenni Chōḍēśvara, shrine, Gt. 795.
Chennipāḍu, Nl. 279–82.
Chennubhaṭṭa, Cd. 899.
Chennūripāḍu, Nl. 281.
Chennūru, N.L. 140–53, 458–9, 460; Cd. 18–9.

Chenūr, Cd. 124, 21.
Chennu Rāju, Nl. 308.
Chentasugānipāḷem, Nl. 449.
Chēras, p. 1211; Mr. 276; N.A. 114; Cg. 1038; Sm. 1; Tj. 1232–3, 1387, 1403; Tn. 82, 248; Tp. 324; Pd. 122; Cn. 7; Tvc. 23, 220.
Chēra (Śēramān) Sthānu Ravi, Tj. 1403.
Chēri, Cg. 519.
Chēra Kumballi (or Ikshupalli), Gt. 112.
Chēramān Perumāḷ, S.K. p. 860.
Chēramān Tōḷan, Nl. 244.
Chēra-Pāṇḍya Vaṭṭeḷuttu, Cn. 3.
Chernūraśīma, Cd. 78, 311, 561, 584, 585.
Cherukuchērla, Kl. 391.
Cheruguḍa chief, Gj. 56.
Cherukūru, Gt. 120, 185; Nl. 494.
Cherupūra river, Ml. 25.
Cherupura, Vg. 16.
Cheruvanūr, Nl. 140.
Cheruvapalli, Nl. 22, 376.
Cheruvūru, Cd. 585.
Chētalapāḍu, Kl. 289, 369.
Chētana (son of Rājēndra Goṅka), Kt. 92-K.
Chēṭidurgam.
Chētikas (Chaityakas of Rājagiri), Gt. 687.
Cheṭikiyas, Gt. 685.
Chēṭivaḍaka, Gt. 700.
Chētiyakhabha (Chaitya pillar), Gt. 666.
Chēṭiyapaṭa (chaitya or Slab), Gt. 662.
(Chētivavamdaka) bhayamta Budhi, Gt. 660.
Chetput, Cg. 1046, 1111.
Cheṭṭis, S.K. 25, 27; Nl. 221; Tvc. 228-A, C.
Cheṭṭi Anantarāju Raṅgarāju, Cd. 634.
Chētūru, Ap. 2.
Chevula Dattayavaru, Gt. 444.
Chevūru, Nl. 283.
Chevvūr, Cb. 44.
Chēyaṭidurgam, Ap. 17.
Cheyyāru, Cd. 820; N.A. 222.
Chēzerla, Gt. 187–95, 358–9; Nl. 23-A.
Chhadaka, Gt. 698.
Chhadakicha, Gt. 698.
Chhāṇḍōgya, Gt. 346.
Chhāndōgya Sūtra, F.T. 21.
Chhata (parasol), Gt. 713.
Chhaṭraḍahaḷḷi, By. 151–2.
Chhavalakkya (village in the Krishnagiri), Gj. 12.
Chhōchina Jagannāthapūr, Gj. 281.
Chicacole, Gj. 1, 6, 139–41, 149.
Chidambarakavi, Nl. 625.
Chidambaram, N.A. 614; S.A. 3, 5, 121, 141, 163, 169, 197, 281; Cd. 72; Sm. 124; Tj. 740; Tp. 803-A, 787.
Chidambaramuḍaiyān Śivan, Mr. 276.
Chidambaranārāśam, Rd. 96.
Chidambaranāthapuram, S.A. 125.
Chidambaraveṇbā, N.A. 614; S.A. 141.
Chidambarēśvara, Shrine, N.A. 293, 480; S.A. 126, 127, 16; Ct. 276; Rd. 97.
Chidivilasa village, Gj. 138.
Chiganahalli, By. 228.
Chikaiya, Kl. 468.
Chikamañchupalli, Cd. 21.
Chikanandicheruvu, Ap. 73.
Chikaṭi, Gj. 236; Vg. 178.
Chikaṭimidde (dark room), Kl. 298, 322, 346, 361.
Chikavōlu, Nl. 654–5, 726.
Chikka Bhīma, Kt. 234-B.
Chikkadēva Rāja, Cb. 300; Sm. 107.
Chikkadēva Rāja Uḍaiyār, Cb. 35, 74.
Chikka "Dudendda Harregeya", By. 5.
Chikka-Huḍe (temple), By. 355.
Chikka Jiyar, By. 239.
Chikkalu pala Jōsya, Gj. 37.
Chikka Kōnēri Nāyaka, S.A. 419.
Chikka Krishṇa Rāja, Cb. 397.
Chikka Oḍeya (Probably Bukka I), Ap. 144–5.
Chikkarāja, Nl. 293.
Chikkaraśar, Ct. 132.
Chikkarāya, By. 318–9; Cb. 146.
Chikkaráya Timmarāya Gavuṇigāru, Ct. 191–2.

Chikka Timmappa, By. 346.
Chikka Timmapura, By. 207.
Chikka Timmayyadēva, By. 388.
Chikka Udaiyār, Kl. 58.
Chikka Veṅkaṭappa Nāyuḍu, Ap. 53.
Chikkulla, Gd. 365; Vg. 220.
Chilakala, Kl. 517.
Chilakapāḍ, Nl. 799.
Chilakapati Kampanagulam, Nl. 799.
Chilalasālu Vissanu Oḍayamgāru, Nl. 107.
Chilamakūru (Chilamkūru), Ap. 177; Cd. 318-9, 404-16; Nl. 584-5.
Chīlama Nāyudu. Gt. 525.
Chili-nāyaḍu, p. 16.
Chilkanūru, Cd. 319.
Chillūkāchārya, By. 211.
Chilukumarṛi Veṅkaṭāchārya, Gt. 826.
Chilukūru (in Pennātāvāḍi), Gt. 62.
Chilumūru, Gt. 821-2.
Chilumuttūru, Ap. 45.
Chilvari (a cess), Nl. 184.
Chimaṭa, Nl. 586.
Chinnahalḷi, By. 153.
Chinnāji Rao, Cd. 110.
China-Avubaḷayyadēva - Mahārāja, Kl. 595.
China Bāyyaṇadēva Mahārāja, Gt. 460.
Chinagānipalle, Kl. 19.
China Kōmerla, Kl. 596.
China Malnātha, Kt. 94.
China-Muslin, Kt. 90.
"China pagoda", Tj. 893-D.
China Timma, Gt. 335.
China Tirumalarājayya, Kl. 569.
China Veṅgaṇa Gāru, Nl. 375.
China Yallamarāju, Gt. 481.
Chindukūru, Kl. 518.
Chingleput district, Kl. 281; Mr. 89-A.
Chingleput (town), N.A. 666; S.A. 380, 839; Cg. p. 315, 317, Nos. 17, 23-4, 206, 223, p. 346; Ms. 230, 233, 235; Tj. 62-C-D.
Chinna Aṇṇalūru, Nl. 409.
Chinna Aubaladēva Rāja, Avulayya Rāja (of Nandyala), Cd. 487; Kl. 59, 211, 633, 28.
Chinna Avubala (of Chandragiri), Kl. 59.
Chinna Avubalēśvara dēva Mahārāja, Cd. 164.
Chinna Baṇḍāra Rāma Krishṇa, S.K. 275.
Chinna Basavappa, S.K. 247, 255.
Chinna Basavarāja, Kl. 40.
Chinna Basavayya, Kl. 155.
Chinna Bhaṭṭa, Cd. 513.
Chinna bazaar, Nl. 555.
Chinna Bōdanam, Kl. 601.
Chinna Bomma Nāyaka (of Vēlūr), N.A. 151, 317, 409, 553, 562-3, 565, 616, 663-A.
Chinna Bommaya Nāyaka, Tp. 492-K—Q.
Chinna Cherukūru, Nl. 494.
Chinnadāsaripalle, Cd. 20, 20-A.
Chinnadēvamma, Vg. 73.
Chinnādēvi, Ct. 20; Gt. 638; S.K. 267.
Chinna Dontama Śeṭṭi, Gt. 324.
Chinnaguṇḍa, Kl. 202.
Chinna Guruvalūru, Cd. 497.
Chinna Guruvayya, Cd. 183.
Chinnāji Ammā, Ct. 9-M.
Chinnahōttūr, p. 252.
Chinna Kimedi Malias, Gj. 11.
Chinna Koṇḍappan, Cb. 160.
Chinnakrāka, Nl. 410.
Chinnalavanipalle, Gj. 138.
Chinnālayapalle, Kl. 165.
Chinna Liṅga Reḍḍi, Nl. 324.
Chinnam (a bugle), Kl. 88-9; Nl. 505, 541.
Chinnama Cheṭṭi, Cd. 284.
Chinnamāchupalle, Cd. 21.
Chinnamādēvi, Vg. 132.
Chinnamāmbāsamudram, Cg. 1196.
Chinnama Nāyaḍu or Nāyani Gāru, Cd. 175, 910; Tp. 492-M.
Chinnamañchipalli, Cd. 78.
Chinnamaṅgalam, Tj. 996-C.
Chinnamanūr plates, Mr. 367; Tj. 1287-90.
Chinnamarāju, Kl. 503.
Chinna Muḍiyam, Cd. 145.
Chinnanainja Tēvar, Tn. 458.
Chinnamaśeṭṭi Samudram, S.A. 390-A.
Chinnanarasayya, Cd. 971.

Chinnanna, Nl. 784.
Chinna Orampāḍu, Cd. 661.
Chinnapanāyaniṅgāru, Kl. 249.
Chinna Pāparla, Kl. 169-70.
Chinnapolamaḍa, Ap. 178-9.
Chinnappa Nāyaka, Mr. 210; Ap. 17, 60, 93.
Chinnappa Reḍḍi, Cd. 415.
Chinnarāju, Cd. 414.
Chinna-Reḍḍi, Kl. 605.
Chinna Śevappa Nāik, N.A. 688.
Chinna Śingarāja, Cd. 858.
Chinna Śiṅgarāsu Chōḍa Mahārāju, Cd. 677.
Chinna Śuṅga, Cd. 658.
Chinna Timma (the brother of Viṭṭhala, the Governor of Trichinopoly), Kl. 67; Cg. 717.
Chinna Timmanāyaḍu, Cd. 397.
Chinna Timmarāja Koṇḍaya dēva Mahārāja, Cd. 517.
Chinna-Timmarāju, Cd. 133, 324, 515, 537, 547, 556, 581, 594-95; Kl. 51, 612, 614.
Chinna Timmareḍḍi, Kl. 606.
Chinna Timmayya, Kl. 177.
Chinna Timmayyadēva, Mahārāja, N.A. 148; Kl. 63.
Chinna Timmayyadēva (of Araviti), Kl. 55, 67, 70.
Chinna Tippasamudram, Ct. 151.
Chinnatumbalam, p. 250.
Chinnavai, N.A. 384.
Chinna Vallabhayya, Nl. 784.
Chinna Veṅkaṭa, Kl. 187.
Chinnā Veṅkaṭapati Rāyalu, By. 875.
Chinna Vīraṇṇa Nāyaḍu, Cd. 593.
Chinnayya (of Guṇḍlūru), Cd. 567.
Chinnōba Nāik, Mr. 274, 276.
Chintacheruvu, Nl. 453.
Chintagumpalli, Nl. 49, 611.
Chintaguṇṭa, Ap. 181; Cd. 334, 464, 881; Kl. 144; Nl. 131, 453; Kl. 74; Cd. 22-4, 600-A—H, 608-10.
Chintaguṇṭa Chennamarāju, Nl. 96.
Chintakommadinne, Kl. 605-607.
Chintalacheruvu, Gt. 853.
Chintalamma, Temple, Gt. 342.
Chintalapalle, Ap. 119; Kl. 392-3.
Chintalapāṭi Siṃhadriraju, Vg. 195.
Chintalapattūru, Cd. 25-31.
Chintalapūṇḍi, Kl. 370.
Chintalarāya, Ap. 211.
Chintalātmakūru, Nl. 656.
Chintamaṇi river, Cb. 300, 308.
Chintāmaṇi taluk (Kōlār District), Gt. 520.
Chintāmaṇinallūr, p. 235.
Chintāmaṇinātha temple, Tn. 254.
Chintāmaṇipura, Cg. 832.
Chintamanūru Kēśanāyaḍu, Nl. 55.
Chintamarāja, rāju, Cd. 576; Kl. 561.
Chintapalli, Gt. 175-7, 484-8, 583, 642, 771.
Chintapalli Śiṅgaṇārya, Nl. 114-A.
Chintapatla, Śiṅgama Nāyaḍu, Nl. 36.
Chintarājupalli, Cd. 910.
Chipināpi, Nl. 657.
Chippigiri, p. 253.
Chippili, Ct. 153, 156.
Chippili Vēmpalle Road, Ct. 153-5.
Chipurapalli, Vg. 16.
Chirakkal, Taluk, Ml. p. 1042.
Chiramakūru, Cd. 404, 413.
Chiramāna, Nl. 24-6.
Chiramaṇḍai, Nl. 214.
Chiranadi, river, Ap. 189.
Chiratānūr, p. 471, 475.
Chiravana, Gt. 357.
Chiri Ratha, Gj. 32.
Chiṟṟamakūru, Nl. 617.
Chiṟṟambalam, S.A. 3, 5.
Chirubūru, Cd. 409-10.
Chirumāmilla Gōpaṇṇa, Nl. 656.
Chirumaṇampūṇḍi, Nl. 259.
Chirumbūru, Cd. 453.
Chirutena, Kēśava Rāju, Ap. 37.
Chitaldroog, Ap. 123.
Chitaral, Tvc. 2.
Chitēḍu, Nl. 154.

Chiteyaturu, N.A. 564.
Chitikinahala, By. 68, p. 258.
Chitpuli, Cg. 1105.
Chitrabhānu, one of the 60 years of the Brihaspati cycle.
Chitrai, the first Tamil month.
Chitrai festival, Tp. 772.
Chitrakaṇva, Nl. 467; (Sriman Mahāmaṇḍalēśvara).
Chitrakūṭa, S.A. 64, 169; Cg. 849.
Chitramēḷa, Nl. 267.
Chitramēḷi-mandalai Viṇṇagar, p. 97; S.A. 845.
Chitramēḷi-maṇṭapa, Cd. 652; Nl. 527.
Chitramēḷi-nallūr, Nl. 544.
Chitramēḷi periyanāḍu, S.A. 845.
Chitramēḷi Viṇṇagar, Nl. 527, 532, 534, 532, 539, 542–3, 546.
Chitranadi river, Tn. 360.
Chitranātha Svāmin, p. 895.
Chitraratha Vallabha Perumāḷ temple, Mr. 158.
Chitratējōnidhi, Kl. 543.
Chitravāhana, a hero, S.K. 281.
Chitsuka bhaṭṭāraka, Vg. 193.
Chitsuka Sōmayājin, Vg. 134.
Chitta (the minister of Reṇṭuru), Gt. 156.
Chittaguṇṭa, Kl. *(C)*.
Chittalūru, Nl. 658–61.
Chittavōli (Sirvēl), Kl. *(B)*, *(E)*.
Chiṭṭeti Jaṅganna Gāru, Nl. 154.
Chittipati nēniṅgāru, Gt. 633.
Chittoor Dt., Ap. p. 16; Cg. 1068; Ct. 471, 475.
Chittrāju Anantārya, Cd. 134.
Chittūr Rājya, Ct. 179.
Chivapāṇi Seṭṭi, Nl. 667.
Chivikāpākala gōtra, Nl. 275.
Chivvakkalūri Bayach Rājayya, Nl. 477.
Chiyanapaṭṭi, By. 78.
Chiyyavaram, Cd. 662.
Chōḍa (king) Gt. 112; Gj. 142.
Chōḍa (*alias* Vikramarudra, (Kōna Haihaya king), Gd. 188, 211, 228, 251.
Chōḍa, of Veṅgi, Gt. 1.
Chōḍa, son of Gommamāmba, p. 761.
Chōḍa (Kōna), Vg. 22.
Chōḍa, Velanāṇṭi, Kt. 315.
Chōḍa Ballayachōḍa, Gt. 227, 453.
Chōḍabhūpa (a descendant of Buddhavarman), Kt. 78.
Chōḍa Bōya, Kl. 342.
Chōḍa chakravartin, Gd. 207.
Chōḍa dēva chōḍa mahārāja, Nl. 293.
Chōḍa Dēva Chōḍa Mahārāyalu (son of Kāmaya), Gt. 445.
Chōḍa dēva Mahārāyalu, Gt. 453.
Chōḍa dēva Tirukkāḷatti dēva, Nl. 740.
Chōḍagaṅga dēva (Kaliṅga), Gj. 6; Gd. 226.
Chōḍagaṅga (the eldest son of Kulōttuṅga I), Gd. 324, 639.
Chōḍagaṅga (of Elamachchi), Vg. 77.
Chōḍagaṅgadēva (Gaṅga king), Gj. 147, 148, 296, 300, 302, 303, 304, 308, 310, 316, 323, 324, 335, 359, 362, 364, 365, 366, 370, 371, 372, 375, 380, 381, 385, 421.
Chōḍagaṅga mādhava dēva, Vg. 222.
Chōḍagaṅgarāju, Vg. 231.
Chōḍagaṅgarāvutta rāja, Vg. 228.
Chōḍagaṅgēśvara, Vg. 217.
Chōḍa Goṅka Mahārāja, Gt. 18.
Chōḍa Gōpinātha (of Ongole), Gt. 424.
Chōḍamādēva Mahārāja (Mahāmaṇḍalēśvara), Gt. 401.
Chōḍamahādēvi, Gd. 54.
Chōḍamahārāja, Nl. 39.
Chōḍa Mahārāzu Narapati Rāzu (Mahāmaṇḍalēśvara), Kt. 219.
Chōḍa Mallidēva Mahārāja, Nl. 66.
Chōḍamandalapratishṭhāchārya, Kl. 281.
Chōḍama Preggaḍa, 586-E.
Chōḍana dēva Mahārāja, Cd. 28.
Chōḍanripati, Gt. 276.
Chōḍapparāju, Cd. 411.
Chōḍapparāju Kāḷayya, Cd. 411.
Chōḍappireḍḍi, Nl. 818.
Chōḍarāja (a vassal of Kulōttuṅga Chōḷa II), Gt. 277, 282, 205, 277, 281; Kt. 138–40; Kl. 336.
Chōḍavaram, Vg. 43–50.
Chōḍaya (son of Goṅka), Gt. 67.
Chōḍayarāja, Gd. 257.

Chōḍēśvara temple, Gt. 88, 97; Nl. 571-A.
Chōḍēśvara Mahādēvaru, Nl. 109.
Chōḍiāpoda Krustnodasopūr (Chadavāḍa *alias* Krishṇadāsapura), Gj. 280.
Chōḍi malla, Kt. 206-B.
Chōḍi śeṭṭi, Nl. 160.
Chokkaliṅga Mudaliār, Tp. 21-B.
Chokkaliṅga Nāyakkar, Rd. 150-1; Tp. 17.
Chokkaliṅga Raṅgappa, N., Tp. 21-B.
Chokkanāthaśvāmi, God. Cd. 820, 832; Mr. 60-B, 386; Nl. 496; Tp. 877-E.
Chokkanātha Nāik, Nāyaka, Nayaḍu, of Madura (1560-80); Cb. 394, 396, 434; Tn. 129, 301-A, 462-3; Tp. 492-M, 782-4, 440-1, Mr. 4, 157; Rd. 156; Sm. 195.
Chokkanātha Lakkaya Nāyakkan, Tp. 779.
Chokkanāyanār, Nl. 247; Tj. 1273-A, 1300-A.
Chokkappa Paṇḍita, Dr., Mr. 80-A.
Chokōja, By. 181.
Chōkūr temple, Ml. 4.
Chōḷa, By. 264; Kt. 59; N.A. 308; S.A. 385; Cg. 1, 248; Mr. 276, 321, 322, 324, 335, 347, 360, 385; Rd. 1, 5, 6, 7, 11, 25; Sm. 1; Tj. 890-A, 1170, 1403; p. 1294; Tn. 6, 38-9, 42, 46, 48, 53, 86, 135; Tp. 34, 56-61.
Chōḷabhūpa, N.A. 350.
Chōḷa chāki Vilvirāḍu, Kt. 105.
Chōḷa chaturvēdimaṅgalam, Cb. 354.
Chōḷa dēva, Tj. 1554.
Chōḷa-gaṅga (i.e., Anantavarman), Gd. 350.
Chōḷa-grantha, Tj. 890-A.
Chōḷakkavuṇḍan, Cb. 62.
Chōḷakēraḷadēva, S.A. 654.
Chōḷakēraḷa-maṇḍalam, Sm. 168.
Chōḷakēralapuram, Tvc. 10.
Chōḷakulatilaka Uraiyūr Puravarādhīśvara Bōgaiyadēva, S.A. 532.
Chōḷamahādēvi, Tj. 1344; Vg. 127.
Chōḷamahādēvulu, Cd. 405.
Chōḷa Mahārājālu, Cd. 350, 550, 309, 318-9, 455, 619.
Chōḷamala nāḍu, Tp. 299-B.
Chōḷamaṇḍalam, S.A. 746; Cg. 124, 220, 1142, 1159; Cb. 108; Mr. 81; Nl. 469; Rd. 178.
Chōḷama Reddi, Cd. 442.
Chōḷā mārttānda chatur vēdimaṅgalam, Tj. 371; p. 1280.
Chōḷampāṛai, Tp. 799, 770.
Chōḷāntaka (title), Rd. 141.
Chōḷa Pāṇḍya, Tn. 2, 4; Pd. 191; Tvc. 30, 153-4.
Chōḷa Pāṇḍya-valanāḍu, Pd. 97.
Chōḷaperumānaḍigaḷ, Cg., 1039.
Chōḷappireḍḍi, Nl. 505.
Chōḷapuram, Tvc. 5-21.
Chōḷapuri, p. 107.
Chōḷapūrvapaṭṭayam, Cb. 426, 436.
Chōḷarāja, Kl. 179.
Chōḷarāyagurudēva, Ap. 101.
Chōḷa Vidyādharachaturvēdimaṅgalam, Cg. 1153.
Chōḷasamudram, Ap. 46-7.
Chōḷasimhapura, p. 107.
Chōḷa Tikka, Cg. 316.
Chōḷaśikhāmaṇi, Tj. 1478.
Chōḷa Trinētra, Cg. 263.
Chōḷavichchadāsa Pallavarayar, Tvc. 21.
Chōḷēndra-śimha-chaturvēdimaṅgaḷam, Tn. 310, 313.
Chōḷēndrasimha Prithvīgaṅgan, N.A-514.
Chōḷēndrasimhēśvara, N.A. 683; Tn. 122.
Chōḷēndraśiṅganallūrpaḷḷi, Cg. 1017, 992.
Chōḷēśvarasvāmi temple, Mr. 266-69, 293, 299; Sm. 47, 88-91; Gt. 112, 501, 162; Cb. 124, 399, 436; N.A. 679-80; Cg. 383; Tj. 590, 1218, 1221; Tp. 298, 117, 194-6, 34-5.
Chōḷēśvara temple, Tvc. 5.
Choṇḍakunāyaniṅgāru, Nl. 463.
Choṇḍi Ramochondropūr, Gj. 282.
Chondromādeipur (Chandramādēvipuram), Gj. 279.
Chōrayya, Ap. 92.
Chōṭi Siddhēśvara Ṣāḷuvarāja, Cd. 966.

Chotta Chōḍaparāja, Vg. 213-A.
Chouṭapāḷḷi, Cd. 146-7.
Chouṭapāḷem, Nl. 284.
Chowḍasvāmi Shrine, Kl. 509.
Christian, Tvc. 43-A, B, 63, 89.
Chūḍāmaṇi, N.A. 385.
Chūḍāmaṇi Padmavihāra, Tj. 890-A.
Chūḍāmaṇivarman, Tj. 890-A.
Chula Ayira (Kshudra-Arya), Gt. 717.
Chūḷabudharakhita (Kshudra-buddharakshita), Gt. 732.
Chulakanha (Kshudrakrishṇa), Gt. 680.
Chūḷikāmbā shrine, Tj. 770.
Chūḷal village, Mr. 367.
Chuñchi, Cd. 553.
Chuñchu, Cd. 954.
Chuṇḍa village, Ml. 12.
Chuṇḍi, Nl. 285, 287, 399.
Chuṇḍi, Śīma, Nl. 282.
Chuṇḍi Janārdanasvāmi temple, Nl. 285.
Chundo Lall, Cd. 230.
"Chundole Poorum", Tj. 21-H.
"Chunootall", Kl. 138.
Chūra village (in Karmarāshṭra), Gt. 141.
Chūraballirāja, Gt. 254.
Chūrali, Ml. 8.
Chūyipāka, Gd. 3.
Chyavanapravara, Gj. 7.
Circar, Ap. 189.
Circumagalpōla, Cg. 87.
Cocanada taluk, Gd. p. 714.
"Cochadabeenkasari", Tj. 1460-J.
Cochi Setti, Ms. 284.
Cochin, Ch. 3; Tvc. 190.
"Cocunti", Kl. 92.
Coducoonta, Cd. 140.
Coimbatore, Ch. 375, 352-A, B, 426; Ct. 230; Cb. 31, 32, 73.
Coleroon, S.A. 115, 171; Tp. 626, 636.
Collector (of Nellore), Ms. 183; Nl. 558-66.
"Comara Cumpila Bhūpāla", By. 312-C.
"Comaree" village, Cb. 306.
"Combur Voday" (Kampaṇa Uḍaiyār II), S.A. 1094.
Comdamara (of Nunīz), Ap. 47.
Company, S.K. 102.
Conch, Tj. 1219; Tp. 9.
Conch and Chakra (seals), Gj. 22.
"Condava Naiker", Tp. 854-A.
"Condore", Kl. 92.
Conjeeveram, N.A. 8, 58, 84, 241, 343, 434, 707; S.A. 329, 379, 590, 854, 863, 993; By. 119, 318; Cg. 139, 234, 256-7, 337, 358, 370, 836, 938, 1234; Ct. 70 168; Gj. 243; Gt. 273, 345; Kt. 58; Kl. 1; Nl. 240, 544, 810; Tj. 62-B, C, D, E, 348, 1437; Tp. 4256, 777.
"Coodera", S.K. 28 (village).
Coolapayarāja, Cd. 140.
"Coolattoo" (Kulattūr), Tp. 17-B.
"Coodupcuntah", Cd. 140.
"Cooṇḍa Hagada", S.K. 200.
Coondaloor, p. 848; S.K. 25, 38-40.
"Coontatuvaru", Cd. 783.
"Coopalapuram", Mr. 242-*A*.
"Copadiva", p. 1385; 1437-F.
"Coovaloor", Tp. 877, B.
Corporation of merchants, Rd. 219.
Cotton, Mr. Ms. 270.
Covelong, Cg. 196.
Cowle (agreement), Cd. 247, 474.
"Coyalacunta", Cd. 497.
Cradacotoore, Cb. 380-1.
Cranganore, N.A. 328; Cg. 197; Cn. 6; Cn. 3; p. 1506.
Crighton, C. E., Tj. 893-F.
Cuddalore, p. 152, 157, 335.
Cuddapah, Cd. 42, 14, 32-50, 177, 455, 495, 913, 928, 929, 689; Gt. 520; Kl. 120; Ms. 182.
Cuddapah, Chōḷa, Cd. 309, 435, 621.
"Culculloor", Rd. 178-6.
"Cullapa Ọbaya", Cd. 328.
"Cullepapārāju", Kl. 428.
Cumbum, Kl. p. 910, 20-22.
Cumpeli Dēśam, By. 312-C.
Cunala (Kandāla?) Śrīraṅga-chāryalu, Kl. 390.
"Cunchana Moode", S.K. 242.
"Cuntajeya Guruva Basitte", By. p. 264.
"Cuntalava Bhuttur", Tj. 1449-N.
"CuragodeChowdayah", By. 332.

"Curreveerana" Udayalu, Kl. 382.
"Curumala", Ap. p. 16.
Cuttack, Gt. 215.

D

Dabbaguḍi, By. 234.
Dabha (merchant), Gt. 783.
Dabharu Purushōttapuram, Gj. 58.
Dabhir Pant, Tj., 62-C.
Dabir Veṅkaṇṇa, Gt. 826.
Dāchena Preggaḍa Gaṇapaya, Kl. 338.
Dāchēpalle, Gt. 659—93.
Dāda Sāni, Nl. 104.
Dādalūru, Ap. 3-FF.
Dādema, Nl. 114.
Dadhivāhanasvāmi, Gj. 124, 129.
Daḍiga Rāchamalla, Ct. 167–8.
Dāḍikkombu, Mr. 1, 5–5-D.
Dāḍim Reḍḍi, Nl. 382.
Dāḍireḍḍipalle, Nl. 363.
Dāḍitōṭa, Ap. 176.
Dadivāḍa, Kl. 23–24.
Dāgdama agrahāra, Nl. 652.
Daggadarti, Nl. 463.
Dahara bhikhu, Gt. 732.
Daivalarāvūru, Gt. 339.
Daivalarāyuru Sīma, Gt. 423-A.
Dākamarṛi, Vg. 10.
Dākshārāma, Gj. 381.
Dakshatapōvana (or Dakshavāṭika), Gd. p. 723.
Dakshavāṭika, Gd. p. 723.
Dakshiṇa Kailāsam, p. 582; Tj. 1485–6.
Dakshinakōsala, Gj. 9.
Dakshiṇa Lāṭa, Cg. 248.
Dakshiṇāmūrti, S.A. 97, 99, 235-A, 247, 692; Cb. 64, 837, 457; Ml. 48; Tj. 733, 1348, 1459-J; N.A. 257; Ct. 36, 188; Tp. 21-D, 92–4, 124, 486.
Dakshiṇa Samudrādhipati, Tj. 946.
Dakshina Vārāṇasi, Cb. 29.
Dakshiṇāyana Saṁkrānti (Winter Solstice).
Daḷamu Varadanna, Nl. 94.
Daḷapati Rāyaḍu, By. 479.
Daḷāri Dāmī Nāyukuḍu, Nl. 412.
Daḷavāi (General), Cb. 36; Tp 854-B.
Daḷavāi Sētūpati, Mr. p. 1004; Rd. 15.
Daḷavāi Kātta Tēvar (1604–21), Rd. 106–7, 113.
Daḷavānūr, p. 167, 236; S.A. 969.
Daḷavāy Agrahāram, Mr. 80, 80-A, 92.
Dāḷavāy Ānandarāyar Saheb, Tj. 500.
Daḷavāy Dēvarājayya, Cb. 32, 68.
Daḷavāyi Hampaiya, Cb. 150.
Dāḷavāy Jaṅgamiah, By. 369–70.
Dāḷavāy Krishṇama Nāyakar, Ap. 72.
Daḷavāy Nāyakar, Cg. 247.
Daḷavāy Nārāyaṇappayya, Mr. 7-C.
Daḷavāy Śeñjama Nāyakkan, Cg. 781.
Daḷavāy Śrīraṅga Rāvuttar, Ct. 275.
Daḷavāy Timmappa Nāyaka, By. 450.
Daḷavāy Tirumala Nāyaka, Cg. 81-C.
Daḷavāy Veṅkaṭappa Nāyaḍu, Ap. 143; By. 449.
Dāmagaṭla, Kl. 394, 395–8.
Dāmal, Cg. 339, 372.
Dāmalādēvi, Kl. 268.
Damalapati Chennamanēnimgāru, Gt. 218.
Dāmalūru, Gt. 621; Kt. 92-K.
Damana, Vg. 68-A.
Dāmaṇa (treasurer), Gt. 217.
Dāmaṇa Peggaḍa, Gt. 31.
Dāmanēṇḍu, Nl. 24.
Dāmani, Gt. 586-P.
Dāmar-Kōṭṭam, N.A. 69, 85, 91, 104, 115, 660; Cg. 33, 978, 1085; Ct. 262; Tj. 70.
Dāmarla Kumāra Veṅkaṭappa Nāyaḍu, Cd. 121.
Dāmar-nāḍu, N.A. 85; S.A. 736, 785, 822; Cg. 115, 127; Ct. 262.
Dāmarti gōtra, Nl. 121.
Dāmavaram, Nl. 461, 465.
Damera Kēsamanāyaḍu, Nl. 134.

Dāmila Kaṇha (Drāviḍa Kṛishṇa), Gt. 680.
Dāmi Nāyakuḍu, Nl. 694.
Dāmi Nāyuṇḍu, Nl. 719.
Dāmi Reḍḍi, Nl. 424.
Damirapu Rāmināyaḍu, Nl. 51.
Damma, Gt. 208.
Dāmmi-Puvula Siṅgaya, Nl. 277.
Dammūru, By. p. 258.
Dāmōdara, Kl. 261, 269, 324, 375.
Dāmodaran (*alias* Śōḷiyāḍaraiyavēḷān), Tj. 822.
Dāmōdaranambi, Cb. 266.
Danadaprōli Chōḍa Nārāyaṇa, p. 888.
Dānakāṇḍa, Gd. 18.
Daṇai-nāyaka, p. 563; Tp. p. 1530.
Dāna Mādhava, Gt. 330.
Danam Guraya, Nl. 435.
Danārṇava, Gj. 13; Cg. 259.
Dānavamurāri Paramānanda dēva, Nl. 7.
Danavinōdanallūr, S.A. 74; Tj. 1040.
Danavulapāḍu, Cd. 148-57-C, 159, 234–5.
Danavulapāṭi, Cd. 234.
Daṇāyakan-kōṭṭai, Cb. 20, 254.
Dancers, Nl. 261.
Dancing girls, Gj. 221, 365; Gt. 134, 347, 467, 860; Kt. 71, 110, 111; Nl. 25, 161, 117, 531; Rd. 255; Tj. 326, 738, 817, 1079, 1097, 1496; Tp. 272, 290, 65.
Dancing Master, Sm. 166; Tj. 333, 1187.
Daṇḍādhinātha Kāṭa, Gd. 48-B.
Daṇḍādipa Paṇḍa, Gt. 95.
Daṇḍakuṟṟam (a village cess), Cb. 454; Tp. 8.
Daṇḍam (fine), Tj. 57.
Daṇḍamahāśiva, Kl. 252.
Daṇḍampāḍu, Gt. 372.
Daṇḍanātha Vaichaya, Cg. 451.
Daṇḍanāyakan, a general, Cg. 971; By. 125.
Daṇḍanāyakam Bhīmarasu, By. 14.
Daṇḍanāyakam Bammarasa, By. 287.
Daṇḍanāyakam Biddayya, By. 182.
Daṇḍanāyakam Chaicha, By. 384.
Daṇḍanāyaka Sōvarasa, By. 291.
Daṇḍanāyaka Sōvimayya, By. 215.
Daṇḍanāyaka Tikkabhaṭṭa, By. 290.
Daṇḍanāyaka Tikkanna, By. 215.
Daṇḍapalle, Ct. 174-A.
Daṇḍapāṇi Raghunāthā Chāryulu, Cd. 362.
Daṇḍapati dēva, Nl. 740.
Daṇḍapati Naḷavamśarāju, Gj. 24.
Daṇḍāyudhaśvāmi temple, Mr. 273-A, 273-C.
Daṇḍena Guṇḍaya, Kt. 9.
Daṇḍena Peggaḍa, Kl. 333.
Daṇḍēśvara temple, Gt. 158-A-F.
Daṇḍimahādēvi, Gj. 9, 10, 12.
Daṇḍinagōpa, Tp. 13.
Daṇḍīśvara, temple, Cg. 1130.
Daniparamaguru, Gj. 108.
Danish, Tj. p. 1317.
Danmaparipālam (lamp stands), Cg. 983.
Ḍaṇṇāyakanakēre, By. 119.
Daṇṇāyakan-magamai, Cg. 524.
Daṇṇāyakapura, By. 241.
Dantalur Chāgaṇṭi Dēva Mahārājulu (Sriman Mahāmandalēśvara), Nl. 579.
Dantapura, Gj. 13.
Ḍanti, Tp. 321, 325, 687.
Dantikaṇṭi Liṅgāppaṇṇa, Kl. 479.
Danti-Nandivarman, Tp. 687 (i.e., Nandivarman III).
Dantipirāṭṭiyār, Cj. 727.
Dantipōttaraśar, Cg. 656.
Dantippōttaraiyar, Pd. 124.
Dantipura, Vg. 213-A.
Dantiśakti-Viṭaṅki (*alias* Lōkamahādēvi), Tj. 218, 412.
Dantivarman, N.A. 150, 580; Cg. 662; Tp. 311, 677; p. 1550.
Dantivarma-Mahārāja (Pallava king), Ms. 326; Cg. 282.

Dantivarmamaṅgalam, Tp. 303, 306, 309–13, 318.
Dantivikramavarman, Cg. 395, 633, 643; Ct. 60, 62.
Daorēśvara temple, Nl. 732.
Dara (gate), Gt. 662, 685, 692.
Dārabandampāḍu, Nl. 719.
Dāraga, Darga, Ap. 170; Vg. 65.
Daraparāja, Gj. 422.
Dārasuram, Tj. 8–21 H.
Daravēmula. See Darivēmula.
Darbhāraṇyēśvara shrine, F.T. 22.
Darbhaśayanam, Rd. 124–34.
Darbha Veṅkaṭabhaṭṭu, Cd. 504.
Dareep bagh, Cd. 177.
Dareguḍa Pramāṇam (a measure), Cd. 562.
Dargah, Kl. 232.
Dargamiṭṭa, Nl. 521–23.
Dari (ta)kka Tēvarasa, Cd. 704.
Darivēmula, Gt. 494, 501.
Darogas, Gj. p. 683.
Darśanakoppu, Tvc. 41–2.
Darsi, Nl. 70–3-A.
Darsi Taluk, p. 1057.
Dārukāvanēśvara temple, Tp. 564–610.
Daśabandha (an allowance of land or revenue as compensation for the construction of a tank, well or channel), Nl. 368, 797; Tp. 698.
Dāsaḍipalli, Nl. 364.
Dāsaiyarasan, Nl. 213.
Daśakriyai (10 kinds of repairs), Cb. 19.
Dasalamma Śakti, Cd. 780.
Dāsalapalli (Dāsaḍipalli), Nl. 364.
Daśanapura, Ms. 183; Nl. 73-A.
Dāsaṇṇa Nāyaka, S.K. 4.
Dāsappa Nāyuḍu, Ap. 2, 199, 216.
Dāsarāju, Nl. 414.
Dāśarapalli, Cd. 498, 645; Nl. 730.
Daśavantam (see *Daśabandha*), By. 142, 166; Cd. 24, 854; Kl. 579.
Daśavarman, By. 94.
Daśavarmadēva Mahārāja, Nl. 413.
Dāsaya Nāyaka, Cb. 338.
Dāsi, Gd. 70.
Dasu Mahommed, Cd. 48.
Datsūru, Nl. 662–6.
Dattana Peggaḍa Sōmana, Gd. 78.
Dattātrēyasvāmi, Nl. 525.
Dātūru, B.M. 10.
Daud Khān, Cg. 1052.
Dauvārika, Gd. 7.
Dāvaḍa, Vg. 207.
Dāvāla Dārāma Sāhibu, Kl. 484.
Davaḷagiri hill, Cb. 300, 308.
Dāvalūru, Gt. 823.
Davanna, By. 158.
Dávi, village, Nl. 301.
Dāvu Gāvuṇḍi (Rājēndrapuram), Gj. 48.
Dāvu Suratrāna (?) Māradattam Gāru, Nl. 23.
Dawson, Geo., Cg. 193.
Dāyādas, Vg. 1.
Dayāmukha, Tj. 65.
Dayāmukhamaṅgalam, Tj. 65.
Dayānidhipuram, Gj. 20–1.
Dayāpaṇjaram, Rd. 242, 254.
Dayāparappērambalam, Tp. 630.
Dayyalarēvūru, Gt. 339, 340, 341, 342.
Dayyamdinnē, By. p. 251.
Dēgaramuḍi, Gt. 196.
Dēkanakoṇḍa, Nl. 74.
Delhi, Gj. 138; N.A. 290, 420; S.A. 194.
Dēma, Kl. 449.
Dēmāmbikā, Ct. 174-A.
Dēmamma, Gt. 382.
Dēmarasa (minister), B. 7, 157; Kl. 450.
Dēmarasayya, Kl. 451, 458.
Dēmasamudram, Kl. 450.
Dēmaya, Kl. 450.
Demēśaliṅga shrine, Kl. 449.
Dēmēśvara, temple, By. 157.
Deṇḍalūru, Vg. 220.
Dendulūru, Kt. 207–8.
Dēnipāḷam, Cd. 463.
Dēniya, Kt. 98.
Denuvakoṇḍa, Gt. 360.
Depparu, Ap. 73–74.
Derṇavūri Koladula Bālīnāyanimgāru, Nl. 369.
Dēśamma temple, Nl. 693.
Dēśanāyakan, Nl. 190-A.

Dēśaṅgulu sect., Nl. 410.
Dēśapāṇḍyas, Cd. 189, 282, 368; Kl. 122-4.
Dēśāvēḷān, Nl. 232-A.
Dēśavināyaka temple, Ct. 274.
Dēśāye, By. 68, 80.
Dēśāyi Bābā Sāheb, By. 63.
Dēśāyi Kṛishṇarāya, By. 45.
Dēśi, Cb. p. 555.
Dēśigaṇa, S.K. 208, 215.
Dēśimāṇikkanallūr, Tn. 66.
Dēśināthēśvara, temple, Sm. 205-8.
Dēśināyakar, temple, Sm. 207.
Dēśiṅgarāja, p. 170.
Dēśipperumāḷ, Cb. 332, 334.
Dēśi Raṭṭaḍlu (villagers who belonged to the mercantile class), Vg. 2, 4.
Dēśi-Uyyakoṇḍapaṭṭaṇa, Cb. 332, 334, 340.
Dēśi Uyyakoṇḍaśōḷapaṭṭaṇam, Sm. 88.
Dēśi Uyyakoṇḍapaṭṭaṇam, Gt. 101, 106; Rd. 205.
Dēśmuk, Cd. 252, 282, 368; Kl. 122-4.
Dēśūr, N.A. p. 109; N.A. 664; Cg. 762.
Dēvabhāgya Mahārājalu, Gt. 448.
Dēva chetti, S.K. 37.
Dēvachōḍa-mahārāja, Kl. 584; N.A. 405; S.A. 83, 111, 112, 171, 177, 189, 797; Cg. 44, 118, 123, 132, 375, 565, 953, 961, 965, 1015, 1022, 1067.
Dēvadāna (Inām held by temples), Mr. 35, 62; Rd. 8, 22, 146, 192, 224; Sm. 2, 5, 7, 18, 31, 59, 91; Tp. 151, 169, 179-80, 188, 237, 244-6, 258-9, 271, 298, 547, 553, 661, 698, 749, 826, 833; Tn. 265, 374-75; Tj. 9, 27, 56, 66, 86, 138, 148, 173, 175, 373, 380, 405, 421, 461, 469, 595, 777-79, 834, 859, 861, 864, 870, 961-62, 964, 1040, 1044, 1068, 1073, 1076, 1080, 1086-87, 1100-01, 1143, 1146, 1395, 1402, 1527, 1537; Pd. 273, 282, 316, 320.
Dēvadāna Nāik, S.K. 39.
Dēvadānappaṭṭi, Mr. 313-A.
Dēvadāya (*Inām* granted for the support of temples), Nl. 690, 698.
Dēvadimai (maid servant), N.A. 202.
Dēvagiri, Kl. 261, 266; By. 202, 261, 276.
Dēvagoṇḍanahaḷḷi, By. 155.
Dēvaguḍi, Cd. 157.
Dēva Gurayya, Nl. 361.
Dēvakarmin (priest), Cg. 985; Tn. 385.
Dēvakkāpura, N.A. 152, 153, 155-57, 166.
Dēvaladēvi (Nolamba Princess), By. 119; Tp. 465.
Dēvalamahādēvi (Chāḷukya), Tp. 468.
Dēvalapuram, Kl. 611.
Dēvamahārāja, rāya, Cd. 125, 428, 655, 875; Tj. 1625.
Dēvamaṇḍala Śīrmai, S.A. 161.
Dēva-Mahārāju (son of Gummaḍūri Koṇḍurāju Chinnirāju), Nl. 80.
Dēvanabōya, Gt. 476.
Dēvanāgari, Gj. 12; Ct. 371.
Dēvanahaḷḷi, Ap. 171.
Dēvanāmpaṭṭaṇam, Tp. 789.
Dēvaṇa Nāyaka, Tp. 230.
Dēvanapāḍi, Cb. 457.
Dēvanapāḍu, Kl. 217.
Dēvanāyakasvāmi, perumāl, temple, Cg. 377, 1129-A; S.A. 264, 323.
Dēva-Nāyuḍu, Cd. 829.
Dēvanāyaniṅgār, Cg. 564.
Dēvanayyaṁgāru, Kl. 488.
Dēvaṇḍai, Nl. 540.
"Dēvāṅga Chaktarroogull," Tj. 996-A.
Dēvāṅga Pakala maṭha, Tj. 996-A.
Dēvan Kēsari, Cg. 1036.
Dēvan Nakkan, Tj. 46.
Do. Rājāḍittan, Tj. 44.
Do. Śēṇḍan, Tvc. 50
Do. Silaṁban, Cb. 428.
Dēvanūr, S.A. p. 194.
Dēvanūru (or Raṅgamāmbāpuram), Kl. 399.
Dēvapāmātya, Ap. 109.
Dēvaparavana, Gt. 699.
Dēva Piḷḷai, Nl. 523.

Dēva Pōyiṇḍan, Nl. 713.
Dēvappa-Daṇṇāyaka, S.K. 118.
Dēvappagal, Cg. 526.
Dēvappa Uḍaiyār, N.A. 163; S.K. 296.
Dēvapperumāḷ, Pd. 371.
Dēvapurīśvara temple, Tj. 906–7.
Dēvaraḍīśuramuḍaiya Nāyanār, Cg. 132.
Dēvar aḍiyāḷ (dancing girl), Cg. 32, 43, 45, 1016, 1022, 1064, 1077, 1081; Rd. 255; Tj. 326, 770, 1079; Tp. 111.
Dēvara Dōnakoṇḍa, Nl. 82.
Devaraganḍan, Rd. 273.
Dēvarāja, S.K. 3; Tj. 1244.
Dēvarājāchārya, Cd. 510, 679.
Dēvarājamiśra (the court poet of Rāmachandra), Gt. 113.
Dēvarāja Oḍeya, Cb. 345; S.K. 103.
Dēvarāja Uḍaiyār, Cb. 306, 309.
Dēvarāja Voḍaya, Cb. 308.
Dēvarājayya (Daḷavai), Gt. 457.
Dēvarakoṇḍa Sivarām Avadhānilu, Gt. 80.
Dēvāram, Tj. 149, p. 1262, 1265, 1294, 1299, p. 1321, 1358, 1370, 1412, 1423, No. 797; N.A. p. 69, No. 55; S.A. 3, p. 123, 159, 222; Cg. 376, 415, 997, p. 332; Tvc. 142.
Dēvarāmpaḷḷi, Nl. 108.
Dēvara Nāyaniṅgāru, Gt. 501.
Dēvarapalli, Gd. 359.
Devarasa Narasappa, S.K. 264.
Dēvarasayyaṅgāru (of Gudiya-Chillūru), Kl. 572.
Dēvarāshṭravishaya, Dēvaraṭṭavishaya, Vg. 1.
Dēvarāśi Paṇḍita, By. 44.
Dēvarāṭa gōtra, Gj. 1.
Dēvara Tippa, Nl. 704.
Dēvara Vēmūru, Nl. 667–8.
Dēvarāya (Chōḷa), Tj. 1660–62.
Dēvarāya, Ap. 78, 102, 164, 200; N.A. 13, 370, 380, 526, 564, 571, 602, 614-A, 625, 695, 409, 406, 522, 587; S.A. 380–81, 834; By. 33, 359, 371, 372, 377, 390; Cg. 193-P, 174, 231, 818, 899; Cd. 523.
Devarāya I, Cg. 525, 838; Cb. 113, 248; Cd. 9-A, 11, 413, 551, 878; Gt. 111-C, 111-A, 113; S.K. 37, 92, 137, 138, 161, 178; Kl. 46; Sm. 215, 216, 222; Tp. 456; Pd. 180.
Dēvarāya-Mahāraya, S.K. 185, 241; Kl. 252; Cd. 638, 655, 868; Nl. 363, 401; Tj. 1548, 1624; Tp. 710, 814; Pd. 137–8.
Dēvarāya, Mahārāya, II, N.A. 374–75, 402, 525, 663, 654; S.A. 168, 271, 344, 380, 383, 433, 479, 728, 801, 1091; By. 60, 312-B, 356, 399; Cd. 41, 62, 159, 317, 597, 626, 637, 642, 820; Cg. 84, 684, 759, 775, 780, 804, 885, 829, 961, 1093, 1095, 1232; Ct. 129, 132, 213, 276, 315, 325, 342; Cb. 111, 113; Gt. 382, 457; S.K. 3, 7, 10, 12, 13, 15, 22, 34, 40, 75, 82, 85, 95, 96, 98, 103, 104, 108, 137, 139, 141, 143, 146, 165–66, 190–91, 195, 197–98, 227, 230, 291, 298; Kl. 361; Ms. 181, 189; Nl. 23-A, 32, 40, 79, 80, 83, 106, 167, 571-A, 623-B, 797; Rd. 205; Sm. 52, 88, 91; Tj. 185, 907, 1088, 1356, 1507; Tp. 70, 230–1, 234, 288, 358, 448–9, 532; Pd. 125, 324; F.T. 24.
Dēvarāyamahārāya-Virūpāksharāya-Prauḍhadēvamahārāya, Tp. 358.
Dēvarāya Mallikārjuna, S.K. 25; Mr. 27.
Dēvarāya Nāyaka, Tp. 710.
Dēvarāyan Paṭṭaḍai, N.A. 170.
Dēvarāyapura Agrahāram, Ap. 73–4, 117; N.A. 564, 614-A, 654; Kl. 611.
Dēvarāyasamudram, Nl. 382.
Dēvarāyapon, Cb. 149.
Dēvarāyarasa, Cb. 36.
Dēvarāya Uḍaiyār (Oḍeya), N.A. 268; Ct. 245; Cg. 158, 778; Ct. 276.
Dēvarāya-Uḍayār I, Sm. 116.
Dēvarāya-Uḍayār II, Sm. 223.
Dēvar conah, Cd. 265.
Dēvargaḷ, Tp. 736.
Dēvargaḷ ammai, Cg. 771.
Dēvargaḷ nāyan, Tj. 907.

Dēvargaḷ-nāyanār temple, S.A. 66.
Dēvarganḍan (*alias* Rājarāja Paṇaiyūr nāṭṭu Mūvēndavēḷān), Tj. 792.
Dēvarguḍi, S.A. 863-D.
Dēvari-nāyaniṅgāru, Gt. 547; Nl. 94.
Dēvar-kuṇḍāni, Sm. 101-06; Tj. 1308.
Dēvarmalai, Tp. 33.
Dēvar Veṭṭikuḍi, Tn. 431.
Dēvas, Tj. p. 1255.
Dēvasakāya-marakkāl (a measure), S.A. 584.
Dēvaśakti (King), Kl. 6.
Dēvasamudram, By. 339; Sm. 102.
Dēvasamudram-kuṇḍāni, Sm. 102.
Dēvasēna, N.A., 710-C.
Dēvaśeṭṭi, Kl. 405.
Dēvāśriyan-maṇṭapa, Tj. 932.
Dēvasthānam Dēvakkāpuram, N.A. 159.
Dēvatulabhāvi, Gt. 582.
Dēva Uḍaiyār, II, S.K. 73.
Dēvavaram, Nl. 75.
Dēvaya, Gt. 375.
Dēvayāna amman shrine, Cg. 194.
Dēvēndrakīrti, S.K. 128.
Dēvēndravarma, Gj. 4, 5, 6, 422; Vg. 68-A.
Dēvikāpuram, N.A. 152, 174.
Dēvikarāja, S.A. 538.
Dēviliyapada, Gj. 59.
Dēvi-Nāyaniṅgāru, Cd. 696.
Dēvipaṭṭaṇam, Rd. 58-62.
Dēvipuram, Gj. 60.
Dēviśeṭṭi, Gt. 425.
Dēviyakuruchchi, Sm. 34, 42.
Dēviyarturai, Mr. 312.
Dēvulapalle, Ap. 59; Ct. 371.
Deyvachchilai-Perumāḷ temple, Rd. 124.
Deyvanāyakkan, Tj. 689.
Dhā (?), Gt. 362.
Dhadhipati Rao, Nl. 69.
Dhali, Ap. 122.
Dhamachaka (the Law), Gt. 685.
Dhamadēva, Gt. 661.
Dhamadina (Dharmadatta), Gt. 687.
Dhamakathika (Preacher), Gt. 704.
Dhammapuram, Gt. 325.
Dhammasira (Dharmāśrika), Gt. 721.
Dhammila (Dharmila), Gt. 667.
Dhamnakaṭa, Gt. 662.
Dhamnakaṭaka, Gt. 708.
Dhanadaprōlu, Gt. 608-15.
Dhanadapura, Gt. 59, 608-15.
Dhana-kuṇḍamma, Cd. 122.
Dhanamguṇḍu, Nl. 365.
Dhanañjaya Harichandana (Aragaḍa Rājyādhipati), Gj. 285.
Dhanañjaya Nedinānta Rao, Gj. 286.
Dhanañjayavarman, Cd. 435.
Dhanañjayēṇḍu, Cd. 435.
Dhanapatināyaka, Vg. 149.
Dhaniratha Gāru, Gj. 289.
Dhanishṭa, 23rd lunar constellation.
Dhanmapālan, Nl. 190-D.
Dhannakaḍa (i.e., Amarāvati), Gt. 273.
Dhanus, Tenth Tamil Solar month.
Dhanvantari, Mr. 93; Tp. 788.
Dhānyakapura (Amarāvati), Gt. 180.
Dhānyakaṭa (Dhamnakaṭa), Gt. 662, 708.
Dhānyakaṭaka (son of Bhīma), Gt. 623, 628, 635; Kt. 179.
Dhānyarāśi, Gj. 61.
Dhānyavāṭi, Gt. 624, 626.
Dhārādēyipuram, Gj. 29.
Dharādhara Vāhanapati, Gj. 60, 77.
Dhārakōṭā, Gj. 17, 18, 19, 24, 34, 39, 44, 49.
Dhārakōṭa-Nārāyaṇapuram, Gj. 31.
Dharaṇam, Ap. 210.
Dharaṇi chintāmaṇi perunderu, Tj. 491.
Dharaṇikōṭa, Gt., 134-6, 620, 626, 635, 641, 772; N.A. 530.
Dharaṇivarāha, Ap. 49; Nl. 23-A; Vg. 25.
Dhārapulla, Cd. 286.
Dhārāpuram, Cb. 109-10.
Dhāratīrtha, Cd. 608.

Dharmacharaṇasūr Mahāratha Mahāpātra, Gj. 86.
Dharmacheṭṭi Nāyanār, Tvc. 4.
Dharmadāsā Jīyana, Vg. 180, 182.
Dharmadāsa Sāhasamalla, Vg. 101.
Dharmadatta, Gt. 687.
Dharmadēva, Gt. 661.
Dharmadēva Achārya, Pd. 15.
Dharmadēva Rāja, Gj. 23.
Dharma-eta (charity fountain), By. 188.
Dharmakartas, Cd. 574; Nl. 319; Rd. 99, 108.
Dharmakhēdi, Vg. 207.
Dharmaliṅgēśvara temple, Vg. 21, 26.
Dharmamahādēvi, Ap. 132.
Dharmamahārāya, Ravivarman (of the Kadamba line), Ml. 24.
Dharmamahārāya Simhavarman, II, Ms. 183.
Dharma Paramaguru, Gj. 287.
Dharmapperumāḷ Kulaśēkharadēva, Tn. 255; Tvc. 139.
Dharmapuram, Cg. 134, 139; Tj. p. 1259; Gt. 325, 397; S.K. 6.
Dharmapuri, N.A. 491; Ct. 196; Sm. 74—84, 212; Tp. 209.
Dharmapuram Taluk, p. 1209.
Dharmapurīśvara temple, Cg. 939.
Dharmaputra, Tp. 252.
Dharmarāja, Tp. 123.
Dharmarājādhvari, Ct. 347.
Dharmarāja-maṇṭapa, Cg. 78.
Dharmarāja temple, Nl. 556.
Dharmarājapuram, Gj. 22–3.
Dharmarājaratha, Cg. 58–74, 75.
Dharmarāmaśeṭṭi, Gt. 105.
Dharmarāya (Sāḷuva Immaḍi Narasimha), Sm. 5, 38.
Dharmaśivāchārya, Kl. 316, 346.
Dharmasamvardhani shrine, Tp. 339.
Dharmaśaraṇapura, Gj. 131.
Dharmaśāsana (a religious edict), Cg. 199.
Dharmasthala, S.K. 6.
Dharmasūri, Ct. 347.
Dharmāvaram, Ap. 2, 7-A, B, 10; By. 450; Gt. 361–65.
Dharma Vijayāditya Maharāja, Nl. 613.
Dharmavoramu, Vg. 217.
Dharmayammagāru, Nl. 463.
Dharmēśvara, temple, p. 16; Cg. 793, 807; Vg. 22.
Dharvēmula Rāmabhadrappa, Gt. 884.
Dhārwar, Cg. 1007.
Dhāsyapuram, Cg. 1183.
Dhātra-vāda (metallurgy), Nl. 740.
Dhātu, 10th year of the Hindu 60-year-cycle.
Dhavala (minister), Gj. 10.
Dhavaḷagirīśvara, temple, N.A. 747.
Dhēnupurīśvara, temple, Cg. 683.
Dhīrataran mūrti Eyinan, Ms. 178.
Dhoby's Inām, Nl. 192.
Dhone Ṭaluk, Kl. p. 913.
Dhōni Śīma, Kl. 49.
Dhorapayya, By. 292.
Dhōrasamudra, S.K. 169, 172; Ap. 97, 103.
Dhulipala Achunnah, Cd. 100.
Do. Akkanaṅgāru, Nl. 121.
Dhūmravāda (art of producing optical illusions in smoke), Nl. 740.
Dhvajastambham, Cd. 23, 407, 473; By. 453, 457; Cb. 264, 369; Kl. 489-G, H, I, J, 522, 541; Nl. 115, 317, 360, 547, 609; Rd. 88-9, 100; Sm. 95; Tvc. 52.
Diamond throne (at Vijayanagar or Penukoṇḍa), Gt. 337, 347; Nl. 477, 509, 491, 507, 652-3, 682, 774, 775, 822, 823.
Dibba Siṅgadēva, Mahārāja, Gj. 26, 30, 32, 34, 282, 42, 52, 284, 89, 97, 81.
Dibba Singh, I. Gj. 53.
Dibbasiṅga Sāmantarāya Mahāpātra, Gj. 89.
Dibbiḍa, Vg. 51-2.
Digambara Jain, Mr. p. 995.
Diguvapatam, Cd. 290.
Diguva Tirupati, Kl. 570, 575, 577, 581-3, 594.
Digvijaya, Sm. 38.

Dīkshit, Gd. 5, 18; N.A. 329, 564.
Dīkshita, Ct. 347; Tn. 393-A.
Dīkshitar ayyan, N.A. 693.
Dilawer Dowla, Cd. 222.
Dilīpa Iriva Noḷamba, Ct. 214.
Dilipayya Iriva Noḷamba, Ap. 62.
Dimile, Vg. 20.
Dimmappa Nāiker, Rd. 166.
Dīnabandhu Sētu Rao, Gj. 99.
Dinachintāmaṇi-Chaturvēdimaṅgaḷam, Tj. 761.
Dinachintāmaṇi-nallūr, S.A. 731.
Dinadēvi Reḍḍi, Nl. 262.
Dinakara Piḷḷaiyār, Cg. 878.
Dinaras (a coin), Rd. 274.
Dindagūr, Sm, 66.
Dindigul, Mr. 2, 3, 6-7C, 8.
Dindigul Taluk, Mr. p. 990, No. 2.
Diṇḍimas, N.A. 208.
Diṇḍimakavi, N.A. 208, 209-A; Gt. 766.
Diṇṇamidi Koḍigēpalle (*alias* Palaveṅkaṭapura), Ap. 69.
Dinnipādu, Kl. 133, 145.
Dīpada Vrishabhastambha, Cb. 264.
Dīpastambha, Ml. 43-B, 57.
Dīpattaraiyan, S.A. 112.
Dīradēva, Jain Saint, Gt. 397.
Dirb Singh Dēva, See Dibbasinga.
Dīrghāchalēśvara, N.A. 671.
Dīrghāsi, Gj. 142, 419.
Dirpa (Divi), Kt. 136.
Divākara, Gt. 397; Ms. 177; Tp. 36.
Divākara Peggaḍa, Gt. 478.
Divakhamba, Gt. 681.
Divānam (authorities), Cd. 630; S.A. 538.
Divathabha (lamp), Gt. 651.
Divi, Kl. 136, p. 888.
Divvaram (Dēvavaram), Nl. 75.
Divyajñānēśvara temple, Tj. 1245.
Divyakīrti Vara mahādēva, Nl. 105.
Divyasiṅghadēva, Gj. 26, 30, 32, 34.
Divyasiṅgapūr (Durbaśiṅgapuram), Gj. 89.
Dōchirāju, Cd. 425.
Dōchirāju Gaṇapaya, Gt. 185.
Doḍa Halagaiya (carpenter), Kl. 468.
Dod Bollapura, Ap. 170.
Doḍḍa (son of Anyamāmba), Kl. 298.
Doḍḍa II. (of the Rājahmundry Reḍḍis), Gd. 359.
Doḍḍa Bēlūr, Sm. 107.
Doḍḍabēvinakaṭṭi Basavaṇṇa, By. 179.
Doḍḍāchārya, p. 107; S.A. 64.
Doḍḍa Chinnamāji (1686-98), S.K. 51.
Doḍḍa Dēvarāja, Cb. 308-9.
Doḍḍa Kṛishṇa Rāja, Sm. 142.
Doḍḍa Krishṇa Uḍaiyār (of Maisūr), Sm. 54.
Doḍḍamalla, Gt. 400.
Doḍḍamallēśvara temple, Gt. 485.
Doḍḍa Mallikārjuna, temple, Gt. 488.
Doḍḍamallināthadēva temple, Gt. 485.
Doḍḍapādēśvara, Gt. 328.
Doḍḍa Sainyanāyaka, Kl. 298.
Doḍḍasāni, Vg. 105.
Doḍḍavaram, Gt. 366-8.
Doḍḍaya, Kl. 298.
Doḍḍaya (of Rājahmundry), Gd. 329.
Doḍḍaya-Allāḍa (of do.), Kt. 305-6.
Doḍḍayāchārya (or Mahācharya), Nl. 761, See Doḍḍāchārya.
Doddaya Reḍḍi (of Rājahmundry), Gd. 14, 26.
Doḍḷa charities (viz, the construction of the Prākāra wall, pavilions, flower-gardens, ponds, etc.), Kl. 49.
Doḍḷa Veṅkaṭanāyaniṅgāru, Kl. 49.
Dōḷa-maṇṭapa, Gj. 198.
Dombara-Nandyāla, Cd. 163, 287-8.
Dommaras, Cd. 645, 684, 783; Nl. 52, 59, 312.
Dommaravāṇḍlu, Cd. 529.
Dommarivalu, Cd. 446.
Doṇḍalēru, Nl. 587-91.
Doṇḍapādu, Kt. 209.
Doṇḍavaṭṭi, By. 141-3.
Dōne, By. 121.

Dōnepūṇḍi, Gd. 67.
Dōnkoṇḍa, Nl. 76-83.
Donnayabīḍu, By. 44.
Dontalēṭi Mallināthadēva, Nl. 589.
Dontayya, Nl. 349.
Dorabhūpa, Kt. 262.
Dōrāchārya, Kl. 543.
Doraguṇṭa Śīma, Cd. 463.
Dorasamudra, By. 307.
Doratta Vāsavāyadēva Mahārāja, N.A. 148.
Dormx, M. Cg. 191.
Dornipāḍu, Kl. 93-5.
Dosalēḍu, Ap. 182.
Dōsapāḍu, Nl. 372.
Dōsi songs, Tj. 260.
Dōsiyarasa, Ct. 242-3.
Dōsūri Kōnēri kavi (author of the *Bālabhāgavatamu*), Kl. 67; Cg. 717.
Dōthi (The committee), Gt. 586-R.
Drākshārama, N.A. 224, 434; S.A. 329, Gd. 64, 86-357; Gt. 55; Kl. 295, 296; Tj. 767.
Dramiḍas (Tamiḷs), Cd. 559.
Dramma (Drachma), Cg. 217; Rd. 11, 21; Tn. 449; Tp. 639.
Dravaladēva, Kl. 501.
Dravalapuram, Kl. 501.
Drāviḍadēśa, Ap. 47; By. 303, 312.
Draviḍa Krishṇa, Gt. 680.
Draviḍātya (custodian of the royal office), By. 312.
Drāviḍa vēda (Prabandhas), Cg. 699.
Drāviḍavishaya (Tamil country), Mr. 173.
Dravidian, Mr. 120—9.
Drāvila country, Nl. 129.
Drishṭīvisha (race), By. 43.
Drōharamalla (a rod for measuring lands), Ap. 97.
Drōhi (traitor), Cb. 480; Tj. 963.
Drōṇāchala, Kl. 48, 10.
Drubbiḍi, Vg. 51.
Drujjūru, Kt. 4; N.A. 328; Cd. 9.
Drummers, Nl. 261; Sm. 202-B; Tj. 1219, 1412; Tp. 43.
Dūbaguṇḍāla, Nl. 734.
Dūbaguṇṭa, Nl. 415.
Dubba Singh. See Dibba Singa.
Dubon, H. Cg. 191.
Dubreuil Prof. (of Pondicherry), Tj. 65, 1253; Cg. 286; F.T. 18.
Dūdala Mallikārjuna, Nl. 610.
Dūdalapalle, Cd. 335.
Dūdala Varadarāja, Cd. 334.
Duḍḍūra, Nl. 441.
Dude-Reḍḍi, Kl. 230.
Dudyāla, Kl. 118, 400-1.
Duggāṇi, Nl. 314.
Duggarāja, By. 138, 153; Gt. 397, 819.
Duggarāṭa Timmaṇa, Gt. 589.
Duggaśeṭṭi (member of the Pasundi Bōya community), Ap. 62.
Duggimayya, By. 273.
Duggipāḷamu, Gt. 496.
Duggirāju, Nl. 340.
Duggirāla, Gt. 824; Kt. 209-A.
Duggumpulla, Cd. 125.
Duggunṭa, Nl. 669.
Dugya, Gt. 497, 499, 500.
Dukkōji Rāja (Tukkōji, 1728-35), Tj. p. 1346; Tj. 1302.
Dūku Nāgacheruvupalli, Nl. 398.
Dummarapu Veṅkaṭādri, Nl. 659.
Dumpagaḍapa (agrahāram), Kt. 116.
Dundubhi, 56th year in the Hindu cycle of 60 years.
Dūpāḍ, Kl. 218.
Dupali-Kampaṇa (district), Kl. 375.
Dūpati Śīma, Kl. 240, 380, 575.
Dupōda (Dupad), Dt. Kl. 258.
Duppaṭṭi, Mr. 89.
Duradaṅkakāra (Krishṇa III), Cd. 559.
Durai Araśan, Nl. 239.
Durbha Siṅga, Gj. 81. See Dibba Singa.
Durbinīta (Ganga king), By. 428; N.A. 56, 257; S.A. 578; By. 332, 102, 317;
Durgaiyār, Durgamma, Durgāmba.
Durgā, Cd. 7, 10, 31, 75; 82; Gj. 142; Gt. 575, 764, 765; S.K. 92. Kt. 116, 136; Ml. 20; Nl. 30, 287; Rd. 10; Sm. 94; Tp. 244; Vg. 3.

Durga Bhaṭṭāraki, Cg. 610.
Durgaguṇḍu, Ct. 190.
Durgaiyāṇḍi Nāyakkan, Cg. 1070.
Durgaiyār agrahāram, Cb. 336.
Durgam, Nl. 821.
Durgam Tummāji Pantulu, Kl. 154.
Durga Paramēśvari Pagōḍa, S.K. 226; Mr. 350; Tj. 1375.
Durga Vīrēśvara, Gt. 495.
Durgi, Gt. 495-504, 520.
Durgidēva, Kl. 488.
Durjaya family, Gt. 92, 203-5, 612, 619, 637; Kt. 262.
Durmati, 55th year in the Hindu cycle.
Durmukhi, 30th year in the Hindu cycle of 60 years.
Duruḍu-Maṇṭapa, Kl. 594.
Durvāsas, S.K. 142; Rd. 283; Vg. 7.
Durvāsa hill, Sm. 117.
Durvāsakshētra, Cb. 300, 308.
Dūrvāsula Kōṭēśvara temple, Nl. 462.
Durviṇīta (builder of Jain basti), By. 196; Ct. 215.
Dūsaka, Gt. 711.
Dūshaka, Gt. 711.
Dūsi, N.A. 238.
Dūsiyūr, Sm. 202-A, B.
Dūtaka (Executor), Ms. 178; B.M. 4.
Dutch Church, nation, etc., Tj. 893-I; Cn. 1.
Dutch officers, Cg. 180-8, 180-90.
Duttāḍa, Vg. 43, 47, 50.
Duttalūr, Cd. 947.
Duva Rāju, Kl. 14.
Duvūr, Cd. 505; Nl. 772.
Duvva, Kt. 340.
Duvvūru, Cd. 499-508; Nl. 462, 484.
Duvvūri Kondāvara Naṇḍi Reḍḍi, Nl. 477.
Dvajastambha (flag-staff), Cd. 568; Gt. 85, 191, 193, 245, 246, 310, 369, 406, 445, 530; S.K. 78-9; Kl. 27, 220-A, 208, 254, 334, 408. See *Dhvajastambha*.
Dvāraka, Nl. 297.
Dvārapāla, pālaka, Cb. 150; Sm. 29; Tj. 718, 742; Tp. 488.
Dvārapureḍḍipāḷayam, Vg. 217.
Dvijas, Kl. 489.

E

East India Company, Cb. 352-A,B.
Echappa Uḍaiyār, S.K. 62.
Echchōru (a village cess.) Sm. 2; S.A. 180; Cg. 1000.
Echchuvāka (in Toṇḍamaṇḍalam), Gt. 106.
"Echencaurana," Cg. 193-A.
Eḍapañjani, Ct. 200.
Eḍappaḷḷi, Tvc. 43.
Eḍavalli Sēshayya, Kt. 222-C.
Eḍayanvayal (village), Rd. 115.
Eḍayarpākkam, Cg. 373.
Eḍedore, By. 279.
Eḍēru, Kt. 319-20.
Edirambalam, Shrine, S.A. 82.
Ediriganāyan Pottappi chōḷa, S.A. 1085.
Edirilāpperumāḷ, Kulōttuṅgaśōḷa, Kaḍambarāyan, Pd. 162, 164.
Edirilichōḷanallūr, S.A. 427.
Edirilipperumāḷ temple, Tp. 207.
Ediriliśōḷachaturvēdimaṅgalam, Tj. 384, 461, 468.
Ediriliśōḷa-chōḷēśvaramuḍaiyār, N.A. 226, 229.
Ediriliśōḷachchambuvarāyan, Sm. 28.
Ediriliśōḷa Gaṅgainākāḷvān, Tj. 1634.
Ediriliśōḷan (Iruṅgōḷan), S.A. 101.
Ediriliśōḷanāḍāḷvān, Tp. 270.
Ediriliśōḷanallūr, Tp. 81.
Edirilisōḷapuram, Tj. 721.
Ediriliśōḷa Sambūvarāyan, N.A. 282, 287, 507; Cg. 248.
Ediriliśōḷa Viṇṇagar Emberumān, N.A. 230-1.
Edirkoḷpāḍi Tamburānār temple, Tj. 689.
Edirkoṇḍaperumāḷ, Ct. 178.
Edirkōṭṭai, Rd. 141-6.
Ediroppilādār Sōmanāthadēva-Mudaliyār, Tj. 959, 960.

Ēḍugastāvaram, Cd. 567.
Ēḍurallapādu, Nl. 84.
Ēḍusanti village, Nl. 483.
Ēḍuttaḍuvaliya-Piḷḷaiyār temple, Rd. 9, 11.
Ēḍuttakaiyaḷagiyar, Cd. 806.
Ēḍuttukaṭṭi (parapet?), Pd. 163.
Ēkabhōgam (sole possession of a land), Nl. 56.
Eighteen (Vaishṇava) countries, Tp. 847; Tn. 513.
Ēkadaṇḍa, (sign of Advaita saints), Tn. 63.
Ēkadaṇḍi-vrati Gōpālapriyasvami, Ms. 307.
Ēkādaśi, Gt. 354; Nl. 424; Sm. 175; Tvc. 145.
Ēkadhīramaṅgalam, F.T. 21.
Ēkalāsa khān, Gt. 361.
Ēkāmbarabhaṭṭa, N.A. 276.
Ēkāmbaranātha (or Ēkāmranātha), Tp. 232.
Ekāmbaranāthaśvāmi temple, Kt. 9-A; Sm. 56; Cg. 294, 334, 340, 343, 364.
Ēkāmbaranāyaka, N.A. 205.
Ēkanāyaka measure, Tj. 343.
Ēkanāyakan Tiruvāśal, Tj. 227.
Ēka Saṅkalu, Nl. 383.
Ēkaśilānagari, p. 665.
Ēkavāchakan Ulagukaṇviḍutta Perumāḷ, Tj. 717.
Ēkavāśagan Kulōttuṅga Śōḷanallūr, Tj. 157.
Ekkalarēvu, Gj. 50.
Ekōji, Tj. 893-H, 1302.
Eḷa-Chōḷa-Maharāju, Cd. 621.
Ēladipāṭṭam, Pd. 270.
Elajōḷa, Ms. 177.
Elamañchi, Elamachchi, Vg. 1 12-A, 77.
Elamayan-Kōṭṭūr, Cg. 377.
Elañchōla Mahādēvi, Cd. 409.
Elattūr, Cb. 253, 265.
Elavai, Tp. 8.
Elavaṟṟu, Kt. 127.
Eḷilvār Kuḷaliyar, Tp. 235.
Elinuḷai, Cg. 1004.
Eḷini (or yavanika), Sm. 212, N.A. 393-4.
Eḷinūr, Cg. 1114.
Eli Perumāḷ, Ml., p. 1042.
Ēḷiśaimōgan, S.A. 816.
Ellamma, Shrine, Kl. 402.
Ellamma Nāyuḍu, Cd. 383.
Ellāndalaiyāna perumāḷ, Tiruvāśal, Sandi, S.A. 158, 440-2; Cg. 1106.
Ellappa Nāyuḍu, Nāyakar, N.A. 254; Cg. 434; Cd. 22; Gt. 853.
Ellaramma, temple, Kt. 352.
Ellaśōḷa-Chatūrvēḍimaṅgalam, Mr. 292.
Elliot, Gd. 48-A; Gt. 74-6; Kt. 237; Tp. 804-13; Bm. 2.
Elliśeṭṭi, p. 762.
Ellore, Cg. 387; Gd. 109, 230; Kt. 31, 210-9.
Ellootoor, Tvc. 44.
Eḷḷukkuṭṭaippārai, S.A. 387.
Ellūru (Yellūru), S.K. 200-203.
Eḷugarainādu, Cb. 262.
Ēḷugaraittiruvāyappāḍināḍu, Cb. 147.
Ēḷulagamuḷuḍuḍaiyāḷ, Mr. 66.
Eḷulagamuḷuḍudaiyār, Tj. 331.
Eḷumpundale, Kl. 12-A.
Elumūr Tuḍarmuni-nāḍu, Cg. 1107, 1111,
Eḷumūṟi-Paṟṟu, Tj. 710.
Eḷunūṟṟuvan Tirumaḍam, Tp. 111.
Ēlūra (Ellore), Kt. 218.
Ēlūrnāḍu, Tp. 207, 215-6.
Eḷuttarivār-nallūr, Cg. 1069.
Eḷuvāpuri, Rd. 115.
Elvānasūr, S.A. p. 185.
Ēmanallūr, Tj. 266.
Emanīśvara, temple, Rd. 55.
Emappērūr, Tj. 646.
Emappērūr nāḍu, S.A. 784; Tj. 646, 1078.
Embāḍi, Ct. 201.
Embār, p. 309.
Emberumakkaḷ, Sm. 11.
Emberumān, Cg. 700; Mr. 163.
Emberumān Aḍiyār, Sm. 44.
Emberumān Jiyyaṅgāru, Kl. 241; Tp. 455.
Emmaṇḍalaṁkoṇḍa Pāṇḍīchchuramuḍaiya Nāyanār, Tp. 410.
Emmarkkāl, Cb. 29, 31.
"Emmucuttee Mudaliār", Cb. 67-A, 69.
Ēnāḍi Mērkuḍaiyān Periyarāyan, Cg. 1106.

Enamaḍala, Gt. 125, 170–183, 635, p. 761.
Enamalakuḍūru, Kt. 320-A, B.
Enayadd Fakir, Kl. 124.
Eṇḍluru, Gt. 427.
English, The, Cn. 1.
Eṅgumaḷagia Perumāḷ, Rd. 18.
Ēṇikkāṇam, Tvc. 89.
Eṇṇakuḍi, Tp. 452.
Eṇṇāyiraparaiyar-Puttēri, Nl. 633.
Ennudaiya-Nāyanār, Sm. 24.
Ennūr, Cg. 1001–2.
Enumaṇḍala, Gt. 181–3.
Epirān (Pirān), Gt. 361.
Eppuli Nāyakar, Rd. 203, 216.
Era Bomma Nāyaka, N.A. 204.
Eraḍapampu, Vg. 217, 221–4, 231.
Ērāḍivishaya, Gj. 143-A, 202.
Eraḍukere, Ap. 68, 120–1.
Eraḍumūru, Ap. 92.
Eraganahalli, Cb. 310, 314.
Eṟaganga Permānaḍi, Ap. 63.
Erāḷapuram, Cb. 2.
Eṟama-Siddharasan, Cd. 792.
Eramān, Nl. 146.
Eramañchi, Sm. 21; Tp. 256.
Eramañchi Akki Timmaya Nāyaka, Sm. 2.
Eramañchi Timma Nāyaka, Sm. 1.
Eramañchi Tulukkaṇa Nāyaka.
Eṟama Peddi Nāyaka, Tp. 297; Sm. 4, 5, 13, 20.
Eramara, Ml. 11.
Eṟama, Erami Reḍḍi, Nl. 166, 642.
Ēran, Nl. 570.
Ēraṇḍapalli, Vg. 68-A.
Eṟa Reḍḍi, Tp. 15.
Eṟasiddha, Nl. 228.
Erasiddarasa, Nl. 210–1, 806, 810.
Eravamaṅgalam, Mr. 271.
Eravaṭṭu Gaṇḍa Pedda-dēva Rāja, Kt. 10-J.
Erega, S.K. 289; Ct. 148.
Ereka Gavuṇḍa, By. 166.
Ereyamma, Ms. 177.
Erichcha Uḍaiyār temple, Tn. 22–9.
Erikāl munyarāja, Cd. 452.
Ērikīḷ nāḍu, N.A. 236–7, 240–1.
Ērīpaṭṭi, N.A. 694.
Erivarigām (tank committee), N.A. 17.
Ērivirapaṭṭaṇam, Ct. 210.
Eriyama-Nāyaka, Gt. 68 (of Nidumbrolu).
Eriyami Reḍḍi Muppu Reḍḍi, Nl. 217.
Erkōṭichakravarti-maṭha, By. 127.
Ernād Taluk, Ml., p. 1043.
Erode, Cb. 141, Sm. 182.
Erone, Ml. 9–10.
Eṟṟagūḍam, Kl. 91.
Eṟṟakampaya dēva Mahārāja, Ct. 15.
Eṟṟamachetṭi Viraṇṇa, Kt. 93-F.
Eṟṟama-Nāyaka, N.A. 597; Gt. 66, 353.
Eṟṟa Maṇḍa, Gt. 96.
Eṟṟama-Rāja, N.A. 675.
Eṟṟamaśetṭi, Gt. 850; Kl. 102.
Eṟṟapa, Kt. 148.
Eṟṟa Pregaḍa, Nl., p. 1085, No. 305.
Eṟṟasiddha (son of Bēlā I), Ct. 67.
Eṟṟasiddhana dēva chōḍa, Nl. 39, 46.
Eṟṟasiddhi, Nl. 46.
Eṟṟasiddhi-Chōḍa, Nl. 684.
Eṟṟasittaraśan, Nl. 685.
Eṟṟa Timmayarāja, Kl. 547.
Eṟṟayadēva Chōḷa Mahārāja, N. A. 675.
Eṟṟā Preggaḍa, Vg. 177.
Eṟṟaya Peggaḍa, Vg. 177.
Eṟṟayapalli, Nl. 554.
Erukkāṭṭañjēri, S.A. 68.
Erukkāṭṭuchchēri, Tj. 643, 649.
Erukkūr, Tj. 1140.
Erumai (nāḍu), Sm. 212.
Erumai-Eruvāḍi, Sm. 212.
Erumaikkulam, Tp. 768.
Erumaiya Nakkanār, Sm. 211.
Erumaiya Nālgaminḍan, Sm. 214.
Erumaṟai nāḍu, Sm. 212.
Erumbiyūr, Tp. 728, 738, 750, 747.
Erumbūr, p. 147; S.A. 179.
Eruttukkāras, Tp. 301.
Eruvāḍi, Tn. 274-A, B.
Eruva Mallidēva, Kl. 261, 266.

Eruva Manumili dēvarāja, Kl. 283.
Eruva Tondayarāja, Gd. 241.
Eṭappūr (Ēṭṭapūr), Sm. 54.
Etirājanāyakar, Ms. 335.
Eṭṭa'ppa Nāyaka, N.A. 156, 173, 196, 202.
Eṭṭāvāykkāl, Ct. 258–60.
Eṭṭiyāpuram, Rd. 147; Tn. 149-A, 253-A.
Eṭṭiyār-Kuruchchi, Cg. 1051.
Eṭṭukūr, N.A. 348.
Ēṭṭūr Anantāchārya, Kl. 227.
Eṭūr, Kt. 218-A; 247-A.
Eyil, p. 168; S.A. 353–5; Cg. 400.
Eyil-nūrmalai-Āmūr, Cg. 992.
Eyi-nāḍu, Sm. 100; Tj. 176; Tp. 538.
Eyirkōṭṭam, Cg. 289, 403, 1008, 1018; Ct. 332.
Eyinikuḍi, Tj. 779.
Eyyil-nāḍu, N.A. 403, 406; Cg. 1018.

F

Fakir, Cd. 61, 196; Nl. 515.
Fakir Gafur Shah, Kl. 115.
Fakir Khadar, Kl. 119-20.
Fakir Mahommed, Amil, Cd. 239-40.
Fakir Rahimān, Cd. 192-3, 198-9.
Fakir Takya Mound, Kt. 106.
Fanam (chinna), Kt. 136.
Faraksir Mayanubdul Nabi Khan, Cd. 45.
Farman, Gj. 138.
Farokshir, Delhi Emperor, S.A. 194.
Fatti Singh (Killedar), Cd. 935.
Fergusson, p. 527, 809, 856; 1167, 1233; p. 1559.
Firman, Ct. 268.
Fishermen, Cg. 1.
Five Mahāls, Cd. 120.
Five Pāṇḍyas, S.A. 1.
Five Parvas, Nl. 374.
Five Peṇṇais, Cg. 1
Fixed *mēras*, Nl. 379.
Fleet, Dr., Gj. 143-A, 290; Gt. 305, 586-K; Kt. 237; Kl. 546; Sm. 212; Tj. 65; Vg. 1.
Fort St. David, S.A. 175; p. 152
Foujdāri, Kl. 197.
Four Samayins, Sm. 74.
Fyez Mahommed Khan, Kl. 166, 170.

G

Gada, Gt. 880.
Gadādhara, By. 84.
Gadādharadēva, Gj. 96.
Gadādhara Sāmantarāya Mahāpātra, Gj. 100.
Gādam Śeṭṭi Śēshayya, Nl. 549.
Gāḍava, Tj. 426.
Gaḍḍigēmaṇṭapa, S.K. 103, 119.
Gādhika (perfumer), Gt. 647, 667.
Gāḍidemaḍugu, Kl. 219–20.
Gaḍigai, p. 107.
Gaḍigarēhe (Gaḍigarēvula), Kl. 519–21.
Gaḍigarēvula, Kl. 519–21.
Gaḍikalu, Kl. 12.
Gādi Lakshmi Narasimha, Nl. 75.
Gadilam, S.A. 435.
Gaḍiyamādēvi, Gt. 284.
Gaḍiyāram Kōnambhaṭ, Cd. 956.
Gaḍyānas (coin equal to a *varāha* or pagoda) S.A. 115; By. 181, 231 and 471; Cb. 342; Gt. 406; S.K. 18, 24, 34, 38, 49, 50, 52, 55, 61, 62, 63, 65, 67, 223; Nl. 428.
Gaffur Khan, By. 352.
Gaga (Gaja) Sāhiṇi Jamulu, Gt., 463.
Gaganaśivāchārya, S.K. 142.
Gahaḍali gambu, Gj. 100.
Gahapati (householder), Gt. 653, 681, 685, 689, 691–2, 697, 711, 714, 739.
Gairsappa (Jain chief), S.K. 62.
Gajabētegāra—Dēvarāya II, S.K. 141, 146.
Gajadharayya, By. 82.
Gajagoṇḍa well, By. 132, 250.
Gaja-Lakshmi, By. 228.
Gaja-nēmi Nāyaniṁgāru, Nl. 368.
Gajapati, Gj. 15, 152, 250; Gt. 632; Mr. 81; Nl. 788, 791; Vg. 97–8, 106, 113, 159, 176, 198.

Gajapati Gaṇḍēśvara Vīrakēśvaradēva, Gj. III.
Gajapati Gaurēśvara Karnāṭakula Baḍagēśvara, Gj. 268.
Gajapati Kāñchirāju, Cd. 642.
Gajapatinagaram Taluk, Vg. 17–9.
Gajapati Pedanaraśimhadēva, Vg. 97.
Gajapativibhāla Tipparasa Oḍeya, Tp. 208.
Gajapati Vīra Narasimhadēva, Vg. 98.
Gajasāhaṇi, Gt. 238, 247.
Gajasāhaṇi Bhāskaradēva, Gt. 237.
Gajasāhiṇi Jamulu, Gt. 463.
Gajasāhiṇi Rudranāyakulu, Gt. 424.
Gajavēṭṭaikkāra ,Dēvarāya II, Cg. 84.
Gajavēṭṭai Pratāpa Dēvarāya II, Cg. 759.
Gajrasambha, Gj. 9.
Gāla Muddana Bōyuṇḍu, Gt. 330.
Galatians, Tvc. 64.
Galela, Dt. Gj. 5.
Gāmalapāḍu, Gt. 493.
Gāmuṇḍas, Ap. 92, 125; By. 124; Ct. 220; Tp. 206.
Gaṇa, Tp. 309.
Gaṇāchāra (fee on beggars), Kl. 484.
Gaṇadēva (son of Guhadēva), Gt. 215.
Gaṇādhipati (Ganēsa) temple, Nl. 446.
Gāṇagiṭṭi, By. 384.
Gaṇama nāyuḍu, Kt. 248.
Gaṇa-maṭha, Kl. 472, 477.
Gaṇapa (Haihaya Kōna), Kt. 303.
Gaṇapadēva Mahārāja, Gt. 107, 468.
Gaṇapamādēvi, Gt. 137.
Gaṇapāmbā, Gt. 178–3, 180, 635.
Gaṇapapuram, Gt. 421.
Gaṇaparapura Sriman Nāginēnigaru, Nl. 605.
Gaṇapasamudram, Kl. 364.
Gaṇapati (deity), Cb. 289, 411; Cg. 1134; Gd. 347; Gt. 478; S.K. 161, 171; Kl. 540; Mr. 148; Ml. 57; Tp. 725, 851.
Gaṇapati (of the Bhāradvājagōtra), Gd. 67.
Gaṇapati (son of Ayyapadēva), Kt. 326; N.A. 434; S.A. 68, 123, 157, 342, 844; Cg. 176, 295, 329, 341, 473, 615.
Gaṇpati, dēva, Mahārāya; (King), Ct. 70; Cd. 540, 654, 850, 905; Gd. 72, 84-A, 118, 125, 317, 325, 71-A; Gt. 86, 88, 101, 116, 118, 180, 185, 238, 234, 243, 247, 339, 352, 370, 413, 415–6, 586-C, E, G, H, 613, 854, 875, 464, 475, 498, 500, 502, 555.
Gaṇapati (Kākatīya King, 1199–1260); Kl. 262, 264, 269, 274, 287, 288, 289, 294, 297, 300, 301, 306, 311, 313, 314, 316, 317, 324, 338, 375, 405, 501; Kt., 31, 38, 92-A, 136, 161–74, 180, 209-A, 227, 232; Nl. 85, 87, 129, 587, 590–1; Tj. 1170, 1172; Tn. 523.
Gaṇapatibhaṭārar, Cg. 517.
Gaṇapatīchchuram shrine, p. 1323.
Gaṇapatidēvarāja (Mahāmaṇḍaleśvara, Kōtā King), Gt. 134.
Gaṇapati Kurukkaḷ, Tj. p. 1436.
Gaṇapatimaḍu, N.A. 374.
Gaṇapati nallūr, Sm. 202-B.
Gaṇapati Prasanna Kēśava temple, Gt. 107.
Gaṇapati Rāya, Kt. 326.
Gaṇapati Śāstri, Cg. 286.
Gaṇapatīśura Uḍaiya Nāyanār, Mahādēva, Tj. 741, 766–7, 745, 748, 754.
Gaṇapatīśvara shrine, Kt. 138; Tj. 745, 1127, p. 1323; No: 1344, 1350, 1379–82, 1383.
Gaṇapati tīrtha, Sm. 190.
Gaṇapati Tsāvaḍi, Kl. 112.
Gaṇapativaṭṭam, p. 1047; Ml. 56–8.
Gaṇapavaram, Gt. 116; Kt. 117–23.
Gaṇapaya, Gt. 878.
Gaṇapēśvaram, Gt. 86, 180, 441, 448; Kt. 136–40.
Gaṇappaṇṇa Oḍēya, S.K. 104.
Gaṇapperumakkal (Managers of village affairs), Cg. 516.
Gaṇaśarman, Kt. 218.

Gaṇattār (managers of village affairs), Ms. 311; Tj. 569, 571, 581.
Gaṇavati Iḍumban, Cg. 1007.
Gaṇḍabeṇḍara, Ms. 180.
Gaṇḍabhēruṇḍa, Gt. 881.
Gaṇḍagōpāla, Mahārāja, S.A. 146; Cg. 300, 319, 321, 323, 326, 328–9, 379, 382, 747, 809, 836, 892; Ct. 140; Nl. 212, 229, 447, 523, 533, 712.
Gaṇḍagōpāla Dīpakāḷtidēva (Kāḷatten) Karāru Manmarāmuṇḍu, Nl. 447.
Gaṇḍagōpāla maḍai, By. 325, 933, 935; Nl. 329.
Gaṇḍagōpāla (Madhurāntaka Pottappichōḷa), Cd. 812.
Gaṇḍagōpālan pudu maḍai (a coin), Cg. 925, 934.
Gaṇḍagōpāla paṭṭaṇa, Nl. 190-A, 196.
Gaṇḍagōpāla Tirukāḷaḍēvachōḍa Mahārājulu (Śriman Mahāmaṇḍalēśvara), Nl. 440.
Gaṇḍa Kaṭṭāri, Śāḷuva title.
Do. Kaṭṭāri Bommayyadēva Mahārāja, Cg. 834.
Do. Achyutarāya, S.A. 468.
Do. Dharaṇīvarāha Narasimharāya, N.A. 598; S.A. 862.
Gaṇḍamāḍas, Gj. 210.
Gaṇḍa Kaṭṭāri Śāḷuva Vanyavēṭṭai Kaṇḍaruḷiya Narasa Nāyaka Uḍaiyār, N.A. 254.
Gaṇḍamārttāṇḍa, N.A. 3.
Gaṇḍan Madhurāntakam Uttamachōḷadēva, Tp. 695.
Gaṇḍan Uyyavandān, Rd. 237.
Gaṇḍapeṇḍara, Cd. 66, 809, 824, 42; Gt. 498, 520; Kl. 261, 267, 269, 280, 324.
Gaṇḍapeṇḍara Gaṅga Sēnāpati, Cd. 73.
Gaṇḍarādichchan Śeṭṭi, Cb. 444.
Gaṇḍarādittan hall, Tj. 124.
Gaṇḍarādittadēva, S.A. 1007; Ct. 56, 144; Tj. 89, 1198.
Gaṇḍarāditta Pallavaraiyan, S.A. 1039–40.
Gaṇḍarāditta Perumāḷ, Cg. 889.
Gaṇḍarāditya, N.A. 78, 108, 109, 636; Cg. 1034–5, 1115; Tj. 30, 57, 135, 139, 150, 197, 398, 949, 969, 1188, 1198, 1212; Tp. 717; p. 1550.
Gaṇḍarādityachaturvēdimaṅgalam, By. 173; Tp. 305; p. 1550.
Gaṇḍarādityana-holalu, By. 169, 174, 176–8, 180.
Gaṇḍrādityana-Polalayūra, By. 168.
Gaṇḍaraganḍa-Pallavaraiyan, Tj. 877.
Gaṇḍaraguli Mārāya Nāyakar, Ct. 278.
Gaṇḍaśārdūla, Gt. 882.
Gaṇḍa Trinētra, Ct. 153, 167–8.
Gaṇḍavaram, Nl. 463–9, 772.
Gaṇḍavāraṇamupāḍu, Nl. 46.
Gaṇḍa . . . yadēva Chōḍa Mahārājalu, Nl. 370.
Gandhahasti-maḍa (a coin), Gt. 71. See Gandhavaraṇa Māḍa.
Gandharvas, p. 1255.
Gandhavaraṇa-maḍa, Gt. 49, 69, 70, 71.
Gandhavāṭi, Kl. 348, 362.
Gaṇḍikōṭa, Cd. 1, 20-A, 164–77, 19, 25, 71, 128, 394, 399, 422, 463, 488, 512, 654.
Gaṇēśa, N.A. 206, 402; S.A. 199; By. 371; Cg. 77–8, 82, 516; Cd. 891; Kt. 74; Mr. 316; Nl. 444, 446; Rd. 168; Tj. 870, 1207, 1302, 1542; Tp. 423, 547, 602; Tn. 135-B, 305.
Gaṇēśvara chāmunātha, Vg. 70.
Gaṅga (river), Gd. 81.
Gaṅga (Western), Ct. 236; Tp. 526; Cb. 342; (Eastern) Gj. 2, 3, 4, 143; Gt. 437; Vg. 51, 80–1, 126, 128, 131, 138, 145, 155, 157, 178, 211–3, etc.
Gaṅgā (goddess), Nl. 398.
Gaṅga-Bāṇa, N.A. 367-A.
Gaṅga *birudas*, N.A. 359.
Gaṅga-Chōḍa-Mallirāja, Gd. 131.
Gaṅgachūḷāmaṇi, N.A. 705.
Gaṅgadēva, Cd. 52, 698.
Gaṅgādēvi, Gj. 221; Gd. 140.
Gaṅgādēvi (of Dōnakoṇḍa), Nl. 77, 134.
Gaṅgādhara, N.A. 13; By. 81; Gj. 38; Ms. 180; Nl. 90–2.

Gaṅgādhara Avadhāni, Kt. 247-A.
Gaṅgādhara Chōḷa Mahārāya, Cd. 465.
Gaṅgādharadās Pītāmbaradās, Gj. 118.
Gaṅgādhara Paṇḍit, Nl. 733.
Gaṅgādhara Rāmēśvara, Gt. 130-B.
Gaṅgādhara Śāstri, Mr. 7-A.
Gaṅgādhara Sōmayāji (of Allūr), Cd. 876.
Gaṅgāḍharēśvara temple, Tp. 475.
Gaṅgadōlu, Nl. 52.
Gaṅga Era, Gj. 6.
Gāṅga Hastimalla Kaṇṇara Pṛithvīgaṅgaraiyar, Nl. 579.
Gangai, Rd. 248.
Gaṅgaikoṇḍachōḷa (Śōḷa) chaturvēdimaṅgaḷam, Cg. 30, 36, 40; Tj. 665, 670–71.
Gaṅgaikoṇḍa Chōḷa Maṇḍalam, Ct. 87.
Gaṅgaikoṇḍachōḷapuram, Rd. 224; Tp. 475, 804–18, 169.
Gaṅgaikoṇḍachōḷavaḷanāḍu, S.A. 740, 781, 784; Cb. 334; Gd. p. 717, 723.
Gaṅgaikoṇḍa-Chōḷēśvaram-Udaiyār, Tj. 469; Tp. 648.
Gaṅgaikoṇḍa maṇṭapam, Cg. 53, 57.
Gaṅgaikoṇḍān, Cg. 1010; Tn. 394–405.
Gaṅgaikoṇḍanallūr, S.A. 420.
Gaṅgaikoṇḍān Ammaiyappan (*alias* Mādhavarāja), Sm. 167.
Gaṅgaikoṇḍān Rājarājadēva (*alias* Pottappichōḷa), Tj. 1550.
Gaṅgaikoṇḍaśīmai, S.A. 191-B.
Gaṅgaikoṇḍaśōḷanallūr, Ct. 237.
Gaṅgaikoṇḍa Śōḷappērilamainādu, S.A. 53.
Gaṅgaikoṇḍa Śōḷan, Cg. 1007.
Gaṅgaikoṇḍaśōḷapuram, Cg. 1069; Tj. 306, 308, 320, 321, 491, 599, 664; Tp. 748.
Gaṅgaikoṇḍa Śōḷaraiyan, Tj. 1153.
Gaṅgai Sāhaṇi, Cd. 809; Gt. 498.
Gaṅgaiyar, Cg. 277.
Gaṅgakulasundarapperumbaḷḷi, Tj. 1003.
Gaṅgamādēviyār Tīppāyaniṉṟār, Tp. 343.
Gaṅgamādēvi (queen of Kaṇṇaradēva Pṛithvīgaṅga), N.A. 396.
Gangamahādēvi, Gj. 186, 222–23; Gd. 6.
Gaṅgamalayya, By. 214.
Gaṅgamalli Śeṭṭi, Kl. 473.
Gaṅgamārtāṇḍapuram, N.A. 609.
Gaṅgāmba (wife of king Narasimha), Gj. 187.
Gaṅgāmbika Image, Gj. 202.
Gaṅgammā, Cd. 24; Gt. 357, 433, 603; Nl. 76–83, 130, 134, 581–3.
Gaṅga-nāḍu, N.A. 491; Sm. 88, 210.
Gaṅgaṇa Daṇḍanāyaka, Tp. 885.
Gaṅganavergaḍe, Ap. 122.
Gaṅganrivara (Gaṅgādhara?), Ms. 180.
Gaṅganūr (Gāṅgēyanallur), N.A. p. 96.
Gaṅgapāḍi, Tj. 633, 1386; Tp. 557.
Gaṅga Pallavas, Sm. 121.
Gaṅgapa-Nāyaka, Kl. 380.
Gaṅga Paramēśvari, temple, Gt. 546; Nl. 78, 80, 82.
Gaṅgapatirāyalu, Cd. 417.
Gaṅgapaṭṇam, Nl. 394.
Gaṅga Perumāḷ, Ct. 185.
Gaṅga Pērūru, Cd. 911–4.
Gaṅga Prithvipati, II, Sm. 121.
Gaṅgapuram, N.A. 170; Cd. 178; Gj. 53.
Gaṅgarāja, Vg. 79.
Gaṅgarāju, Nl. 112.
Gaṅgarām, Nl. 460.
Gaṅgarasa, By. 166.
Gaṅgarasayya, Cd. 528, 530.
Gaṅgarāsu (Rāyasam), Cd. 590.
Gaṅgarāsupuram, Cd. 664.
Gaṅga Reḍḍi, Nl. 384; Cd. 172.
Gaṅgaruśāsiva, Ct. 214, 216.
Gaṅga Sāhiṇi, Cd. 63, 654.
Gaṅgasamudram, Nl. 363, 469.
Gaṅgasānamma, Nl. 294.
Gaṅgasāni, Ap. 99; Cd. 540; Nl. 433.

Gaṅgavāḍi, By. 157, 279; Sm. 214.
Gaṅgavaṁśa, Gj. 4, 5; p. 685.
Gaṅgavaram, Cd. 417–29.
Gaṅgavaramu, p. 194; Kl. 360; Nl. 85–8.
Gaṅgavārappaṭṭi, Mr. 80.
Gaṅgaveṅkaṭarāju, Cd. 871–72.
Gaṅgayadēva Chōḍa Mahārāyalu, Gt. 412.
Gaṅgaya Sāhiṇi, Gt. 107, 498, 500, 504, 520; Kl. 269, 272, 301, 324, 341, 360, 375; Nl. 363; Rd. 237; p. 635.
Gaṅgayya (Governor), Gt. 504.
Gaṅgayya Rāja, Cd. 594.
Ganges, Nl. 45; S.A. 984; By. 119.
Gaṅgēśvaradēva, N.A. 540; Gj. 354; Nl. 85, 91–2, 135.
Gāṅgēya race, Vg. 36-A.
Gāṅgēya, S.A. 1003; Rd. 269, 278, 183; Pd. 230.
Gāṅgēyanallūr, p. 97; N.A. 548.
Gāṅgēyarāyan, S.A. 61–2, 86, 98; Pd. 97, 353, 359; Tn. 68–9.
Gāṅgēyar Gāṇapatināyanār, Tj. 718.
Gāṅgēyēśvara temple, Kt. 223.
Gaṅgināyanimgāru, Nl. 363.
Gaṅgi Reḍḍi, Nl. 366.
Gangolli, S.K. 41.
Gaṅguntoo, Ap. 67.
Gāni Beg, Cd. 502.
Ganiśēkhara mēru Porchūriyan, N.A. 385.
Gaṅjaḍiya Mahantu Balarām Dasa, Gj. 83.
Gañjām plate, Ms. 194.
Gañjām, p. 666 and 680; Ap. 94; Gj. 7, 8, 9, 12, 24; Gt. 1; p. 908; Tp. 159.
"Gaṇṇachōḍa Suddhi" grama, Kl. 220-A.
Ganna (Gaṇṇama Nāyaka) Sāgi chief, Gt. 586-D, 880–1.
Gaṇṇaya, Gd. 71-A.
Gaṇṇaya Pregaḍa, Kl. 331.
Gaṇṭa Yeṟṟa Reḍḍi, Nl. 63.
Garagapaḍa village, Gt. 137.
Garbham, Vg. 17.
Garbhagraha, N.A. 331–2, 355–6, 358–60, 362, 365, 371; Cg. 280–5, 293, 791–2; Ct. 306; Cb. 99; Cd. 855; Gt. 73–5, 541; Kl. 601; Ms. 326; Mr. 72, 148, 190–1, 386; Sm. 144–5, 162, 201; Tj. 1304–8, 1354, 1356; Tp. 459; Vg. 46, 73, 90–3.
Garbhaguḍi Pagōḍā, Kl. 489-0.
Garbhālayam, Gt. 641; Kt. 239–43, 281, 341, 354; Kl. 398.
Garigipāṭi Veṅkaṇṇa, Kt. 109.
Garikapāḍu, Gt. 783.
Garimalla Jaggayya (Ināmdār), Kt. 220-B.
Garimalla Vobulāchāryalu, Nl. 762.
Gariśalūru, Cd. 179.
Garladenne, Nl. 592–5.
Garland-maker, Gd. 231.
Gārlapāta village, Nl. 611.
Garuḍa, Cg. 1197, 1203; Mr. 5; Nl. 347, 609; Tp. 492-N, O, R, K.
Garuḍamaṇṭapa, Cb. 41; Kl. 247–9.
Garuḍamitta Gummaṇayyavāru, Cd. 59.
Garuḍanārāyaṇadēva (Minister), Gj. 201.
Garuḍastambha, Cd. 473, 488, 579, 329–30; Gt. 769, 391, 98-A, 114, 124–6, 132; Kl. 254, 489-A, 590, 600-G-H; Mr. 242-A.
Garuḍavāda (Science of birds), Nl. 740.
Garutmanta, Vg. 46.
Gatirājupeṇṭa, Kl. 451.
Gaṭṭadabhaṭāra, Ct. 215.
Gaṭṭupalli, Nl. 416.
Gauḍa, Ap. 42, 70; By. 53, 228; Cb. 314–5.
Gauḍachūḍāmaṇi, Sm. 134.
Gauḍādīśa, Cg. 248.
Gaudagere, By. 168.
Gauḷīśvara, Cg. 1101.
Gauṇḍan, Tp. 206.
Gaurasatta vishaya, Vg. 213-A.
Gaurēśvara temple, By. 173, 176; Cg. 1097; Gt. 463, 464; Kl. 376.
Gauri, Cg. 1022; S.K. 122.
Gauridēvipuram, Gj. 283.
Gauripuram, By. 317.
Gaurīśvaradēva Mahādēva (God), Gt. 464; Nl. 94, 445.
Gautama, Nl. 388, 391.

Gautamagōtra, Nl. 351.
"Gautama Mahāmuni," Nl. 390.
Gautamānvaya, N.A. 606.
Gautamīputra, Gt. 838.
Gauta Timma Reḍḍi, Nl. 63.
Gauti (Gooty), Kl. 9, 12.
Gavani (main entrance), Kl. 488.
Gavare (merchant), Kl. 464.
Gavare-Muddama-Śeṭṭi Malli-Śeṭṭi, Kl. 465.
Gavuḍike, By. 151.
Gavuṇḍans, Ct. 204; Cb. 149, 452-A, B.
Gēyamāṇikkavaḷanāḍu, Rd. 247; Tj. 716, 741, 754, 755, 769, 789, 894, 932, 1042.
Gēyavinōdavaḷanāḍu, Tp. 844, 825.
Ghakha (Chāghakhā), Gt. 586-S.
Ghaliyamma Nāyaka, By. 227.
Ghānādri, Kl. 519.
Ghānagiri (Penukonḍa), Ap. 153; Mr.. 94; Tp. 162, 198, 439-41; Tn. 461, 462, 465.
Ghaṇḍadhara, By. 91.
Ghangara Māramma, By. 219.
Ghaṇḍikōṭa, Ct. 168-C; Cd. 163, 165, 169, 347, 377, 487, 531, 561, 584, 586, 599, 616, 627, 841-3; Kl. 534, 587, 596.
Ghaṇṭanāda, Nl. 23-A.
Ghaṇṭa Siddhēśvara, Kl. 478.
Ghāsipalle, Gj. 24.
Ghaṭikāchalam, N.A. p. 107.
Ghaṭōt-kacha (Bhima's son), Ml. 37.
Ghaṭṭa Gōpālakrishṇama Pantulu, Gj. 27-8.
Ghaṭṭa Rāmadās Pantulu, Gj. 19.
Ghaṭṭiaraśa, By. 217, 234.
Ghaṭṭiyadēva, Ct. 44, 128, 146.
Ghazi Ali, Nl. 790.
Ghettivarāha, Cd. 656-7.
Ghias-ud-din Toglate Shah, Vg. 155.
Ghosh's *Epitome of Jainism*, S.K. 128.
Ghritasthānēśvara temple, Tj. 1393, 1394-1437.
Giḍaṅgil, p. 174; S.A. 180, 448, 453, 466; Cd. 477.
Giḍḍalūru (Griḍḍalūru), Kl.25-6.
Gidrisiṅgi, Gj. 142.
Gilakapāḍu, Nl. 670.
Gilānakēra (Glānakārya), Gt. 586-V.
Giṇḍaratnamōga, By. 209.
Gingee, S.A. 64; Ct. 2; p. 169; Tp. 466.
Giraffe, S.K. 104.
Giribhāvivēlibōyaviḷa, Nl. 38.
Giriduhitātithi, Gt. p. 761, No. 137, 180.
Giridurgamalla, By. 253.
Girijā, Gt. 88.
Girikoṇḍachōḷanallūr, Tj. 1175.
Gīrvāṇēndra, Ct. 131.
Glānakārya, Gt. 586-V.
Gñānamūrti, N.A. 350; Cg. 1121.
Gñānaprakāśa, Tj. 898.
Gñānarāśi Paṇḍita, p. 318.
Gñānasambanda, S.A. 229; Cg. 148, 242; Tj. p. 1255, p. 1262, 1323, 1329, 1334, 1337, 1355, 1359, 1363, 1367, 1370, 1412, No. 1096, 1156, 1337, 1340, p. 1419, 1423-24; pp. 1580, 1570.
Gñānaśiva, Tj. 833.
Gñānaśiva Svāmiyār, Cb. 123-B.
Gñanātman, N.A. 350.
Gñāniār image, Rd. 201.
Gñāniār-madam, Rd. 201.
Goa, S.K. 301-3.
Gobba, Gj. 90-1.
Gobbinūtula, Kl. 170.
Gobbūri Giriapparāju, Kl. 401.
Gobbūri Koṇḍarāja, Kl. 110.
Gobbūri Narasarāju, Cd. 635.
Gobbūri Obarājayyadēva Mahārāja, Cg. 1157.
Gobbūri Tirumalai Nāyakkar, Cg. 767.
Gōbicheṭṭipāḷaiyam, Cb. 253.
Gobūri Obarāja, Obayadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 577; Cg. 710.
Gōda, p. 1180.
Gōdaivarma (Cochin king), S.A. 148.
Gōdamakūḍa, Gt. 564.
Gōḍamarti Kūrmāchāryalu, Gj. 266.
Gōdaṇḍarāmaśvāmi (God), Cd. 657.
Gōdaveri, river, Gj. 114; Kl. 287; Tj. 767.

Gōdaparāṭṭitavamuḍaiyār, Ch. 161.
Gōdāveripuram, Gj. 427.
Goḍḍu, Kl. 384.
Goḍḍu marri, Ap. 183.
Goḍugubanda, Gt. 437.
Gode Jaggarāya, Vg. 196.
Goggayadēva, Gd. 49.
Gōgulamma, temple, Nl. 284.
Gōgulapalli, Nl. 365.
Gōhi (committee?), Gt. 586-V.
Gōka, Kt. 120; Vg. 188.
Gōkarāja (of Veṅgi), Gd. 74.
Gōkarṇa, Gj. 388, 142.
Gōkarṇa chakravarti, Kt. 295.
Gōkarṇa Indumauḷi, Kt. 142.
Gōkarṇarāja, Vg. 12.
Gōkarṇēśvara temple, Gj. p. 709, Nos. 423, 424; Gt. 379; Pd. 271, 279.
Gōkēśvara, temple, Gt. 823.
Gōkulammā cheruvu, Kt. 231.
Gōḷagi-maṭha, Cd. 30; Kl. 288, 316, 364.
Gōḷagiri, Kl. 346.
Gōḷaki (Śaiva-Maṭha), Cd. p. 582; Mr. 403; N.A. 201.
Goḷakomḍa (Golukonda), Cg. 1175.
Golavobenēḍu, Nl. 793.
Golconda, Ap. 65; Cd. 176, 344; Gj. 250; Gt. 150, 764; Kl. 584; Tj. 62-C.
Gold *chakrams* (a coin), Cd. 864.
Goldsmiths, Kt. 110; Kl. 403, 588; By. 454; Mr. 225; Nl. 237, 522; Rd. 224; Tj. 1371; Tp. 803.
Goli, Gt. 505, 506.
Golkoṇḍa, Gj. 250.
Gollabhāma, temple, Nl. 6.
Gollakuṇṭa, Nl. 398.
Golla Mattaya, Gt. 874.
Gollapalle, Cd. 102, 104, 430.
Gollapūṇḍi, Nl. 24.
Gollapūṇḍi Bījapa Nāyaka, Nl. 39.
Gollara Gaṇapati, temple, S.K. 87.
Gōmaḍattu Jñānarāśi Paṇḍita (Kāḷāmukha priest), Cg. 571.
Gomḍi, Gt. 708.
Gōmati Amman shrine, Tn. 302, 278.
Gōmaṭham Śailarāśi Paṇḍita, Cg. 579; Cg. p. 318.
Gommamāmbā, Gt. p. 761.
Gommaṭēśvara Image, S.K. 128.
Gomṭūru, Kt. 320.
Gōmukha, Tj. 1111; Tp. 158.
Gonaga, Gd. 103.
Gonasapūḍi, Gt. 369-70.
Goṅgūla Pōchi-Nāyuṇḍu, Gt. 497, 499.
Goṅgūru, By. 213.
Goṅka, Gd. 178, 199, 301; Gt. 59, 67, 90-1, 796, 808; Kt. 33, 326; Kl. 351, 363, 369; Vg. 201.
Goṅka I, Gd. 211, 251; Gt. 19, 89; Kt. 315.
Goṅka II, Gd. 80, 133, 145, 158, 164, 182, 185, 200, 201, 207, 213, 247, 251, 290, 301, 319; Gt. 1, 11, 12, 27, 28, 31, 36, 48, 83, 90, 99-K, 287, 385, 612; Kt. 314.
Goṅka III, Gt. 18, 610, 623.
Goṅka Dharādhināṭha, Kt. 264.
Goṅkaya Reḍḍi, Cd. 587.
Goṅkayya, Gt. 797, 861.
Goṅkēśvara, temple, Gt. 112, 610; Kt. 92-K.
Gonnamgāri padra, Kt. 5.
Goṇṭappa Nāyaḍu, Nl. 19.
Goṇṭūri Nāgadēva, Kl. 287.
Gōnuguṇṭa, Gt. 371.
Gōnupalli, Nl. 708.
Gōnuvīḍu, Nl. 366.
Goomsūr Taluk, p. 695.
Goonṭas (or fortieths, a term generally used for measuring land), S.K. 71.
Gooty, Gooti, Ap. 19-20; Kl. 9, 11-2; Tp. 33.
Gōpa (brother of Nādindla Appa and author of the *Chandrika*), Gt. 208; Kt. 234-D.
Gōpāla (of Viyayanagar), Kt. 219.
Gōpāla, Gopāladēva, Gopālaśvāmi temple, Ap. 19; By. 206; Cd. 859; Gt. 131, 155, 155-A, 343, 416, 499, 512, 574, 837, 856-61; Gd. 73, 526, 858, 633, 856; Kt. 220, 297, 109, 516, 211-3, 612, 626; Ms. 307; Nl. 122-3, 133, 121, 201, 287, 411, 413, 449, 463, 464; Sm. 113; Tn. 78, 85.

Gōpāla (tank), Gt. 373.
Gōpālabhaṭ, Cd. 964.
Gōpāla Dēśika, Tj. 131.
Gōpāla Dēva, By. 161.
Gōpāladēvasvāmi, Cd. 472, 487.
Gōpāla gōtra, Nl. 348.
Gōpālakṛishṇa, By. 380; Cd. 451, 487–8; Gt. 360; S.K. 153; Kl. 65; Nl. 780; Tp. 492-K, 9.
Gōpāla Kṛishṇa Aiyar, Tj. p. 1303.
Gōpāla Krishṇamapuram, Gj. 25–33.
Gōpāla Kūttar Viṇṇagar Emberumān, Tp. 251–2.
Gōpāla Mahārājalu, Nl. 278.
Gōpālanātha, Nl. 66.
Gōpālapuram, Ct. 27; Cd. 261, 500.
Gōpālarao, Kl. 137.
Gōpāla Rāyar, Mr. 117.
Gōpālasamudram, Cb. 304.
Gōpāla Śrīpura, N.A. 325-A.
Gōpālavardhana, Vg. 186.
Gōpaṇa (officer of Kumāra Kampaṇa II), Ap. 104.
Gōpanaṅgāru, Nl. 121.
Gōpaṇa Ōdiyalu, Kl. 20.
Gōparāja, Śm. 91.
Gōparāju, Kl. 592.
Gōparasa Oḍēya, S.K. 147, 150, 238.
Gōpa Timma, Tp. 470.
Gōpa-Tippa, Rd. 88.
Gōpavaram, Cd. 509–11.
Gōpikalluhoḷa (Slab), By. 78.
Gōpikāvallabha, Nl. 297.
Gōpināṭha God, N.A. 602; By. 224; Cd. 317, 493–4; Gt. p. 761; No. 387; S.K. 153; Gt. 105, 130-A-C, 137, 206, 499, 500, 820; Kl. 215, 216, 257; Nl. 132, 609.
Gōpināthadēva Mahārāja, Gj. 286.
Gōpinātha Dīkshitar, 367.
Gōpinātha Mahāpātra (son of Trilōchana Mahāpātra), Gj. 42.
Gōpināthapura, By. 224; Gj. 79.
Gōpinātharāju, Kl. 592.
Gōpinātha Rao, Mr. 80; Ml. 24; Rd. 173, 180; Tn. 318, 343, 348, 375; Cn. 2; Tvc. 38, 89, 169, 177, 212, 215, 216, 220.
Gōpinātha Subuddhi, Gj. 123, 127.
Gōpināyaniṅgāru, Nl. 396.
Gopi's churn, Cg. 76.
Gōpi Śeṭṭi, Nl. 114.
Gōpīśvaradēva, Nl. 133.
Goppa, Ct. 275; Kl. 489-H.
Goppaṇa Rāya, Ap. 104; S.A. 64; Cg. 194-B, 485.
Goppaṇārya, Tp. 466.
Goppaṇa Uḍaiyār, S.A. 341.
Gopparāja, Tp. 392.
Gopparaśar Mādi-araśar, Ct. 351.
Goppaya, Ap. 202; N.A. 202; Kt. 234, D-E.
Goppayyadēva, Cd. 516.
Goppūri Sūrappa, Cd. 939.
Gopputi, Kl. 220-A.
Gōpuram, Cd. 569; N.A. 384–6.
Gorakallu, Kl. 523.
Gōraṇṭe, Ap. 61.
Goraṇṭla, Ap. 48, 50, 52–3, 80; Kl. 221-24-A.
Gōraṇṭla Śīma, Ap. 51; B.M. 11.
Gōrasambha, Gj. 9.
Goravanahalli, Ap. 60.
Gorigenūru, Cd. 180.
Gōripālaiyam, Mr. 26.
Gorive Reḍḍi, Cd. 329.
Gorrepalle, Ap. 55.
Gorru (a measure of land), Cd. 946; Gt. 327, 439; Nl. 296, 312, 344, 361, 395, 399, 688, 669, 742, 762.
Gosanayya, Gt. 406.
Gōsāyis, Gj. 89.
Gōshṭhīśvara temple, Cb. 75.
Gōshṭhīvanaṇātha temple, Gt. 123.
Gōshṭhiyappa temple, Tn. 136.
Gōtamiputa Araka Arhat Siriyana Satakani, Ms. 271–82.
Goṭhi (committee), Gt. 586-U.
Gothisamaṇa (the committee), Gt. 586-P.
Goṭlagattu, Nl. 597.
Goṭlaguṇṭapāḍu, Nl. 596.
Goṭṭuru, Kl. 612–3, 626.
Gōṭṭūuru, Cd. 622.
Gōṭūru, Cd. 51–4.
Gouravaram, Nl. 417.
Gōvaḍa, Gt. 825–6.
Gōvardhana, Gt. 842.
Gōvardhanasvāmin temple, Cg. 646; Gt. 296.

Gōvardhanāmbāḷ shrine, Cg. 232.
Gōvinda III (Rāshṭrakūṭa), Ct. 216; S.K. 300-A; Tp. 694.
Govinda (God), Nl. 471; Tvc. 53.
Gōvindabhaṭṭa, p. 369.
Govindabhaṭṭa (son of Udayambhaṭṭa), Mr. 80-B.
Gōvinda Dāsa, Cb. 346–7; Tj. 68.
Gōvinda Dīkshita, N.A. 693; Tj. 68.
Gōvindadinnē, Kl. 168, 170.
Gōvinda Hebbār, S.K. 35.
Govinda Nāyakulu (Mahāpradhāni of Gaṇapatidēva), Gt. 475.
Gōvindapāḍi, N.A. 104, 115, 120, 131, 136.
Gōvindapāḍi Āḻvār, N.A. 134, 129; By. 121.
Gōvinda Paṇḍita, N.A. 625.
Gōvindappa Nāik, N.A. 549; By. 244.
Gōvindappa-Veṅkaṭapati Mustajir, Kl. 114.
Gōvindapuram, Gj. 62; Gt. 197–9.
Gōvindarāja (father of poet Peddanna), Vg. 28.
Gōvindarāja. See Tillai Gōvindarāja.
Govindarāja (i.e., Govinda III), Tj. 65.
Govindarāja (Śāḷuva), Cd. 565.
Gōvindarāja Chakravarti, Cb. 71.
Gōvindarāja Perumāḷ, S.A. 169.
Gōvindarājasamudram, Rd. 120.
Gōvindarāju, Cd. 425.
Govindarājulu Uḍaiyalu, Cd. 427.
Govindarāju Mahāpātra, Gt. 538.
Govinda Rao, Cd. 630; Kl. 138.
Govindarasa Daṇḍanāyaka, Kl. 351.
Govindaratha Gōsāyi, Gj.
Gōvindasvāmin, Ml. 24.
Gōvinda Tīyādi, Gj. 19.
Gōvindavāḍi, Ap. 120.
Gōvinda Vāmapuram, Cb. 347.
Gōvindavarman, Gd. 8-A.
Govindayya, By. 208, 472; Cd. 563.
Govindēsvaraśvāmi shrine, Gd. 358.
Gowradēipūr, Gj. 283.
Goyyalūra Śīma, Ap. 55.
Gōzalavīḍu (*alias* Vāgupalli), Nl. 366.
Grāmichakravarti, By. 176, 180.
Grāmadēvata, N.A. 570.
Grāmadrōhins (Traitors to village), Tj. 130.
Grāmakaṇṭakas (Enemies of the village security), Tj. 130.
Grāmakārya (village business), 831, 1106; Tp. 851.
Grāmam (village), p. 191; S.A. 554, 556.
Grāmaparikāra (village accessories), S.A. 69.
Grāmārdhanāthēśvara, S.A. 486.
Grāmaśikhāmaṇichaturvēdimaṅgalam, p. 411.
Greece, Ms. 270.
Greek tombstone, Ms. 270.
Griḍḍalūru, Nl. 671–2.
Grihapati, Gt. 657.
Gūbaguṇḍam, Kl. 614.
Guḍadūru, p. 258; By. 72.
Guḍakuṇṭa, Nl. 40.
Gūḍalūr, Cd. 493; Mr. 314.
"Gudda" district, Gj. 265.
Guḍḍalūrpāḍu, Kl. 71.
Guḍḍanāyakanpāḷaiyam, Cb. 303.
Guḍḍavāḍi (Guḍḍivāḍu) Vishaya (Nāṇḍu), Gd. 8-A (Supl.), 48; Kt. 227; B.M. 9.
Guḍḍavishaya, Gj. 265.
"Guddeh", S.K. 53.
Guḍihalli, By. 301.
Guḍimallam, Ct. 38, 199.
Guḍimallpāḍu (or Vaṅkāyapāḍu and Guṇḍimalla), Gt. 372.
Guḍimaṇiyam, Gt. 377.
Guḍimeṭṭa, Gt. 771, Kt. 248–53, 258; Kl. 27.
Gudipāḍu, Cd. 512–3; Gt. 482; Nl. 89, 311, 383.
Gudipallapāḍu, Nl. 495.
Guḍipāṭi Subbarāju-Nārāyaṇappaṁgāru, Gt. 98-B.
Gudipūḍi, Gt. 784–88.
Guḍisathā (Gudisoro ?), Gj. 34–35.

Gudisoro ? Gj. 34–35.
Gudivāḍa (in the district of Prōlunāṇḍu), Gd. 65; Kt. 227–230, 337; Vg. 11–2, 37–9.
Gudivāḍa Erṟachinnappa (manager of the temple), Kl. 425.
Gudiya-chillūru, Kl. 572.
Gudiyāttam taluk, Sm. 121; p. 67.
Guḍlūr, Nl. 293–96, 504; Vg. 177.
Guḍrahāra (Gudrara), Gt. 121, 838; Kt. 221, 337, 237, 227.
Guḍravāra (or Guḍḍvāḍi), Kt. 227, 233, 3, 7, 8.
Guḍūr, Nl. 743–55.
Guḍūr taluk, Nl. p. 1134, 1069.
Guḍūru, Nl. 155–183.
Guḍusupalli, Cd. 861.
Guhai (monastery), Tj. 691, 1010, 1532; N.A. 614.
Guhainamaśivāya, N.A. 614; S.A. 141; p. 222.
Guhēśvara-patāka, Gj. 9, 10.
Guhidēva, Gt. 215.
Gujerat, N.A. 681.
Gula (well ?), By. 29.
Gulam Hassan, Kl. 146.
Gulam Mahomed (Amil), Cd. 217.
Guliśeṭṭikuṇṭe, Ap. 76.
Guliam, p. 253.
Gulladūrti, Kl. 96–7.
Gulla Nāgappa Nāyaḍu, Cd. 439.
Gullapalli, Goṅkarāju, Nl. 308.
Gumasirimākāla, By. 29.
Gummaḍūr Aubaladēva Mahārāya, Cd. 907.
Gummaḍūri Koṇḍurāju Chinnirāju, Nl. 80.
Gummaḍūru, Nl. 704.
Gummaṇa, Cd. 406.
Gummaṇa Gavuṇḍa, By. 116.
Gummapāḍu, Gj. 138.
Gummarāju-Guravayya, Nl. 488.
Gummaṭabasti, S.K. 130, 131.
Gummaṭajīnapati Image, S.K. 209.
Gummaṭa Statue, S.K. 128, 208.
Gummaṭēśvara (God), S.K. 208.
Gumpini village, Gd. 359.
Guṇabhadra, p. 41; N.A. 385.
Guṇabhara, Cg. 242; Tp. 777.
Guṇadhara, Cg. 242.
Guṇaganabharanallūr, Rd. 18.
Gunaganābharaṇa - Viṇṇagar Emberumān temple, Rd. 18.
Guṇākara, Tj. 1152.
Guṇaka Vijayāditya III, Kt. 222-D.
Guṇakīrtibhaṭārar, N.A. 744.
Gunamaṅgalam, S.A. 625.
Guṇamatiyār (mother of Ajjaṇandi), Mr. 101.
Guṇandāṅgi Kurattigaḷ, Tvc. 2.
Guṇārnava, Gj. 6.
Guṇasāgara, N.A. 385.
Guṇasēnadēva, Mr. 39, 40, 41, 99, 102, 103, 106.
Guṇasēnapperiyaḍigaḷ, Mr. 39.
Guṇaśīlan, Cg. 1104.
Guṇasēnamalla, Gt. 364.
Guṇavarman, Cd. 150.
Guṇavīra, N.A. 744.
Guṇavīra munivan, N.A. 385.
Guṇavīra paṇḍita, Cg. 965.
Guṇḍa, Kt. 230; Gt. 877.
Guṇḍa II (Saluva Chief), Kl. 631.
Guṇḍakāḍu, Nl. 109.
Guṇḍakamma river, Kl. 240.
Guṇḍāla village (in Duggi-Palamu), Gt. 496; Kl. 10, 47–9.
Guṇḍāladurga, Kl. 48.
Guṇḍalakamma river, Cd. 905; Kt. 11.
Guṇḍalūr, Cd. 392.
Guṇḍamādēvi, Gt. 295, 316.
Guṇḍamalla Sītārāma Pantulu, Gj. 103.
Guṇḍamasamudram, Kt. 81-A.
Guṇḍāmbā, Gt. 13.
Guṇḍāmbika, Gt. 19, 89, 90, 292; Kt. 315 (the wife of Velanāṇṭi Goṅka Chōḍa).
Guṇḍamu (tank), Kl. 541.
Guṇḍa Nāyaka, Gt. 519.
Guṇḍarāja, Kl. 631.
Guṇḍarāyaḍu, Cd. 115.
Guṇḍavaram, Cd. 303.
Guṇḍavōlu, Nl. 673–4.
Guṇḍaya (Daṇḍanāyaka), Kl. 356.
Guṇḍaya-Nāyaka, Gt. 582.
Guṇḍayya dēva Mahārāja Uḍaiyār, Ct. 11, 14.

Gundert, Ml. 2.
Guṇḍēru (Gundlakamma) river, Kl. 289, 369.
Guṇḍi river, Gt. 353, 401.
Guṇḍiganūr, By. 473-4.
Guṇḍikaṛṛu, Gt. 258.
Guṇḍimalla, Gt. 372.
Guṇḍimalli, Gt. 372.
Gundipāpala, Kl. 169, 170.
Guṇḍiyapūṇḍi, Gt. 226.
Guṇḍlakamma, Gt. 381, 403; Kl. 13, 289; Nl. 23-A.
Guṇḍlakuṇṭa, Cd. 181.
Guṇḍlapāḍu, Gt. 507-508.
Guṇḍlapāḷem, Nl. 297-300.
Guṇḍlapalli, Gt. 373-4.
Guṇḍluru, Cd. 371, 665-74.
Guṇḍlūru-Ćhinnayya, Cd. 567.
Guṇḍlūru Śīma, Cd. 674.
Guṇḍoli Krishṇamarāja, Ct. 263.
Guṇḍratnabhūshaṇa, Gd. 48-A.
Guṇḍurāja Uḍaiyār, Ct. 10.
Guṇḍurti Pāpayya, Cd. 382.
Gunmatokasi, S.A. 925-I.
Gunnaswāmi Kumāraḍu, Śrīrām, Cd. 891.
Guṇṭa (measure of land), Gt. 328; Nl. 422.
Guṇṭanāla, Kl. 525.
Guṇṭupāḍu, Gj. 39.
Guṇṭupalle, p. 761.
Guṇṭūr, Cd. 114, 116; S.A. 435; Cg. 1175; Gt. 134-141, 345, p. 843; Kt. 5; B.M. 11.
Gunupāḍu, Nl. 184-5.
Gupta, Gj. 12.
Gurappallita Bhasandaru, Nl. 203
Guravarāja, Cd. 658, 858.
Guravarasu, Cd. 677.
Gurijēpalli, Kl. 575.
Gurikāra (officer), Cb. 32.
Gurindalaśīma, Gt. 480, 510.
Gurindala Sthala, Gt. 583.
Gurindasthaḷa, Gt. 509.
Gurizāla, Gt. p. 805, Nos. 509-10.
Gurizālamma temple, Gt. 511.
Guṛṛalamaḍugu, Nl. 598.
Guṛṛambāḍu, Cd. 55-7.
Guṛṛapurallaguṇṭa, Nl. 434.
Guru, S.K. 208; Tj. 328.
Gurubhaṭṭa (of Pōpūr), Gt. 595.
Guruḍakshiṇa, Sm. 134; Tp. 450.
Gurugalabasti, S.K. 116, 119, 126, 216.
Guruguñjikoḷa-bayalu, Ap. 97.
Gurukādhipati Gōsāyi, Gj. 274.
Gurukari Mallayya, Cb. 35.
Gurukularājar, Cg. 1014, 1090.
Gurukularāyar, Tj. 722; Tp. 194.
Gurulōkanāthamiśra Gōsāyi, Gj. 44-A.
Gurumūrti Kurukkaḷ, Mr. 7-B.
Gurunamaśivāyamūrti, N.A. 614; S.A. 141.
Guruparampara, p. 107, 222 and 369; S.A. 64, 341; By. 324; Cg. 315, 393; Mr. 22; Rd. 166; Tj. 890-A; Tp. 434.
Gururāyabasti, S.K. 213.
Gurusēva, Cd. 394.
Guruvājipēṭa, Nl. 367-9.
Guruvappa, Gt. 432.
Guruvappa Oḍeya, S.K. 162.
Guruvappaṅgār (son of Chamuḍaiyaṅgār), p. 761.
Guruvāy Rājya, Gj. 111.
Guruvāyapāḷem, Nl. 675.
Guruvāyūr, Ml. 43-A-D.
Gurvanaṅgāru, Nl. 121.
Guruviah Dēva Chōḍa Mahādēva Rāyalu, Cd. 463.
Guruvīra Paṇḍita, Tvc. 102.
Guruyāla, By. p. 251.
Guryāla, Ap. p. 16.
Guttapalle, Ct. 209.
Gutti, Ap. 33; Kt. 234-D; Kl. 48, 54.
Gutti Appaḷarāju, Nl. 504.
Gutti Eṛṛatimma Rāju, Ap. 177.
Gutti Eṛṛa Timmayya dēva, Cd. 854.
Guttiganūru, p. 253.
Gutti Hamagauḍu Pamagauḍu, Ap. 179.
Gutti-hannibharagaṇḍa, Kl. 584.
Guttirājya, Ct. 168-G; Kl. 517.
Gutti Siṅgaṇṇa, Kl. 538.
Gutti Tirumalayya, Cd. 58.
Gutti Tirumalayya dēva-Mahārāja, Cd. 969.
Gutti Valita, Ap. 28.
Guvvāḍi, Nl. 731.
Guyyalūru Śīma, Ap. 60, 69.
Guyyal Vōbala Reddi, Cd. 251.
Gvāsika (female lay-worshipper), Gt. 713.
Gyfford, Cg. 191.

H

Haberee, S.K. 48.
Hachalamba, Cd. 73.
Hachalēśvara, Cd. 73.
Haḍagalli, p. 270; By. 182.
Haḍapaḍa, Kṛishṇa Nāyaka, By. 277.
Hadapamunu Lunkarāja, Nl. 30.
Haḍi-nāḍu, Cb. 315; Sm. 94.
Hagha, Gt. 653.
Hagisiri Agniśri, Gt. 721.
Haidar Ali, Cb. 32; Cd. 120; Nl. 9; Tj. 1138.
Haiderabad, S.A. 539.
Haihaya Kōnas, Kt. 303, 310.
Haihaya line, Gj. 399; Gd. 64, 91, 139; Gt. 437, 523, 564; B. M. 4.
Hajarat Dāud Khān, Cg. 1052.
Hajarati Mahamada Khulli Kutubu Padasaha Vodaya, Vg. 194.
Hajarati Mahammad Jāphara Sāpēbu (a local chief), Cd. 630.
Hajarāti-Navābu, Kl. 484.
Hajarat Sultan Abdul Hassan Alamghyr Padshah, Ap. 89.
Hajarat Sultan Abdul-Hassanu Kuḍupu Sāha (Kutb. Shah), Ap. 30.
Hajaratu Sultānu Abdula Hasānu Alamgiru Pannāha, Ap. 89.
Haji Hussein (Nawab), Gj. 138.
Hāji Kōti Sultan Abdulla Padshah, Nl. 315.
Haji Mahomed, Kl. 140; Ap. 118.
Halahaṇḍiganūru, By. 251.
Hālaharvi, p. 253.
Halakanaḍa language, Cd. 580; Ap. 186; By. 480 1.
Halavāgalu, By. 302.
Haleyhalu (old ruins), By. 309.
Halika, Gt. 645.
Halim Khan, Cd. 280.
Hallahara, By. 203.
Hallavīra, By. 158.
Halpoḷa, By. 182.
Halsi plates (of Harivarman), Ml. 24.
Hālu Timmaapura, By. 164.
Hamadut Nabi Mayana, Cd. 280.
Hambīra Kumāra Mahāpātra, Vg. 168.
Hamed-ul-Nabi, Cd. 387.
Hamgha (Samha), Gt. 647, 699, 708, 709, 718.
Hamgi (Samghi), Gt. 677, 711.
Hammed-ul-Nabi, Nawab, Cd. 282.
Hampadēvi, shrine, By. 361.
Hampanapaḷḷi, Ap. 81.
Hampasāgara, By. 165.
Hampe, p. 297; By. 332, 380, 409.
Hampi, Nl. 114-A.
Hampi Virūpāksha, By. 66.
Hamsa Hussain Khān; Nl. 515.
Hamvina Hadagali, By. 164.
Hanas (paṇas), S.K. 223.
Hanasoge (in Mysore), S.K. 208.
Haṇḍe chiefs, Kl. 584.
Haṇḍē Chikamalukapa Nāyaka, By. 41.
Haṇḍe Dēvapa Nāyaḍu, Kl. 489-Q.
Haṇḍē Hanumappa Nāyaḍu (Nāyaka), Cd. 96; Kl. 236.
Haṇḍe Malagappa Nāyak, By. 65.
Haṇḍe Mallaṇṇa, By. 65.
Haṇḍe Prasannappa Nāyaka, Cd. 95.
Haṇḍe Rāmappa Nāyaḍu, Nāyaka, Ap. 172; By. 67; Cd. 97.
Haṇḍe Yeśvanta Haṇḍe Dēvappa Nayaka, By. 68.
Haṇḍikē-Pedda (of Juvvūru), Gt. 626.
Hāndrahalu, By. 41.
Hangal, Cg. 1007.
Hanumakoṇḍa Veṅgalayya, Cd. 640.
Hanumān, Hanumanta, dēva, perumāḷ, rāya, Ap. 43, 58, 94; S.A. 199; By. 67, 121, 180, 34, 73, 351, 377, 472, 110; Cd. 44, 134, 312, 330, 381, 660; Kt. 99; Kl. 177, 217, 227, 236, 385, 412, 607, 615, 514, 526-7, 64, 406, 608, 611; Nl. 343, 349, 372, 374, 112, 125, 72, 389, 664, 727; Rd. 201; Tn. 278-F; Tp. 356.
Hanumanta, a goldsmith, Kl. 588.

Hanumantaguḍi, Rd. 279–81.
Hanumantaguṇḍam, Kl. 75–92.
Hanumanta-guṇṭa Samastānam, Kl. 86.
Hanumanta-maṇṭapa, Gt. 584.
Hanumantapuram, Sm. 85–86.
Hanumantarāya Pagōda, Cd. 415, 488, 516, 521, 536, 581, 658, 660, 684.
Hanumantarāyinipalle, Kl. 29.
Hanumanta Reḍḍi, Ap. 96.
Hanumantēśvara Pagōda, S.K. 48.
Hanumappa, temple, By. 187.
Hanumarājayyadēva, Cd. 16.
Hanumat, Cd. 406, 407, 509, 518, 552, 635, 707, 873; Ap. 216, 155; By. 13, 18, 63, 114, 363, 376, 472, 110, 199, 252, 462–9.
Haracharāṇaśēkharan, Tj. 1203.
Haradēva temple, Kt. 226.
Haragumoḍalēri, Ap. 43.
Haraḷakēśvari temple, Tp. 107.
Haratīrthēśvara, Pd. 354.
Harēsamudra, By. 439.
Hari, Nl. 793.
Hari Bhaṭ, Cd. 354.
Hari Bairapa Nāyaka, Nl. 46.
Harichandana (son of Rāmadēva), Gj. 239, 266.
Harichandana Jagadēvagāru (Aragaḍa Rajyādhipati), Gj. 109.
Haridāsa, Cg. 699, 700, 703.
Haridāsa Rāju, Cd. 312.
Haridatta, Gj. 149.
Hari Dēva, Nl. 552.
Haridēva Chōḍa Mahārāju (Mahāmandaleśvara) Nl. 88.
Haridina (Saturday), Gt. 842.
Harihara, Cg. 897.
Harihara, I, By. 458.
Harihara II, N.A. 250, 253, 255, 265, 268, 418, 437, 518, 528, 657, 736; S.A. 336, 385, 405; By. 384, 422; Cg. 344, 451, 530, 575, 703-A, 835, 863, 866, 868, 876–7, 880, 884, 895, 1065, 1074, 1167, 1231; Ct.131, 174-A; Cd. 878; Sm. 23, 115–6; Tj. 542, 547, 625-A; 741, 765, 837, 869; Tp. 469, 531; Pd. 130, 180, 202. *See* also Harihara Rāya II.
Harihara Ariyaṇa Uḍaiyar II, N.A. 149.
Harihara Daṇḍanāyaka, S.A. 1093.
Harihara (dēva) Mahārāya, Ap. 102; S.A. 1092.
Hariharanātha, Nl. 287.
Do. Peddirāya, Kl. 590.
Harihara Nāyaka, N.A. 159.
Harihara Rāya (Mahārāya), Mahārāyalu, Gt. 111-A; S.A. 554; By. 27, 334, 371; Cg. 741; S.K. 81, 236; Kl. 11, 447, 483, 350, 362, 4890, 600-C; Nl. 369, 40, 189, 382, 416, 760, 766; Cd. 159.
Harihara Raya II (1377–1402), Cb. 314; Cd. 413; S.K. 14, 84, 86, 116, 126, 137, 145, 151–52, 153, 167, 169, 172, 174, 177, 182, 183, 232, 233, 300; Sm. 208, 221; Nl. 193, 548.
Hariharārāyapuram, Cd. 311.
Hariharāraya-Uḍaiyār III, Cb. 248, 429.
Harihara Rāya Yādava Mahārāya, Kl. 13.
Harihara Uḍaiyār, N.A. 215.
Harikrishṇadēva Mahāraja, Gj. 18, 51, 104.
Harikrishṇapuram, Gj. 36.
Hari Krishṇa Siṅgadēva Rāja, Gj. 36, 41, 55.
Harimskandasōmēśvara (of Chuṇḍi), Nl. 399.
Harinātha, Gj. 81.
Harirāchaparu, Cd. 410.
Hari Rao, Cd. 232.
Harirāyarahita Mūrurāyaraganḍa (titles), Nl. 382.
Harischandradēva, Gj. 8.
Harischandrasvāmi (Brahman), Gj. 1.
Harisēvakhawantrarāya, Gj. 275.
Hariśiva, Cd. 394.
Hārīta Gōtra, Rd. 122.
Harivamśam, Kt. 11; Kl. 298; Nl. 305.
Harivānam, By. 34.
Harivarma Mahārāja (W. Gaṅga King), Sm. 84.
Harivarman, Ml. 24; p. 709.

Hariyaṇa, Harriyaṇṇa Uḍaiyār (Harihara II), Sm. 115; Cg. 346-7; N.A. 418, 528, 736; S.A. 967.
Hariyappa Oḍēya, Uḍaiyār, S.K. 228; N.A. 437; Sm. 221.
Hariyappa-Oḍēya I, S.K. 99, 144.
Hariyappa-Odēya II, S.K. 101, 173, 192.
Hariyappa Reḍḍi, Kl. 86.
Hariyappa Reḍḍi Gōpālayya, Kl. 91.
Hariyappa Reḍḍi Kṛishṇa-rēḍḍi, Kl. 92.
Hariyarāya Mahārāya, Cg. 895.
Hariya Siddhappa Nāyak, By. 67.
Harmya (temple), Tj. 139.
Harpanahaḷḷi, p. 289; By. 303.
Harsadu Anavardikānu Sayapu, Ct. 168-E.
Harsha (of Tanēsvar), Gj. 12.
Haruhe Lakkaṇapura, Ap. 55-7.
Haru-nāḍu, Ap. 77, 97.
Haruve (Parigi), Ap. 97.
"Hasa" Nāyaningāru, Kl. 508.
Hassan Mahommed, Kl. 134.
Hasta (hand), Tj. 225.
Hasta, thirteenth lunar constellation.
Hastavaraṁ, Cd. 675.
Hastimalla (W. Gaṅga king), N.A. 586, 633; Ct. 221.
Hastimalla Prithvīpati II, N.A. 592.
Hastiṅāvativalita, By. 131.
Hatepuram, Sm. 95.
Haṭiyammāji, By. 147, 164.
Haṭṭiyaṅguḍi, S.K. 42-47.
Havaldār, Gt. 362; Kl. 154.
Havali Nāyaka Voḍēya, By. 172.
Havali-Pedda-Avubalarāja, Kl. 595.
Havart (Dutch journalist), Tj. 62-C.
Havinahalu, By. 473.
Havinahalu Vīrapura, By. 141.
Hayada, Gt. 720.
"Hayarattu Kebla Khan", Tp. 877-C.
Hazarat Anvāruddin Khān, Ct. 168-E.
Hazarat Durbhundage Dīvanalavāru, Cd. 24.
Hazarat "Lavari", Kl. 85.
Hazarat Sultan Abdulla Padushahi, Nl. 318.
Hebbige (Haberee), S.K. 48.
Hebrew, Cn. 3; Tvc. 90.
Hechu Savunati (of Rāpūr), Nl. 695.
Heddore, By. 158.
Heera Maṭha, S.K. 49.
Heera Veṅkaṭappa Nāik, S.K. 59.
Heggaḍe-Śaṁkarasa, S.K. 233.
Heggaḍis (Hegaḍes, also called Ballāls), S.K. 38.
Hejjuṅka (tolls) By. 174, 176, 304.
Hēmādri, Gd. 18; Nl. 289.
Hēmādridāna-Chakravartin Annareḍḍi, Gt. 232.
Hēmagarbha, Tj. 412 (a famous ceremony performed by kings).
Hēmakuṇṭaparvatam, By. 335.
Hēmalambi. See Hēviḷambi.
Hēmāmbika, Gt. 382.
Hēmāvati, Cd. 621; Ap. 139.
Hemmaya Nāyaka, By. 253.
Hemrāj; Ap. 53.
Hemsink, L., Cg. 191.
Heñjera, Kl. 468.
Hēraḷapolamāḍa, Ap. 179.
Hērranika (treasurer), Gt. 676, 684, 734.
Heriya Timmappa, By. 316.
Heru (bullock load), By. 305.
Hēviḷambi, thirty-first year in the Hindu Cycle of sixty years.
Hijrah, the Mussalman era.
Himadaka Perantala, Nl. 324.
Himala (the son of Vasumétā), Gt. 714.
Hindira Bhūnāri Śōbhamgāru (of Hīragalūru), Gt. 472.
Hindupūr, Ap. 42, 62.
Hindurāvu Suradhāni Sainyapati Timmareḍḍi, Gt. 355.
Hiouen Tsang; Cd. 455; Kt. p. 880; Tj. p. 1380.
Hingi Rāmarāju, Nl. 360.
Hiragalūru, Gt. 472.
Hirahaḍagalli, Gt. 273.
Hiralūra, Gt. 697.
Hīraṇya (Pallava), Ft. 21.

Hiraṇakara (the Treasurer), Gt. 586-P.
Hiraṇyagarbha, a royal ceremony, Rd. 104; Tvc. 228.
Hiraṇyagarbhāji Raghunātha Sētupati, Rd. 103, 111, 120.
Hiraṇyagarbha Sētupati, Rd. 287–288.
Hiraṇyagarbhayāji Kumāra Muttu Vijaya Raghunātha Sētupati, Rd. 119.
Hiraṇyagarbhayāji Muttu Rāmaliṅga Vijaya Raghunātha Sētupati Kātta Tēvar, Rd. 123.
Hiraṇyagarbhayāji Raghunātha Sētupati Kāttar (Tēvar), Mr. 82; Rd. 114, 115, 116, 119.
Hiraṇyagarbhayāji Ravikula Muttu Rāmalinga Vijaya Raghunātha Sētupati, Rd. 121.
Hiraṇyagarbhayāji Vijaya Raghunātha Sētupati Kātta Tēvar, Rd. 71, 79, 80, 116.
Hiraṇyagarbha Raghunātha Setupati Kāttar Avargaḷ (Lord of Tēvainagara), Mr. 81.
Hiraṇyarāshṭra district, Cd. 455.
Hiraṇyavarma Mahārāja, Cg. 285.
Hiraṇyavarman, Tj. 65 (father of Nandivarman II).
Hiratta-maṭha, Sm. 204.
Hirehaḍagaḷi, By. 156.
Hirehaḷu, p. 258.
Hirekēre, By. 210.
Hiremaṭha, By. 171.
Hirē-Nemīśvarabasti, S.K. 214.
Hiriya-Bhairavadēva-Oḍeya (or Nāgararājya), S.K. 109.
Hiriyaṅgaḍi (big bazaar), S.K. 211, 213.
Hiriya Sōma Nāyaka, By. 253.
Hiriya Tirumalarājayya Mahāarasu, By. 73.
Hiriya Tirumalarāja Oḍeya, By. 330.
Hivaḷa (area subordinate to a havaldar), Gt. 362.
Hizarat Alam Ennasa, Nl. 822.
Holal, By. 172, p. 274.
Hōlagoṇḍi, By. 166.
Hōlalgoṇḍi, By. 167.
Holland, Ct. 370.
"Hona Cumbaly Bankee Arasaree", S.K. 56.
"Hona Cumbaly Pundharee Deva" Udaiya, S.K. 53.
Hoṅkāradēvi (of Nannūru) Goddess, Gt. 417, 418, 419.
Honnapa-Nāyuḍu, Kl. 550.
Honnarasa, By. 214.
Honnaṭi-kamma, temple, Ap. 97.
Honnavāḍi, Cd. 75.
Honni Śeṭṭi (a merchant of Penugoṇḍa), Ms. 284.
Hōra village (village given for astrological forecast), Cd. 181; Ap. 170.
Horovitz, J., Dr., Rd. 67–70; Gt. 884; Vg. 65–8.
Hōsabasti, S.K. 103, 114.
Hōsa birudaragaṇḍa Kaṇṭamarāja Vallappa Rāya, Ct. 16.
Hōsa-Haḍangile (Vaḍangile), By. 158, 160, 161, 162, 229.
Hōsakēre, Ap. 144.
Hōsavaḍaṅgilu, Ms. 307.
Hospet Kampili Road, By. 359.
Hospet Taluk, By. 119, 351–2, 379; p. 296.
Hossandi (village), Gj. 422.
Hōsūr, Sm. 108–109; By. 375.
Hōsūr Taluk, Sm. p. 1215.
Hōsūra nāḍu, Ap. 77.
Hottūr, Tp. 283.
Hoysaḷa, By. 242; Sm. p. 1215; Kl. 295, pp. 856, 860; S.K. 140; Tj. 767.
Hoysaḷa pāḍu, Cd. 3.
Hoysaṇa-Kannaḍi sect, Tj. 62-C.
Hoysaṇa-rājya, S.K. 96.
Hridaya dēva, Tj. 1532.
Hridayaśiva, Tj. 224.
Hubschmann, Cg. 772-A.
Huḷigēre, By. 158.
Huḷināḍu, Ct. 174.
Hultzsch, E. (Professor), Gj. 145, 149, p. 685, Nos. 230, 290, 355; Gd. 18, 30, 109, 325, 364; S.K. p. 856, Nos. 104, 128, 208; Gt. 101, 180, 273, 345, 397, 639, 819, 838; Kt. 127, 136, 210, 218, 228; Mr. 173; Ml. 61–4; Nl. 483; Sm. 85–6, 94, 121; Tj. 328, 1160, 1410, 1423; Tp. 460, 771, 777, 890; Vg. 170; Ft. 18; Tve. 19, 120, 123.

Humayun Gajjar, Gd. 82.
Humma, Gj. 92.
Humma chief, Gj. 81, 97, 101.
Humma Rajyādhipati Sura Śrī Sāmantarāya Mahāpātra, Gj. 94, 99, 103.
"Humada Josee Hareyapa," S.K. 39.
Humcha (Mysore), S.K. 128, 207.
Hūṇa, Ap. 153.
Huṇḍa Hanuma Nāik, By. 477.
Hundred pillared maṇṭapa, Rd. 154.
Hunter, W. W., Gj. p. 686, Nos. 150, 176, 243, 250; Gt. 215.
Hurdis, I. B., Cb. 352, A-B.
"Hurreyura Gobbodeyurru," By. 3.
Husain Beg Khān, Nl. 515.
Hussain Beg, Cd. 272.
Hussain Beg Khatta, Cd. 270.
Hussain Makkuga, Cd. 934.
Hussain Muhammad, Nl. 188.
Huvina-Haḍagali, By. 164, 18, 217; p. 276, 289.
Huvinakēre, S.K. 231.
Hyala, By. 432.
Hyaraḍa, By. p. 277.
Hyder (Nawab), By. 110; S.K. 257.
Hyderabad, Cd. 50; Gt. 520; Nl. 318.
Hyder Ali, Cb. 352; Kl. 201. See Haidar.

I

Ibhasāni, Gt. 875.
Ibhurām bāg, Cg. 843.
Ibhurām Bēku Sāhebu, By. 104.
Ibhuranēmu Sāhebu, Cg. 843.
Ibrahim II (of Golconḍa), Kl. 584.
Ibrahim Khan, Nawab, Cd. 365, 367.
Ibrahim Qutb Shah, Kt. 219, Kl. 584.
Ichchāpuram Taluk, Gj. 267.
Ida (Indra), Gt. 689.
Idaikaḷi temple, S.A. 846.
Idaikkūminaṭṭuvēḷān, Nl. 223.
Iḍaikkāḍu, Tp. 660.
Iḍaikkānāḍu, Tj. 1091.
Iḍaikkuḍi, Rd. 190; Tp. 551; Pd. 237.
Iḍaimalai, Tp. 276.
Iḍaimarudu, p. 1265.
Iḍaippuḷudināḍu, Tp. 18.
Iḍaittuṟai, N.A. 164.
Iḍaiyamaṇṭapa, Pd. 369.
Iḍaiyan-nāḍu, Cg. 1097.
Iḍaiyan-pāḍal, Cg. 25.
Iḍaiyāṟu, Tp. 218.
Iḍaiyāṟṟuppākkam, Cg. 375–6.
Iḍamaḍaka, Cd. 514–6.
Iḍamakallu, Kl. 28.
Iḍamuḍi, Gt. 375.
Iḍaṅgai, Sect. Tj. 1088; N.A. 500; S.A. 606, 728; Cg. 370, 829; Tp. 257, 238.
Iḍaṅgai-Valaṅgai (the two great divisions of South Indian castes), S.A. 479, 728.
Iḍaṅgaivaṟi (tax paid by the Iḍaṅgai community), Cg. 366, 829.
Iḍaṅgaḷikāman, Pd. 218.
Iḍappūr, Nl. 573.
Iḍara (Ēḍūru), Kt. 319–20.
Iḍattuvaḷi, Rd. 1, 11.
Iḍavai, Mr. 8, 242, 321; Tp. 773; Tn. 29.
Iḍavai (*alias* Pāṇḍiyaṇai-venkaṇḍa-śōḷa-chaturvēdimaṅgalam), Tj. 185.
Idavanduṟai, N.A. 412.
Iḍumakaṇṭi Gaṅga Reḍḍi, Nl. 366.
Iḍupalapāḍu, Gt. 98-A.
Iḍūru, Nl. 496.
Igaimūvēndiraiyur tirukkōpuram, Tj. 21.
Igalapāḍu, Nl. 599.
Igaṇaimūdūr, Cg. 1049.
Igaṇaiyūr, Cg. 978, 1008, 1022–3, 1044.
Ihakus (gift), Kt. 253–A.
Ikkāḍ, Cg. 1146.
Ikkāḍu (*alias* Perumūr), Tj. 748.
Ikkāṭṭu-kōṭṭam, Cg. 886, 1146; Ct. 331, p. 465.
Ikkavīḍu, By. 16.
Ikkēri dynasty, S.K. 21, 77.
Ikkūru, Gt. 200–2.
Ikshugrāma, Gt. 118.
Ikshupalli, Gt. 112.

Ikshupuri, Gt. 114, 120.
Ikshupurīśvara shrine, Tj. 503–505, 1450–4.
Ilādaḍigaḷ, S.A. 700.
Ilādappēraraiyan, Cg. 1037.
Ilādarāyar, S.A. 903.
Ilādarāyar Pugaḻvipparagaṇḍan Vīraśōḻan, Tp. 743.
Ilaguvannamarakkāl (a measure), Tp. 859.
Iḷaiñji, Tn. 332.
Iḷaiyakuñjiramallar, Tj. 131.
Iḷaiyāḷvār, Cg. 716.
Ilaiyanāyanār, Cg. 531; Tn. 412.
Iḷaiyan Māttāṇḍakkuṭṭi Vēṇavudaiyān, Tn. 278.
Ilaiyan Nalla Uḍaiyappan, Sm. 128.
Iḷaiyappaḍārar, S.A. 389.
Iḷakkai (The clerical staff or following?), S.A. 127.
Ilakkappār Aḍaippattu, N.A. 263
Iḷakkāśu (the coin of Ceylon), Tj. 38, 128, 266, 1053, 1570.
Ilakkiyars, Tvc. 89.
Iḷakkuma dēvar, N.A. 458, 465.
Iḷa, lamp, S.A. 875; Cg. 1407, 1053, 1055; N.A. 111, 114, 142, 271, 287; S.A. 51, 875; Mr. 52, 315; Rd. 49, 211; Sm. 202-A.
Iḷam (Ceylon), Ct, 327, Tj. 37, 55, 57, 62, 99, 100, 102, 107, 316, 393, 437, 488, 489, 490, 492, 562–64. 584, 591–93, 597, 609, 620, 621–25, 647, 711, 728, 762, 770, 808–9, 814–15, 817, 819, 846, 987-A, 997, 1001, 1029, 1042, 1045, 1086–87, 1091, 1144, 1148, 1150, 1176-E, F, 1386, 1524, 1551, 1561, 1565, 1623; Tn. 63, 101, 318; Tp. 82, 88, 117, 156, 202, 274, 329, 340, 351–2, 536, 540, 633.
Ilaman, Sm. 132.
Iḷamaṇḍai Sm. 127.
Iḷamaṇḍalam, Tp. 577.
Iḷamasamudram, Sm. 122.
Iḷambayaṅgōṭṭūr, Cg. 377-8, 713.
Iḷambayaṅgōṭṭūr Uḍaiya Nāyanār, Cg. 380; Ct. 337.
Iḷamīśvara temple, Sm. 122, 124, 125, 126, 133.
Ilanagar, Cg. 987.
Iḷaṅgāḍu Vaṅgipuram, Kl. 584.
Ilaṅgaśēmukuliyā, Nl. 329.
Ilaṅgēśura-nāḍu, Pd. 342.
Iḷaṅgautama Madiraiāśtriyan, Pd. 267.
Iḷaṅgōkkuḍi, Tn. 6, 18-9, 21, 28-9.
Iḷaṅgōvaḍiyaraiyan, Tj. 1287–90, 1298.
Iḷaṅgō-vēḷ, Tj. 426.
Iḷaṅgō-vēḷān Taṇḍanāyaka Rājādhirāja, Cg. 1012.
Iḷaṅgōyil, Ct., p. 471; Tp. 104.
Iḷaṅgōyil-Mahādēva temple, Tj. 1015.
Iḷaṅgūr Sundara Śōḻa Pāṇḍyanallūr, S.A. 53.
Iḷañji, Tn. 331–3, 373.
Iḷañjiparṟu, Tn. 380.
Ilaṅkēśura dēvan, Tp. 261, 264.
Iḷaṅkuḍi, Tp. 251.
Iḷaparṟu, Kt. 235.
Iḷappaḍaiveṉṟān, Cg. 922.
Iḷaprōlu, Kt. 96.
Ilaraiyan Sagararasan Śīyagaṅgan, Ct. 22.
Iḷattipāḍi, Sm. 9, 10, 27.
Iḷattūr, Cg. 86.
Ilavars, Tvc. 89.
Ilayadathu Svarūpam, Tvc. 60.
Illattūr-nāḍu, Ct. 353.
Illupādu, Kt. 235.
Iluṅguṇḍai, Nl. 825.
Iluppai trees, Tj. 501.
Iluppūr, Tp. 384–5.
Imām Husain, Nl. 516.
Imdalūru, Kl. 331.
Immaḍi Akkaladēvachōḻa mahārāja, Pd. 395, 396.
Immaḍi Basavaṇāyaḍu, Cd. 485.
Immaḍi Basavappa Voḍeya, By. 241.
Immaḍi-Basavaśamkara Allāḍa-Pemmayadēva Mahārāja (Pallava king), Kl. 310.
Immaḍi Bhairasa Oḍeya, S.K. 207.
Immaḍi Bukkaṇa Uḍaiyār II, Sm. 115.
Immaḍi Bukkarāya (i.e. Bukka II, 1399–1406), Sm. 208.
Immadi Chikkavāru Timayya Gauṇivāru, Ct. 184.
Immaḍi Dēpaṇṇa Oḍaiyār, Cb. 284.

Immaḍidēva-Mahārāja, Nl. 383.
Immaḍi Dēvarāya (II), S.K. 162–3; Tp. 457.
Immaḍi Dēvarāya or Immaḍi Praudha dēvarāya, Cd. 62, 317; Kl. 517.
Immaḍi Dharmaśivāchārya, Ct. 368.
Immaḍi Doratta Sindaya dēva, N.A. 148.
Immaḍi Gaṇḍa, Gt. 882.
Immaḍi Gaṇḍagōpāla Vijayaditta Dēva Mahārājulu, Nl. 335.
Immaḍigheṭṭi, Cb. 67-A.
Immaḍi Hāvaḍi Baire Gauḍa, Ap. 170.
Immaḍi Koṇḍappa Nāyaḍu, Ap. 15.
Immaḍi Kumāra Chinnōba Naik (of Paḷani), Mr. 274.
Immaḍi Laṅka, Gd. 18.
Immaḍi Mahādēvarāya II, S K. 195.
Immaḍi Narasa Nāyaniṅgāru (i.e., Vīra Narasimha Bhujabalarāya), Kl. 381.
Immaḍi Narasimha Rāya, Mahārāya (son of the Usurper Sāḷuva Naraśiṅga), Ct. 371; Cd. 462; Mr. 114; Rd. 203, 216, 227; Kl. 516; N.A. 196, 197, 597; Sm. 5, 38, 203; Tp. 530.
Immaḍi Narasimha Tammarāya, N.A. 196, 674.
Immaḍi-Naraśiṅga (dēva) Mahārāya, Cd. 618, 829; Kl. 551, 603; S.K. 184; Mr. 114.
Immaḍi Niśśaṅkavīra, Gt. 519.
Immaḍi Nolamba, By. 217.
Immaḍi-Praudhadēva Rāya, By. 374; Kl. 517.
Immaḍi Rāchamalla, By. 117–8.
Imaḍi Rāhuttarāyan Śandi, Cb. 29.
Immaḍi Rāhuttarāya Śingaiya Daṇṇāyaka, Cb. 258, 260.
Immaḍi Rājamalla (Prince of Kuntaḷa dēsam), By. 332.
Immaḍi Rāmachandranāyaka, Tp. 205.
Immaḍi Rāya dēva (son of Narasiṅgarāya), N.A. 155.
Immaḍi Śennama Nāyakkar, Cg. 1176.
Immaḍi Tirumalai Nāyāka, N.A. 178.
Immaḍi-Tulukkaṇa Nāyakan Pēṭṭai, Sm. 2.
Immaḍi Vīrarāja Uḍaiyār, Sm. 135.
Immanēni Kōṭiliṅgam, Gt. 327.
Immuḍi Naraśiṅga, Tp. 66.
Inagureḍḍi Kṛishṇamma, Nl. 50.
Inakkunallaperumāḷ Image, Rd. 8.
Inām (grant of land on favourable terms like light assessment), By. 482; Ct. 168; Nl. 726.
Ināmdār, (Possessor of an *inām*), Gt. 614; Kt. 206-B, 219-A, 220-B. 222-C.
Inavarikāśu (a village cess. *Ina* means *caste*), Cg. 1068.
Indaiyūr, Nl. 204.
Indaladēva, Cg. 1007.
Indaḷūr-nāḍu, Cg. 1057.
Indappa, Ct, 250.
Indra, Gt. 689; p. 1348.
Indra III, By. 94; Cd. 150.
Indra IV, Cd. 148, 150.
Indrabhaṭṭa (grandson of Vikramēndra I), Gt. 365.
Indrabhāṭṭāraka, Vg. 35-B; B.M. 2.
Indrabhaṭṭārakavarman, Gt. 346.
Indradēva, Kt. 219.
Indradyumnāvatāra, Gj. 268.
Indragāni, Ct. 244.
Indrakīla hill, Kt. 12–17, 81.
Indrakīrti (Jain teacher), By. 196.
Indranāthasvāmi, Cd. 25.
Indrasēna, Gd. 63; Mr. 228–35.
Indratīrtha, Tj. p. 1252.
Indravarma, Gj, 2, 3, 13, 422; Vg. 68-A.
Indravarma I, Gj. 143, 290.
Indrēśvara, Cd. 26-8, 31.
Indukūrpēṭa, Nl. 497–8.
Indūr, Sm. 87.
Induśēkhara (son of Vishṇuvardhana), Kt. 299, 309.
Inēvari, Nl. 533. See *Inavari*.
Iṅgaikkuḍaiyār Karuṇākaradēvar Gurukulārāyar, Tj. 722.
Iṅgala Mādēvan Kōdai Māran, Tj. 25.

Iṅg allūr, nāḍu, N.A. 362.
Iṅgal-nāḍu, Tj. 25.
Iṅganāḍu, Tj. 32.
Iṅganāṭṭu Pallavaraiyan, Tj. 239, 246, 255.
Iṅganūr, N.A. 362.
Iṇigēla gōtra, Nl. 134.
Inimartiganḍa, Kt. 9.
Iniyālā gōtra, Nl. 374.
Iniyan Kūttan Ōvāda Kūttan, Tn. 149.
Iñjēḍu Kl. 98—101.
Innambar, Innambūr nāḍu, Tj. 319, 1078, 1088, 1089; Cg. 971; Tp. 639, 833.
Iṇṭamukkala gōtra, Kt. 94.
Inuguṇṭa, Nl. 823, 825.
Inukurti, Nl. 676.
Inumella, Gt. 854–5.
Ippili, Gj. 227, 228, 410.
Ipūru, Gt. 856–63; Nl. 186–7.
Iragāvaram, Kt. 341–4.
Iṟai (tax), Cg. 1024; Tp. 825.
Iṟaikāval (the police-fee), Tp. 106, 121–2.
Iṟaili (rent-free), Tj. 745, 1536.
Iraivanaṟniyūr, S.A. 525, 579; Sm. 49, 52; Tn. 106.
Iraiyamaṅgalam, Tj. 1531.
Iraiyanaṟaiyūr, p. 185; S.A. 471.
Iraiyankuḍi kiḷavar, S.A. 779.
Iraiyan-Mādēvan, Tj. 175.
Iraiyan-puñjai, Tp. 220–1, 223. 228, 235.
Iraiyan-śeri, Cg. 1058.
Iṟaiyili (rent-free), Mr. 75; Tn. 68–9, 137.
Iṟaiyūr, Cg. 112, 126.
Irājamallan, Nl. 226.
Irājēndram, Pd. 352.
Irāman Maravadiyan, S.A. 715.
Iraṇan Kōvalarāyan, Sm. 40.
Iṟandakālamēḍutta Śrīvallabha, Tj. 17, Tn. 361, 391.
Iṟaṇḍāyira vēliparru, Cg. 135, 137–8, 230, 240, 865.
Iraṇḍumalai nāḍu, Pd. 127, 135.
Iraṇḍutaḍai (of Peruñchellūr), Ml., p. 1041.
Iraṅgal (rent-free), Cg. 1068.
Iraṇiyamutta, Cb. 432.
Iraṇyamuṭṭam, Mr. 9.
Irārāśuram (also Rārāsuram) temple, Tj. 16, 17.
Irasam (a measure), Nl. 783.
Irasāṉi, Nl. 164.
Irāśappa Mudaliyār, Tp. 789.
Irattaḍi Bhimabhaṭṭan, Nl. 804.
Iraṭṭaimaṇi (Ornament), Tj. 305.
Iraṭṭaittaḷigai Iśvara temple, Cg. 673.
Iraṭṭaiyampāḍi, Cb. 404, 443.
Iraṭṭapāḍi, Tj. 1365.
Iraṭṭapāḍikoṇḍa chōḷamaṇḍalam, Ct. 174, 200.
Iraṭṭapāḍikoṇḍa chōḷa (śōḷa) valanāḍu, Tp. 696; Pd. 84, 157, 177.
Iraṭṭayar, Cg. 706.
Iravārūr, Mr. 288.
Iravi Ādichchan, Cn. 7.
Iravikkoṟṟan, Tvc. 91.
Iravimangalam, Mr. 277.
Iravi Nīli, Cg. 1038.
Iravuchchōṟu (compulsory supply of food to a revenue officer?), Tvc. 89.
Iravusuri, Mr. 94-A.
Irayanāragapporul, Jn. 524.
Irayaṇa uḍaiyār, Pd. 142.
Irayur Kōlāraivachchiyun, Akkan, Nl. 202.
Irayar Alaṅkārapriyan, Tp. 302.
Iṟāyarāyīśvara temple, Sm. 77.
Īrāyiravan Pallavaraiyan, N.A. 339, 683, 1320.
Irivabeḍaṅga Nolamba Ghaṭeyaṅkakāra, By. 217.
Irivabeḍaṅga Satyāśraya, Tp. 283.
Iriva Noḷamba II, Ct. 248.
Irḷapāḍu, Gt. 203–204, 205.
Irmaḍi Bhīma, By. 87.
Irōḍu, Cb. 147–49; Sm. 182.
Iron smith, Cd. 589.
Iṟṟalūru, Gt. 203–5.
Iruga or Irugappas Daṇṇāyaka. (Jain minister of Bukka II), Cd. 625; By. 384; Cg. 451, 452.
Irugēśvara, temple, Nl. 732.
Irugīśvaramuḍaiya Mahādēva, Nāyanār temple, Ct. 258–9.
Iruguṇa dēva, Ap. 124.
Irukalamma temple, Nl. 550–3.
Irukalā Paramēśvari, Nl. 550, 551.
Irukkuvēḷ, Tj, 426; Pd. 22, 65, 68.
Iruḷa (son of Aṇṇiga Noḷamba), Sm. 82.

Irumaḍi dēva (Sarvādhikāri), Cd. 698.
Irumaḍiśriyadēvi, Nl. 243.
Irumarabundūya-Perumāḷchaturvēdimaṅgaḷam, Tj. 336.
Irumbai, S.A., p. 235.
Irumbāḷi, Pd. 339.
Irumbēḍu Māgaḷūr-nāḍu, Tj. 265.
Irumbēḍu-nāḍu, N.A. 711, 714.
Irumbudalai, Tj. 994–6.
Irumbūlai, p. 1358.
Irumuḍiśōḷa mūvēndavēḷār, Cg. 981.
Irumuḍiśōḷa-Pallavaraiyar, Tj. 222, 1097, 1099.
Irumuḍi Tirukkāḷattidēva, Nl. 196.
Irumuḍiśōḷa Viḷupparaiyan, Cg. 1023.
Irunāmbivarman, Cg. 110.
Iruṅganūr, Cg. 713.
Iruṅganūr-Kūvam, Cg. 681.
Iruṅgōḷa dēva, Ap. 126; S.A. 101; Ct. 237.
Iruṅgōḷa chōḷa, Ap. 120–4.
Irungōḷakkōn (*alias* Pugaḻvippiraganḍan Avanivallān), Tp. 708.
Iruṅgōḷan, Tp. 265–7.
Iruṅgōḷan Kuṇavan Aparājitan, S.A. 176.
Iruṅgōḷappādi, S.A. 1086.
Iruṅgōḷappāṇḍi-nāḍu, Tj. 718.
Iruṅgōḷ Pallavaraiyan, Mr. 256.
Iruṅgōḷar, Tj. 1105–6.
Iruṅgōḷīśvaramuḍaiya Mahādēva, Ct. 230–3, 235, 237.
Iruṅguṇḍai, Nl. 826.
Iruṅguṇṟapaḷḷi, Cg. 29.
Iruṅkōḷ Piḷḷai, Tn. 253.
Iruvāchchi flower, S.A. 105.
Iruvātiśvara shrine, Tn. 331–2.
Iruva Nolambādhirāja, Ap. 127; By. 128.
Iruvapalli, Nl. 272.
Iruvarku Iśvāramuḍaiya Nāyanār, Tn. 332.
Iruveṭṭi, Ml. 19.
Iruviral Paramēśvaram Uḍaiya Nāyaṉar, Mr. 292.
Iruvaḷavānigi, Nl. 190-B.
Iśaiyalavugandan (Pāṇḍyan throne), Mr. 200.
Iśaiyōlai (a compact), N.A. 727.
Iśāna dēva, Rd. 175.
Īśānamaṅgalam, Tp. 518, 526.
Isāna-Peggaḍa (a minister of Goṅka II), Gt. 27, 58, 522, 564.
Iśāna Śakti, Gt. 522.
Iśana Śiva, Tj. 328, 1024.
Iśāna Śiva (Rakkaḍi Bhaṭṭa), Cg. 151.
Iśāna Śivāchārya, N.A. 153, 157, 169, 174; Cb. 123–6; Tj. 1130.
Iśānaśiva-Paṇḍita, N.A. 234; Gt. 806, 807; Tj. 1373.
Iśan Kōśan, Nl. 148.
Iśānya (north-east), Gj. 61.
Ishabattaḷiyilār (a class of dancers and servant maids in temple like the Dēvaraḍiyārs), Cg. 1064, 1077, 1081.
Ishṭakāmēśvara dēva, Mahā dēva; Cd. 919, 122; Gt. 329, 330–3, 545, 618; Nl. 683.
Ishṭa Sōmu, Nl. 581.
Isila (Rishila), Gt. 685.
Iskala, Kl. 403–404.
Issuppu Irappān (Joseph Rabbān), Cn. 3.
Isurā Nāyakkar, Cg. 1113.
Iśvara temple, Nl. 402; Ap. 48, 92, 95; N.A. 313–5, 568–70, 586–7, 596; S.A. 341, 916; By. 155, 335; Cg. 769; Cd. 458, 461, 486; Cb. 66–7; Cd. 337; Gt. 97; Kl. 102, 230, 503, 606, 631.
Iśvara dēva, Ap. 41.
Iśvara-Nāyaka, Nāyaniṅgāru, N.A. 156, 158, 160, 202; By. 143; Sm. 15; Kl. 381.
Iśvara Pedda Śīnāyakuṇḍu, Nl. 295.
Iśvara Śiva, Tj. 328, 721.
Iśvaraśivāchārya, Kl. 472.
Iśvarasthāna, By. 459.
Iśvaravarman, Sm. 85–6.
Iśvarayya, Sm. 83.
Iṭaḷas, N.A. 602.
Iṭamukkala, Gt. 406.
Iṭamukkalamma, temple, Nl 312.
Iṭihāsas, Tn. 515.
Iṭimārupuram, Cd. 676–9.
Ittikalapalle, Kl. 165.

Itti Kombi Rāja (of Palghat), Ml. 38.
Iyamaṇiśuram-uḍaiya-Nāyanār, Rd. 55.
Iyarpā (a part of the *Nālāyira-prabandha*), Cg. 315.
Iyarpagai-Nāyanār, Tj., p. 1380.

J

Jacobi, Prof., Tj. 155. 157, 161, 163, 167, 827, 836, 842; Tp. 180–82.
Jaḍadēvi, Nl. 732.
Jadikyas, Gt. 681.
Jaffna, Mr. 81; Tj. 898.
Jagadala Bōgarāyadēva Mahārāya, Ap. 175.
Jagadala Pāṇḍya, By. 429.
Jagadēkabhushaṇa Mahārāja (the title of Sōmēśvara), Gd. 6.
Jagadēkamalla, By. 14, 93, 119, 120, 126, 153, 185–6, 211, 229, 238, 254, 279, 285, 281, 471, 476.
Jagadēkamalla, II (W. Chāḷukyan king), Ap. 120; By. 87, 118, 127, 159, 174, 177, 201, 280, 284, 299, 300, 430; Cd. 161.
Jagadēkamalla Noḷamba (*alias* Immaḍi Noḷamba), By. 217.
Jagadēkamalla Noḷamba Pallava Kumanāḷi, By. 103.
Jagadēkamalla Noḷamba Pallavapermānaḍi, By. 16, 42–31 75–6, 279.
Jagadēkamalla Rājamalladēva Gouṇḍa (of Koḷūr), By. 88.
Jagadēkamalla Vīra Pāṇḍya, By. 201, 254, 280, 284.
Jagadēkavīra chaturvēdimaṅgalam, Tp. 712.
Jagadēva, Ap. 154.
Jagadēva Mahārāju, Gt. 476.
Jagadēvarasa, S.K. 193.
Jagadīśa (of Saṅgam), Nl. 32.
Jagadobbagaṇḍa, Gt. 445.
Jagadobbagaṇḍa Kāluva (the channel), Gt. 766.
Jagadobbagaṇḍa Kāmarasar, Cd. 811.
Jagadobbagaṇḍa Kāmaya Dēva Mahārāja, Nl. 442.
Jagajīni Raṅgarāyadēva Mahārāya, Ap. 180.
Jagannātha, Gj., p. 685; No. 222, 233.
Jagannātha Bhaṭṭa, Gj. 272.
Jagannāthāchārya, Nl. 625.
Jagannātha Dēva, Gj. 210.
Jagannātha dēva Dhātri, Gj. 63.
Jagannātha Harichandana, Gj. 276, 279.
Jagannātha Jagadēvagāru, Gj. 281.
Jagannātha Pada, Gj. 93.
Jagannātha Paṇḍa, Gj. 87.
Jagannātha Perumāḷ, Cg. 857, 859, 863, 866.
Jagannātha Prasāda, Kt. 96.
Jagannāthapuram, Gj. 37–39, 63, 40; Nl. 625.
Jagannātha Ratha, Gj. 35.
Jagannātha Rauth, Gj. 113.
Jagannātha Śiṅga Rāja (Dhārakōṭa chief), Gj. 39–40.
Jagannāthasvāmi temple, Rd. 124.
Jagannāthasvāmi-maṭha, Gj. 138.
Jagannāthavaḷanāḍu, S.A. 491.
Jaganobbagaṇḍa, Cd. 509; Kl. 343.
Jaganobbagaṇḍa Anna Vēma, Kl. 456.
Jagapati Cunchirāju, Cd. 173.
Jagapati Erṟayachōḷadēva, N.A. 675.
Jagapatirāyaningāru (Rājasri), Gt. 495.
Jagarlamuḍi, Gt. 98-B.
Jagataba Siṅga, Nl. 620.
Jagataba Śrīgiri Rāja, Kl. 547.
Jagatiba (Jaganobbagaṇḍa) Kañchirāju Raṅgayyadēva Chōḍa mahārājulu, Cd. 509.
Jaggarāju, Nl. 93.
Jaggayyapēṭa, Kt. 253-A—C.
Jaghir (Grant of a tract or revenue to a servant of the State on condition of some service, e.g., maintenance of troops), Ap. 130; By. 227; Nl. 761; Cd. 187; Sm. 214; Tj. 62-C.
Jaghirdār, N.A. 198.

Jahagur Padusah Amin Khan, Kl. 142.
Jāhnavēya family, Tj. 1303-A.
Jaidanka village, Nl. 460.
Jains, Jainism, N.A. 308; S.A. 407; By. 433, 237; Cd. 148–49, 152, 625; Gt. 397; Kt. 5-A; S.K. 2, 27, 93, 62, 121, 133; Ms. 324–25; Nl. 50-L; Rd. 17, 279; Sm. 81; Tj. 1003, p. 1211; Tp. 1515; Tvc. 2.
Jain cave, N.A. 710-A.
Jaina teachers and ascetics, Mr. 120–29; By. 384.
Jaina images, N.A. 210, 383, 710-B, D; S.A. 963; By. 113, 190, 422, 458; Cg. 450–1; Mr. 39, 40, 41, 96–8, 131, 134, 389, 393, p. 231, 244 and 995.
Jaina *basadis* (bastis), By. 187, 189, 190, 409; Sm. 74.
Jain *Paṭṭāvalis*, Mr. 42.
Jain Sculptures, p. 1211.
Jaina-Siddhānta Bhāskara, S.K. 120, 128, 208; Mr. 39.
Jaipūr, Gj. 24.
Jakhadēvi (Saubhāna queen), Tp. 412.
Jakipōḍi, Kt. 235.
Jakkama Reḍḍi, Nl. 158.
Jakkaṇa Uḍaiyār, Gt. 58, 83; S.A. 429.
Jakkanāyaka, By. 9.
Jakkaṇṇa Oḍeya, S.K. 192.
Jakkapaṭṇam, Gt. 887.
Jakkappa, By. 457.
Jakkarasa, Ap. 43.
Jakkarāya, By. 133.
Jakkarajjulu, Cd. 406.
Jakkerubhāvi, By. 101.
Jaladaṅki, Nl. 407, 416, 421–32, 732.
Jaladarasi, Kl. 172.
Jaladhara (a biruda), S.A. 5.
Jalakaṇṭi Appayya, Cd. 543.
Jalanāthēśvara temple, p. 35; N.A. 43.
Jalaśayana temple, Tj. 57.
Jalaśayanattuppaḍārar temple, Rd. 276.
Jalasiddhēśvara, deity, Nl. 788.
Jalavati, village, Ap. 131.
Jaligani Krishṇappa, Cd. 226.
Jallaraṅgapati Rāju, Cd. 323.
Jamadagni, Pd. 168.
Jamadagnipravara, Gj. 7.
Jamadagnīśvara temple, Tn. 278-U, V, Y, Z, M, N, O.
Jamasayīpuram, Gj. 284.
Jamasamudram (of Krottacheruvu), Nl. 98.
Jamatapaḷḷi tank, Ml. 32.
Jamatūr, Kl. 443.
Jambai, S.A. 511, 580, p. 194.
Jambukēśvaram, Cg. 325; Rd. 88; Nl. 533; Tj. 62-A, 1279; Tp. 386–425-A, B.
Jambukēśvara hill, By. 351.
Jambuladinnē, Kl. 595.
Jambunātha temple, S.A. 570; By. 351, 457; Tp. 680–90.
Jaṁgamas, Cb. 310.
Jammaladinne, Cb. 396.
Jammalamuḍugu, Cd. 180, 186–307, 360, 361, 365, 376, 378, 380, 390, 490, 685; Kl. 81; Nl. 28.
Jammaṇa Uḍaiyār (son of Kampaṇa II), N.A. 528–9; S.A. 348.
Jammavaram, Nl. 28.
Jamtūrnāḍu, Vg. 40.
Jamu Gāru, Nl. 272.
Jamullapalle, Kl. 46.
Janakanārāyaṇa temple, Mr. 175.
Janakapuram, Gt. 376–78.
Janamējayā, Ms. 307; By. 157.
Jananātha, N.A. 35; Rd. 38.
Jananātha chaturvēdimangalam, Ct. 297, 312; Mr. 202, 204, p. 244; Tn. 95.
Jananātha Kachchiyarāyan, S.A. 309, 515, 816.
Jananātha nagari (Rājahmundry), Gd. 68.
Jananāthanallūr, S.A. 70, 475; Cg. 768, 1231-2.
Jananāthan-pādai (Road), Tj. 1114.
Jananātha Paḷḷavaraiyan (*alias* Kōdaṇḍa Chōḷa), Mr. 202, 204.
Jananāthapura, S.A. 472; Kl. 351; Tj. 1032, 103.
Jananāthatteriñja Valaṅgai Vēḷaikkārar, S.A. 367.
Jananātha-Valanāḍu, S.A. 525, 736, 771, 776, Sm. 1; 5, 23, 36, 49, 58, 61, p. 200, 222, 1198; Tp. 224.

Jananātha Viṇṇagar Āḻvār, Tp. 122.
Janārdana dēva Svāmi, Nl. 290, 305, 289, 292, 301, 291, 96, 122, 123, 355.
Janārdana Karagiri, Gj. 104.
Janārdana-Perumāḷ (Svami) temple, Cd. 904, 22; S.K. 204, 299; Kl. 508, 188; Gt. 387.
Janārdana Sarasvati, Tn. 120.
Janāśraya Mahārāja, Gd. 8-A.
Jaṅgam (Vīra Śaiva) priest, Gt. 412; S.K. 49; Kl. 156, 458, 460, 469; Nl. 621.
Jaṅgamalli Śeṭṭi, Kl. 18.
Jaṅgama-Maṭhā. S.K. 221.
Jaṅgamarāju, Nl. 360.
Jaṅgamayyapalli, By. 462-9(4).
Jaṅgam Basavayya, Kl. 448.
Jaṅgamēśvara, Ap. 186.
Jaṅgam Jannebhuniah, By. 15.
Jaṅgampaḷḷi, Cd. 955
Jaṅgam Pāpaya, Nl. 282.
Jaṅgam Reḍḍi, Nl. 375.
Janganṇa Māṇikka Rao, Gt. 599, 600, 606-B.
Jang Heere, H.D., Cg. 191.
Jañjala Jaya Krishṇa Dāsa, Kt. 10-A, B.
Jañjāla Lakshmimūrti Śāstri, Gt. 603.
Jañjāla Lakshminārāyaṇa, Gt. 605.
Jañjāla Purushōttama Sastri, Gt. 605.
Jañjāla Vīrabhadra Dīkshitar, Gt. 606.
Janna Jējam Śeṭṭi, Nl. 464.
Janma nakshattra (natal star), Cb. 437; Tvc. 35.
Jannappa Murārinēni Chennammanēnḍu, Nl. 106.
Jannigadēva, Gt. 500, 502, 520, (Mahārāja), Cd. 824; Kl. 301.
Jannuva Nāyaka, By. 213.
Jaṇṭakulla Māgāṇi, By. 382.
Jantaru-nāḍu, Vg. 7, 74, 79, 111.
Jappabōyaṇṇa, Cd. 457.
Jasmine flower, Tj. 243.
Jaṭāchōḍarājya-samuddharaṇa, Gt. 854.
Jāṭakarṇa Virupāksha, Gt. 130-A.
Jaṭapati Kāñchayyadēva Mahārāju, Cd. 629; Cg. 128, 130, 133-4, 136, 138, 142-3, 147, 173, 334, 1081, 1230.
Jaṭāvarman, Cb. 193, 200-3, 205; Cd. 806-8, 827-8; Mr. 345, 152; Rd. 209, 210, 215, 235, 249, 257, 258, 260, 261, 262, 266, 272, 282, 184, 187, 195, 199, etc.
Jaṭāvarman chōḷa Pāṇḍya, Tvc. 153.
Jaṭāvarman Kulaśēkhara dēva, Rd. 2; Tn. 118, 338-9; Pd. 38, 153, 214-5.
Jaṭāvarman Kulaśēkhara dēva I (1190—1217), Tj. 918, 1518, 807; Mr. 59, 65, 167, 178, 205, 198, 213, 222, 361-2, 399; Tn. 417; Tvc. 119.
Jaṭāvarman Kulaśēkhara II, Tj. 179.
Jaṭāvarman Parākrama, Pāṇḍya, Tn. 259; Pd. 128, 176, 289, 290; Tvc. 5.
Jaṭāvarman Rājarāja Sundara Pāṇḍya, Tj. 476; Pd. 298.
Jaṭāvarman Śrīvallabhadēva, Mr. 65, 158, 161, 162, 163, 164, 166, 208, 216, 283; Tj. 535, 806, 1547; Rd. 141; Tn. 56, 24, 393; Pd. 231, 234, 242, 377, 379.
Jaṭāvarman Śrī Sundara-chōḷa-Pāṇḍyadēva, Tn. 2, 7-9, 12-15, 17, 20, 26; Pd. 191; Tvc. 7, 9, 13, 14, 20, 30, 160.
Jaṭāvarman (Perumāl or Tribhuvanachakravartin) Sundara Pāṇḍyadēva, Mr. 146, 297, 307, 344, 345; Tj. 6, 180, 610, 729, 816, 852, 855, 889, 965, 966, 1127; Sm. 18, 133; Rd. 143, 146, 152, 157, 161-2; S.A. 66-7, 85, 89, 122, 130, 153, 324; Cg. 244, 568, 772, 807; Pd. 20, 121, 132, 255, 258, 350-1, 378, 387, 395.
Jaṭāvarman (Sūndara Pāṇḍya I), N.A. 23, 662, 707, 709, 729; S.A. 12, 25, 80, 1251-64, 124, 146, 158, 235, 240, 265, 556-7; Cg. 406, 438, 439, 562, 1106; Ct. 19-B; Sm. 12, 19, 22, 46, 190, 168, 187; Tj. 687-8, 812, 836, 1135, 1245; Pd. 167.

Jaṭāvarman Sundara Pāṇḍya II, Cg. 487, 771, 816.
Jaṭāvarman (Sundara Pāṇḍya III), Cd. 804–5; Sm. 126, 127, 128; S.A. 821; Cg. 687, 690, 886, 890, 910–1, 979; Tj. 714, 906, 1124.
Jaṭāvarman Tribhuvanachakravartin . . . Pāṇḍyadēva (Pāṇḍya king), Tj. 1136.
Jaṭāvarman Tribhuvanachakravartin Parākrama Pāṇḍyadēva, Tj. 76, 77, 1040, 1517.
Jaṭāvarman (*alias* Uḍaiyār Sūndara-Pāṇḍya-Sōḷadēva, Chōḷa Pāṇḍya king), Mr. 10, 11.
Jaṭāvarman (*alias* Tribhuvanachakravartin Vikrama Pāṇḍyadēva), Mr. 220; Rd. 58; S.A. 239; Cg. 480, 845.
Jaṭāvarman (*alias* Tribhuvanachakravartin) Vīrapāṇḍyadēva, Mr. 315, 318, 341; N.A. 271; Cg. 30, 213; Rd. 49; Tj. 3, 5, 656, 728, 842, 901, 987-A; Pd. 19, 91, 95, 96, 110, 194, 287, 321, 333, 373.
Jaṭēśvara, Gj. 261.
Jaṭēśvaradēva (Anantavarma), Gj. 327.
Jātidharma (caste custom or duty), Cg. 89.
Jaṭilavarman, Mr. 174; Ms. 178; Rd. 27; Tj. 970.
Jaṭilavarman Abhirāma Parākrama Pāṇḍya, Tn. 363, 368.
Jaṭilavarman Abhirāma Perumāḷ Kulaśēkharadēva, Tn. 293.
Jaṭilavarman Abhirāma Varatuṅgarāma Pāṇḍya, Tn. 292, 295.
Jaṭilavarman Aḷagan Perumāḷ Kulaśēkhara, Tn. 381.
Jaṭilavarman Kulaśēkharadēva, Tn. 290.
Jaṭilavarman Kulaśēkhara Parākrama Pāṇḍya, Tn. 278-N; Tvc. 138.
Jaṭilavarman Parākrama Pāṇḍya, Tn. 37–24, 376–80, 383–86, 388, 357; Tvc. 131–2, 176.
Jaṭilavarman Perumāḷ Aḷagan Perumāḷ, Tn. 364.
Jaṭilavarman Perumāḷ Aḷagan Perumāḷ Ativīra Rāman Śrī Vallabha dēva, Tn. 369–71.
Jaṭilavarman Perumāḷ Arikēsaridēva *alias* Ponnīn-Perumāḷ Parākrama Pāṇḍyadēva, Tn. 367, 1422–64; Tvc. 134.
Jaṭilavarman Perumāḷ Kulaśēkharadēva, Tn. 361, 296, 302.
Jaṭilavarman Tirunelvēlipperumāḷ, Tn. 297.
Jaugada, Gj. 64.
Jāvaḍis, p. 75.
Jaya, Gt. 86; Kt. 136.
Jaya, the 28th of the 60-year-cycle.
Jayadara Pallavaraiyar, Tj. 590, 595.
Jayadēvaniṅgāru, Nl. 70.
Jayadhara (Kulōttuṅga I), S.A. 772; Cg. 990, 1121.
Jayadratha Daṇḍanāyaka, Cg. 248; Ct. 336.
Jayakēsari, Tp. 25, 28, 31.
Jayakīrti, Ms. 303.
Jayakulamāṇikkavaḷanāḍu, Nl. 266.
Jāyamā, Vg. 188.
Jayamāḍa (A gold coin), Gt. 90.
Jaya-mādum mā maruviya (Introduction of Rājarāja II's epigraphs), Tj. 1074.
Jayamahādēvi, Vg. 20.
Jayamalludin, Cd. 207.
Jayāmbikā, Gd. 63.
Jayaṅkoṇḍachōla-chaturvēdimangalam, Nl. 640.
Jayaṅgoṇḍa or Jayaṅkoṇḍa Chōḷamaṇḍalam, Cd. 8, 800, 802; Tj. 70, 134, 167, 179, 715, 917, 938; Nl. 800, 810, 169, 182, 201, 202, 204, 206, 266, 481, 490, 497, 573, 527, 532, 534, 541, 542, 559, 624-B, 624-E, 634; N.A. 7, 40, 69, 85, 91, 146–7, 153, 225–6, 242, 249, 255, 258, 373, 383, 390, 668, 671, 696, 711, 716, 729, 735; S.A. 402, 404, 472, 585, 722, 737, 739; Cg. 31, 57, 90, 94, 100, 103, 105, 121, 114, 116, 126, 130–2, 173, 175, 195, 201, 221, 234-A, 239-40, 246, 289, 290, 373-4, 378, 382, p. 512.

Jayaṅgoṇḍachōḷa Rājādhirājadēva, Cg. 791.
Jayangoṇḍa-Chōḷavaḷanāḍu Tj. 97, 102, 103, 316, 590, 593, 597, 599, 617, 620, 642, 645, 654, 706, 711, 840, 1002, 1081.
Jayaṅgoṇḍa Śōḷa, Tp. 784.
Jayaṅgoṇḍa Śōḷa chaturvēdimaṅgalam, S.A. 60; Cb. 421.
Jayaṅgoṇḍaśōḷamaṇḍalam, Ms. 312, 313; Cg. 428, 433–5, 526, 562, 571, 676, 683, 684, 688, 706, 715, 721, 736, 741, 767–8, 778, 828, 845, 857, 864–5, 874, 886, 890, 906, 909, 919, 928, 953, 961, 963, 968, 978, 991–2, 994, 1004, 1008, 1061, 1066, 1083, 1088, 1097, 1107, 1111, 1130–1, 1135–6, 1151, 1231; Ct. 150, 180, 210, 235, 246, 254, 258–9, 262, 272. 276–7, 297, 306; Tp. 839, 854; Pd. 160.
Jayaṅgoṇḍaśōḷanallūr, S.A. 68; Cg. 226; Tj. 834, 861, 870, 875; Tp. 712; Tn. 451.
Jayaṅgoṇḍaśōḷapuram, Tn. 513.
Jayaṅgoṇḍaśōḷa Viṇṇagaraḷvār, Rd. 236.
Jayaṅgoṇḍa Toṇḍamaṇḍalam, p. 102; Ms. 315.
Jayaṅkoṇḍān, Tj. 538.
Jayaṅkoṇḍanātha, Mr. 400; Tj. 506–22.
Jayanta (Pāṇḍya King), Cg. 1056.
Jayanta, Matsya King, Vg. 51, 115.
Jayanta-Nārāyaṇa, Vg. 51.
Jayantarāja, Gj. 159.
Jayantavarman, Mr. 366.
Jayantikadēva, Vg. 144.
Jayantipuram, Kt. 254.
Jayanti Ramayya Pantulu, p. 603; Cd. 455.
Jayaravi, Kl. 543.
Jayasāni (wife of Chōḍa Bōya), Kl. 342.
Jaya-Sēnāpati, Gt. 88, 613.
Jayasimha, N.A. 357, 383–4; S.A. 142, 343; By. 11; Cg. 349.
Jayasimha I, Gt. 312; Kt. 337; B.M. 2.
Jayasimha II, By. 16, 119–20, 153, 186, 229, 238. 279, 285.
Jayasimha III. By. 16, 128, 141; Cg. 1005; Cd. 404; Tp. 2.
Jayasimhanāḍu, Tvc. 213.
Jayasimha Vīrakēraḷavarman, Tvc. 53, 91.
Jayaśiṅgakulakāla, Cg. 1005.
Jayaśiṅgakulakāla perunderu, Cg. 1005.
Jayaśiṅgakulakāla vaḷanāḍu, Pd. 125, 128, 134, 196, 202, 258, 370.
Jayaśiṅgakulakāla Viḷupparaiyar, Cg. 1005.
Jayastambha, Kl. 589.
Jayatuṅganāḍu, Tn. 410; Tvc. 108.
Jayavarma Mahārāja, Gt. 838.
Jēdēvarāna Jannapanēni Bammi, Nāyuḍu Nl. 106.
Jeevakaṇḍēśvara temple, N.A. 562.
Jelḍapāḍu, Nl. 442; Cn. 3.
Jēmadeipur, Gj. 284.
Jentegallu, By. 69.
Jews (of Cochin), Mk. 66, 4, p. 1042; Cn. 3.
Jeypore, Gj. 189; Vg. 19-A, F.
Jikkidēva Chōḍa, Gt. 30.
Jillēla, Cd. 278–9, 516–20, 536; Kl. 615–7.
Jillēlamuḍi, Nl. 301, 350.
Jillēla Raṅgapati Mahārājuluṅgāru, Nl. 616.
Jillēla Raṅgapati, Rāya Kl. 75.
Jillēlla maḍaka, Cd. 678–9.
Jillēri, Nl. 11.
Jinabhūshaṇabhaṭṭārakadēva, Ap. 167.
Jiṅachandra, Vg. 41.
Jiṅachintāmaṇichaturvēdimaṅgalam, Cg. 1131, 1135, 1141–2.
Jinadatta family, S.K. 210, 215.
Jinakōla (a rod for measuring land), Vg. 4.
Jinālaya, Jain temple, Vg. 2.
Jinanandi, Gt. 397.
Jinasēna, Mr. 39.
Jinēndramaṅgalam, Rd. 279.
Jitti Rāmanāyaka, Cd. 925.
Jīvaraksha Bhaṭṭu Nandirāju, Nl. 376.
Jīvaraksha Timaṇa, Gt. 525.

Jivita (maintenance allowance), By. 166; Sm. 7, 214.
Jīya (Śiya or Aḷagia Siyas), Kl. 291.
Jīya Mahipati, Kl. 291.
Jiyar (Sanyāsin), Cg. 96.
Jiyarāju, Gt. 373.
Jiyavā, Gt. 699.
Jñānakūttar (*alias* Sattijñānaderiśanigā), Mr. 77.
Jñānamūrti, Cg. 990.
Jñānamurti dēva, Mr. 75.
Jñānaparamēśvara temple, Tj. 108–30.
Jñānapirān shrine, Tn. 513.
Jñānaprakāśa Bhaṭṭāraka dēva, By. 430.
Jñānaprakāśa-paṇḍāram, Tj.898.
Jñānapurīśvara temple, Cg. 221.
Jnānasambanda, Tj., p. 1313. See -Gñānasambanda.
Jñānaśiva dēva, Cg. 248.
Jñātmatīrtha, Vg. 109.
Jñānēśvara Paṇḍita, By. 215.
Jñāniyār maḍam, Rd. 201.
Jñanōttamasivadēva, Kt. 150.
Jōdi (a favourable rent. Quit-rent), N.A. 267; Cg. 1095; Tj. 464, 606; Tp. 252, 425-D.
Jōgēśvarajīyana, Vg. 166.
Jōgidāsa Brahmachāri, Gj. 267.
Jōgimalk, Gj. 120.
Jommaṇa Oḍeya, Ct. 245.
John Constantine (native of Greece), Ms. 270.
John Pinnavarat (Benward) Travers, Nl. 313.
"Jolada Rase", Kl. 167.
Jones, Rev., Mr. 100-A.
Jonnagiri, Kl. 48.
Jonnalagaḍḍa, Gt. 206.
Jonnavaram, Cd. 521, 915–17.
Jōsrama Fakīr, Cd. 208–22.
Jōsya (astrologer), S.K. 40.
Jōti Cd. 75.
Journal, Bombay Branch, R.A.S. Nl. 625.
Jōvipallikha Naraśiṅgamanāyaniṅgāru, Nl. 282.
Jugglers, By. 472; Cd. 143, 424, 450, 488, 520, 546, 577, 632, 921; Kl. 69, 190, 396, 506.
"Jujetul Amasil Yacarah", Kl. 201.
Jukkula (a measure of land), By. 3.
Jukkumpuḍi Tirumala Nāyaḍu, Ap. 195.
Jūlakallu, Gt. 512–14.
Jumma Masjid, Cd. 158.
Juṅgakkavuṇḍa, By. 85.
Jūpalli family, Cd. 584.
Jūpalli Rāma Nāyaṅiṅgāru, Nl. 356.
Jūpalli Lakshma Rāyalu, Cd. 945
Jupiter, Tvc. 213.
Jutāru, Kl. 405.
Jūttaya, Cd. 587.
Juttiga, Kt. 345–8.
Jutūru, Kl. 592; Nl. 451.
Juvvulakallu, Gt. 512, 514.
Juvvūru, Gt. 626.
Jvālā-Narasīmha shrine, Kl. 599, 600.
Jvaraharēśvara temple, Cg. 289.
Jvarakaṇḍēśvara temple, N.A. 317, 553.
Jyēshṭa, 18th lunar constellation.
Jyēshṭhapāda Sōmayājin F.T.21.
Jyēshṭharāśi Bhaṭara, By. 129.
Jyōgi Nayuḍu, Ap. 38.
Jyōtisha (astrology), S.K. 39.

K

Kabatamaṇḍali, Gj. 77.
Kācharlakōṭa Kaṭaku, Gt. 371.
Kachchapēśvara, Cg. 89.
Kachchavaḍa Vāṇiyar, Cg. 525.
Kachchi, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 778, 863, 894, 906; Cg. 307, 629, 659, 1234.
Kachchi Kalyāṇa Raṅgappa Kāḷāka Tōḷa Uḍaiyār, Tp. 786.
Kachchikkadamban Taḷuvakkuḷaindān Uyyavandān, Cg. 1161.
Kachchināḍu, Cg. 1106, 1146.
Kachchipēḍu, N.A. 360; Cg. 368, 776; Tj. 1270.
Kachchippēḍuniṉṟān marakkāl (a measure of grain), Cg. 204.

Kachchirāyan, Kachchiyarāyan, S.A. 925-H, 1094; Cb. 436; Tj. 794.
Kachchūri, Cg. 1146.
Kachchūrnāḍu, N.A. 797.
Kachināyaka dēvar, S.A. 925-E.
Kachināyakana Timmayya, By. 146.
Kaḍaba, S.K. 300-A.
Kaḍagattur, Sm. 88 92.
Kaḍaikkōṭṭūr, N.A. 391; Sm. 88.
Kaḍaiyakkuḍi, Tp. 539.
Kaḍaiyaśiṅganāḍu, Nl. 527.
Kaḍaladēva, Kt. 235.
Kaḍaladaitta Perumāḷ, Rd. 62.
Kaḍaladaitta-Perumāḷ (*alias* Sundara-Pāṇḍya Viḷupparaiyar), Tp. 251.
Kaḍaladaiyād-Ilaṅgaikoṇḍa-Chōḷa-vaḷanāḍu, Tp. 64, 67, 70; Pd. *19, 96, 141, 175.*
Kaḍalāḍi, p. 74; N.A. 373.
Kaḍalaṅguḍi, Tj. 672.
Kaḍalaraśar, N.A. 328.
Kadali Narasimha Perumāḷ, Mr. 308.
Kadalkoṇḍa Pavvathirikōṭṭam, Nl. 238.
Kaḍalmallai, Cg. 767.
Kadalśūlnda, Tj. 42, 609, 726, 772; Ct. 336, 345.
Kaḍalupalli, Kt. 148, 150.
Kaḍalupuri, Kt. 146.
Kaḍamai (a tax), S.A. 142, 189; Cg. 88; Tp. 104, 250; Pd. 356, 381.
Kaḍamaiparṟu (village or land paying the share of the produce to the Government or landlord in *kaḍamai* and not in kind), Tp. 250.
Kaḍamalakālvā, Kl. 526–7.
Kaḍamba, By. 195, 240, 429, 293; Kl. 483; Ml. 24, 61–4.
Kadamba Kāmarasa, By. 124.
Kadambalige, By. 153, 159, 215, 245, 279, 295, 299, 304.
Kaḍamba Mādēvi, Tj. 1403 (wife of Vikki-Aṇṇam).
Kadamba Mahāsāmanta Puṭṭiyarasa, By. 182.
Kadambanāthēśvara temple, Cg. 497.
Kaḍambāṇḍi, Nl. 566.
Kaḍamban Vēḷān, Rd. 275.
Kaḍambarkōyil, Cg. 487.
Kadambarpalḷi, Sm. 206.
Kaḍambattūr, p. 31, N.A. 46.
Kadambavanabhaṭṭa, N.A. 516.
Kadambavanēśvara, S.A. 176.
Kadambēśvara, S.A. 170.
Kaḍambūr, Tj. 1212.
Kaḍamītaḷa, Nl. 433.
Kaḍamūru, Kl. 406–8.
Kāḍan Achchan, Tj. 26–7.
Kāḍan Aḍigaḷ, Tp. 834.
Kāḍan Gaṇapati, Tj. 1317.
Kaḍappāḍi, Cb. 490.
Kaḍappēri, N.A. 7, 395, 625; Cg. 498, p. 105.
Kaḍāra (Burma), Ct. 370; Cg. 712.
Kaḍārarāṅgoṇḍa Chōḷēśvaramuḍaiya Nāyanār, N.A. 615, 617–8.
Kaḍārarāṅgoṇḍā Śōḷapuram, Cg. 711–2.
Kaḍārattūr-uḍaiyān, Tn. 373.
Kadarpākkam, Cg. 677, 967.
Kadarpalḷi, Cg. 210.
Kaḍarṟūr, Cb. 471.
Kaḍattūr, Cb. 380–1.
Kāḍava, N.A. 224 (or Pallava); Ct. 236; Sm. 85–86.
Kāḍava I, S.A. 223.
Kādava II, S.A. 223.
Kāḍavakallu, Ap. 184.
Kāḍavan Avaniyāḷappirandān Kopperuñjiṅga, S.A. 998.
Kādavanmādēviyār, Ct. 331.
Kāḍavan Mahādēvi, Cg. 980.
Kaḍavanūṇṭi, Nl. 433.
Kāḍavarāyan, N.A. 224; S.A. 182, 304, 316, 453, 925-D, E, 947, 1082; Cb. 480; Ct. 286; Kl. 261, 266.
Kāḍavarkōn, Tj. 660; S.A. 124, 223.
Kādavarkōnpāvai, S.A. 445.
Kādavūr, Tj. 634.
Kadavūrpāḷayam, Tp. 33.
Kāḍēru, Tn. 33.
Kadhirīśvara, By. 8.
Kāḍi (a measure of paddy), N.A. 80, 303, 305; Cg. 517, 266, 270.
Kadialūr, Tj. p. 1380.
Kaḍigai (assembly), Cg. 129.
Kaḍigai-Taḷi, Ct. 58.

Kaḍigāvan Kaḷḷan, Tj. 53.
Kaḍigaivaḷi, Tj. 633.
Kaḍikai-madhyastha (President of the assembly?), Tj. 84.
Kadikkili, Nl. 481.
Kadira Paṭṭaka, Gj. 265.
Kadirapura, Ct. 293.
Kadirayya, Cd. 954.
Kadiri, Ap. 101, 103–4, 106, 108, 113.
Kadirināganātha Perumāḷ temple, Mr. 308.
Kadiri Tirumalai Śinnappa Nayakar, Mr. 265-G.
Kāḍiruchirāju Liṅgarāju, Nl. 107.
Kaḍiyamu Māchinem, Gd. 349.
Kadiyarāja (Mahāmaṇḍalēśvara), Gt. 65.
Kadri, S.K. 83–4.
Kaḍuṅgōn, Cg. 1056.
Kaḍupanāyani Raghunāyakalu Nāyaniṅgāru, Ct. 149.
Kāḍupaṭṭigaḷ Nandipōttaraiyar, Tj. 226.
Kāḍupaṭṭi Pēraraiyan, Cg. 760.
Kāḍūr, Mr. 323.
Kādu Siddhappa, By. 133.
Kaduttala Nāgamaiyyan, Cg. 1115.
Kaḍuvaṅguḍaiyān Araiyan Āṭkoṇḍa-Nāyakan, Tj. 772.
Kāḍuvan-kōṭṭam, Cg. 1076, 1111.
Kāḍuvankuḍi, Tp. 64–7, 70.
Kuduvaṅkuḍi-Paṟṟu (*alias* Purattūr), Tp. 70, 73.
Kaḍuvēli, Tj. 1175-B.
Kāḍuveṭṭi, Ct. 175, 255, 216; Tvc. 35; Sm. 18, 22, 31, 34, 37; Kt. 90.
Kāḍuveṭṭi Muttarasan, Ct. 255.
Kagallu, Nl. 457.
Kagallu (Timmasamudram), Ap. 66; By. 42, 119, 134, p. 251.
Kāgurū, Ap. 62.
Kahutara, Gt. 685.
Kaikaiyarāyan Tiruvagattīśura Muḍaiyan, Cg. 936.
Kaikaḷūru, Kt. 236.
Kaiki-nāḍu, Rd. 122.
Kaikkōḷas, S.A. 405, 797, 799; Cg. 40–2, 84, 88, 128, 879, 146, 338, 524–5, 527, 529, 564, 580–1, 684; N.A. 722; Sm. 2, 4, 38, 45; Tj. 30, 44, 47, 1204, 1395; Tn. 254; Tp. 301; Pd. 311.
Kaikkōla Mudalis, N.A. 157, 166; Cg. 572, 575.
Kaikkōḷa Perumbaḍai, Tj. 280.
Kailāsa, Nl. 185; Sm. 122; Tp. 321.
Kailāsamudaiya-Mahādēya, Nāyanār temple, Tj. 1230; Rd. 241, 252, 255; Sm. 102–3; Tp. 202, 204, 317, 319, 324, 327, 329.
Kailāsamudaliār, Mr. 227.
Kailāsanātha, pati, Mahādēva, Svāmi, etc., S.A. 732, 1050; Cg. 249, 250–2, 256–62, 277, 292, 337, 415–7, 516, 550, 638, 823; Cb. 382; Cd. 880; Mr. 334–7, 397; Nl. 489, 490, 584–5; Rd. 282; Tj. 474–5, 517–22, 531–4, 893-C., 1176; Tn. 35-A, B, D, 319–25, 394–405; Tp. 201, 242–6, 311, 313, 321; Tvc. 160, 170.
Kailāsanātha Bhaṭṭa, Tn. 304-B.
Kailāsanivāsa Chaturvēdimaṅgalam, Cb. 175.
Kailāsa Pasāyiti, Vg. 124.
Kailāsarāya (deity, of Podili), Nl. 617.
Kailāyamuḍaiyāro temple, Cb. 302.
Kaiṅgōḍa, Gj. 265.
Kaiṭavakaiṭavanallūr, Cg. 100, 105.
Kaitēpalli, Gt. 77.
Kaittār, Tn. 253.
Kaivandūr, Cg. 1178.
Kaivara, Gt. 520.
Kaiyērpu, Cg. 524.
Kākali Veṅkaṭa Dīkshatalu, By. 378.
Kākaḷūrnāḍu, Cg. p. 465.
Kākanampāḍu, Nl. 383.
Kākaṇḍi, Nl. 238.
Kākarla, Nl. 600.
Kākatapallika, Gj. 167.
Kākati-Rudradēvarāja (1297–1323), Gd. 149.
Kākatīyas, N.A. 224, 434; S.A. 68, 157, 320; Cg. 176; Cd. 18; Gt. 547, 586]; Kl. 261, 336, 272; Nl. 357, p. 805; Tn. 467.
Kākatīya Gaṇapati, N.A. 707–8.
Kākatīyapuram, Cd. 63.

Kākaṭūru, Nl. 499.
Kāketa princess (Mailāḷa Mahādevi), Kl. 318, 320.
Kakka II, By. 273.
Kakkaḷūr, Tp. 123.
Kākkaḷūr-naḍu, p. 465 ; Ct. 331.
Kakkan Naṅgaḷi, Tj. 1406.
Kakkuli Mahārāja, Vg. 12-A.
Kakku Nāyaka, dēva, N.A. 441 ; Cg. 40 ; S.A. 421.
Kakku Nāyaka bhaṭṭāra (Nārppatteṇṇāyira bhaṭṭa), N.A. 715.
Kākkunāyakkanallūr, Sm. 101.
Kakkunāyakkan-maḍam, Tp. 643.
Kākolli Nārāyaṇa Paṇḍit, Nl. 129.
Kakolli Timma Paṇḍit, Gt. 372.
Kākusthavijyamu, Cd. 863-B ; Cg. 762.
Kākuṭūru, Nl. 434-5.
Kāḷa (bugle), Cg. 1035.
Kāla Bhairavaḍu, Nl. 409.
Kāḷa Bhaṭāri, Cg. 1145 ; Tp. 53.
Kaḷachambaṟṟu, Kt. 5, 349.
Kaḷachūris, By. 31, 106 ; Cd. 26-7 ; Mr. 229.
Kāḷahasti, Ct. 98, 135, 144, 273, 480 ; Cd. 121 ; N.A. 625 ; Cg. 734, 1033 ; Gt. 1 ; Nl. 3.
Kāḷahasti Cheṭṭiār, Cg. 1179.
Kāḷahastīśvara, Cd. 545 ; Cg. 1179 ; Ct. 64, 72, 100, 105, 130, 143 ; Mr. 379 ; Nl. 104, 719 ; Tj. 721-3.
Kāḷahastiyappa Mudaliyār, Mr. 265-9.
Kaḷai Iṭṭa Kāduchcharudēva, Nl. 651.
Kāḷaiyār Kōil Śīmai, Rd. 115, 152-65.
Kāḷaiyūr, Tp. 818-A.
Kālakāla, Tj. 661.
Kālakāladēva, Uḍaiyār shrine, Tj. 628, 633, 642, 645, 655, 659.
Kālakāla Kūttāḍun dēvar, shrine, Tj. 651.
Kālakaṇṭhēśvara, N.A. 151.
Kaḷakaṭṭūr, Ct. 175.
Kaḷakkāḍu (Sōḷakulavallipuram), Tn. 275-8.
Kaḷakkāḍunāḍu, Tvc. 166.
Kalakkimuṭṭal (*alias* Kākkunāyakkanallūr), Sm. 101.
Kaḷakkuḍi, Cg. 1047 ; Tn. 422-3, 441.
Kaḷakūṟṟū, Tn. 451.
Kālaḷavupāṭṭam (a tax), Cg. 1023.
Kalamalla, Cd. 431-7.
Kaḷam (12 marakāls), Cg. 194-A, 197, 204, 315, 983, 1006, 1009, 1017, 1090 ; Cb. 366, 370 ; Rd. 8, 283 ; Tj. 134, 152, 291, 863, 1363 ; Tn. 522 ; Tp. 164, 552-4, 859.
Kalumba slab, By. 209.
Kalambūr, N.A. 666-7 ; p. 109.
Kāḷamēgha, poet, Tp. 392.
Kāḷamēgha Perumāḷ temple, Cg. 706 ; Mr. 107, 387 ; Rd. 88.
Kāḷāmukhā sect, Gt. 813 ; By. 108, 127 ; Cg. 526, 571, 576 ; p. 318.
Kāḷāmukha Āchārya, By. 127.
Kāḷamukha Dasapūriyan, N.A. 745.
Kāḷamuni, Tj. p. 1297.
Kaḷamūr, Cg. 401.
Kaḷānāthasvāmin temple, Rd. 22.
Kaḷandai Nāyakar shrine, Tp. 558.
Kalānidhi Kōnayya, Rd. 120.
Kaḷaṅgāḍu, Tn. 278-R.
Kaḷaṅguḍi, Pd. 315, 356.
Kaḷanivāśal, Tp. 231, 237.
Kaḷanivāy, Tp. 237.
Kaḷañju (gold weight of 80 grains), Mr. 265-A ; N.A. 80, 83, 91, 93, 278, 302, 329, 331, 338, 348, 360 ; S.A. 794 ; Cg. 197, 199, 200, 204-6, 210-11, 258, 266, 268, 270, 313-4, 336, 519, 793, 1009, 1027-8, 1030, 1032, 1037-8, 1043, 1103, 1114, 1184, 1187 ; Ct. 57, 58 ; Tj. 23, 26-7, 39, 50, 57, 138, 305, 560, 672, 1393-4, 1397, 1401, 1404, 1410, 1449-S, 1459-C, 1460-J, 1464-B ; Ct. 331 ; Tp. 3, 109, 129, 277, 723, 741, 749, 752, 772, 822, 823, 835, 840, 870 ; Tvc. 181, 201.
Kalanūru Agrāhāra, Ap. 84.
Kālā-Paramēśvari (of Dōnakoṇḍa), Nl. 83.
Kāḷapiḍāri temple, Tj. 1050, 1377.
Kaḷappākuḍi, Tj. 1080.

Kaḷappāḷ, Tj. 472–79.
Kaḷappāḷarāyar, S.A. 89.
Kaḷappāḷūruḍaiyār, Tn. 266.
Kālapriya, N.A. 3.
Kalāpūrṇōdayamu, Kl. 105, 534.
Kaḷarañjēnda-Chaturvēdimaṅgaḷam. Tj. 1013.
Kalārāyanānta Siṅgadēva Mahārājalu, Gt. 328.
Kalaśa (dome), By. 316; Gt. 386; Kl. 489-A, 581, Tj. 274, 449.
Kalaśapura, By. 359, 376–8.
Kāḷati Rāja, Nl. 38.
Kaḷattāvūr Oṇṇālamūrtinallūr, Tn. 270.
Kaḷattīśurā Nāyaka, N.A. 157, 165, 175, 178.
Kāḷatti Uḍaiyār, Nl. 523.
Kaḷattūr (Dāmar nāḍu), S.A. 736; Cg. 30–2, 36–7, 43–4, 46, 48, 226, 562, 571–2, 578, 581.
Kaḷattūr-Kōṭṭam, Tj. 62-D, 1399; Cg. 230, 239, 243, 246, 519, 526, 530, 563, 571, 578, 31, 47, 90, 116, 173, 179, 217, 221–2; p. 332; Tj. 534.
Kaḷattūr-nāḍu, Cg. 116, 239; p. 332.
Kaḷattūr-paṟṟu, Cg. 84, 173, 229, 581.
Kalavai, N.A. 357, 624–5, 627, 630.
Kalavaippaṟṟu, N.A. 7, 227, 615–6, 618–9, 624, 641.
Kāḷa Vaiyyappar, Ms. 315.
Kāḷavarmagunṭa, Nl. 453.
Kalavay nāḍu, Cg. 994.
Kalayamuttūr, Mr. 270, 273.
Kalayan Māṇikkam, Tj. 54.
Kāḷayukta, the 52nd year in the 60-year cycle.
Kalchañju (Krishṇa Kācha), Rd. 228.
Kalēśi Perundaṟam, Cg. 1115.
Kālēśvara temple, By. 169, 280–95; Gt. 483, 863; Kl. 354.
Kalēśvara Paṇḍitadēva, By. 166, 246.
Kali, Cg. 1085; Ap. 138; Mr. 366; Tp. 782.
Kali, Ādittan, Tp. 736.
Kalichchiṅgamaḍam, Cg. 218.
Kalichēḍu, Nl. 677–8.
Kaḷidāsa, Gd. 17, 50; S.A. 771.
Kalidēva, temple, By. 118, 153, 182, 232, 263, 279, 280, 289, 290–1, 428.
Kalidēva Daṇḍanātha, By. 304.
Kalidēvanahalli, By. 453.
Kalif, Nl. 9.
Kalif mustafur, Cd. 269.
Kaḷigē-Trinētra, Ct. 173.
Kaligiri, Nl. 436.
Kaligiri Rāmayya Gāru, Nl. 234.
Kaligiri Śēshayya, Nl. 234.
Kaligiri Sundarayya, Nl. 234.
Kaligiri Veṅkaṭāchalam, Nl. 234.
Kālika deity, Gt. 563; By. 152.
Kalikaḍinda Pāṇḍyadēva, Pd. 254, 317.
Kalikaḍindaśōḷanatlūr, N.A. 722–3; S.A. 745.
Kāḷikādēvi temple, Ct. 3.
Kalikaḍindaśōḷan Śāttanūr, Cg. 481.
Kalikāla (The Kalthage), Nl. 547.
Kalikēsarichaturvēdimaṅgalam, Cg. 896.
Kalikēsarin (the son of Kāraikkāḍuḍaiyār), Tj. 428, 1616; N.A. 666.
Kalikēṣarivinnagar, N.A. 665–6.
Kalikēśvaradēva, Nl. 310–11.
Kali-Kōṭṭu village, Mr. 265-C.
Kalikulōttaman, Mr. 243.
Kalimarasa, By. 427.
Kalimayya, Nāyaka, By. 234.
Kalimili Bopparāju, Nl. 821.
Kalimili Durgam, Nl. 820.
Kalim Khālim, Cd. 274.
Kalim Khan Mayana, Cd. 235.
Kalim Nāik, Cd. 275.
Kalimūrkka Iḷavaraiyan, Pd. 124.
Kalinārai, p. 225; S.A. 916.
Kalinārīśvara, temple, S.A. 905; p. 225.
Kalinātha, By. 172, 213.
Kaliṅga, Gj. 1, 2, 5, 7, 15, 143, 145, 148; p. 685, 699, 709; No. 265; Gd. 226; Kl. 578, Tj. 983; Tp. 159; Vg. 12-B, 191.
Kaliṅgadēśanagara, Gj. 321, 379.
Kaliṅgādhipati, Gj. 143.
Kalingādhipati Chandavarman, Gj. 143.

Kaliṅga Gaṅga line, Gj. 143-A, 290.
Kaliṅganagara, Gj. 2–6, 143-A, 195, 290, 422; p. 699; Vg. 207.
Kalingapaṭṇam, Gj. 139; Vg. 213.
Kaliṅgarai-parṟu, N.A. 406.
Kaliṅgaraiyan, S.A. 301.
Kaliṅgarāja, S.A. 770, 158.
Kāliṅgarāya Apatsahāya Pallavaraiyan, N.A. 37; S.A. 72.
Kāliṅgarāya-chaturvēdimangalam, Sm. 207.
Kāliṅgarāyan, Cg. 83, 214, 1109, 1183; Mr. 159, 160, 166; Nl. 533; Rd. 249; Sm. 17; Tj. 1102; Tn. 100, 514; Tp. 877-H, 473.
Kāliṅgarāyan-kuḷam, Tp. 854-A.
Kāliṅgarāyan Śandi (festival), Cg. 173.
Kaliṅgattupparani, S.A. 5; Tj. 538, 983; Tp. 159; Vg. 191.
Kaliṅgavananagara, Gj. 320.
Kaliṅgavishaya, Gj. 145.
Kaliṅgulu (sluice), Tj. 1005.
Kalinīkki Kuṇavan, S.A. 171.
Kaliñju (embankment of stones), N.A. 678.
Kaliṟṟuppaḍi (elephant vehicle), Pd. 334.
Kaliśēkharamaṅgalam, Rd. 52.
Kalīśvara, temple, Rd. 152–65.
Kalivarma, Ms. 195.
Kaliyamaṅgalam, Ct. 60.
Kaliyamballi Ambalam, Ml. 30.
Kāliyamman, N.A. 577.
Kaliyanallūr, Cg. 379.
Kaliyanēri tank, Mr. 9.
Kaliyan Tandai Tirunattapperumāḷ, Cg. 969.
Kaliyuga, Tvc. 48.
Kaliyugameyyan, Cg. 919; Pd. 317.
Kaliyugarāman, Tn. 352, 523.
Kaliyugarāman paṇam (a coin), Cg. 322; Tn. 524; Tvc. 124.
Kaliyugarāmanallūr, Cg. 847.
Kaliyugarāman Tirunelvēli Perumaḷ Vīrapāṇḍyadēva (Tribhuvanachakravartin Kōnērinmēlkoṇḍān), Rd. 140; Tn. 387.
Kaliyuga Varadarājaperumāḷ, temple, Cg. 391.
Kaliyūr Kiḻavan Śandi (festival), Cg. 1111.
Kāliyūr-Kōṭṭam, Tj. 178; N.A. 230, 236–7, 241–2, 249, 255, 258, 660, 716; Cg. 290, 513.
Kalkambham, p. 259.
Kalladakuruchchi, Tn. 36–64.
Kalladēva, By. 475.
Kalladupūr, Cg. 270.
Kallaganga, By. 310.
Kallakursi, Ct. 143.
Kallakkuruchchi, Ap. 64; N.A. 9; S.A. 433.
Kallans, Tj. 1138; Ms. 176.
Kallaṅguṭṭai, N.A. 579.
Kalla Perumbūr, Tj. 1176-A, F.
Kallappa Reḍḍi, Nl. 713.
Kallapuram, Cb. 445–49.
Kallarmakkal (Kallas), Tj. 76.
Kallāttuppaṭṭi, Mr. 386-A, 88.
Kallavāya, Kl. 7.
Kalla Vēḷaikkārar, Pd. 144.
Kallāvi, Sm. 204.
Kallaya Nāyaka, Gt. 637.
Kalleśvara, By. 75, 108, 182, 197, 213, 231, 238, 242, 245, 251, 262, 427.
Kalliga Nārāyaṇa, Gt. 882.
Kallikkuḍi, Rd. 115; Ct. 329.
Kallikōḍa Rājyātipati, Śrī Naḷinākṣha Mardharājadēva, Gj. 104.
Kallikōṭa, p. 680.
Kallīkuḍi, Tp. 538.
Kallimaṇḍayam, Mr. 242-E.
Kallimayya, By. 304.
Kallimeya Daṇḍanāyaka, By. 178.
Kallinaṅgai, N.A. 579.
Kallināthadēva, temple, By. 231.
Kallinattam, Sm. 52.
Kallirāmpūr, By. 353.
Kallithuṟai, Nl. 196.
Kallugoṭla, Kl. 443.
Kallukambham, p. 259.
Kallumōḍu, Tp. 819.
Kallūr, Cd. 522–4.
Kallūru, Nl. 90–2; Kl. 225–6 Tj. 7-G.
Kalluṭla, Cd. 308.
Kalmaḍai grāmam, Cb. 34.
Kalmaḍaikattāḷvār (Lord of the stone cave), N.A. 241.

Kalnāḍu, Ct. 175.
Kālōgraganā, S.K. 215.
Kalpaka tree, Rd. 76; Ap. 78.
Kalpāti, Ml. 38.
Kalpāy-nāḍu, Cg. 928.
Kalppattu, Cg. 48.
Kalubarga, Nl. 129.
Kaḷugirai Nāyanār temple, Tp. 435.
Kalugoṭṭa, Kl. 68, 166, 169, 170, 171, 175.
Kaḷugumalai, Mr. 27–32; Tn. 85, 150–250, 433.
Kalujuvvalapāḍu, Nl. 60–13.
Kalukaḍa, Cd. 26.
Kaḷumalam, S.A. 133.
Kaḷumala nāḍu, N.A. 249, 255, 258.
Kalu-maṭha, Kl. 477.
Kalum-piḍārum (a temple service?), Cg. 970.
Kaluvāyi, Nl. 29.
Kaluvacheru, Kl. 598.
Kālva, Kl. 528–30.
Kalyāṇa, By. 71, 87, 234, 305–6.
Kalyāṇa Basavēśvara Image, Kl. 423.
Kalyāṇa Chalukyantine, Kl. 179.
Kalyāṇagiri-hobali, By. 450.
Kalyāṇālaya temple, Tj. 601.
Kalyāṇa Mahādēvi Chaturvēdimaṅgalam, S.A. 812.
Kalyāṇa Mahōtsava (The marriage festival), Nk 360, 593; Cd. 343.
Kalyāṇa-maṇṭapa, Ct. 280; Cb. 29; Gd. 13, 84, 327; Gt. 354, 490; Kt. 198, 221, 92-A; Kl. 253, 255, 449.
Kalyāṇapuram, Ap. 21; By. 125, 254, 476; Cg. 195; Tj. 18, 1217, 1233; Ct. 171.
Kalyāṇapuraṅgoṇḍaśōḷa (Rājādhirāja I, 1018–1052), Tj. 1102.
Kalyāṇapuraṅgoṇḍaśōḷakōṭṭam, Cg. 195.
Kalyāṇapuraṅgoṇḍaśōḷapuram, Tj. 1102.
Kalyāṇapuraṅgoṇḍaśōḷavaḷanāḍu, Cg. 1002.
Kalyāṇaśakti, Gt. 522, 523.
Kalyāṇasundara (image), Tj. 1346.
Kalyānasundarēśvara temple, Tj. 1015–37.
Kalyāṇa Veṅkaṭēśa, Veṅkaṭēśvara temple, Ct. 28, 264, 267–8.
Kalyāṇdrug taluk, Ap. 119.
Kalyāṇi, Kl. 179.
Kāma (Kāmya, lay worshipper), Gt. 689.
Kāma (Konedena line), Gt. 453.
Kāma, Nl. 108, 290.
Kāma Boppaniṅgāru (the minister of Kākatīya Pratāpa Rudradēva), Gt. 375.
Kāma chōḍa mahārāja, Gt. 224–7; Kl. 356.
Kāmadamaṅgalam, Tj. 1383.
Kāmadēva Vēḷān, Tp. 224.
Kāmadhēnu, Ap. 78; Tj. p. 1329; Rd. 76.
Kāmādhirāja chōḷa, Gj. 422.
Kāmakōṭi, Nl. 597.
Kāmakōṭipīṭha (of Conjeeveram), Tj. 62-D.
Kāmakōṭyāmbikā, Kl. 310.
Kāmākshamma, Kāmākshi temple, Kl. 310; Sm. 77–8; Nl. 287.
Kāmākshi Ammal (of Conjeevaram, Rāṇi of the Akhaṇḍa Kāvēri), Ms. 176.
Kāmākshi Amman, Cg. 340, 344, 355, 370, 778.
Kāmākshi Nāyakkan, Tp. 781.
Kāmākshipuram, Tp. 133.
Kāmākshi-Rāvuttan-taṅgal, N.A. 168.
Kamalādēvi, Tp. 411.
Kamalādēvipuram, Gj. 41, 104.
Kamalādēvivoṇṭi Mahādēvi, Gj. 107.
Kamalākarapura (Kolanu), Kt. 210; p. 893.
Kamalālayappadi Monnaiyappan, Pd. 362.
Kamala lōchanabhaṭṭa miśra, Gj. 427.
Kamalamaṅgai shrine, Sm. 46.
Kamalamahādēvi, Nl. 815.
Kamalamma well, Cd. 344.
Kamalanābhuḍu, Kl. 255.
Kamalanārāyaṇa-chaturvēdimaṅgalam, Cg. 1006.
Kamalāpuram, By. 354, 360, 424 Cd. 438–9; p. 608.

Kamalaśaṁkara temple, Cd. 31, 82.
Kamala Vikrama Paṇḍita, Tvc. 102.
Kamalēśvara, shrine, Cd. 73.
Kāmamma, By. 210.
Kāmaṇa (Potter), Gd. 80.
Kāmaṇa (son of Basavarāya-pati), Nl. 31.
Kāmana Chōḍamahārāja, Gt. 417.
Kāmana Prēgaḍa, Gt. 618.
Kāmanāyaniṅgāru, Cd. 902.
Kāmāñchipuram, Nl. 371.
Kāmanūru, Cd. 525-6, 258; Gt. 509.
Kāmapuram, Tvc. 45.
Kāmara, p. 1380.
Kāmarasa, Cd. 490-1.
Kāmarasan, Ct. 68.
Kamarasavalli (village), Tp. 820-54.
Kāmarasavalli Amman, N.A. 724.
Kāmarasa Viṭṭappa, Cg. 1077.
Kāmarasugāru Timmayya, Cd. 490.
Kāmarasu Timmayya, Cd. 462.
Kāmaravalli-chaturvēdi-maṅgalam, Tp. 822, 823, 824, 825, 829, 836, 840, 841, 844, 847, 851, 852.
Kāmarāya Śrīraṅgarāya, Kl. 258.
Kāma Reḍḍi, Kt. 10-J.
Kāmareḍḍipāḍu, Nl. 30.
Kāmārṇava II, Gj. p. 699.
Kāmarti Maṇikedari, Nl. 764.
Kāmasamudra, By. 210.
Kāmasamudram tank, Gt. 380.
Kāmasāni, Gt. 27; Nl. 433.
Kāmaṭhēśvara temple, By. 152; Gt. 620.
Kāmaya, Gt. 445; Nl. 163.
Kāmaya Boppaṇḍu, Gt. 470.
Kāmaya Boppaṇḍu-Dēvaya Reḍḍigāru, Gt. 384.
Kāmaya Bōyāṇḍu (Alināṇḍu), Gt. 380.
Kāmaya preggaḍa, Gt. 396.
Kamba, Cg. 137; p. 231, 234; S.A. 177.
Kambadūru, Ap. 123, 128, 130, 133.
Kambadahōḷa, Ap. 123.
Kambaladinne, Ap. 67.
Kambalapalli, Kl. 404.
Kambaḷattāns (a South Indian caste), Cg. 370.
Kambaḷa Vallabayya, Kl. 259.
Kambam, Mr. 315.
Kambampāḍu, Gt. 515; Nl. 93, 136, 370.
Kamban Maṇiyan (*alias* Vikramasingamuvēndavēḷān), Tp. 557.
Kambattaḍi mantapa, Mr. 70.
Kambayanallūr, Sm. 205-09.
Kāmbōja, S.A. 5.
Kamdaḍa, Gt. 720.
Kamdāla Dēvarājāchārya, Cd. 510.
Kāmepalle, Gt. 516-7.
Kāmēśvara temple, Sm. 1-14; F. T. 24.
Kamgollu, Nl. 456.
Kūminēni Dādināyaniṅgāru, Nl. 285.
Kāminēni Muttarāju, Nl. 291.
Kāmireḍḍi, Nl. 424, 433, 505.
Kamīśvara temple, Gt. 225.
Kāmiyappa Nāyaka, Sm. 65.
Kamma (Kāmya, daughter of Bhāgi), Gt. 697.
Kamma (of land), By. 101, 169, 177, 232; Cd. 24.
Kammadurgam, Cd. 167.
Kammaka, District, Kt. 253-A.
Kammaḷan (artisan), Cg. 370-1; Ct. 272; Tp. 18.
Kammanāndu, Gt. 3, 11, 32, 252, 253, 258, 339, 341, 370, 376, 385, 390, 397, 401, 430, 453, 467, 468, 618; Kl. 289, 369.
Kammanāyaka, Gt. 631.
Kammaṅkarāshṭra, Gt. 345.
Kammapalle, Ct. 157.
Kammarājāṅgam Vaḍla Prasannam gāru, Nl. 728.
Kammarāshtra, Gt. 386.
Kamavārupalle, Cd. 108.
Kampa (son of Saṅgama I), Nl. 273; Cg. 514.
Kampa I, Ct. 127.
Kampaharēśvara temple, Tj. 78.
Kampamalla, Kl. 102.
Kampana Bōyuḍu, Nl. 428.

Kampaṇa Oḍeya, Uḍaiyār, Cd. 413, 622; Cg. 193-D, 275-7, 343, 348, 458, 572, 732, 737, 739, 1079; Ct. 178, 260, 307, 343; Ms. 310; Sm. 24; Pd. 328, 380.
Kampaṇa Oḍaya, Uḍaiyār I, Cd. 601.
Kampaṇa Uḍaiyār II, N.A. 11, 214, 262-3, 264, 372, 390, 528, 529; S.A. 341, 348, 520, 928, 936, 940, 1061, 1094; Cg. 83, 291, 485, 689, 725, 1064, 1077; Cb. 329; Ct. 178; S.K. 223; Rd. 124, 129, 132; Tj. 2, 607; Tp. 803-D.
Kampaṇṭi Uḍayār, Nl. 470.
Kampaṇa Yellappa, Ap. 215.
Kampa Perumāḷ, Cg. 668; S.A. 408.
Kamparājanallūr, Tp. 539.
Kamparājapura, Cb. 330.
Kamparāju, Cd. 604.
Kamparāya, Cd. 645.
Kampasamudram, Cd. 681.
Kampavarman, N.A. 303, 305; S.A. 408; Cg. 387-8, 1058, 1043.
Kampaya, N.A. 453.
Kampaya-Daṇḍanāyaka (Mahāpradhānin), Tj. 518.
Kampayadēva Mahārāja, Tp. 539.
Kampayya, Cd. 79.
Kampili, By. 16, 343, 362; Cg. 791; p. 302.
Kampināḍu, Nl. 764.
Kampināyaniṅgāru, Nl. 774.
Kampini (Company, East India), S.K. 102.
Kampu Kimasi, Nl. 32.
Kamugaḍi, N.A. 342.
Kamugu (arecanut tree), Tp. 832.
Kāmya, Gt. 689, 697.
Kanaḍa Vaiḍumba Mahārāja, Cd. 461.
Kanaganipalle, Ap. 8.
Kānagiri-Pōlachērla-Musumdurusima, Nl. 394.
Kānaguḍūru, Cd. 527-30.
Kanahalapalli, By. 462-9.
Kānajovi Bāparāyaḍu, Cd. 946.
Kānajovi Veṅkaṭa Rao, Visāji, Cd. 950.
Kanakachandra Paṇḍita, Pd. 15.
Kanakādripuram, Kl. 165.
Kanakadurga, Gd. 15; Kt. 12-17, 81.
Kanakagiri, Mr. 242-A; Tn. 463.
Kanakagiri Śīma, Nl. 364.
Kanakagirīśvara, N.A. 198, 207.
Kanakakīrtidēva, Cd. 149.
Kanakamaṇṭapa, S.A. 925-D, E.
Kanakāmbikā, S.A. 942.
Kanakanaṇḍi, Mr. 105.
Kanakanandi Bhaṭāra, Mr. 42.
Kanakanipāḷaiyam, Cb. 269.
Kanaka Pāṇḍya dēva, Sm. 133.
Kānakarasa, By. 130.
Kanakarāya, Cg. 193-J.
Kanakasabhai Pillai, Cg. 160.
Kanakasabhāmaṇṭapam, Cb. 401.
Kanakasēna Bhaṭāra Siddhānta Bhaṭāra, Sm. 74; Tj. 1293.
Kanakastāvaram (a tax), Cd. 567.
Kanakavalli, N.A. 581.
Kanakavalli, Nāchchiyār, temple, Cg. 1199, 1205-6.
Kanakavīḍu, By. p. 252.
Kanakavīra, Mr. 42.
Kanakavīra Kuratti, N.A. 744.
Kanakavīra Periaḍigaḷ, Mr. 99.
Kaṇakkan, accountant.
Kanakkamalai Āḷuḍaiya Nāyanar, S.A. 835.
Kanakkanpaṭṭu, Cg. 526.
Kaṇakkampāḷaiyam, Cb. 268.
Kanakkiḻiyūr-nāḍu, Tp. 298-9.
Kaṇakkuppiḷḷai, Ct. 100.
Kānāla, Kl. 531-3.
Kāṇam (an ancient gold coin: see *Jivaka Chintāmani*, pp. 182, 336, 696, 695), Cg. 199, 200, 205; Tvc. 181.
Kanamara, By. 48-A.
Kanamarlapūḍi, Gt. 864.
Kānanāḍu, Pd. 16, 41, 153, 282, 361.
Kānappēr temple, Rd. 152.
Kānappērūr nāḍu, Cg. 886, 894.
Kanara, p. 848.
Kānattūr (in Umbala nāḍu), N.A. 104.
Kānattūr-nāḍu, Tj. 655.
Kānavanāḍu, Pd. 5.
Kaṇavadinallūr, Tp. 2-A.
Kanaviniya-Pāṇḍiya-Viṇṇagar-Aḻvār, Tn. 65.

Kanaviniya Perumāḷ temple, Tn. 69, 410.
Kanaviniya Perumāḷ dāsar, Tn. 65–6.
Kanaviniya-Viṇṇagar Āḻvār temple, Tn. 419.
Kānavōli, Kl. (*D*).
Kāñchala, Kt. 255–6.
Kañchaladēvi, Ap. 203.
Kāñchanamēru (a royal gift), Ap. 87.
Kañchanapalli, Kl. 347.
Kañchanapalli Rāmachandra Rāmāji, Cd. 361.
Kañchanapalli Rāmachandra Rāmaji Pantulu, Cd. 483.
Kāñchannaṅgāru, Nl. 550.
Kañchapalli, Cd. 393.
Kañchara (=metal dealers), Kl. 482.
Kāñcharlahalli, Ap. 81.
Kāñchasamudram, Ap. 78.
Kāñchērla Narasayya, Kl. 258.
Kañchi, Ap. 63, 87, 127; S.A. 134, 295, 778, 969-A; By. 128, 130, 141, 309; Cg. 27–8, 89, 96, 138, 289, 321, 325, 485, 831; Cd. 495, 559; Kl. 310; Nl. 7, 130, 415, 597, 684, 732.
Kāñchikkūval-nāḍu, Cb. 275 6, 286, 291.
Kānchikuḍu, Nl. 131.
Kāñchimahāpurādhīśa, Rd. 66.
Kāñchimaṇḍalam, Cg. 7.
Kañchi Pāparāju, Cd. 535.
Kāñchipiṭha, Ct. 263.
Kāñchipuram, Cg. 709, 730, 1008, 1018; Ct. 276; Tj. 61, 62-C, 418; Nl. 371.
Kāñchipuramērāẏya, Cg. 1167.
Kāñchipura Naṅgai, Cg. 1008.
Kāñchirāju, Nl. 347.
Kāñchirāju Veṅkaṭēśa, Nl. 345-C.
Kāñchittuṇḍam, Cb. 148–9.
Kāñchivāyal, N.A. 370.
Kañchugumba gōpura, Kl. 581.
Kaṇḍa, Ct. 170.
Kaṇḍāḍai, a Śrī Vaishṇava family of the Vādhūla gōtra, Cd. 371.
Kaṇḍāḍai Aṇṇan, Mr. 72.
Kaṇḍāḍai Kāḷamēghabhaṭṭan, Mr. 24.
Kaṇḍāḍai Kōnamman, Mr. 72.
Kaṇḍāḍai Nambi, Tj. 673.
Kaṇḍāḍai Varadāchārya, Cd. 371.
Kaṇḍadēvuḷi Rāyaśiṅgapuram (Rasīmha Puram), Gj. 49.
Kaṇḍaga (a measure of land), Sm. 100.
Kandagaḍa Guruvayya, Nl. 1.
Kaṇḍa Kūttāḷa, Mr. 309.
Kandāḷas, Cd. 510; Kl. 390, see Kandāḍais.
Kandāḷa Doḍḍāyācharlu Ayyavārlugāru, Nl. 761.
Kandāḷa Raṅgāchārya, Kt. 128.
Kandāḷi, Gd. 3.
Kandaliśvara, Cg. 445.
Kaṇḍallūr, Cg. 1103.
Kāndaḷūr, Rd. 37; Tj. 224; Tp. 581.
Kāṇḍaḷūr-Śālai, Tj. 372, 373, 411, 570, 574, 634, 1208, 1397; N.A. 76–7, 79–80, 82, 86–7, 134, 136; S.A. 1046; Cg. 679–81; Tp. 284, 551, 674, 682, 695, 725; Tn. 128, 134; Pd. 277.
Kaṇḍamaṅgalam, S.A. 191-B.
Kandamuḍi Rāmajōsyalu, Gt. 375.
Kandamūri Baichana, Api. Reḍḍi, Prolasāni, Nl. 475.
Kandamūru, Nl. 500.
Kandan Aḍiyan, Cb. 449.
Kandanavōli, Kl. (*A*), (*B*) & (*C*).
Kaṇḍanavōli Kāñchiseṭṭi, Cd. 593.
Kaṇḍanavōlu, Kl. 549.
Kandan Kōvalanāḍan, Tj. 133.
Kandan Porpaṭṭan, Mr. 103.
Kandan Uḍaiyān, Mr. 206.
Kandappa Aiyar, Cg. 1191.
Kandara, Gt. 188; B.M. 11.
Kaṇḍarāḍittan Śrī Madurantakar (i.e., Madurāntaka, son of Gaṇḍarāḍitya), Tj. 398.
Kaṇḍarāḍittar, S.A. 611, 1018; Tp. 717.
Kanda Sōmēśvaradēva, Nl. 314, 367.
Kandasvāmi temple, Cg. 194.
Kandaśvāmipēṭṭai, Tj. 900.
Kaṇḍa Trinētra Vaiḍumba Mahārāja, Ct. 170.
Kandayarman, Gt. 309.
Kanday Pōtunāyuḍu, Cd. 954.

Kaṇḍeruvāṭi Vishaya, Kt. 98, 319.
Kandiripandivilai, Tvc. 220-A.
Kaṇḍiyadēva, S.A. 199; Cg. 527; Cb.2 3; Pd. 352; Sm. 18, 31, 133, 261; Tp. 32.
Kaṇḍiyūr, Tj. 1177-87, 1460-F; Tp. 638; Tvc. 46-8.
Kaṇḍlaguṇṭa, Gt. 379.
Kaṇḍrabōla gōtra, Nl. 341.
Kaṇḍravāḍi, Gd. 189, 191, see Kaṇḍeruvāṭi.
Kaṇḍrikas (of land), Kl. 52.
Kaṇḍukūr, Kaṇḍukūru, Nl. 302-12, 314, 315; By. 363-A, 318-9, 344, 350, *772*; Gt. 118, 387; Kt. 8.
Kaṇḍukūr śīma, Nl. 291, 299, 301, 403.
Kaṇḍukūr taluk, p. 1080.
Kaṇḍukūr, Kōnappa, Cd. 358.
Kaṅganūru, Ct. 256.
Kaṅgareṭṭika, N.A. 536.
Kangini-mahāl, Cd. 167.
Kāṅgyam, Cb. 123-A, 124, 220.
Kāṅgyanāḍu, Cb. 126, 128, 136-8, 206, 220, 245, 282.
Kaṇha, Gt. 659, 689, 724, 728.
Kaṇhati (Grihapati), Gt. 657.
Kāṇi (a land measure equal to 100 kulis; a hereditary and rent-free ownership of land), N.A. 548; S.A. 107; Cg. 4; Cb. 112; Mr. 273-G; Sm. 23, 27, 60; Tj. 216-B, 62-H, 138, 634, 886, 1042-D, 1055, 1061, 1064, 1201, 1449-S, V, 1449-S, G, 1449-S, X, 1464-B, C.; Tn. 139-A, 278-M, X; Tp. 238, 241, 294, 877-F.
Kānigiri, Nl. 372.
Kanigiri śīma, Nl. 376.
Kanigiri Taluk, p. 1095.
Kanigiri Polichērla, Nl. 374, 397.
Kāṇiāke, Nl. 379.
Kāṇikkai (tribute), S.A. 168.
Kāṇikkai-paṇam, Sm. 12.
Kānippākkam, Ct. 22.
Kanitha, Gt. 586-N.
Kaniyakallu, By. 309.
Kāṇiyākshi (free and hereditary property), N.A. 173, 188; Pd. 145.
Kāṇiyaḷas (tenants), Tj. 779.
Kāṇiyāḷan Vikrachachōḷa Mūvēndai, Nl. 157.
Kaniyampāḍu, Cb. 47.
Kāñiyūr, Cb. 394, 396-7.
Kañjanūr, Cg. 1057; Tj. 292.
Kanjappaḷḷi, Cb. 12.
Kañjaran Aiyyan Sūryan, Cg. 720.
Kañjaran Amarnidi, Cg. 1057.
Kaṅkaladēva, Tj. 152-3.
Kaṅkāṇi (overseer), Cg. 1068.
Kaṅkāṇi Nāyaka, Tj. 1332; (Śrikārya), 1337.
Kaṇkuḍutta Vināyaka, Tj. 21-J.
Kanmāḷas (artisans), S.A. 1052; Cb. 291; Tn. 44; Tp. 9.
Kanmāḷatteru (the street of artisans), S.A. 208.
Kaṇṇabhaṭṭa, Cb. 437.
Kannaḍa dēśa, Vg. 121.
Kannaḍigas (Kanarese), N.A. 602.
Kannaḍiputtūr, Cb. 380, 382-95, 412, 418, 491.
Kannaḍiya horsemen, Rd. 272.
Kannaḍiya-nāyakas, N.A. 153, 159, 170.
Kannakāma, Tp. 782.
Kaṇṇāḷakkāṇam (marriage tax), Cd. 563.
Kannama Nāyaka, Vg. 2.
Kaṇṇamanda Nāyanār, S.A. 971.
Kaṇṇamaṅgalamuḍaiyār, Vīmappillai, Tj. 691.
Kāṇṇamarasayya, By. 70.
Kaṇṇan (a Kaikkōḷa), Sm. 45.
Kaṇṇanārāyaṇan, Tj. 1405.
Kaṇṇaṅguḍi, Cb. 108.
Kaṇṇanūr, Mr. 35; Sm. 69; Tj. 1038; N.A. 187, 416, 662; S.A. 435; Tp. 403, 425-6.
Kaṇṇappa, Cd. 211; Ct. 71.
Kaṇṇapa Nāyanār, Pd. 304.
Kannappan Tennavadaraiyan, Cb. 459.
Kaṇṇapuram, Ml. 12.
Kaṇṇara, Kaṇṇara dēva (Krishṇa III), N.A. 44, 241, 294, 304, 396, 429, 579, 585, 592; S.A. 289, 369, 562, 566, 567, 600, 613, 615, 619, 621, 628-9, 633, 636, 667, 668-70, 671, 720-1, 727, 729-30, 747, 773, 778, 788, 794, 902, 904; 906, By. 267 Cg. 150-1, 207, 629, 658, 671, 1046-8, 1050, 1234; Tj. 1423, 1503; Tp. 375; F.T. 2, 5, 6, 7, 13, 14.

Kaṇṇāradēva Pridigaṅgaraiyar, N.A. 396.
Kaṇṇara dēva Prithigaṅgaraiyar, N.A. 586.
Kaṇṇaradēva Rāju, Gt. 98-B.
Kaṇṇaramuḍaiya, Pallavarayan, Cg. 86.
Kaṇṇarmaṇṭapam, Cg. 467.
Kaṇṇāṭṭaraśar, Tn. 326.
Kannavoji, Coli Sāheb, Cd. 183.
Kaṇṇayya, Cd. 427.
Kaṇṇāyyarāja (son of Koṇḍarāja), Kl. 522.
Kannigāmiṇḍān Viḍukādan, Sm. 100.
Kannikuḷattūr, Tj. 178.
Kanniśeṭṭi (Sēnāpati of Goṅka II), Gt. 12.
Kaṇṇīśvara temple, Mr. 380–85.
Kaṇṇivāḍi, Mr. 2, 3-A.
Kaṇṇōji Bāpurāyaḍu, Cd. 936.
Kaṇṇuḍai Ichchuramudaiya Nāyanār, Mr. 381, 384–5.
Kaṇṇudaiya Perumāl, Pd. 363.
Kanōji Rāvutu Mukunda Rāvutu, Kl. 599, 378, 380, 432.
Kāṉṟur-nāḍu, Cg. 1151, 1163; Kt. 94.
Kaṇṭa, Gt. 278.
Kanta Bhūpa, Kt. 264.
Kaṇṭamamaṇṭapamadya Nāyunēṇḍu, Gt. 430.
Kaṇṭamanāyaka, Cd. 909.
Kaṇṭamarāju, Kl. 377.
Kaṇṭamarāju, Valabhayya, Ct. 16; Nl. 779.
Kaṇṭāra, S.K. 98.
Kaṇṭāvara, S.K. 98–102.
Kaṇṭaya Bhāvi Nāyaka, Nl. 363.
Kaṇṭeruvāṭi district, Kt. 320. See Kaṇḍeruvāḍi.
Kaṇṭēśvara, S.K. 97, 99, 102.
Kaṇṭha, Cb. 106.
Kaṇṭha nārāyaṇapuram, Nl. 469.
Kaṇṭha Rāmēśvara ḍēva, Nl. 395.
Kaṇṭhīrava Narasarāja Vaḍēru, Cb. 150.
Kantibōyina Peda Koṇḍamanēṇḍu, Nl. 380.
Kaṇṭruvaṅkya Rāju, Gt. 419.
Kanugaṭla, Kl. 124.
Kanuma, Ap. 28.
Kanumanūru, Ct. 168-E.
Kanumili, Nl. 806.
Kanumukkala, Ap. 9.
Kanupare, Nl. 788.
Kanuparti, Gt. 380–3, 412; Nl. 679–80, 501.
Kanupartipāḍu, Nl. 501–5.
Kānūrgaṇa, Ms. 324.
Kānūru, Kt. 350–51.
Kaṇva śākhā, Gj. 7, 9, 266, 268, 427; Gd. 17.
Kaṇvāyanagōtra, Tj. 1303-A.
Kanyā, the sixth *rāśi*; the Tamil month of *Puraṭṭāsi*.
Kanyādāna (gift of a Kanyā, marriage), N.A. 602.
Kanyakavāda (love), Nl. 740.
Kanyā Krishṇa Trayōdaśi, Gj. 247.
Kanyākumāri, Tvc. 30.
Kāp, S.K. 204–6.
Kapālēśvara, Cb. 60, 62.
Kāpālikas (a śaivite sect), Cg. 965; Rd. 25.
Kapalūr, Nl. 189.
Kapardīśvara temple, Tj. 203–19.
Kāpaya Naik, Gd. 71-A.
Kapiladās, Gj. 30.
Kapila Gajapati, Gt. 215.
Kapilamalai, Tp. 199–200.
Kapilēndra, Gj. 195; Gt. 215.
Kapilēśvaradeva (Pratāpa, Gajapati King), Gj. 162, 191, 292; Vg. 199; Gd. 58, 62-A, G; Kt. 60.
Kapistalam, Tj. 996-A—C.
Kapōtēśvara temple, p. 768; Gt. 187–91, 189.
Kappalūr, Cg. 173; Sm. 18, 22, 31, 34, 41, 59.
Kāppan (Lakshmaṇa dāsa), Nl. 159, 165.
Kappēkallu (in Ballekuṇḍe), By. 129.
Kapratidēva (Chāṁḍa Voḍaya), Nl. 79.
Kāpus (agriculturists), Gt. 334; Cd. 24; Nl. 682, 11, 25, 191, 445, 554, 524, 526, 618.
Kapyana, Cd. 155-C.
Karabūranāthēśvara, temple, Sm. 161–3.
Kār (a species of paddy like *pisānam*. See *Tanj. Gazr.*), p. 91, Tn. 383.

Karai Cg. 150–1, (a share in the village land. A higher division than *Vēli.*), Cg. 193-H.
Kārai, Cg. 150–1.
Karaikaṇḍa, N.A. 740.
Karaikaṇṭīśuramuḍaiyanāyanār, N.A. 729.
Kāraikkāḍu, Tj. 1212, 1220.
Kāraikkāḍuḍaiyār, Tj. 428.
Kāraikkālammaiyār, p. 512.
Kāraikkāṭṭūr, Cg. 149.
Kāraikkiḻān Bhaṭṭan, Nl. 14.
Kāraikkōṭṭai, Tvc. 220.
Kārainallūr, Tp. 698.
Kāraiśēri, Tn. 326, 329.
Kāraittoḻuvu, Cb. 398.
Karaivaḻi, N.A. 329, 383; Cb. 383, 391, 403–5, 416, 419, 423, 428, 464, 469, 470, 432, 436, 443, 445, 447, 450, 453, 463.
Karaivaḻi-Āṇḍināḍu, p. 96.
Karaivaḻi-Kālapparṟu, N.A. 619.
Karaivaḻi Kaṇḍapurappēṭṭai, N.A. 5.
Karaivaḻi Nonmali, Cg. 213.
Karaivaḻi Puduppāḍi, N.A. 641.
Karaivaḻi Valliyūr, N.A. 615, 618.
Kāraiyēri (*alias* Ulaguyyavandapāṇḍyanallūr), Tn. 327.
Karaiyiḍa (a tenure by which lands of a village are periodically exchanged among coparceners or owners), Tj. 140.
Kāraiyūr, Rd. 230.
Kārakalike, Ap. 83.
Kārukaṇṭi Śrī Māche deva Chillēla Ayyappa nēni, Gt. 770.
"Kārakulli Dēvachōḍa Mahārāja," Kt. 234-A.
Karalapāḍu, Gt. 518.
Karamadai, Cb. 36.
Karamaṇi Appan, Tn. 278-A, L.
Karamabiyam, Tj. 176.
Karambachettu Varadaraśan, Cg. 237.
Karambēḍu, Ct. 292.
Kārāṇai, N.A. 232-A; Cg. 978.
Karambichchēḍu, Tn. 449.
Kārāṇai-Viḻupparaiyar Arivāḻan Puttan, Cg. 1034.
Kārāṇai Viḻupperaiyan, S.A. 90.
Kārāṇai Viṭaṅkadēva, Cg. 978, 1000, 1089.
Kāranāḍu, N.A. 348.
Karaṇamaḍakala, Kl. 227–9.
Karaṇam Nāmaya, Gt. 500.
Karanattān (village accountant), Cg. 1135; Tj. 84; Tp. 165; Tvc. 169.
Karani, a paddy-field.
Kārāṇikhajōḍi (the quit-rent land of the accountant), S.A. 168; Tj. 1312.
Karaṇipākkam, p. 96.
Kārāṇmai (free right of cultivation), Nl. 803; Rd. 8, 261; Tvc. 202.
Karavāḍi, Gt. 384.
Karavāḻa Bhairava, Gt. 881.
Karavaṇḍapura, Mr. 21; Rd. 208; Tn. 441; Tvc. 166.
Karavaṇḍīśvara Shrine, Tj. 696–705.
Karavīḍi, By. 153.
Karaviśvaramuḍaiyār, Cd. 688–9, 693.
Ka. . . rāya Bhīmedēva Mahārāju, Nl. 335.
Karayāḍi, Tj. 1458.
Kārāyil-edutta pādam, Tj. 1319.
Kārayūr, Pd. 21.
Karēḍu, Nl. 313.
Kārēkallū, By. 79.
Kārēkallu Vīrapura, By. 80.
Karema kavuṇḍan, Tp. 21-A.
Kāremchēḍu, Gd. 8, 819.
Kārempūḍi, Gt. p. 805, No. 519–34, 583.
Kārempūḍi Peddanāyaṁgaru, Gt. 465.
Kārempūṇḍi, Gt. 519, 522, 524, 565.
Karguḍi, Tp. 201–5.
Karhāḍ, N.A. 3.
Karibasappadēva, Sm. 204.
Kārigaippērūr Nāḍu, Cg. 1009.
Karikāla, Karikalchōḻa, S.A. 55, 612; Cg. 1116; Cd. 309, 350, 314, 455, 550; Cb. 346; Gt. 7, 4, 15, 17, 30, 32, 40, 118, 126, 339, 453, 473; Kl. 277, 283, 297, 357-A; Nl. 84, 415, 502; Ms. 177, 180; Rd. 22, p. 1380; Tp. 538; Pd. 111.
Karikāl II, N.A. 311; S.A. 836; Cb. 80.

Karikala chōḷa Āḍaiyūr naḍaḷvān, N.A. 414, 412, 422, 493–4; Cb. 80, 82, 85, 91–2.
Karikāḷachōḷa-chaturvēdimaṅgaḷam, Tj. 1450.
Karikālachōḷa Pallavaraiyan, Tj. 650.
Karikālachōḷēśvara, Cg. 1223, 1227.
Karikālachōḷīśvaramuḍaiya Mahādēva, Tj. 1452.
Karikālakannavaḷanāḍu, Tp. 300.
Karikālaśōḷachaturvēdimaṅgalam, Tj. 667.
Karikalaśōḷa Tamiḻadaraiyan, Cg. 584.
Karikāḷaśōḷa-Viṇṇagar-Āḻvar temple, Tj. 667.
Karikiri, Vg. 36-B.
Karikkāl, N.A. p. 108.
Karikkuḍi, S.A. 136.
Kārikoḷamban, Tj. 47.
Karimaddula, Kl. 534–8.
Karimaṅgaḷam, Sm. 91-A.
Karimāṇikya Nāyanār, Nl. 641–2.
Kārimārabhaṭṭa, Tvc. 133.
Kārimāran, Mr. 22.
Karipanāthasvāmin, N.A. 252, 258.
Kāri Puliyan (Śōḷamānīyan), Tj. 797, 800.
Kāripura, Ml. 6.
Kāri-Rājarāja Uḍaiyār, Tj. 1449-D.
Kāritturai, Tn. 65.
Kari-uritta Kandar, Tj. 1042.
Kari-uritta Nāyanār, temple Tj. 1039–41.
Karivaḍa Īśvara, N.A. 664.
Karivaḷam vandanallūr, Tn. 288–301.
Karivaradarāja Perumāḷ, Cb. 415, Sm. 38.
Karivaranallūr, Tn. 290, 296, 298.
Karivēdu, Tj. 70.
Karivēna agrahāra, Kl. 427.
Karivīdi, By. 215.
Kari Viḻupparaiyan, Tj. 40.
Kari vrinda, Kt. 235.
Kariyamaṅgalam, S.A. 63.
Kariyamāṇikka Perumāḷ temple, Cb. 196, 199.
Kariyamāṇikkarāyasvāmi, temple, Cd. 848; Nl. 636, 637–42.
Karīyapirān, Cb. 416, 418, 423, 428–9.
Kariyarāja, Gt. 589.
Kariyamudu (vegetable) Nl. 383.
Kariyāṇa-Īśvaramuḍaiyār Shrine, Sm. 8.
Kariya Perumāl, Sm. 39–44; N.A. 230, 232.
Kariyappa, By. 209.
Kariyarāman kōyil, Sm. 55.
Kariyūr, Cb. 132-A.
Karkaḍai Mahārāja, Sm. 226.
Karkād, p. 111.
Karkaḍai, Tp. 50.
Karkaḍūr, Ct. 200.
Karkala, S.K. 207–17, 62.
Karkāṭaka. Cancer of the sidereal zodiac.
Karkaṭapura, Cd. 964.
Karkaṭarāya, Ct. 48; Tp. 173.
Karkaṭēśvara temple, Tj. 465–71.
Kārkōṭakēśvara temple, Tp. 820–54.
Karkuḍi, Tp. 691.
Karkuḍi-Viḻumiyadēva, Tp. 697.
Karkurichchil, Tn. 451, 89.
Karla Narasimha, Kt. 280.
Karle, Gt. 838.
Karlimalla, Kt. 2.
Karmāṅkarāshṭra, Gt. 345.
Karmarāshṭra, Gt. 141, 345; Ms. 179.
Karṇams (village accountant), Cb. 323; Cd. 5–6, 47, 54, 94, 98, 105–6, 234, 238, 259, 248, 343, 354, 356, 380, 261, 285; 391, 419, 458, 472, 501, 504, 507, 524, 542, 548, 556, 566, 595, 628, 656–57, 868, 887, 908, 918-A, 934, 937, 940, 950–53, 969–70; Gt. 77, 327, 330, 334, 425, 436, 589, 606, 840; Kt. 219, 232; Kl. 49, 68, 79, 81, 85, 113, 116, 118, 120, 149, 150, 152, 155–6, 160–3, 165–74, 176, 187, 208, 386, 387, 436–7, 608, 612, 623, 625; Mr. 85, 225; Nl. 11, 12, 41, 63, 68, 112, 524, 526, 313, 326, 682, 762.
Karṇam, Ct. 168-D.
Karṇam-mānyam, Nl. 112, 742.
Karṇasvarṇa, Gj. 12.

Karnātaka, p. 685; Ap. 211; By. 384.
Karnāṭa, Cb. 268–9; Gd. 325, 372; Kt. 9; Cd. 25; Kl. 247; Nl. 299, 647; Tn. 467; Tp. 460; B.M. 1.
Kanāṭa Gōdhūma gharaṭṭa, Vg. 34.
Karnāṭa Raghunāthavāja dēva Mahārāja, Cd. 437.
Karnāṭakarājasavistāracharita, p. 169.
Karnāṭa Samasthānam, Mr. 87.
Karnatic, Cg. 1052; Kl. 194; Nl. 129; p. 1385, 1393, 1410.
Karōhaṇa, N.A. 681.
Kārōṇa, By. 215; p. 1346.
Karpaga Vināyaka, S.A. 168.
Karpūra Maṇavāḷa Rāya, Tp. 488.
Kaṟṟaṅguḍi, S.A. 71.
Kaṟṟiwaḍa Vāṇigar, Cg. 564.
Karshaṇa (an astronomical term), Gt. 563.
Karshanapalle, Ct. 210.
Kārtavīrya, Gd. 64; Gt. 50.
Kārtaviryārjuna, Gt. 536.
Kārtikēya, Kt. 92.
Karttas, Mr. 50.
Kārttigai, 8th Tamil month.
Kārttigai-ariśi, ('the rice in Kārttigai,' a village cess), N.A. 556-7.
Kārtligaikāṇikkai (fee paid in Kārttigai, a village cess), Cg. 525.
Kārttigai-kāśu (same as the above), Cg. 1068.
Kārttikasvāmi, Mr. 44.
Kārttigaippāchchai (a village cess in Kārttigai month), N.A. 556–7; Cg. 689.
Karugāvūr Kiḷavan Marudan Pāllan Śōḷavēḷān, Tj. 383.
Kārumañchi family, Nl. 31.
Karumaṅgai Parakēsarimaṅgalam, Tp. 646.
Karumāṇikka Āḷvār, Cb. 420; Vj. 62.
Karuṇandaḍakkan, Tvc. 186, 196, 215-6.
Karuṇandan, Tvc. 215.
Karuvēṇavuḍaiyān, Tn. 51-2.
Karumāṇikkapperumāḷ, Cd. 847; Tn. 17.
Karu Rāya Perumāḷ, Cd. 849.
Karumān, Ct. 211.
Karumbandai, Nl. 226.
Karumbēḍu, Nl. 636.
Karumbattu Rāman Ravivarman Kōlattu Tiruvaḍi, Ml., p. 1041.
Karuṇākara, Tj. 538, 545.
Karuṇākaran Muḍigoṇḍaśōḷan (*alias* Vaḷavarāja-Mūvēndavēḷān), Tj. 670.
Karuṇākarapperumāḷ, Cb. 37.
Karuṇākara Toṇḍamān, Tj. 538.
Karuṇāṭaka Puḷalayaśetṭi, Tp. 527.
Karundogai (a celebrated Tamil classic), Cg. 234.
Karuṅgāḍu, Tj. 1090.
Karuṅgālakkuḍi, Mr. 130–33.
Karuṅgilāppaḷḷi, Tp. 78, 80.
Karuṅguḍināḍu, Tn. 523.
Karuṅguḷam, Rd. 175, 179-Ł.
Karuṅguḷi, S.A. 63; Cg. 502.
Karuppāṇṇasāmi rock, Mr. 368.
Karuppuḷār Perumāṇḍi Nāyakkar, Cg. 1067.
Karuppūr, Tj. 155, 173.
Karuppūr-nāḍu, Tj. 173.
Karuppūruḍaiyān Rājādhirāja Pallavaraiyan, S.A. 108.
Karupuram, Mr. 91.
Karūr, Tj. 1300-A. See Karuvūr, p. 1506.
Karuttaṭṭāṅguḍi, Tj. 1188–97.
Karuttaṟindumuḍitta Pāṇḍīśuramuḍaiyār, Tn. 87.
Karuvanallūr, Tn. 423.
Karuviḍaimaṅgalam, Tp. 259.
Karuvili, Cg. 994.
Karuvūr, N.A. 287, 471; S.A. 863; Cg. 553, 1066; Cb. 291; Tj. 48, 62, 99, 102, 203, 216, 316, 474, 532–4, 584, 620–1, 711, 762, 775, 808, 814–5, 817, 819, 846, 997, 1001, 1042, 1086–7, 1089, 1144, 1148, 1150, 1524, 1562; Tp. 82, 117, 274, 330, 536, 540, 883; Pd. 40.
Kārvēṭinagar, Ap. 88; N.A. 625; Ct. 261, 268, 273, 292, 314.
Kāryakartā (managing agent; minister), Gt. 837; Nl. 6, 233, 657.
Kāśakuḍi, Gt. 345.
Kasaragod Taluk, S.K. 76-A.
Kasaram, Ct. 143.

Kasattalāru, Tn. 251.
Kasavulla Bōjayya, Cd. 346.
Kāśavarganattār (certain communities like *Kōmuṭis*, etc.), Tp. 301.
Kāsāya (village revenue in money), N.A. 556–7.
Kashmir School, Tj. 328.
Kashṭhasaṅgha line of teachers, Mr. 39.
Kāśi, Nl. 234.
Kāśi Bhaṭ, Cd. 300.
Kāśi Bōdināyaka, Tp. 201.
Kāśikhaṇḍam, Gd. 359; Gt. 766.
Kāśikkuvāykkānallūr, Tn. 374.
Kāsikoṇḍa Baṭṭuḍu, Nl. 398.
Kāśiliṅga Bhaṭṭu, Cd. 128.
Kāśi Bapa Bhaṭṭudu, Nl. 444.
Kāśipati Sōmayājulugāru, Gt. 867.
Kāśipuram, Nl. 604.
Kaśirambēḍunāḍu, N.A. 660.
Kāśīvilāsa Kriyāśakti Dēśika, Ct. 174-A.
Kāśī Vīrabhakta, Gt. 347.
Kāśi-Viśvanatha, N.A. 667; Cd. 675; Cb. 403; Sm. 224.
Kāśi Viśvēśvara temple, Ct. 200; Gt. 370; Kl. 423; Nl. 779; Sm. 200.
Kāsmūrapura, Cg. 963.
Kastūriraṅgapuram, Ms. 190.
Kastūri Veṅkaṭaratnam, Kt. 222-A.
Kāśu (money; a tax; a coin), Cg. 791, 795, 1000, 1020; Cd. 141, 334, 512; Gt. 384; Kl. 113, 119; Mr. 350; Nl. 631; Rd. 171, 274, 283; Sm. 8, 11, 29, 39; Tj. 7-G, 22, 62, 83, 85, 94, 134, 137, 152, 171, 453, 558, 572, 574, 581, 675, 707, 745, 770, 809, 863, 950, 963, 1029, 1079, 1098, 1125, 1205, 1214, 1219, 1221–22, 1319, 1332, 1337, 1353, 1449-X, 1459-N, 1459-U, 1460-I, 1510, 1523, 1634; Tn. 29, 522; Tp. 87, 100, 108, 121–2, 164–5, 277, 280, 295, 319 473, 727, 747, 803-A, 859–60, 877-G, 888; Pd. 207.
Kasunūru, Ct. 168-G.
Kasvanēningāru, Nl. 69.
Kāśyapagōtra, Ct. 263, 267; Cd. 309, 350, 453, 455, 550, p. 762; Gd. 6, 17; Gj. 7, 9, 266; Kl. 584, 594; Nl. 602, 383, 415; Rd. 120–1; Vg. 154, 177.
Kāṭa, Daṇḍādhināṭha, Gd. 48-C.
Kāṭa II, Gt. 635.
Kaṭāha (Burma), Ct. 370; Cg. 712; Tj. 890-A.
Kaṭaka, Cg. 1046; Cd. 160–1.
Kaṭakābharaṇa, Gt. 397.
Kaṭakaśōḷa, Śōḷaka, Gt. 740.
Kaṭakādhipati, Gt. 397.
Kaṭamali Nāiḍu, Kl. 19.
Kāṭama Nāyaka (of Kolanu), Gd. 48–B, 109, 253.
Kāṭama Reḍḍi, Gd. 15, 50, 60, 66, 328, 349; Gt. 625; Kt. 311; Vg. 105.
Kāṭama Reḍḍi Vēma Reḍḍi, Kl. 598.
Kāṭama Vēma Reḍḍi, p. 714.
Kāṭam rāju, Nl. 283.
Kāṭāya Manma, Gt. 834.
Kāṭaya Vēma (of Rājahmundry), Gd. 17, 83; Gt. 405; Kt. 304; Vg. 199.
Kāṭhaguha, Gj. 42–3.
Kaṭhaka king, Tp. 460; Tn. 467.
Kaṭhāri Maṅgayya, Cd. 70.
Kaṭhāri Sāḷuva Kamparāja, Kl. 609.
Kaṭhāri Śāḷuva Bommarāja, Ct. 273.
Kaṭhāri Śāḷuva Mahārāja, Ct. 267-B.
Kaṭhāri Śāḷuva Vīra Sadāśivarāya dēva mahārāja, Cd. 408, 436.
Kaṭhāri Śāḷuva Yerra Kamparāja, Cd. 662.
Kaṭṇaḷu (presents), Gt. 354, 356.
Katraguṇṭa, Nl. 605.
Kātravāpi Aṅgarēni Tiruvēṅga da Bhaṭṭu, Nl. 437.
Kātravāvi, Nl. 437, 440.
Kātrāyapāḍu, Nl. 437–40.
Kaṭṭagada ("Kuñjavihāripuram *alias* Kāṭhaguhar"), Gj. 42.
Kaṭṭagōpura, Tp. 17-F.
Kaṭṭakindipalli, Nl. 373–4.
Kaṭṭaḷai (services), S.A. 141.
Kaṭṭamachchi, Ct. 26.
Kaṭṭa Malaya, Gt. 398.
Kāṭṭaman Śiṅgarāju Chōḍamahārāja, Cd. 428.

Kaṭṭamēras, Nl. 379.
Kāttān Kampanāli, Cg. 239.
Kaṭṭāri (dagger), a *biruda*.
Kattāri Śāḷuva mākarāja, Ct. 292.
Kaṭṭāyam (tax), Cg. 1095.
Kaṭṭebennūr, By. 185.
Kaṭṭebhanda, By. 111.
Katteragunḍla, Cd. 1-6.
Kāṭṭēri, N.A. 588-91.
Kaṭṭi-araśa, Rd. 195; N.A. 466.
Kaṭṭiga Kaṇṭināyaningaru, Nl. 363.
Kaṭṭikkallūr, Mr. 197-A, 200.
Kaṭṭimān, Cg. 963.
Kaṭṭi Orṟiyūrān, Tj. 1404.
Kāṭṭirai, Sm. 85-6.
Kattirallagumpu, Nl. 594.
Kattiriyaśigāmaṇipuram, Tn. 56.
Kaṭṭivayal, Tj. 293.
Katti Vīrappa baṇḍa, Ct. 148.
Kaṭṭi Yellappa Nāyaka, Mr. 315.
Kāṭṭubhāvi (a well), Cd. 621.
Kāṭṭukkaruppanpaṭṭi, p. 1037.
Kaṭṭukkuttagai (joint-renting), Sm. 2.
Kāṭṭu Mannār Kōvil, p. 151.
Kāṭṭunāḍu, Pd. 125.
Kāṭṭuppākkam, Cg. 1107.
Kāṭṭūr, Cg. 1028, 675-9, 681, 766.
Kāṭṭuttumbūr Śōḷapuram, p. 99; N.A. 574, 586.
Kātyāyanasūtra, p. 762.
Katyera, By. 267.
Kauṇḍar caste, Mr. 89, 117-A.
Kauṇḍilya (sage), Rd. 152.
Kauṇḍinyagōtra, Gj. 105-6, 428; Gd. 8; Gt. 111-B, 427; Rd. 105.
Kauravagrama, By. 202.
Kauśikagōtra, Gj. 268; Gt. 121-2; Nl. 437, 733; Vg. 119.
Kavacha (armour), Rd. 101.
Kavachakāra bhōga, Gt. 345.
Kāvaḍikkānāḍu, Cb. 452, 457.
Kāval (guard), Cg. 1109; Tj. 1451.
Kavalāyi, Cd. 73.
Kāval Ettilappa Naik, Mr. 226.
Kāvali (fee for police protection), Kl. 585; 1.
Kāvali, Nl. 441, 447, 452.
Do. Taluk, p. 1102.
Kāvalikaṭṇam (police fee), Kl. 549.
Kavaliya Aṇṇayā, Gt. 4.
Kavaliya Śiṅgaṇa Peggaḍa, Gt. 619.
Kāvalkāḍu, Tj. 1074.
Kāvalkūḍam, Tj. 219.
Kāvalūr, Cb. 287; Cd. 575; Kt. 93-7; Kl. 539; Tj. 56.
Kavanippākkam, Ct. 23-4.
Kāvan Kūttāṇḍan, Sm. 64.
Kāvan Taṇḍālam, Cg. 383, 387.
Kāvanūr, Cg. 1006; Nl. 575.
Kāvanūrkiḻāvan Malaikiḻiyaninrān Pichchan Uḍaiyār, Nl. 497.
Kavarāmoḻimādēvan Toṇḍaraḍippoḍi, Tj. 234.
Kavarīśvaramuḍaiyanāyanār, Ct. 269-71.
Kāvaśēri, Ml. 39.
Kavaṭṭampāḷaiyam, Cb. 163.
Kavelapalle, Gt. 535.
Kāvēri, Cb. 332; Gt. 339; Mr. 8; Nl. 415; Tj. 405, 421, 1013; Tn. 29; Tp. 79, 81, 305-6, 312, 342, 448, 706, 744, 777.
Kāvērikkaraiviniyōgam, Tj. 819.
Kaveripākkam, Tj. 1300-A.
Kāvērippākkam (Vikramachōḷa chaturvedimaṅgalam), N.A. 7, 8, 10, 11, 2, 4, 348, 625, 652.
Kāveripaṭṭaṇam, Tj. 1141, 1155, p. 1380.
Kāvēripāḷayam, Tp. 854-A.
Kāvēripūmpattiṇam or Kāvērippumpaṭṭiṇam, Tj. 1143, 1147, 1151, 1154, 837.
Kāvērippumpaṭṭiṇam Māgāṇa, Tj. 1155.
Kāvēriyallavan, Tj. 1076.
Kavi (Āḷupa king), p. 860.
Kavidharmadharmācharya, Gt. 607.
Kavidilla Khān, Cd. 289, 291-2.
Kāviḍippākkam, N.A. 15-6, 25, 34, 647, 653.
Kavipitāmaha, Tn. 520.
Kavirājamārga, Cd. 150.
Kaviranāḍu, Tp. 755, 547-8; Pd. 273.
Kāviri Muppi Reḍḍi, Nl. 158.
Kāvirinallūr (a devadana), Tj. 595.
Kāvirippākkam, N.A. 12-3.
Kāviriyār, Tj. 1460-I.

Kavisārvabhauma Śrīnātha, Gt. 766.
Kavīśvara (Poet), Cd. 150.
Kavitala, By. 18.
Kavivarma (of the Pallavamalla family), Gt. 589.
Kaviyāḷupēndra, S.K. 293.
Kāviyūr, Tvc. 49-50.
Kāvu temple, Ml. 39.
Kavuṇḍas, Cb. 175, 268; Mr. 226, 265-E, 394; Mr. 176.
Kavuñji, Mr. 242-D.
Kavunūru, Kt. 103.
Kāvūr, Gt. 593.
Kavutāḷam, p. 252.
Kavutāvari agrahāram, Kt. 257.
Kāvya, Cg. 938.
Kāvyāḷaṅkārachūḍāmaṇi, Vg. 28.
Kāyanirmalēśvara temple, Sm. 49-53.
Kāyaṅkuḷam, Tvc. 109.
Kayarāla, Ml. 13.
Kāyārōhaṇa Svāmi temple, Tj. p. 1346.
Kāyastha family, Cd. 73, 849; Gt. 498; Kl. 261, 267, 269, 301, 324.
Kayattār, Tn. 251-3.
Kayilāyam, N.A. 173.
Kayilāyamuḍaiya Nāyanār, S.A. 732; Tp. 311, 831-2.
Kayilāyattu Mahādēva temple, Tp. 556.
Kayirāpalli (Kadirāpalli?), Gj. 44.
Kayir Rāmachandrapuram (Kora Rāmachandrapuram), Gj. 44-A.
Kayirūr Perumānār, S.A. 680.
Kayiśikapurāṇa, Vg. 195.
Kaza, Gt. 142-145, 632; Kt. 141-A, B.
Kazi, Kt. 217. See *Khāji*.
Kḍāmbi-Anantārya, Nl. 647.
Kēdāra, Ap. 169.
Kēdārabada, Kt. 103.
Kēdārabhaṭṭa (the author of *Vrittāratnākara*), Gd. 30.
Kēdāradēva, Cg. 547; Nl. 740, 799.
Kēdararāśi Paṇḍita, Gd. 30.
Kēdārināḍar, N.A. 291.
Keddurukulu, By. 408.
Kedi Singhi, Gj. 24.
Kegipa, Nl. 772.
Keigr, A.D., Cg. 191.
Kēlāchapila Cheṭṭi, Gt. 409.
Keḷaḍi, S.K. 21, 50, 51, 149, 186, 231.
Keller, C.P., Cg. 191.
Kēmbaṇa Belagallu, By. 134.
Kembaṇa Uḍaiyār (Kampaṇa Uḍaiyār), Cg. 732.
Kempamāyana Nāyaka, Tp. 184.
Kempulāpāḷaiyam, Ct. 262.
Kenagiri, Nl. 772.
Keñchanaguḍḍam, By. 81.
Keñchētinahaḷḷi, By. 188.
"Keneka Hagada", S.K. 266.
Kennehaḷḷi Yittige, By. 247.
Kēraḷa, N.A. 393-4, 554-5; S.A. 1, 71, 142, 342; Cg. 325, 1050, p. 191; Tvc. 37, 176-A.
Kēraḷa dynasty, Mr. 277; Tj. 1170, 1403; Tn. 318; Tp.217.
Kēraḷa Adhirājarāja Rājarājadēva (Kēraḷa king), Mr. 281.
Kēraḷakēsarinallūr, Cb. 453, 457.
Kēraḷakulāśanichaturvēdimaṅgalam, Tj. 1093, 1104.
Kēraḷa Kurumban, Cg. 1042.
Kēraḷan Māḷikai, Tvc. 35.
Kēraḷāntakachaturvēḍimaṅgaḷam, Tj. 137, 330.
Kēraḷāntakamaḍam, Tp. 277.
Kēraḷāntakanallūr, N.A. 225.
Kēraḷāntakapuram, Mr. 161.
Kēraḷāntakavaḷanāḍu, Tp. 106, 121, 796, 100, 697; Pd. 248.
Kēraḷāntaka Viḷupparayan, Tj. 1321.
Kēraḷānta Viṇṇagar, N.A. 229.
Kēraḷapuram, Tvc. 51.
Kēraḷarājan, S.A. 28.
Kēraḷaśiṅgavaḷaṅāḍu, Cb. 193; Rd. 57, 182, 200, 203, 209, 227, 230-1; Pd. 229.
Kēramaruka, village, Gd. 6.
Kēsari Narasimha, Gj. 150.
Kēsaripāḍu, Gt. 410; Kl. 350.
Kēśava, dēva, nātha, Perumāḷ, Svāmi, etc., Ap. 30, 1, 63; N.A. 4; Cg. 392-3; By. 40, 79, 183,

234, 447; Cd. 85, 466, 698–99, 700, 701, 703, 966, 931; Kt. 111, 142, 320-A, B, 321–9, 355; Gt. 92, 142, 245–62, 296, 459, 824, 827, 455, 519; Kl. 220-A, 506, 403, 390, 436, 499, 506, 557, 398, 414–8, 490, 493, 522; Nl. 26, 99, 261, 24, 440, 116, 816, 818, 825; Tvc. 222; Vg. 43, 48.
Kēśava Bhaṭṭa Nambi, Nl. 453.
Kēśavāchārya, Cd. 378.
Kēśavadēva Chōḍa Mahārāja, p. 761.
Kēśavadēvara (of Kontridona), Gt. 467.
Kēśava-dēvarāja,(king of Kamalākarapura or Kolanu), Kt. 210, 212, 213, 214, 215, 216.
Kēśava dharaṇīśa, Kt. 264.
Kēśava Dīkshita, Gj. 35; Nl. 321.
Kēśavāditya, Tp. 2.
Kēśavanambi, Nl. 429.
Kēśavanātha (of Chandalūru village), Gt. 347; Nl. 126, 373, 400, 455.
Kēśava nāyakan, Sm. 109.
Kēśava nripa, Kt. 264–6.
Kēśava Pāṇḍya, Tp. 426-B.
Kēśavarāju Gāru, Nl. 403.
Kēśima Reḍḍi Liṅga Reḍḍi, Nl. 446.
Kēśimayya Daṇḍanāyaka, Gd. 159.
Kēśirāja, By. 427; Gt. 71.
Kēśirājabhaṭṭa, By. 85.
Kēsirāju Chinnappa, Cd. 137.
Kēṭa (Chief of Dhānyakapura or Amarāvati feudatory to the Kākatīyas), Gt. 180, 635, 808, 868.
Kēṭa II. Kēṭarāja, Gt. 617, 623, 630; Ms. 283.
Kēṭa, Gt. 624.
Kētana, Nl. 447.
Kētanapreggada, Gt. 262.
Kētanaverggaya, Ap. 120.
Kēṭa Rudrayarāja, Gt. 271.
Kēṭavaram, Gt. 789—94.
Kētaya (son of Mādappa Daṇāyaka), Cb. 458–7.
Kēṭeya Nāyaka, By. 153.
Kēṭireḍḍi (of the Manumakula), Gt. 190.
Kēṭṭamanāyakkar, Nl. 481.
Kevsersg, C.J., Cg. 191.
Keys, C.J., Cg. 191.
Khabha (pillars), Gt. 719.
Khaḍḍāyam (compulsory purchase of goods), Nl. 379.
Khaḍgayāga, Nl. 740.
Khada (Skanda, wife of Sidhatha), Gt. 681.
Khādar Shah, Kl. 116, 118.
Khādipūṇḍi, Nl. 137.
Khaivuvvala, Kl. 567–68.
Khāji, Cd. 278–9, 276, 49.
Khāji Mahomed Fazul, Cd. 280–2.
Khambha (pillar), Gt. 697.
Khan, Ms. 176.
Khān, Ajyam Khaja Abdul Saheb (a local officer), Gt. 362.
Khan, Alisan, Ambar Khan Saheb, S.A. 464.
Khaṇḍavāṭi, Kt. 209-A.
Khaṇḍeraya (Pallava), Cd. 73.
Kandharadēva (Yādava king), K. 47–60; By. 276.
Khaṇḍikōṭa, Cd. 587.
Khaṇḍrika (A measure of land), Gt. 407; Nl. 643.
"Khandvijumkharum", Kl. 628.
Kharapurīśvara, N.A. 645.
Kharavīśvara dēva temple, Cd. 696–7.
Kharēśvara temple, Cd. 688.
Khēdi Singi Estate, Gj. 56.
Khōja David, Cg. 772-A.
Khōja Maryare, Cg. 772-A.
Khoṭṭiga (Rāshṭrakūṭa king), By. 83, 91.
Khubīraka (Kubēraka), Gt. 586-R, U.
Khunore Narasimha, Cd. 358.
Khurda, Gj. 19, 39, 49, 81.
Khwaja Khizr, Kt. 104.
"Khyr Mahommed Amil," Kl. 175.
Kibbatti, By. 305.
Kiḍāram, Rd. 248; S.A. 984.
Kiḍāraṅgoṇḍaśōḷapuram, Cg. 146.
Kiḍāruttaraiyan, Cg. 1108.

Kielhorn, Gj. 169, 245, 247; Gd. 5, 7, 8, 17, 18, 48-A, B, 63, 64, 65-8, 172, 280, 328, 349, 359, 364; Kt. 3, 4, 8, 11, 31, 218, 253-A, 297-B; Gt. 86, 88, 90, 112, 208, 289, 586-K, L, V, 636, 643, 763; S.K. 76-A, 128, 207, 208, 300-A; Kl. 1, 4-6, 12-A, 564-A; Ms. 183, 198; Nl. 404-A; Rd. 170; Sm. 126-8, 66, 84-R.; Tj. 181, 207, 211, 212, 346, 384, 389, 475, 504, 511, 666, 696, 700, 703-4, 987-8, 1085, 1303-A, 1303-C, 1455 1460, 1553, 1629; Tn. 104, 259, 266, 318, 471-2, 482-3, 486, 497, 504; Tp. 464, 475-6, 478, 417, 595, 804, 807, 880, 883, 884, 890-1, 898-9; Tvc. 204; B.M. 1, 3, 5-10, 11-12; Vg. 133; F.T. 8.
Kiḷachchevval, Tn. 65-9.
Kiḷadi, Mr. 33-8.
Kīḷaḍi-Basavappa-Nāik (1740-53), S.K. 240.
Kīḷai Kāḍuvaṅkuḍi, Tp. 72.
Kiḷaikkuruchchi, Pd. 169.
Kiḷai Koḍumalūr, Mr. 100-A; Tn. 517.
Kiḷai Mārāyapāḍi, Cd. 904.
Kīḷaikkāṭṭamachchi, Ct. 26.
Kiḷakkira Padmanābha Bhaṭṭa Sōmayājin, Tn. 278-R.
Kīḷakkuḷattūr, Tp. 854-B.
Kīḷaimaṭha, Cg. 1076, 1084; Mr. 403.
Kīḷaippaṭṭaya-nāḍu, Nl. 624-B.
Kīḷai Puduvayal, Pd. 37, 145.
Kiḷaivēḷam, Tj. 28.
Kīḷakkarai, Rd. 63-6.
Kīḷakkarai Pūnḍuṟai-Nāḍu, Sm. 168.
Kīḷakkuḍi, Mr. 39-42, 99, p. 1003, 1038.
Kīḷānaḍigaḷ, N.A. 424; Tj. 89; Tvc. 35.
Kiḷaṅgāṭṭūr, Tn. 278-N.
Kiḷaṅgu-nāḍu, Tp. 18, 456.
Kiḷapaṭla, Ct. 177.
Kīḷa Paṭṭaināḍu, Nl. 204, 206.
Kīḷappaluvūr, Tp. 855-77-A.
Kīḷapperul illam, Tvc. 213.
Kāḷappērūr, Tvc. 108.
Kiḷār (*headman*), Ct. 60.
Kilari Koṇḍamanāyaḍu, Nl. 296.
Kiḷār-kūṟṟam, Cg. 1005, 1132; Sm. 186; Tj. 51, 56, 1006, 1038, 1040; Tp. 140.
Kiḷavaḷavu, Mr. 134-35; Rd. 201.
Kiḷigōpura, N.A. 485, 499.
Kilikatti (a knife), Tp. 842.
Kiḷinallūr, Sm. 186; Tp. 140; Pd. 356.
Kīḷ-Iraṇiyamuṭṭam, Mr. 9, 10, 11; Cb. 432.
Kiḷiyūr, N.A. 452; S.A. 76, 535-6, 687, 689, 691, 736, 738, 740, 791, 803, 804, 814, 817, 822, 857, 902; Tj. 142, 583, 1025; Tp. 533.
Kiḷiyūrnāḍu, Tj. 489; Tp. 374, 425-A, 533, 730, 739.
Kīḷkaḷakūṟṟam, Tn. 408, 411, 439, 441, 444-5.
Kīḷ-kallapuram, Cb. 401-2.
Kīḷkarai, Sm. 167.
Kīḷkarai Pūnḍuṟai-nāḍu, Cb. 28; Sm. 191.
Kīḷ-kāśakuḍi, F.T. 19-21.
Kīḷkūṟṟu, Tp. 228, 231, 237; Tn. 450.
Kiḷḷēdār, Cd. 263-6, 268, 935.
Kiḷḷikkuruchchimaṅgalam, Ml. 53-B.
Kīḷ-Magarūr, Sm. 48.
Kīḷpākkam, N.A. 37, 39; S.A. 731, 785.
Kil-Paḷaiyāru, Tj. 608 (*alias* Rājarājapuram).
Kīḷpiḷāru, Tj. 1395; Tp. 195-6, 435.
Kīḷur, p. 200.
Kīḷvaḷināḍu, Cb. 12.
Kīḷvaḷḷuvappāḍināḍu, Tp. 289.
Kīḷvēmbanāḍu, Mr. 167; Tn. 96, 431; Tvc. 3.
Kīḷvēṅgaināḍu, Tj. 104, 649; N.A. 249.
Kima (King Timma of Nannūru), Gt. 420.
Kimidi, Gj. 142.
Kimudēva, Ct. 148.
Kiṇalūr, Ml. 31.
Kiṇṇigabhūpāla, S.K. 2.
Kiraiputṭi, Nl. 739.
Kīraippāḍi, Tp. 244.
Kirākhayiagrahāra, Gj. 45.
Kirāllapalli, Nl. 610.
Kīramaṅgalam, Tj. 66.

Kīramāttūr, Mr. 43.
Kīranāṅgūr, p. 1379.
Kīraṇapura, Gt. 65, 364.
Kīraṅguḍi, Cb. 447; Cg. 1142; Tj. 716, 904.
Kīranūr, Cb. 447; Mr. 243-65-F; Tj. 690.
Kīranūrnāḍu, Tp. 660,
Kirikrishṇa temple, Tn. 49-58.
Kiriya Belagaturu, Ct. 214.
Kīrtigavuṇḍa, Ct. 214.
Kirtimārttāṇḍa Brahmādhirājan, Tp. 792.
Kīrtima(r)ttāṇḍa Kālapriya (dēva), N.A. 3.
Kīrtimārāttāṇḍappērāru, Tj. 875.
Kīrtinārāyaṇa image, Ms. 304.
Do. Veḷān, Kl. 358.
Kīrtiparākramachōḷa, N.A. 328.
Kīṛtipuram (*alias* Rājēndrapuram), Gj. 46-48.
Kīrtirāja, Gd. 91.
Kīrtirāja Mallidēva chōḍa Mahārāja, Gt. 314.
Kīrtivarma, Vg. 35-A.
Kīrttirājarāja (Gandharva Mārāyan), Tj. 174.
Kīrttivarman II (W. Chāḷukyan King 747-57), S.K. 76-A.
Kishkindha, p. 1356.
Kistna district, p. 877.
Kistna river, Gt. 570; Kt. 101.
Kistnapatam, Nl. 190-A, 198.
Kistnamśeṭṭipalli, Kl. 33.
Kisukāḍ, By. 273.
Kīṭa, Gt. 563.
Kitsamāmbapuram (Krishṇamāmbapuram), Cd. 682.
Kītti Aḷvān, Nl. 522.
Kīttipura, Cb. 433.
Kīvaḷūr, Tj. 891-93.
"Kobarayya Kēsari Pāṇḍyadēva", Tp. 426-D, E.
Kō-Atiśayachōḷa Vīranārāyaṇa dēva, Cb. 98.
Kochcha, Mr. 61.
Kōchchaḍaivarman Tribhuvanachakravartigaḷ Srī-Kulaśēkharadēva Rājagambhiradēva I (1190-1217), Rd. 170.
Kōchcharlakōṭa (Kōcherlakōṭa), Kl. 379, 541-A; Nl. 94-100, 114-A.
Kōchcharlakōṭa Śīma, Kl. 239, 243.
Kōchchōḷa, S.A. 1012.
Kochūri Jaggarājayyadēva Mahārājalayyavāru (Śrīman Mahāmaṇḍalēśvara), Nl. 823.
Koḍagē gift, Ap. 70; Ct. 214, 219-20, 248.
Kodaikkōṭṭūr, N.A. 367-A, 391.
Kōdaikuḍi, Tp. 325.
Kōdaimaṅgalam, Mr. 278, 282, 292; Rd. 64.
Kōdai Ravi, Ml. 1, 4; Tp. 217; Cn. 7.
Kōḍālakkuḍi, Tp. 69.
Kōḍāli (hatchet), By. 146.
Kodamañchali, Kt. 297.
Kodambāḷūr, Tp. 706.
Kōdan, Tn. 73.
Kōdaṇḍa Chōḷa, Mr. 202.
Kōdaṇḍan-Sōlai, Mr. 204.
Kōdaṇḍa Raghunāthasvāmi temple, Cd. 499.
Kōdaṇḍarāma-Mārāyan, Tp. 50.
Kōdaṇḍarāman coins, Cg. 322.
Kōdaṇḍarāman Śandi, N.A. 734; S.A. 231, 971; Sm. 17
Kōdaṇḍarāmēśvara temple, Tn. 251-2.
Kodaṇḍarāma perumāḷ Svāmi shrine, Cg. 235, 1033, 508; Ct. 4, 144, 499; Cd. 707, 970, 706, 968; Gt. 105, 142-4, 462; Tp. 197; Pd. 48.
Kōdaṇḍarāma (peru) *vāykkāl* (canal), Tp. 837, 843.
Kōdaṇḍarāmapuram, Pd. 1.
Kōḍaṅgi Nāiks, Mr. 83.
Kōdanūr Kulaśēkharachaturvēdimaṅgalam, Tn. 453.
Kōda-Rāma, Nl. 449.
Kodaśēri, Tn. 279.
Koḍavalūru, Nl. 470, 505, 772.
Kōdavarma, Tvc. 46.
Koḍḍavasili Baṇḍāru Penubarte (or Krishṇarāya Samudram), Nl. 696.
Kōdēśvara temple, Cb. 40-1.
Kodhatalli, Kt. 98.
Kodigēpalle, Ap. 69.
Kōḍikkarai, Tj. 1513.
Kōḍikkuḷagur temple, Tj. 1636.
Kōḍikuḷam, Mr. 386; Tn. 407.
Kōḍikuḷattukkōṭṭai, Mr. 87.

Kodimangalam, Mr. 44–50.
Kōḍi Nāgama Nāyakka, Mr. 87.
Kodinka haḍḍa Varma, Gt. 390.
Kōḍi Tennūr, Cb. 40.
Koḍivanasvāmi temple, Tp. 878.
Kōḍiyakkāḍu, Tj. 1514–21.
Koḍiyal bail, S.K. 85–6.
Koḍiyūr, S.A. 773.
Koḍukkayam, Tp. 105.
Koḍukulūru, Gd. 69.
Koḍukulavan Marakāl (a measure), Tp. 553.
Koḍumalūr, Rd. 39–40.
Koḍumbalūru, N.A. 107.
Koḍumana, Nl. 56.
Koḍumbāḷur, N.A. 107; Cg. 1043; Tj. 426, 1403; Tp. 50, 66, 508; Pd. 17–29, 19, 28, 46.
Koḍumbaināyaka Vēḷār, Tp. 66.
Koḍuṅgōḷūr, N.A. 114, 328; Cg. 197; Ct. 6; Pd. 8.
Koḍuṅguṉṟam, Pd. 214.
Koḍuṅguṉṟamuḍaiyān, Pd. 209, 363.
Koḍuṅguṉṟamuḍaiya Nāyanār temple, Rd. 204.
Kōḍur, Cd. 28, 7-9-A, 440–47, 794; Gj. 214; Nl. 506–8.
Koḍuvēli, Cb. 316.
Koḍuvāy, Cb. 350.
Koḍuvūr, Cg. 577.
Kōgalināḍu, By. 231, 233–4.
Kōgōnmaikoṇḍān, Cn. 3.
Kōguḷi, By. 153, 159, 182, 192–3, 195, 215, 245, 263, 265, 267, 273, 279, 292, 295, 299, 303–4, 309, 312.
Kohetura, village, Gj. 143.
Kōilkuṇṭa, Kl. (*A*), 103–76.
Kōilkuṇṭla taluk, Kl. 2, 3, 109, p. 194.
Kōilmayilai, Tj. 32, 35.
Kōja, Gt. 690.
Ko-Jaṭāvarman (*alias* Kulaśēkharadēva, Pāṇḍya king), Mr. 180, 183, 188, 189.
Ko-Jaṭāvarman Kulaśēkharadēva I (1190–1217), Mr. 401–2.
Ko-Jaṭāvarman (*alias* Śrī-Vallabhadēva), Mr. 181, 185.
Ko-Jaṭāvarman Sundra Chōḷa Pāṇḍyā, Tn. 123, 396.
Ko-Jaṭāvarman, Sundara Pāṇḍya, Mr. 398, 403.
Ko-Jaṭāvarman Sundara Pāṇḍya dēva I (1251–64), Tj. 1460, 1506.
Ko-Jaṭāvarman (*alias* Sundara-Pāṇḍya II, 1276–90), Tj. 511.
Ko-Jaṭāvarman Vikrama Pāṇḍya, Mr. 186.
Ko-Jaṭavarman Vīra Pāṇḍya, Mr. 52, 272; Tn. 115.
Ko-Jaṭilavarman (*alias* Ativīra rama), 1562–1610 (*alias* Śrival labhadēva), Tn. 392.
Ko-Jaṭilavarman (*alias* Parākrama-Pāṇḍyadēva), Tn. 338.
Ko-Jaṭilavarman (*alias* Śrīvalla bhadēva), Tn. 391.
Kōkili (grandson of Vīrammā), Ms. 177.
Kokkalimūkkan, Cb. 141.
Kōkkanda (Kaṇṭha), Cb. 106–7.
Kōkkandan Ravi, Cb. 107; Mr. 287; Tj. 1403.
Kōkkandan Vīranārāyaṇa, Cb. 186.
Kokkarāyanpēṭ, Sm. 164–7.
Kōkkaruṇandaḍakkan, Cn. 2.
Kōkkiḻānadigaḷ, S.A. 875; Tj. 28.
Kōkuli Mahārāja, Vg. 12-B, D.
Kōkuli Vikramāditya Bhaṭṭāraka, Vg. 12-C.
Kōkuni Pratipati (Prithvipati I), N.A. 331.
Kōlādirāya (title), Kl. 343.
Kōlaga (a measure of paddy), S.K. 27; By. 27, 325, 343, 371, 376, 378, 424, 474.
Kolagallu, By. 82.
Koḷagattūr, Sm. 92.
Kōlagoṭḷa, Nl. 31–33.
Kōlāhalapura, Gj. 7.
Kolakalūru, Gt. 827–30.
Kolala, Ct. 214.
Kolambanāchchan, Tp. 551.
Koḷambēśvara temple, Cg. 639.
Kōlam, S.A. 67.
Kolamba, Tvc. 53.
Kolamu, Kt., p. 893, Nos. 211–15.
Kolanāḍu, Kt. 210.
Kolanārkuḷaḷ, N.A. 134.
Kōḷaṅgaṇḍai, Sm. 196.
Kolani Kāṭama Nāyaka Gd. 48-B.

Kolani, Kōṭappa Ṉāyaka, Kt. 126.
Kolani Maṇḍalīka Kēśavadēva, Gd. 230.
Kolani-Mūlasthāna Sōmēśvara Mahādēva (God), Kt. 210.
Kolani Rāsanna, p. 761.
Kolanisāmi nāyaka, Kt. 121.
Kolaṅkulaśīma, Kl. 257.
Kolanu (Ellore), Gd. 48-B, 109; Cg. 387.
Kōlār, Ct. 64; Gj. 7; Gt. 520, p. 1215; Tp. 884.
Kolatūr, Ct. 248.
Kolattūr, Pd. 30-40.
Kolavamana Perumaḷ, Tj. 894.
Kōlavarāhaviṇṇagar Emberuman, Rd. 278.
Kōlavārpaṭṭi, Rd. 147.
Kolavennu, Kt. 98.
Kōleḻuttu, the type of character largely used in Travancore till the last century.
Kolgai, Pd. 300 (evidently same as *Kolgalam*, or vessel).
Kolimiguṇḍla, Kl. 177-9.
Koliyānūr, S.A., p. 236.
Kollādēśam, N.A. 328.
Kollāgara, Cb., p. 553, No. 318-9-20, 1, 2, 335, 342.
Kollam, Ml. 32-5; Tj. 654; Tn. 318; Vg. 62; Tvc. 52-60.
Kollam era, earliest example of, Tvc. 93.
Kollaṅgoṇḍa Pāṇḍyachaturvēdimaṅgalam, Tn. 32.
Kollapalli, Gt. 165.
Kollapūdi Nīlama Nāyakuḍu, Nl. 479.
Kollapūṇḍi, Nl. 481.
Kollapura, Ct. 199; Rd. 248; S.A. 851.
Kollatturai, Nl. 190-A.
Koḷḷēgāl, Cb. 310, 318-23.
Kollēru, Gj. 143; Kt. 237.
Kollidam, river, Tj. 188.
Kolliḍavāru, S.A. 144.
Kollimaḷavan Piridigaṇḍan Sundaraśōḷan, Sm. 202-A.
Kollipāka(pura), Gd. 171; Gt. 92.
Kollūr, S.A. 925-G.
Kollūru, Gt. 831-7; S.K. 49-60.
Kollūr Bhaghavata Annāvadhani, Gt. 77.
Kōlukoṇḍa, Kl. 3.
Kōlukoṇḍa Appanayāḍu, Kl. 3.
Koḷumam, Cb. 396, 404-5, 411, 419, 447-8, 450, 464, 399-402.
Koḷuṇḍīśvara temple, Tj. 480-98.
Kōḷūr, By. 87-8; Cb. 120.
Koḷuvanūr, Tn. 450.
Koḷuvūr Kūṟṟam, Rd. 228, 275-6.
Kōmaḷam (Covelong), Cg. 196.
Kōmaṅgudi, Tj. 733.
Komāra China Timmanāyaningāru (son of Kumāra Timma), Nl. 615.
Komāra Dōchaya, Gt. 478.
Komāragiripura (Tirupati), Gd. 60; Kt. 598.
Komāra-kāntarāju—Dēvachōḍa Mahārāju (Maṭṭa), Cd. 856.
Komāraliṅgam, Cb. 403-34.
Komārāmbikā, Kl. 311.
Kō-Mārañjaḍaiyan, Tj. 1436; Tn. 398.
Kō-Mārān-Śadaiyan, Tn. 248-9.
Komāran Kulōttuṅgaśōḷa-chaturvēdimaṅgalam (named after Kulōttuṅga II), Tj. 860, 861.
Komārapāḷayam, Cb. 74.
Komārapura, Cb. 308.
Komāra Timma Nāyiniṅgāru, Nāyaḍu, Gt. 545; Kl. 249, 555.
Kō-Māravarman Kulaśēkharadēva, S.A. 10; Cb. 96; Tj. 692.
Ko-Māravarman (*alias* Parākrama Pāṇḍyadēva), Mr. 184; Tj. 508, 521.
Kō-Marāvarman Śrīvallabha dēva, Tn. 400.
Kō-Māravarman Sundara Pāṇḍya I, 1216-35, Mr. 110, 187; Tj. 1455.
Kō-Māravarman Vikramachōḷa Pāṇḍyadēva, Tn. 124.
Ko-Māravarman (*alias* Vikrama-Pāṇḍya), Tj. 1170.
Ko-Māravarman Vīra Pāṇḍyadēva, N.A. 335, 387; Tn. 387.
Komāra Veṅkaṭādripura, Ap. 85.
Komārolu, Kl. 29-30.
Kōmarti, Gj. 143, 149.
Komārunipalli, Cd. 58.

Kōmaṭi, Ct. 268; Cd. 166, 596, 630; Gt. 387; Mr. 226; Nl. 327–8.
Kōmaṭiguṇṭa, Nl. 709.
Kōmaṭiprōla, Kt. 11; Kl. 298.
Kōmaṭi Rāja, Nl. 314.
Kōmaṭi Reḍḍi, Nl. 287, 289, 314.
Kōmaṭi Vēma, Gt. 400, 604-A, 766, 803.
Kōmaṭi Veṅka Reḍḍi, Gt. 209 12.
Kōmaya Nāyaka, Gt. 823.
Kōmayya (minister of Pratāparudra II), Kl. 512.
Komma (Goṅkaś *Sandhivigrahin*), Gt. 59.
Kommaḍḍi, Cd. 448.
Kommaipākkam, Tj. 1054.
Kommaṇa, Kt. 98.
Kommaṇa Peggaḍa, Gt. 56.
Kommaṇārya, Nl. 288.
Kommana Sōmayājulu, Nl. 287.
Kommanāyaḍu Muḷikināyaḍu, Kl. 533.
Komanūra, Kt. 31–2.
Kommanūtala, Cd. 596.
Kommarapūḍi, Kl. 509–10.
Kommasāni, Nl. 348.
Kommidēvamma, Gj. 188.
Kommidēvi, Gj. 223; Vg. 146.
Kommirāyaḍu (of Tāḍūru), Nl. 84.
Kommūru, Cd. 683–5; Gt. 99.
Komorapoḷu Koṇḍayya, Nl. 582.
Kompalli, Nl. 623-B.
Kompēḍu, Nl. 681–3.
Kōmuṭṭis, Tp. 301. See Kōmaṭi.
Kōna chiefs, Gd. 70, 64, 139, 140, 151, 188; Kt. 299, 307; Gt. 50, 55.
Kōna Bhīmarāja, Gd. 119.
Kona-Bhīmavallabharāja, Kt. 303, 312.
Kōnadēśa, Gd. 17.
Kōnāḍu, N.A. 107; S.A. 171; Cg. 1043; Tp. 705, 64, 70; Pd. 19, 96, 141, 175, 395.
Kōna Gaṇapadēvarāja, Kt. 301.
Kōna Gaṇapatidēva Mahārāja, Kt. 310, 313.
Kōṇakāñchi, Kt. 258 61.
Kōnakoṇḍla, Ap. 29.
Kōnakoṇḍlapēṭa, Ap. 30.
Kōna-Maṇḍalika Sōmayarāju, Kt. 117.
Kōnāṇḍār, Pd. 363.
Kōnaṅgi Siddhappa Nāyakan, Nl. 683.
Kōnaṅgu, Nl. 669.
Kōna Pōta (of Kaṇḍravūḍi), Gd. 191.
Kōnappa, Cd. 358.
Kōnappaiyadēva Mahārāja, Ap. 165.
Kōnappa-Nāyaka, Tj. 1388.
Kōnarāyar, Cb. 132-A.
Kōnasamudram, Kt. 579.
Kōna Satyarāja, Gd. 151.
Kōna Siṅgaya Srēshṭhi, Nl. 286.
Kōnasthala (the Delta), Gd. 5.
Kōnāṭṭān, Cb. 190.
Kōna-Vallabhārya temple, Nl. 1, 793.
Kōnaya Yella, Cd. 854.
Kōnayya, Kl. 600-B.
Kōnayyadēva, Kl. 414, 419.
Koñchigiri, By. 475.
Koṇḍabhaṭṭa, Kl. 489–F; By. 59.
Koṇḍadakāṭṭi, By. 187.
Koṇḍa . . . dēva Mahārāja, Nl. 54.
Koṇḍadēvarāya, Kl. 604.
Koṇḍagai (Kuntipura), Rd. 166.
Koṇḍa Heggaḍi, S.K. 270.
Koṇḍāji, Kl. 192.
Koṇḍakaṟṟikiḷi tank, Nl. 479.
Koṇḍakāvūru, Gt. 207.
Koṇḍakunṭe (Kōnakoṇḍla), Ap. 29.
Koṇḍalarāju, Gt. 885.
Koṇḍamāmbā, Nl. 285.
Koṇḍama Nāik, Tp. 78.
Koṇḍama Nāyaka, N.A. 175, 187; S.A. 417.
Koṇḍama Nāyakan *kaṭṭalai*, (service), S.A. 161; Ap. 4.
Koṇḍama Nāyaniṅgāru, Gt. 438; Nl. 665.
Koṇḍamanēni, Nl. 727.
Koṇḍamarāju, Nl. 110, 112.
Koṇḍamarasayya garu, Ap. 47, 130–1; Nl. 4, 6, 29, 699, 399, 282, 344, 364; Cd. 600.
Koṇḍamasamudram, Kl. 385.
Koṇḍamayya, Ap. 30.
Koṇḍamuḍi, Gt. 838.
Koṇḍamudusupāḷem, Nl. 314–15, 319.

Koṇḍa Mūñjalūru, Gt. 336, 385.
Koṇḍanallūr, Cg. 88-A.
Koṇḍanāyanavaram, Kt. 330-33.
Koṇḍapa, Ap. 144; S.A. 390-A.
Koṇḍapaḍumati, Gt. 612, 807; Kl. 319.
Koṇḍapaḍumati, Bhūtarāja, Gd. 121.
Koṇḍapaḍumati Buddharāja, Gt. 612.
Koṇḍapaḍumati Mavundala, Gt. 69.
Koṇḍapalle, N.A. 152.
Koṇḍapalli, Kt. 60, 88-9, 95-6, 99-102, 103; Kl. 351; Tj. 773.
Koṇḍapallināṇḍu, Kl. 365.
Koṇḍapaḷḷi Yallaparāju, Nl. 265.
Koṇḍapa Nāyaka, Nāyakuṇḍu, Gt. 810, 353.
Koṇḍapātūru, Gt. 100.
Koṇḍapi Vāyapāti Nāyaḍu, Nl. 131.
Koṇḍappa (minister of Mukuntirāya Uḍaiyār), Kl. 217.
Koṇḍappa Nāik, Nāyaḍu, Ap. 12; By. 48-B; Gt. 816; S.K. 29.
Koṇḍapuram, Cd. 359-60; Kl.180.
Koṇḍarāja, B.M. 3.
Koṇḍarājayya dēva Mahārāja, Gt. 883.
Koṇḍa-Rāju, Ap. 182; By. 326; Cd. 414, 515, 581, 634; Kl. 522, 575, 235, 494, 408-B.
Koṇḍarāju Chinna Timmayya dēva, Kl. 589.
Koṇḍarāju Veṅkaṭarāja Timmarāja, Kl. 584.
Koṇḍarattūr, S.A. 925-G.
Koṇḍareḍḍi, Cd. 223, 391; Nl.375.
Koṇḍareḍḍipāḷem, Cd. 111.
Koṇḍariṅji Karanūr, Mr. 265-E.
Koṇḍa Timma, Gt. 887.
Koṇḍattūr, Tj. 1142.
Koṇḍavīḍu, Ap. 171; N.A. 530; By. 61.
Koṇḍavīḍu, Ct., 9-A; Gt., p. 760, 761, No. 148, 174, 208-22, 270, 328, 335, 354, 356, 371, 404, 632, 766, 820, 843, 764; Kl. 489-L; Gd. 5, 16-8, 110, 352; Kt. 102, 11, 234-A, 304; Kl. 298; Nl. 129, 384, 788; Tj. 773.
Koṇḍavīḍu durgam, Gt. 347.
Koṇḍavīḍu Mahāmaṇḍala, Nl. 346.
Koṇḍavīḍu-Rājyam, Gt. 337, 371 Nl. 113, 114-A.
Koṇḍavīḍu Reḍḍis, Nl. 321.
Koṇḍavīḍu Śīma, Gt. 343, 764.
Koṇḍavīḍu Vishaya, Gt. 23.
Koṇḍaviti Daṇḍakāvili, Kt. 11.
Koṇḍayadēva-Mahārāja, Kl. 575; Mr. 273.
Koṇḍaya Preggaḍa, Gt. 586-E.
Koṇḍēśvara Bhaṭṭa, S.K. 33.
Koṇḍivillu, Nl. 340.
Koṇḍḷakarūru, Kl. 9.
Koṇḍōji, Nl. 199.
Koṇḍrāju Chikka Timmayadēva Mahārāja, Cd. 162.
Koṇḍuka Vilaṅgavāḍa, Vg. 12-C.
Kondukavi Singayyapaḷḷi, Cd. 918.
Koṇḍukūru, Gd. 329, 359.
Koṇḍu Perumāḷ, Nl. 805.
Koṇḍūri Obayēśvara, Nl. 611.
Koṇḍūru, Cd. 686, 918.
Koṇḍūru dēva, Gt. 460.
Koṇḍūr Veṅkaṭāchārya, Gt. 586.
Koṇḍyāṭa, N.A. 325-A.
Konedena, Gt. 4, 442, 453, 467.
Konērinmaikoṇḍān, Cg. 940; Cd. 695; Cb. 6, 24, 27, 34, 37-8, 40, 60, 84, 93, 93, 114-5, 127, 161, 163, 168, 177, 180, 265, 291-3, 354, 363, 366, 391, 411, 419-21, 437, 452, 454, 455-7, 463, 464-5, 480, 426-7, 430, 438, 445, 448-9, 451; Mr. 7, 100-A, 51, 176, 192, 203, 214, 217, 267-8, 273-A, C, H, 292, 301, 312; Ct. 330, 337; Rd. 168-A, 169, 178-Q, 179-G, L, P, 210, 284, 130, 153; Tj. 1, 95-97, 146, 101, 164, 284, 332, 334, 336, 355, 418, 523, 594, 596, 615, 618, 721, 760, 781, 794, 875, 998-99, 1143, 1146, 1175, 1311, 1313, 1357, 1449-A, 1456, 1459-G, L, 1516, 1537; Tn. 32, 33, 37, 51, 55, 67-76, 102, 257-58, 268-69, 272, 291, 314, 315-17, 324, 419-20, 423, 446-47, 450-51, 454, 479, 480, 490, 514, 515, 519; Tp. 25-28, 31, 42, 103, 167, 193-94, 216, 225, 250, 293, 322, 424-25, 541, 589, 604, 712, 797, 817; Pd. 126, 135-6, 139, 143, 215.

Kōnērinmaikoṇḍān Abhirāma Parākrama, Tn. 363, 368.
Kōnērinmaikoṇḍān Kulaśēkharadēva, Tn. 57.
Konērinmaikoṇḍān Kulasēkharadēva (Jatilavarman), Tn. 302, 333, 361.
Kōnērinmaikoṇḍān Kulōttuṅga III, Tp. 81.
Kōnērinmaikoṇḍān, Kulōttiṅga chōḷa (Koṅgu-chōḷa), Cb. 181.
Kōnērinmaikoṇḍān Perumāḷ Aḷagan Perumāḷ, Tn. 364.
Kōnērmaikoṇḍān Perumāl Aḷagan (1562–1610).
Kōnērmaikoṇḍān Perumāḷ Ativīrarāman (*alias* Śrīvalla bhadēva), Tn. 369, 370, 371.
Kōnērmaikoṇḍān Perumāḷ Śīvala Māravar Guṇarāman (*alias* Pāṇḍyakulaśēkhara-Dīṭshakar), Tn. 288.
Kōnērinmaikoṇḍān Sundara-Pāṇḍyadēva, Cb. 170-2, 174; Tp. 215, 806.
Kōnērinmaikoṇḍān Sundara-Pāṇḍyadēva (Māravarman), Tn. 251, 252.
Kōnērimaikoṇḍan Tirunelvēlipperumāḷ, Tn. 297.
Kōnērimaikoṇḍan, Tribhuvanavīra dēva, Cb. 234, 290.
Kōnērinmaikoṇḍān Vikrama-Pāṇḍyadēva (Māravarman), Tn. 523; Tp. 805.
Kōnērinmaikoṇḍān Vīra Paṇḍya, Cb. 165, 191, 112, 221; Tn. 307.
Kōnērinmaikoṇḍān Vīra Rājēndradēva, Cb. 169.
Kōnērimēlkoṇḍān, N.A. 84, 436, 729, 732; S.A. 69, 70, 231, 234, 235-A, 236, 263–4, 436, 438, 286, 313, 556, 558, 573, 577, 579, 688, 813, 805, 807, 860, 922, 924, 945, 971, 1081, 1060; Cg. 44, 111, 114, 165, 222, 322, 324, 470, 578, 582, 724, 783, 1070, 1078, 1162, 1216, 1221, 1223; Cb. 432, 443, 437; Sm. 17, 125; Pd. 216-7, 226, 326; Tvc. 118.
Konērinmēlkoṇḍān Vīra Pāṇḍya dēva, Pd. 2.
Kōnērirājapuram, Tj. 74, 1198–1239; N.A. 308; Cg. 195.
Konēri Rao, amil, Cd. 218.
Kōnērmaikoṇḍan Abhirāma Varatuṅgarāma, Tn. 292, 295.
Kōnērkoṇḍān, Mr. 298.
Kōnēru, Kl. 587, 793.
Kōnēri Veṅkaṭādri Bhaṭ, Cd. 293.
Kōnēṭaya, Nl. 795; By. 327.
Kōnēṭayya dēva, Mahārāja, S.A. 391; Nl. 696; Kl. 586.
Kōnēṭi Chinna Timma Nāyaniṅgāru rāju, Cd. 538; Nl. 491.
Kōnēṭi Koṇḍarāja, By. 343.
Kōnēṭi-Obalarāja (Mahāmaṇḍalēśvara), Kl. 586, 600-B.
Kōnēṭirājayya rāju, Kl. 579, 600-D.
Kōnēṭirāyasvāmi temple, Ct. 177.
Kōnēṭi Timmarāja ayya, By. 326; Nl. 16.
Kōnēṭi Tiruvēṅgalanāthayyagāru, Cd. 84; Gt. 466.
Kōnēvallabha Rāja (deity), Nl. 788, 791.
Koṅgadaraiyan, Tp. 268.
Koṅgaṇivarma, Tj. 1303-A.
Koṅgapperuvaḷi, Tj. 1398.
Koṅgaraiyar, Cg. 631, 634.
Koṅgaraiyar Niṉṟaperumān, N.A. 678.
Koṅgara Malayattu hill, Kt. 246.
Koṅgarāyan Kuruchchi, Tn. 305-A.
Koṅgar-Puḷiyaṅguḷam, Mr., p. 1003, No. 389–92.
Koṅga Viṭaṅka Īśvaramuḍaiyār, Cb. 471.
Koṅgēḍā, Gj. 12.
Koṅgiṇikirai tank, Cb. 318.
Koṅgōda-maṇḍala, Gj. 10.
Koṅgōda-Maṇḍalika, Gj. 9.
Koṅguṇiarśar, Ct. 243.
Koṅgus, N.A. 271; S.A. 146, 854; Cb. 1, 204, 269, 403, 418, 444, 450, 456; Mr. 52, 183, 288, 293, 315; Rd. 49; Sm. 167–8, 191, 197; Tn. 63, 101, 104, 318; Tp. 202, 212, p. 1535; Pd. 95.
Koṅguchōḷa, Cb. 80, 83, 89, 101, 108, 121, 124, 133, 384, 447; Mr. 299, 300.
Koṅgumaṇḍalam, Cb. 149, 254, 256-7, 352-A, B; Tp. 83.

Koṅgu-nāḍu, Tj. 285, 728, 987-A, 1398, 1407.
Koṅgu-Pāṇḍya, Cb. 191; Mr. 306; Sm. 138; Tj. 516; Tp. 32.
Koṅg-u-to, Gj. 10.
Konidena, Cd. 86; Gt. 176, 223-62.
Kōṇigai (a village cess), Tp. 234.
Konijēḍu, Gt. 387-8.
Koniki, Gt. 389-91; Kt. 219-A.
Koṅkaṇa-rājya, Ct. 203; S.K. 172.
Koṅkaṇi (Gaṅga king), N.A. 324.
Koṅkaṇīśvara temple, N.A. 25.
Koṅkuṇivarman, Ct. 238.
Kōnonalai koṇḍān, Rd. 171.
Ko-nō-inmai-koṇḍān, Tj. 291; Tvc. 116.
Konrūr Villipākkam, Cg. 968.
Kontalapaḍu, Kl. 230-1.
Kontridona, Gt. 467.
Koottaghayan, Cb. 285.
Kō-Parakēsarivarman, N.A. 48, 57, 306, 307, 311, 329, 336-7, 351, 354, 361, 363, 365, 384, 561, 609, 679, 681; S.A. 4, 7, 8; Cg. 55, 81-B, 149, 152, 154, 164, 184-A, 264-5, 270, 288, 301, 305, 311, 315, 501, 764, 788, 798, 803, 1123, 1126, 1128; Ct. 9, 321; Sm. 145, 150, 152; Tj. 191, 198, 356, 361-2, 365, 1042-C, 1055, 1177, 1179, 1180-88, 1190-91, 1195, 1196-97, 1281, 1286, 1411, 1412-15, 1425, 1430, 1432-34, 1437-C, 1445, 1447, 1449-K, L, M, O, R, V, 1458-C, D, 1459-B, E, F, R, U, 1461-A, 1464-B, 1483-86, 1492, 1498, 1504; Tp. 428, 483-4. See also Kulōttuṅgachōḷa III, Rājarāja II, Rājēndrachōḷa I, Uttamachōḷa, Vikramachōḷa, Vīra-nārāyaṇa, (i.e., Parāntaka I) and Vīra Rājēndra dēva.
Kō-Parthivēndrādhipati varman, N.A. 45, 65.
Kō-Pārthivēndravarman, N.A. 49, 55, 56.
Kō-Peruñjiṅgadēva (Sakalabhuvana-chakravartin), Tj. 346 (See Kopperuñjiṅgadēva).
Koppa, Cd. 339.
Koppāka, Kt. 220-A.
Koppakēsari (Ko-Parakēsari), Tj. 1449-F.
Koppam, S.A. 851; Tp. 2-A.
Koppanaṅgal (Minister of Kampana), Cg. 275-7.
Koppanṇar, Cg. 485.
Koppa Rājanārāyaṇa, p. 1669.
Kopparapāḍu, Gt. 392.
Kopparti, Cd. 59.
Kopparti Timmareḍḍi, Cd. 941.
Kōpperuñjiṅga dēvan, N.A. 434, 444, 459, 467-9, 473, 485; S.A. 26-7, 30-41, 43-4, 47-51, 53, 88, 94, 96-7, 99, 100, 104, 110-1, 113, 118, 119, 124, 223, 225, 227, 235-B, 304, 305, 312, 321, 379, 424, 430-2, 437, 479, 485-A, 557, 735, 820-1, 835, 925-H, 998, 1085, 1090, 1093, 1096; Cg. 162, 243, 353, 683, 836; Gd. 325; Kl. 290, 291; Sm. 66; Tj. 687, 688, 767.
Koppēśvara temple, Gd. 9, 11.
Koppōlu, Cd. 60-2, 364; Gt. 393.
Koragoṭṭa, Kl. 449.
Kōraikkuruchchi, Pd. 266.
Ko-Rājakēsarivarman (Chōḷa title), Sm. 149, 151; N.A. 45, 47, 60, 61, 298, 301, 310, 313, 352, 353, 357, 364, 367; Cg. 51, 148, 153, 156, 160-1, 258, 268, 283, 294, 299, 301, 313-4, 331, 336, 498, 504-5, 507, 791-2, 797, 1118-9, 1125, 1127; Ct. 319; Cb. 110, 141, 145; Tj. 193, 194, 196, 200, 201, 359, 363-4, 367, 369, 1042-E, 1062, 1280, 1283-85, 1409, 1419-24, 1426-27, 1438, 1440, 1441, 1443-44, 1449-H, J, N, X, 1458-A, B, 1459-V, W, 1461-64, 1476, 1480, 1482, 1487-91, 1495-97, 1499, 1501-03; Tp. 480-1, 430, 432, 722; Ms. 227-8; N.A. 299, 300, 302, 308, 355-6, 358, 359, 362, 385, 632, 680, 682-3; Cg. 266, 287. See Rājādhirāja, Rājarāja I, Rājarāja III, Tirumalla dēva, Vīra Rājēndra I, Vīra Rājēndra dēva and Vīra Rājēndra dēva III, who had this title.

Ko-Rāja (rāja) Kēsarivarman (*alias* Rājarājadēva I), Tj. *1167*, 1194, 1470, 1474, 1161, 1162, 1469, 143, 144, 370, 1192, 1431, 1449, 1458-F, 1165-7, 1304, 1310, 1314, 1316–8, 1354, 1360, 1362–3, 1367–70, 1373, 1375–9, 1381–7, 1467, 1471, 1457, 1439, 1440, 1305, 1308, 1374; Tn. 22, 110, 394; Tp. 716. See also Rājarāja I.
Kō-Rājarāja Karikālachōḷa, Cb. 81.
Kora Rāmachandrapuram, Gj. 44-A.
Koraṅgunāthan temple, Tp. 137–49.
Koratūr, Nl. 772.
Kō-Ravi-Kōdai, Cb. 144.
Korimerla, Nl. 34.
Koriñjivāḍi, Cb. 100.
Koṅśapāḍu, Gt. 395.
Korkai, Tn. 253 (p. 1476), 306–13.
Korkai kāvala (i.e., *Pāṇḍya*), S.A. 157.
Korkai Parākrama Māran, Tn. 353.
Korlamaḍugu, Nl. 101–2.
Korosōtaka Pañchali, Gj. 3.
Korovi Nārāyaṇa bhaṭṭan, Tp. 624.
Koṟṟalamaḍugu, Nl. 103.
Koṟṟamaṅgalam, Cg. 1023; Tj. 818, 866, 1534.
Koṟṟan Arumoḷi, Tj. 1394.
Koṟṟaṅguḍaiyān Araṅgan Kuñjiramallan, Tj. 1052.
Koṟṟan Māran, Tp. 658.
Koṟṟaparṟu, B.M. 4.
Koṟṟappāḍu, Cd. 528, 529, 531–33.
Koṟṟavāyirchēri, Mr. 62.
Koṟṟu (following; retinue; a pair of male cloths), S.A. 109, 127; Nl. 315.
Kōru (a tax), Nl. 379.
Koṟu (of land), Nl. 7.
Korukkai-kūṟṟam, S.A. 391.
Kōrukoṇḍa, Gd. 70, 71-A.
Kōrumāmaḷḷa Raghupatīśvara, Śāstrulu, Nl. 598.
Korumilli, Gd. 4-A.
Koruṭūru, Nl. 511.
Kōśakkuḍi Street, Tn. 250.
Kōśakkuḍi Perumāḷ temple, Tn. 61.
Kōsala country, Gj. 9, 142.
Kōsalarāya, Mr. 265-F; Tj. 140, 810.
Kōśāmbika (the holy city), Gt. 381.
Kōsanayya, Gt. 406.
Kosinēpalle, Cd. 309–11.
Kosūradēva Chōḍa, Gt. 32.
Koṭa (measure of grain), Tvc. 231.
Kōṭa chiefs (of Amarāvati), Gt. 635; Kl. 336; Nl. 199.
Kōṭa Bayyalamahādēvi, Gt. 636.
Kōṭa Bēṭa Rāja, Gt. 170–72.
Kōṭa chinnaśetti, Kl. 489-M.
Kōṭa chōḍa, Gt. 623.
Kōṭa Doḍḍa Kēṭa, Gt. 878.
Kōṭa Gaṇapamādeviyammaṅgāru, Gt. 859.
Kōṭa-Gaṇapatidēva-Mahārāja (Kōṭa king), Kl. 311.
Kōṭa Gaṇḍapa Rāja, Gt. 802.
Kōṭa Guṇḍa Rāja, Kt. 282–6.
Kōṭa Kaṇḍukūru, Kl. 619–20.
Kōṭa Kēri, S.K. 189, 195.
Kōṭa Kēṭa, Gt. 874, 877.
Kōṭa Kēṭa II, Gt. 623, 627, 635.
Kōṭa Kēṭa Rāja, Mahārāja (of Dhānyakaṭaka), Gt. 119, 628.
Kōṭalapulla, Cd. 285.
Kōṭama Nāyaḍu, Nayaka, Gt. 774, 775; Kl. 218.
Kōṭa-Mummudi-Pōtarāja, Kl. 336.
Kōṭapāḍ, Cd. 918-A.
Koṭapakoṇḍa, Gt. 263–9.
Kōṭapāḷem, Vg. 16-A.
Kōṭapōti Bhakki Reḍḍi, Cd. 918-A.
Kōṭappanāyaka, Gt. 784.
Kōṭaprathitavamuḍaiyār, Cb. 42.
Kōṭa, Vināyaka temple, By. 379.
Kōṭe, S.K. 217–220.
Kōṭēśvara, S.K. 61–69, 9, 10, 61, 64, 67.
Kōṭēśvaradēva svāmi, Nl. 508, 506.
Kōṭeya-Māchaya-Deṇṇāyaka, Ap. 70.
Kōṭidēvar shrine, Cb. 121.
Kōṭiganūru, By. 182.

Kōṭikalapūṇḍi, Gt 403.
Kōṭikanyādanam Tātāchārya Mr. 71.
Kōṭikanyādānam (title given to the Tātāchārya family), Cg. 938.
Kōṭiphalam, Gd. 360–3.
Kōṭipuri, Gd. 71-A.
Kōṭirāmaliṅga, By. 21.
Kōṭi Reḍḍi, K., Nl. 113.
Kōṭi Śaṁkaradēva, By. 201.
Kōṭi Śeṭṭi, Nl. 393.
Kōṭīśvaraswāmi temple, By. 201–2; Nl. 35.
Kōṭitīrtham, Nl. 35, 1.
Kōṭitīrthamaṇṭapa, Rd. 93.
Kōṭi Tiruvēṅgalanāthayya, Gt. 337.
Kōṭi Vuśārāvutu, Gt. 363.
Koṭnakallu, By. 201.
Koṭnūru, Ap. 72.
Kōṭṭa family, Tp. 184.
Kōṭṭachērla, Nl. 94.
Kōṭṭacheruvu, Ap. 146; Nl. 739.
Kottagarkuḍi, Tj. 1357.
Kottaguḍi, Mr. 316–18.
Kōṭṭaikkarai, S.A. 435.
Koṭṭai-ūr, N.A. 671.
Koṭṭaiyūr, Tj. 670.
Koṭṭaiyūrnāḍu, Tj. 670.
Koṭṭakōṭa, Ct. 158; Gt. 373.
Kōṭṭam, a district.
Kottapalli, Ap. 2; Cd. 534–6, 687, 869, 873–4; Nl. 103, 443.
Kottampaṭṭi, Mr. 136.
Kottanūr, Cb. 130.
Kottanūru, Ct. 169.
Kōṭṭappākkam, Cg. 193-H.
Kottapūṇḍi, Nl. 490.
Kōṭṭara (fort near C. Comorin), S.A. 1.
Koṭṭarakaṟai, Tvc. 61–2.
Kōṭṭas (a measure of grain, equal to 1½ *kalams* or 36 *paḍis*), Tn. 278-U, W.
Kōṭṭa Rāyappa Tēvar, Tj. 1303.
Kōṭṭāru, S.A. 564; Tn. 400.
Kōṭṭavāśal (the fort gate), Tp. 249-A.
Koṭṭayam, p. 1044; Tvc. 188, 63–91.
Koṭṭiganūr, By. 201–2
Kōṭṭiśarma, B.M. 11.
Koṭṭitone, By. 92.
Kōṭṭūr, By. 224, 263, 433; Cg. 380, 715, 1153, 1159; Ct. 337; Kt. 102-A; Tj. 480-502; Pd. 41.
Kottūr, Krishṇabhaṭṭa, Tn. 93; Cg. 953, 1132–3, 1135-6, 1143, 1067; Tn. 304-F.
Kōṭṭūr-nāḍu, Ms. 333.
Kōṭūr, By. 241, 247, 277.
Kōṭūrupalli (Śrōtriyam), Nl. 684.
Kōṭydona, Gt. 223, 228, 245, 247.
Kōṭyaṃ Nāgama Nāyuḍu, Tn. 455.
Kōvai (a gold standard, exact value unknown), N.A. 594.
Kōval, S.A. 846.
Kōvalarāyapēraiyan, S.A. 570.
Kōvan Amudan, Tj. 173.
Kōvan Aṇṇāmalai (*alias* Kēraḷāntaka Viḻupparaiyan), Tj. 1321.
Kōvan Araśan, Cb. 102.
Kōvarukoṇṭa, Nl. 483.
Kōva-Sōmaya-daṇḍanāyaka, Tp. 882.
Kō-Vijaya Kampavikramavarman, N.A. 581; Cg. 1057.
Kō-Vijaya Nandivikramavarman, Tj. 65; N.A. 150, 330, 347, 560, 607–8.
Kō-vijaya Narasimhavarman, N.A. 318-9, 324–5.
Kō-Vijaya-Nṛipatuṅgavikramavarman, N.A. 536–7; Tj. 1181; Tp. 427.
Kōviladi, Tj. 1240–51.
Kōvilaṅguḷam, Rd. 16–21.
Kōvilkuḷam, Tn. 70–6.
Kōvilpaṭṭi, Tn. 137–8.
Kōvilpaṭṭi taluk, p. 1462.
Kōvilpaṭṭu, Tj. 1273, A, D.
Koviltūrai, Cb. 469.
Kōvilūr, p. 75; Tj. 1091–1137; Tp. 877-B.
Kovilveṇṇi, Tj. 503–5.
Kō-Vimalādityavarma, N.A. 43.
Kō-Vīra-Rājarāja Vīrēndravarman, Ct. 9-I.
Kōvūr (Kōvūru), Cg. 909; Ms. 307; Nl. 316, 471, 772.
Kōvūr Taluk, Nl. p. 1110.
Kōvūr Viśvanātha, Nl. 316.
Kovvali, Kt. 219-B.
Kovvidona Tribhuvanamallāprahāri Kēsava Dēvara, Gt. 468.

Koyaṟṟūr, Ct. 180, 230, 232-3, 235, 237, 243-4.
Kōyatūr, Ct. 230, 248, 255.
Kōyil (temple, palace), Tj. 459.
Kōyiladhikāri, manager of temple, Tvc. 90.
Kōyilāṇḍi, Ml. 35.
Kōyilkēḷvi (temple manager), N.A. 191.
Kōyil Kulaśēkharadēva, Pd. 34, 39.
Kōyilkuṇṭa Śīma, Kl. 595.
Koyil-māriyūr, Rd. 41-2.
Kōyilmayilai (*alias* Madhurāntaka Mūvēndavēḷān), Tj. 1054.
Kōyil mayindan, Pd. 122.
Kōyiloḷugu, S.A. 341; Cg. 459; Sm. 1; Tj; 61.
Kōyil-nāyaka, Cg. 965.
Kōyilponmēynda perumāḷ, S.A. 264.
Kōyilpūṇḍi, S.A. 65, 77, 108.
Kōyil-ūliyam (temple service), Sm. 26.
Koyḷālidēva, By. 169.
Koyyakkūra (Koyyakurai) nāḍu, Ct. 174; Tj. 935.
Koyyāmalarēśvara, N.A. 236.
Koyyāmalarśūḍuvār, N.A. 240.
Kramapāṭha (of the *Vēda*), Kt. 8, 19.
Kramavid (one versed in *Kramapāṭha*), Kt. 98.
Krinākramadyōtika, Tj. 328.
Kripāpurīśvara shrine, S.A. 943, 949.
Kripāsindhu Dēvarāju Gāru, Gj. 56.
Kripāsindhu Mahāratha, Gj. 98.
Krishṇa Dt., Gd. 7, 78; Gt. 335, 635.
Krishṇa, river, Gt. 175-7.
Kṛishṇa (the wife of Gahapati Pāpin), Gt. 659, 689.
Kṛishṇa temple, N.A. 3, 231; By. 392-3, 419; Cg. 795; Gt. 137; Ms. 331; Rd. 179-U; Tj. 884; Tp. 306, 670, 676; Vg. 230; Tvc. 43, 203.
Kṛishṇa II (Rāshṭrakūṭa), Kt. 7, 9; Vg. 1.
Kṛishṇa III, Cd. 75, 148, 461, 559; Tj. 1503; Tp. 375; F.T. 2, 5, 6, 7, 13-4.
Kṛishṇa Ayyaṅgar, Rd. 122.
Kṛishṇabenna, B.M. 11.
Kṛishṇa Bhaṭṭa, Cd. 554.
Kṛishṇabhūpa, Rd. 51.
Kṛishṇachandra Sāmantarāya (Śūra Śrī), Gj. 103.
Kṛishṇadāsa, Ap. 6; Tn. 457.
Kṛishṇadāsapura, Gj. 280.
Kṛishṇadāsa Sāhasamalla, Vg. 161.
Kṛishṇadēva temple, Ct. 268; Cb. 63; S.K. 275-6, 277-80.
Kṛishṇadēva (Musician), Vg. 104.
Kṛishṇadēva Mahārāya, Rāya (1509-1530), Ap. 29, 34, 39-40, 47-8, 96, 115-6, 130-1, 184, 189, 202, 216; N.A. 153-4, 159, 162-73, 226-7, 229, 240, 254, 519, 530, 532, 604-5; S.A. 15, 16, 163, 191-A, 233, 391, 435, 734, 746, 1050, 1052; By. 9, 31, 51-A, 58, 59, 133, 150, 259, 301, 331, 337-8, 446, 460, 340, 344, 349-50, 364, 366, 373, 379, 387, 391-3, 396, 401, 411, 415, 425, 518; Cg. 372, 455, 693, 695-8, 700-2, 783, 1003; Cd. 1, 2, 19, 32, 44, 123, 132, 163, 178, 346, 399, 439, 466, 477, 481, 488, 498, 527, 528, 531, 533, 534, 544, 571, 575, 577, 584, 589, 590, 593, 674, 854, 902, 563, 569, 561; Gj. 4, 4-A, 224; Gt. 152, 169, 207, 208, 220, 561, 842, 156, 397, 371; 99-F; Kt. 234-D, E, 335; S.K. 9, 20, 23, 32, 35, 36, 48, 100, 117, 127, 168, 234; Kl. 44, 54, 60, 72, 73, 108, 110, 193, 224-A, 408-A, 427, 600-D, 621; Mr. 1, 5-B, 23, 210, 273, 382; Nl. 6, 29, 78, 82, 113-4-A, 301, 298, 310, 350, 584, 594, 610, 617, 636, 730, 788; Rd. 211, 229; Sm. 1, 2, 20, 21, 42, 44, 49, 50, 87, 165, 197; Tj. 62-D, E, 63, 464, 606, 658, 773, 898, 1300-B; Tp. 425-C, 492-A, C, 433, 443, 452, 608; Pd. 293, 357; Vg. 71-3, 198, 209-10, 214.
Kṛishṇadēva *Maṭha, S.K. 272.*
Kṛishṇadhara *(a certain king)*, Gt. 455.
Kṛishṇagiri, Gj. 12.
Krishṇagiri taluk, p. 1217.
Kṛishṇa Gōḷaki maṭha, Rd. 175.

Kṛishṇāji, *amil*, Cd. 213, 237, 248-9.
Kṛishṇāji Kōdaṇḍ, Cd. 220.
Kṛishṇāji Pantulu, Cd. 40.
Kṛishṇāji Veṅkāji, Cd. 209-10.
Kṛishṇa Kācha, Rd. 228.
Kṛishṇa Kausalyā, Tp. 888.
Kṛishṇa Kannehaḍadēva (evidently Kṛishṇa III), Cd. 75.
Kṛishṇama, Cd. 869.
Kṛishṇamāchāryalu, Ap. 12; Cd. 302-5, 147.
Kṛishṇamadeva Mahārājulu (of Nandyāla), Kl. 159, 160.
Kṛishṇamāmbāpuram, Cd. 682.
Kṛishṇama Nāik, N.A. 600; S.A. 417.
Kṛishṇama Pantulu, Gj. 31.
Kṛishṇamarāja ayya, Kl. 531, 596.
Kṛishṇamarāju, Nl. 353; Ap. 212; By. 452; Cd. 476; Kl. 141, 573.
Kṛishṇamarasayya, Tj. 898.
Kṛishṇamarāyalu (Nandyāl), Cd. 146.
Kṛishṇama Reḍḍi, Kl. 86, 89.
Kṛishṇamaṭha, S.K. 230.
Kṛishṇam Bhaṭlu, Cd. 643.
Kṛishṇamiśra, Kt. 234-D.
Kṛishṇamma, Cd. 235; Gt. 357; Mr. 242-C.
Kṛishṇa Niśśaṅkagāru, Gj. 280.
Kṛishṇan Rāman (the general of Rājarāja I), Tj. 137, 1325, 1338.
Kṛishṇa-ōḍai, Cg. 12.
Krishṇapaksha, Tvc. 145.
Kṛishṇa Panda, Gj. 47.
Krishṇa Paṇḍita, Ct. 174-A.
Kṛishṇa Perumāḷ, Cg. 819-20, 822.
Kṛishṇappa (1563-73), Mr. 80, 81; Rd. 179-U.
Kṛishṇappa Nāyaka, Ap. 60, 93; N.A. 189, 192, 204, 553, 563, 565; S.A. 191-B; By. 188, 223, 244, 263; Cg. 1197; Cd. 234; Nl. 154.
Kṛishṇappa-Nāyaka (1563-73), Tn. 406, 407-A, 470, 287-A; Tp. 252.
Kṛishṇappa Nāyakkaraiyan, N.A. 724.
Kṛishṇappa-Nāyaka Vīrappa-Nāyaka (Nāyaka king), Mr. 26.
Kṛishṇappa Nayaniṅgāru, Nl. 507.
Kṛishṇappa—Timmarāju—Nāgarāju—Veṅkaṭrāju—Koṇḍrāju, Cd. 168.
Kṛishṇaprasarakōṭa, Gj. 111.
Kṛishṇapuram, By. 61, 366, 371, 364, 369, 370; Mr. 157; Tn. 406-7-A.
Kṛishṇapūr-maṭha, S.K. 241, 243, 248.
Kṛishṇa Rāja (of Maisūr), Sm. 142.
Kṛishṇarāja, N.A. 368; By. 482; Kl. 105, 534.
Kṛishṇarājadēva-Mahārāya, Kl. 459.
Kṛishṇarāja Uḍaiyār, Cb. 303, 304, 307, 323, 375; Sm. 202.
Krishṇarāja Voḍeya, Cb. 32, 36, 68, 299.
Kṛishṇarāya, Mahārāya, Ap. 47, 145, 205; N.A. 373; S.A. 125, 166, 471, 500, 829, 996; By. 112, 107, 115, 135, 136, 139, 142, 241, 419, 421; Cg. 456, 468, 691, 699, 703; Ct. 9-A, B, C, D, M, N, V, 20, 116, 344; Cd. 156-7, 21, 78; Cb. 149, 352-A, B; Gt. 23, 144, 148, 398, 496, 633, 638; Kl. 449-51, 453-5, 457, 467, 489-A, D, 489-M, 506, 549, 550, 556, 578; Nl. 699, 791; Sm. 161. See Krishṇa dēva-Rāya.
Kṛishṇarāya—Nāyaka, By. 107; Sm. 164.
Kṛishṇarāyapaṭṇam, Nl. 772.
Kṛishṇarāyapuram, N.A. 227, 229; By. 51-A, 59, 363-A, 460; Cd. 59; Tj. 62-E; Tp. 452.
Kṛishṇarāya Samudram, Ap. 75-6; Nl. 696.
Kṛishṇa Rāya Uḍaiyār (of Maisūr), Sm. 113.
Kṛishṇa Reḍḍi, Kl. 83; Cg. 762-3.
Kṛishṇasāstri, Tj. 26, 35, 61, 130, 139, 721, 767, 795, 1078; Gd. 68, 71-A, 74, 78, 79, 81, 141, 766; Kt. 92; S.K. 207, 215; Kl. 290; Mr. 120-9, 208; Nl. 350; Rd. 141, 180; Sm. 75, 94, 212; Tn. 69, 267, 269, 318, 333, 513, 523; Tp. 183, 202, 631, 635, 708, 788; Pd. 122.

Kṛishṇa Shashṭhi, Tp. 123.
Kṛishṇa Śāstrulu, Kl. 84, 210.
Kṛishṇāshṭami, Nl. 113.
Kṛishnaśinga dēva (of Dhārakōṭa), Gj. 17, 44.
Kṛishṇa Singh (Uriya Scholar), Gj. 44.
Kṛishṇa Sōmayājulu, Kt. 85-6.
Kṛishṇa Sūr Harischandra Nārāyaṇa Sūr (of Kauṇḍinyagōtra), Gj. 106.
Kṛishṇasvāmi temple, Rd. 179-U; Tp. 803-C.
Kṛishṇasvāmijulu, Kl. 77.
Kṛishṇa Uḍaiyār, p. 1513.
Krishṇavallabha, Kt. 9.
Kṛishṇavardhana, Vg. 115.
Krishṇavēni (Krishna), Kl. 286, 365; Gt. 604; N.A. 227; S.A. 435; Cg. 422.
Krishṇa - Veṇṇaikkūttāḍi-aruḷuginṟa-Āḻvār Shrīne, Tj. 124.
Kṛishṇavōḍa, Tj. 996-C.
Krishṇayadēva Mahārāya, Ct. 31, 126, 135, 157, 168-B; Rd. 230. See Krishṇadēva Rāya.
Krishṇa Yajvan, Cg. 856.
Krishṇayya (the Karnam of Pālakoṇṭa), Kl. 387.
Krishṇayyadēva Mahārāya, N.A. 190, 691; S.A. 1051. See Krishṇadēva Rāya.
Kritrīśvara, Cd. 653.
Krishṇēśvara temple, Tp. 786.
Krittikadīpa, Ct. 87.
Krittivāsēśvara temple, 1038-42.
Kriyāśaktipura, By. 436; Ct. 174-A.
Krōdhana, the 59th year in the 60-year cycle.
Kroppolu, Gt. 393.
Krōshṭukavartini, Gj. 6.
Krottachērlakōṭa, Kl. 541-A.
Krōṭṭacheruvu, Nl. 98, 99; Ap. 141-5.
Krottapāḷem, Ct. 149.
Kruṅkalakuṇṭa, Gt. 270.
Kshatriya, Kl. 489.
Kshatriyaśikhāmaṇi nallūr, S.A. 108.
Kshatriyāśikhāmaṇipuram, Tn. 17, 44, 57.
Kshatriyaśikhāmaṇi-vaḷanāḍu, Cg. 1007, 1023; Tj. 7-E, 124, 148, 785, 890-A, 1382.
Kshatriyasimha Pallavēśvara, Cg. 52.
Kshētrapāla Shrine, Sm. 228; S.K. 114; Cg. 43; S.A. 274; Tj. 177, 218, 1209, 1355; Tn. 136; Cb. 1.
Kshētrapālapiḷḷaiyār, S.A. 810; Cg. 830; Cb. 477; Tp. 291.
Kshētra-veṇba, Tp., p. 1576.
Kshirābdhi Navēndrasimha Maṇṭapa, Kl. 571.
Kshīranadi (Pālēru) river, Nl. 279, 281.
Kshīrarāmēśvara temple, Kt. 298.
Kshīrārjunapura, Rd. 186.
Kshīravanēśvara temple, Tj. 1067-76.
Kshudra-Ārya, Gt. 717.
Kshudrabuddhirakshita, Gt. 732.
Kshudra Kṛishṇa, Gt. 680.
Kuba (Kumbha), Gt. 586-P.
Kubēra, By. 315; Gj. 401; Gt. 405, p. 1255.
Kubēraka, Gt. 586-R, U.
Kubja, Gt. 690.
Kubja Vishṇuvardhana, p. 719; Gt. 276; Ms. 175.
Kuchama Nāyak, Gt. 779.
Kūchapūḍi, Nl. 606.
Kuchchala (a measure of land), Gt. 327, 410; Nl. 101, 134, 585, 607.
Kuchela, Gt. 377; Kl. 256, 260.
Kuchibhaṭṭa Jañjāla Rāmāvadhini, Gt. 614.
Kūchinapūḍi, Gt. 587.
Kūchipūḍi, Nl. 607.
Kuchipūṇḍi, Nl. 339.
Kūchupalla, Cd. 524.
Kuḍaikkuḷam, Tn. 446.
Kuḍaimaṅgalam (word of praise on the royal umbrella), Tn. 348.
Kūḍal, S.A. 149, 283, 805, 807; Sm. 217.
Kūḍal Aḻagar temple, Mr. 72.
Kūḍal Aḻagia Perumāḷ temple, Mr. 72, 74.
Kūḍalar-kōmān, Mr. 79.
Kūḍal - Avaniyāḷappirandān Kōpperuñjiñga, N.A. 224.

Kūḍal Śaṅgam, Tp. 2.
Kūḍal Saṅgamēśvara (God), Nl. 621.
Kūḍalar Araśanārāyaṇan Ēḷiśaimōgan, S.A. 515, 816.
Kūḍalūr, S.A. 115, 816, 946; Ct. 55; Mr. 324; Pd. 248.
Kuḍamiḻā (drum), Tj. 680.
Kūḍamūkku (Kumbakōṇam), Tj. 297.
Kuḍanāḻi (a tax), Tvc. 89.
Kuḍandai (Kumbakōṇam), Tj. 32.
Kuḍaravalli, Kt. 231.
Kuḍatani, By. 89, 99, 118.
Kuḍavila (pot-drum), Tj. 1549.
Kuḍavūrnāḍu, Ct. 8, 280.
Kūḍgere plates, Ml. 24.
Kuḍi (family), Cg. 140, 211; Cb. 15; Tp. 240.
Kudichalapāḍu, Nl. 797.
Kuḍihāra, By. 279.
Kuḍiharavi, By. 153.
Kuḍikānam (a fee paid by tenants), Cb. 22.
Kuḍikāśu (a village cess), Cg. 1068.
Kuḍimai (dues from tenant cultivators and their *rights*), S.A. 86, 98, 142; Cg. 1024, 1000.
Kuḍimakkaḷ (agricultural tenants), Sm. 31; Tj. 587; Pd. 316.
Kudimaṅgalam, Cb. 435.
Kudirikkāra (Cavalier), Tj. 579.
Kudirai Śeṭṭi, Pd. 183.
Kuḍivūrparṟu, N.A. 406.
Kuḍiyaharavi, By. 215.
Kuḍlugi, p. 308.
Kudubi Prāvēśa, Nl. 367.
Kuḍumiyāmalai, Cg. 286, 1033; Ct. 144: Mr. 368; Pd. 58, 76, 42-F.T.
Kuḍupu Sāhu (Kutb Shah), Cg. 1175.
Kuḍūr, Cb. 163.
Kuduraivaṭṭam-uḍaiyāḷ (Piḍāri), Tj. 1377.
Kūḍūrapalli, Kt. 231.
Kūḍūrapura, Dt. Gt. 838.
Kūḍūru, Gt. 732, 838.
Kuḍuvōy, Cb. 270.
Kūgaḷūr, Cb. 274.
Kufie, Tvc. 90.
Kūgūr, Cg. 1055.
Kuhaiyūr, Sm. 45.
Kūkiparṟu, village, Kt. 91.
Kukkanūr, Ms. 308; N.A. 363; By. 292.
Kukke, S.K. 301.
Kuladīpanallūr, Cb. 60.
Kuladīpanāyakapura, Tj. 1075.
Kēḻai Kuḻattūr, Pd. 31, 37.
Kulakanādu-sima, Cd. 937.
Kuḻakkiḻ, Mr. 33.
Kuḻakkaḍiyān Arunilai Śri Kṛishṇan, N.A. 134.
Kuḻakkuḍi, Vīraśōḻanallūr, S.A. 571.
Kuḻalvāymoḻimaṅgai - Nāchchiyār (Goddess), Tn. 370, 371.
Kuḻam (tank), Cg. 387; Cb. 180; Tn. 72; Tvc. 38.
Kūḻam, a market.
Kulamaṅgala-nāḍu, Tj. 76.
Kulamāṇikkavaḻanāḍu, Nl. 469.
Kulamaṇipuram, Gj. 268-73.
Kulamaṇi Rājēndra dēva, Gj. 268, 272.
Kulambandal, N.A. 233.
Kulambapura, By. 183.
Kulamuḻār Ēvan Kūttanār, Cg. 999.
Kulanagaikkāvalīśvaramuḍaiyā Nāyanār temple, Rd. 146.
Kuḻandaiyāṇḍār Maḍam, Cg. 160.
Kuḻandamala Nāyanar temple, Mr. 265-F.
Kulanūr, Cg. 387.
Kuḻappākkam, Cg. 989, 1078.
Kulappāḻūr, Cb. 302.
Kūḻappa Nāik, Mr. 226.
Kuḻappāḍi, Tp. 301-A.
Kuḻappaṭṭi (gift of land for maintenance of tank).
Kuḻapramāṇa (a gold standard), N.A. 594.
Kulaśarman, N.A. 370.
Kulaśēkhara, Mr. 36; Rd. 171, 178-F, 178-I, 179-C, D, M, T; Sm. 19; Tvc. 58. See Kulaśēkharadēva.
Kulasēkhara I (Jaṭāvarman), 1190-27, Tj. 17, 1518; See Kulaśēkharadēva I. See Kulaśēkharadēva.

Kulaśekhara II. (1239–51), Tj. 179, 1518. See Kulaśēkharadēva.
Kulaśēkhara I, Māravarman, S.A. 10, 382; Cg. 503, 815, 928, 951; Tp. 64, 67, 346, 360, 363, 410, 605–6. See Kulaśēkharadēva.
Kulasēkhara Māravarman II. Mr. 205; Tp. 72, 233, 804, 807. See Kulasekharadēva.
Kulaśēkhara-Āḷuḍaiyār Shrine, Sm. 31, 34.
Kulaśēkhara Aḷupēndra, S.K. 123–5; p. 856.
Kulaśēkhara Aḷvār, S.A. 64.
Kulaśēkhara Āvuḍaiyār Shrine, Sm. 18–9.
Kulaśēkharachaturvēdimaṅgalam, Mr. 167; Rd. 256; S.A. 1081; Tn. 453.
Kulaśēkharadēva, N.A. 436; S.A. 577, 1060; S.A. 142, 295, 601, 926; Cg. 216, 248, 1225; Mr. 59, 145, 180, 183, 188–9, 194, 196, 205, 328, 343, 353, 357, 359, 361, 362; Rd. 2, 8, 13, 19, 20, 21, 53, 57, 60, 208, 212, 233, 237, 238–42, 256, 261, 273, 156, 160; Ms. 330; Tj. 6, 692, 1293-A, B, D, 1450, 1464-F, 1511–2; Tn. 507, 515; Pd. 1, 131, 192–3, 207, 302.
Kulaśēkharadēva (Jaṭāvarman), Tn. 70, 91, 105, 118, 290, 304-F, 359, 368, 379, 380, 382, 388–89, 488; Pd. 3, 214–5.
Kulaśekharadēva I, Jaṭāvarman (1190–1217), Mr. 167, 178, 195, 197, 198, 213, 222, 401; Tn. 40, 43, 45, 49–50, 56, 58, 93, 95, 136, 417, 447, 449, 472, 475, 477, 499; Pd. 5, 153, 185–6, 225, 254, 245, 249; Tvc. 119.
Kulaśekharadēva I, Māravarman (1268–1308), Mr. 33, 35, 142, 151, 340, 342, 346, 356, 387; Rd. 204, 125, 128, 154, 198, 204, 217, 263, 270, 271; Tj. 101, 180, 477–8, 549, 639, 657, 805, 930, 1522; Tn. 89–90, 262, 274, 326, 327, 418, 448, 483, 486, 502, 513, 44, 47, 55, 85-E, 263, 270, 273, 278-W, X, 328, 331, 513; Pd. 23, 24, 175, 358 (?), 392, 397.
Kulaśēkharadēva II (Māravarman, 1314–21), Tn. 87, 88, 259, 471; Pd. 358 (?).
Kulaśēkhara Aḷvār temple, Tn. 85-A, J.
Kulaśēkharadēva Ati Vīra Rāma, Rd. 168-B.
Kulaśēkharadēva-Uḍaiyār, Cb. 26, 28; Tj. 77, 338, 473, 639.
Kulaśēkhara Īchcharamuḍaiya Nāyanār, Tn. 328.
Kulaśēkhara Īśvaram Uḍaiyār, Cb. 470, 482.
Kulaśēkhara Kavēri, Nl. 38.
Kulaśēkharamaṅgalam, Mr. 158, 164.
Kulaśēkharamuḍaiya Nāyanār, Tn. 326, 369, 59, 392.
Kulaśēkharanallūr, Tn. 369.
Kulaśēkharan-Periyēri, Sm. 19, 22.
Kulaśēkharanātha temple, Tn. 326–30, 370–1.
Kulaśēkharan Śambuvarāyan, N.A. 285, 737.
Kulaśēkharan Śandi, S.A. 577; Cg. 1162; Tj. 101.
Kulaśēkhara Parakrama Paṇḍya, Tvc. 146.
Kulaśēkaharapaṭṭanam, Rd. 250; Pd. 300.
Kulaśēkhara Perumāḷ, Mr. 314; Tn. 254, 85-F, G.
Kulaśēkharappērēri, Tn. 449.
Kulaśēkharapperunderu, Pd. 182.
Kulaśēkharapuram (or Āṭkoṇḍaṇ), Mr. 197.
Kulaśēkhara svāmi, Cd. 470.
Kulaśēkharavarman, Tn. 419.
Kulaśēkhara-Viṇṇagar Aḷvār Emberumān temple; Cb. 122; Tn. 423; Tvc 148.
Kulasiddhāyalu (fines levied for breaking rules of caste ?), Nl. 17.
Kulattūr, S.A. 1097; Cg. 960, 1070; Rd. 118; Sm. 69; Tp. 877-D; Pd. 33, 318.
Kulattur-nadu, Pd. 5.
Kuliāchārya, S.K. 300-A.

Kuḻis (= 144 square feet), Nl. 1906-D, 489, 497, 629, 633, 575. 527, 529, 330, 713, 812; Cg. 789, 799-2, 797, 819; Ct. 302; Sm. 12, 19, 21-2, 27, 34, 36, 39, 41-2, 44, 46, 51, 60; Tj. 7-A, 575, 745, 1042-B, 1449-E, 1460-H, L; Tp. 240, 249-A, 803-C, 854-B, 877-E, 877-H, 910, 912.
Kuḻikkarai, Tj. 721-3.
Kuḻipanam (a Madura coin current in the 18th century), Mr. 3-A.
Kuḻittalai, Tp. 101, p. 1512.
Kuḻittaṇḍilai (in Kurumbūrnadā), Tj. 390; Tp. 109, 111, 101.
Kuḻittaṇḍilai śirmai, Tp. 78.
Kuḻittaṭṭu, Cg. 1114.
Kuḻivaḻanallur, Cg. 290.
Kullapuram, Mr. 319-27.
Kulluru, Nl. 36, 37.
Kulōttunga (Koṅgu king), Cb. 22.
Kulōttuṅga-Chōḍaḍēva, Gd. 100, 117, 153 (Chālukya-chōla king) 155, 170, 177, 186, 187, 189, 192, 196, 224, 276, 296, 297, 301, 303; Kt. 21; Gt. 54, 61, 245, 249, 252, 289, 303, 586-A.
Kulōttuṅga-Chōḍadēva I, Gd. 95, 101, 102, 107, 211, 215, 226, 249, 261, 268, 270-71, 274, 279, 281, 282, 283, 285, 287-88, 292, 304, 506, 308-11, 318, 321, 335, 355, 364; Gt. 46.
Kulōttuṅga-Chōḍadēva II, Gd. 78, 147, 216, 252; Gt. 5, 9, 10, 11, 13, 17, 19, 20, 47, 60, 73, 290.
Kulōttuṅga Chōḍa-Gaṅgarāja, Gd. 133.
Kulōttuṅga-chōḍa, Gāṅgēyarāya, Goṅkarāja II, Gd. 132, 145, 151, 162, 169, 170, 173-5, 177, 180, 183, 185, 200, 284, 290; Gt. 12; Kt. 197.
Kulōttuṅga-Chōḍa-Goṅkarāja or Goṅkaya (Gonka II), Gt. 11, 16, 31, 48, 53, 56, 83, 223, 249, 285, 286, 293, 522, 564, 586-B, 631, 640, 136, 818, 815, p. 890; Gd. 192.
Kulōttuṅga chōḍa Goṅka III, Gd. 78.
Kulōttuṅga chōḍaya dēva, Gd. 126; Kt. 110.
Kulōttuṅga chōḻa or Kulōtunga chōḻadēva, Ap. 121; N.A. 36, 60, 68, 69, 72, 85, 88, 249, 97, 237, 239, 288, 336, 340, 341-3, 357, 457-8, 494-5, 573, 669, 730; S.A. 3, 5, 7, 54, 83, 200, 215-6, 208, 213-4, 242-3, 245-7, 270, 272-5, 278, 290, 298-300, 304, 306-8, 310-11, 316, 323, 325-6, 353, 370, 376, 392-4, 404, 406, 411, 413, 450, 451, 458-60, 477, 479, 481, 482-4, 486, 490, 503, 505, 508-9, 515, 522, 525, 548, 550, 511, 570-72, 576, 581, 588, 590, 598, 605, 647, 652, 665, 683-6, 691-4, 724, 740-1, 744-5, 753, 771, 785, 787, 791, 803, 805, 807, 809, 822, 850, 852, 858, 890, 905, 913-4, 921, 925, 930-1, 982; Cg. 284, 193-F, H; Gd. 250, 260, 289, 337; Mr. 263; Nl. 26, 44, 151, 168, 182, 184, 201, 207, 228, 240, 247, 467, 489, 522, 536, 564, 624, 630, 604, 651, 653, 670; Rd. 17, 178, 181, 185, 191, 224, 713, 809, 812-3, 825; Sm. 71-2, 77, 78, 80, 218, 220, 231-3; Tj. 14, 81, 98, 111, 178, 189, 335, 419, 452, 505, 531, 537, 541, 543, 636, 658, 790, 856, 871, 931-32, 956, 961, 1008, 1030, 1042-A, 1093, 1226, 1236, 1449-B, C, 1449-E, Q, T, 1459-I, T, X, 1464-C, H, 1508-A, 1550, 1560; Tn. 119, 494; S.A. 937-8, 941, 957-8, p-235, 985, 986, 989-90, 999-1001, 1008, 1010-11, 1047, 1053, 1062-3, 1082, 1086; Cg. 36, 38-9, 57, 93-5, 108-9, 116-7, 120-1, 155, 161, 221, 275-6, 299, 307, 318, 320, 373-4, 415-6, 419, 426, 441, 453, 469, 474, 475, 481-3, 500, 506-8, 535, 546, 548-9, 551, 728, 730, 748, 769, 789, 821, 980, 983, 988, 1125, 1150-1, 1161, 1163, 1170, 1182-83, 1187-8, 1193; Cd. 786, 795, 814; Cb. 367-8; Ct. 355; Tp. 97, 101, 111, 152, 159, 169, 274, 299-B, 421, 426-C, 588, 629, 696, 713, 715, 720, 766, 801, 855-56, 892, 894, 474; Pd. 92, 99; F. T. 25; Tvc. 1, 225, 158.

Kulōttuṅga chōḷa dēva I, N.A. 280, 340; S.A. 1, 5, 54, 82, 109, 242, 247, 250–8, 262, 290, 311, 317, 322, 402, 418, 450, 739, 770, 774, 784, 792, 858, 890, 892, 901, 970, 982, 993, 1009, 1012, 1013, 1042; By. 278, 309; Cg. 160, 215, 218, 220, 226–7, 294, 313–4, 331, 337, 339, 376, 386, 424–5, 427–8, 430, 442, 444, 459, 489, 491, 494, 504–5, 519, 539, 541, 552, 555, 560–1, 639, 648, 711, 714, 716, 722, 750, 797, 849, 875, 943–5, 980–1, 987–8, 990, 993, 999, 1000, 1002, 1014, 1023, 1155, 1069, 1090–1, 1098–9, 1102, 1118, 1121, 1149; Ct. 19-C, 99, 114–5, 234, 180, 237–8, 253, 279–80, 285, 319, 337; Cb. 3, 4, 42, 59, 126, 128, 250; Gd. 27, 32, 35, 48-A, 51, 68, 86, 91, 95, 99, 280, 320, 324, 339, 356, 364; Gt. 281, 313, 44, 74, 75, 89, 90; Kt. 36, 77; Kl. 355–6, 357-A; Mr. 255; Sm. 167; Nl. 18, 238; Rd. 48, 189, 190, 192, 202; Tj. 7-F, 20, 74, 97, 121, 123, 149, 154, 189, 192, 299, 300, 302, 306, 308, 327, 328, 331, 343–5, 352, 469, 471, 493, 494, 496–7, 524, 627–30, 668, 696, 733, 756, 762, 776, 777–9, 781, 783, 786, 788, 795, 824, 831, 868, 890-B, 911–2, 920, 923, 628, 931, 940, 957–8, 973, 975, 977–8, 982–3, 1057–8, 1068, 1074, 1080, 1101, 1158, 1160, 1176-C, 1210, 1224, 1227, 1230, 1235, 1247, 1282, 1358, 1521, 1557; Tn. 305, 310, 312–13, 397, 411, 439; Tp. 34–5, 98, 109, 111, 112–4, 118–9, 146, 219, 324, 354, 357, 416, 515, 714, 733, 809, 813, 825, 832, 841, 843, 860, 889, 472–3; Pd. 82, 106, 160, 189, 190, 195, 209, 251, 232, 236–7, 261; Vg. 26, 191; F.T. 10, 16; Tvc. 19, 21.

Kulōttuṅga (or Chōḷadēva) II, S. A. 64, 182, 949, 950; Cg. 44, 142, 403, 443, 523, 578, 584, 799, 1061; Cd. 786; Gd. 48-B, 109, 122, 204; Kt. 126; Gt. 1, 4, 16, 277, 281; Tj. 186, 330, 650, 698, 702, 785, 792, 860–1, 908, 911, 1078, 1083; Tp. 227, 239, 291, 299, 846; Pd. 159.

Kulōttuṅga chōḷa dēva III, N.A. 58, 286, 287, 483, 491, 513, 583, 655, 719, 744; S.A. 28, 29, 52, 55, 5–67, 66, 101, 102, 103, 105, 109, 224, 226, 271, 279, 282, 283, 287–8, 304, 374, 327, 396, 414, 416, 601, 660, 691, 819, 863, 932, 946–7, 954, 959, 997, 1065–6, 1070–4, 1076, 1078; Cg. 33, 36, 39, 43, 45, 46, 99, 102–4, 106–7, 110, 112–3, 115, 118–9, 123, 125–7, 142, 144, 163, 170, 193-F 193-K, 248, 306, 323, 380–1, 383, 408, 437; 472, 499, 553, 559, 576, 649, 658, 675, 677, 638, 668, 690, 795, 806, 812, 850, 852–3, 857–8, 881, 883, 887, 893, 912–5, 918–9, 921, 924, 925, 929–31, 933, 939, 941, 960, 962, 965, 977, 989, 994, 1066, 1070–1, 1078, 1085, 1128, 1131, 1138, 1154, 1177; Ct. 22, 25, 55, 64, 66–7, 94, 101–2, 104, 116–7, 136, 142, 183, 348, 323, 327, 339, 353; Cb. 220, 234, 274, 290, 296; Cd. 688, 785, 785, 788, 790, 792, 796, 800–1, 815–16, 855; Ms. 333, 312; Nl. 202, 204, 222, 224, 243, 252–6, 712, 527, 529, 557, 539, 541–2, 544, 555, 557, 559, 565, 573, 589, 624-F; Sm. 205, 9, 10, 11, 28, 57, 58, 61–2, 119; Tj. 14, 62, p. 1243, No. 79, 99, 102–7, 129, 157, 166–67, 169, 182–84, 203, 216, 315–16, 328, 333, 353, 384, 461–63, 472, 474–75, 482–83, 491–92, 504, 531–33, 540, 549, 591–93, 595, 597, 620–25, 644–45, 648, 649, 651, 653, 654, 664, 690, 705, 708, 715, 717, 721, 754, 755–57, 760, 762, 774, 775, 795, 808–9, 814–15, 817, 827, 845–46, 850, 857, 859, 866, 874–5, 916, 929, 933, 938, 988, 997, 1000–4, 1041–42, 1072, 1075, 1080, 1083, 1091, 1098, 1118, 1147, 1150, 1157–58, 1163, 1168, 1176-A, E,F, 1231, 1239, 1459-N, Q, 1524, 1532, 1546, 1551–52, 1555, 1561–63, 1565; Tn. 318; Tp. 3, 4, 16, 10, 477, 81, 82, 84, 88, 117, 129, 206, 257–58, 271, 273, 275, 285, 289–90, 330, 339, 418, 545, 801, 816, 842; Pd. 36, 94, 146, 173, 155, 164, 316, 363; F.T. 23.

Kulōttuṅgachōḷā Chaturvēdimaṅgalam, Cb. 12; Cd. 786, 790, 792, 814; Cg. 894, 900.
Kulōttuṅgachōḷadēva image, Cg. 482.
Kulōttuṅgachōḷadēva Rājamalladēvan, Nl. 810.
Kulōttuṅgachōḷa dēva Uḍaiyār, Cb. 22, 124, 229, 230–1, 301; Nl. 758; S.A. 853, 849, 899; Cg. 97.
Kulōttuṅgachōḷa Iruṅgōḷan, Mr., 265A,B.
Kulōttuṅga Chōḷa-Īśvaramuḍaiya, Mahādēvar temple, Tj. 1176-C.
Kulōttuṅgachōḷa Kachchiyarāyan, S.A. 306.
Kulōttuṅgachōḷa Kaḍambarāyan, Pd. 84, 92, 162.
Kulōttuṅgachōḷa Kāḍavarāyan, S.A. 307, 478, 1086.
Kulōttuṅgachōḷa Kanakarājan, Pd. 41.
Kulōttuṅga chōḷa Malaiyakularāyan, N.A. 490.
Kulōttuṅgachōḷanallūr, S.A. 235-A; Cg. 193-K; Cb. 181.
Kulōttuṅga chōḷanulā, S.A. 64.
Kulōttuṅgachōḷapaṭṭaṇam, Pd. 170, 175, 177; Vg. 63.
Kulōttuṅgachōḷa Paṭṭiśēkharadēva, Nl. 230.
Kulōttuṅgachōḷapuram, Nl. 469.
Kulōttuṅgachōḷa Sambuvarāyan, N.A. 697, 698, 717; Cg. 382.
Kulōttuṅgachōḷa Sōmanātha dēva, Tp. 177.
Kulōttuṅgachōḷa Talaivarāya, Nl. 631.
Kulōttuṅgachōḷa Vaḷanāḍu, Cd. 800; Cg. 103, 114, 213, 378, 683, 684, 778, 780, 864, 875, 909, 919, 928, 962, 989, 991, 1078, 1131, 1135; Nl. 542.
Kulōttuṅgachōḷa Vānakōvaraiyar, Tj. 534.
Kulōttuṅgochōḷa Vikramāditya dēva, Cb. 231.
Kulōttuṅgachōḷa Viṇṇagar, Cd. 790, 786, 828, 795.
Kulōttuṅgachōḷēśvara Mahādēva, P. 235.
Kulōttuṅga-Chōḷēśvaramuḍaiya-Mahādēva image, Tj. 328, 651.
Kulōttuṅgachōḷīśvaramuḍayār, Pd. 194, 199, 202, 233, 239.
Kulōttuṅga Goṅka, Gt. 610.
Kulōttuṅga Kaṇṇappan Adirāyan Pañchanadivāṇan, Cg. 103.
Kulōttuṅga Kaṇṇappan Nallanāyanār Pañchanadivāṇan Nīlagaṅgaraiyan, Cg. 858.
Kulōttuṅgamāḍa, Kt. 151–2.
Kulōttuṅga Mahārāja, Gt. 586-D.
Kulōttuṅgan canal, Tj. 1449-U.
Kulōttuṅga Prithvīśvara, Gd. 152; Vg. 61.
Kulōttuṅgarāja dēva chōḷa, Gt. 795.
Kulōttuṅga Rājēṅdra, Gt. 202.
Kulōttuṅga Rajēndra Chōḍa Rāja Mahārāya (1163–80), Gt. 1, 55, 66, 197, 198, 199, 241, 385; Nl. 105.
Kulōttuṅga Rājēndrachōḍa Goṅka II, Gd. 317; Gt. 34.
Kulōttuṅga Rājēndra-Chōḍa Manma-Chōḍarāju, Gt. 142.
Kulōttuṅga Rajēndra Chōḍayarāja, Gd. 122, 123, 130, 136, 141, 161, 163, 164, 205, 227, 341, 342; Kt. 111, 143, 190, 194.
Kulōttuṅga Rājēndra Chōḷa I, Gt. 200.
Kulōttuṅga Rājēndra Goṅka, Gt. 613.
Kulōttuṅga Śōḷa Chaturvēdimaṅgalam, Tj. 814, 820, 1530.
Kulōttuṅga Śōḷa Gāṅgēyarāyan, Cg. 726.
Kulōttuṅgaśōḷa Īśvaramuḍaiyār temple, Tp. 298.
Kulottuṅga-śōḷa Kaḷattūr, Tj. 774.
Kulōttuṅga Śōḷa Kaṇṇappan, Cg. 109.
Kulōttuṅgaśōḷa (Kulōttuṅga I), Tj. 471.
Kulōttuṅga śōḷa Karuppūruḍaiyan, Ct. 46.
Kulōttuṅga śōḷa Kiḍārattaraiyan, Pd. 390.
Kulōttuṅga śōḷa Mahipāla, Cg. 992.

Kulōttuṅgaśōḷa Mūvēndavēḷāṉ, Tp. 181.
Kulōttuṅgaśōḷanallūr, Tj. 616–7, 859, 961, 962–3, 966.
Kulōttuṅgaśōḷan Kāvanūr, Cg. 1070.
Kulōttuṅga-Śōḷan-Kuṟṟālam, Tj. 596, 616, 617, 620.
Kulōttuṅgaśōḷan-maḍam, Cg. 1069.
Kulōttuṅgaśōḷan-maṅgalam, Tj. 330.
Kulōttuṅgaśōḷan-Niyāyapari-pāla-Chaturvēdimaṅgaḷam, Tj. 1004.
Kulōttuṅgasōḷan pūṇḍi, Tj. 316.
Kulōttuṅgaśōḷan śandi, Cb. 180.
Kulōttuṅgaśōḷan Tirumāḷigai, S.A. 59, 71.
Kulōttuṅgaśōḷan Tirunīṟṟuch-chōḷanallūr, Cg. 582.
Kulōttuṅgaśōḷan Tiruttoṇḍattogainallūr, Cg. 44.
Kulōttuṅgaśōḷantiruvāśal, Tj. 794.
Kulōttuṅgaśoḷan-vallam, S.A. 58.
Kulōttuṅgaśōḷa Paiyūrnāḍāḷvān Valayamaḷagiyan Oṟṟiaraśan, Cg. 977.
Kulōttuṅgaśōḷa-Paṭṭaṇa, Tj. 1528.
Kulōttuṅgaśōḷa Tagaḍadirāyar, Sm. 19.
Kulōttuṅgaśōḷa-vaḷanāḍu, Ms. 312; Tj. 7-D, 74, 115, 121, 140, 149, 160, 303, 467, 482, 608, 650, 708, 715, 725, 787, 824, 833, 842, 858.
Kulōttuṅgaśōḷa-Vānakōvaraiyar, Sm. 28, 33, 61; Tp. 289, 173.
Kulōttuṅgaśōḷa Naraiyan, Tj. 77.
Kulōttuṅgośōḷa Vikramādittadēvan, Cb. 3.
Kulōttuṅgaśōḷa Vināyaka Piḷḷaiyār, S.A. 158.
Kulōttuṅgaśōḷīśvaramuḍaiyār, Cb. 124, 126–7, 132; Tj. 1527.
Kulōttuṅga-Velanānṭi-Rājēndra Choḍayarāja, Gd. 143.
Kulōttuṅga Viṇṇagar Emberumān, Tp. 245.
Kuḷumam, Cb. 436.
Kuḷumaṇippākkam, Cg. 1045.
Kuḷumūr, Tp. 222.
Kumāra, By. 84.
Kumāra Anantapuram, Cd. 644.
Kumāra Anantarāya (Dēvachōḍa Mahārāja), Cd. 870, 871, 872, 706, 681, 895.
Kumāra Anantarasupēṭa, Cd. 643.
Kumāra Bukkaṇa Uḍaiyār, Cg. 1094.
Kumārāchcha Śeṭṭi, By. 232.
Kumārachinnappanāyaka, Mr. 242-C, 273-J.
Kumāra Daḷavāy Kaṣtūri Raṅgayya, Mr. 78.
Kumāradēva, By. 127.
Kumāra - Dēvarāya - Mahārāya (Dēva Rāya II), Cd. 597.
Kumāra Diṇḍima Aṇṇāmalainātha, N.A. 209.
Kumārādri, Kl. 323.
Kumāra Gaṇapatidēva (of Naṭavāḍi), Kl. 274.
Kumāragaṇḍarakōva (a title), Sm. 68.
Kumāragiri, Gd. 17, 83; Gt. 102, 405, 625; Kt. 304; Kl. 284, 365, 598.
Kumāragiri-rājiyam, Gd. 17; Kl. 598; Vg. 105.
Kumāragōpāla nallūr, Cg. 928.
Kumāra Gōvindabhaṭṭa, Tvc. 132.
Kumāra - Hambiradēvu - Mahāpātra, Kt. 110.
Kumāra Hammīrapātra, N.A. 530.
Kumāra Jagadēva, Sm. 92.
Kumāra Jalakarāja Tirumalayyadēva Mahārāja, Cg. 223.
Kumāra Kampaṇa II, Ap. 104: N.A. 738; S.A. 351.
Kumārakkuḍi Teṟṟakurichchi, Tp. 179.
Kumāra Koṇḍarāju, Gt. 310.
Kumāra Kōṭi, Nl. 764.
Kumāra Krishṇappa II, Rd. 51.
Kumāra Krishṇa Reḍḍi, Cd. 503.
Kumāra Kulōttuṅga, Tj. 861.
Kumāra Mādhavasvāmin, S.K. 153.

Kumāra Mallaṇa, Nl. 89.
Kumāramaṅgalam, N.A. 554–5; Tj. 175.
Kumāra-Mārttāṇḍa Māttāṇḍa, (the title of the Pallava king Nandivarman III), Tj. 226.
Kumāra Mā(r)ttāṇḍapuram, Tj. 142, 254, 289.
Kumāra Māttāṇḍan, Tj. 142.
Kumāramātyas, Gj. 9.
Kumāra "Mikkili-Nāyadu," Gt. 311.
Kumāra-Muttu-Tirumala-Nāyaka, Sm. 196.
Kumāra Muttu Vijaya Raghunāthā Sētupati, Mr. 82; Rd. 120.
Kumāra Nāyaka, N.A. 615; Tn. 64, 280.
Kumaraṇḍai Kurambarāditttan, Cg. 760.
Kumaraṇḍaiperumāḷ, Nl. 563.
Kumaraṅgabhīma-Chatur-Vēdimaṅgalam, Cb. 416, 419, 428-9.
Kumaraṅgabhīmēśvaramuḍaiyār Temple, Cb. 429.
Kumārāṅkuśa, N.A. 150.
Kumāran Nārāyaṇan, Tvc. 111.
Kumāran Tūduvan, Tj. 30.
Kumārapāḍi, Tj. 1399.
Kumārapadumadēva raśan, S.A. 575.
Kumāra Rāghavarāja (of Nandyāla), Kl. 202.
Kumārarāju Dēvachōḍa-Mahārāja, Cd. 884.
Kumāra Rāmappa Nāyani, Cd. 108.
Kumāra Rāya Daḷavāi, Sm. 107.
Kumāra-Rudradēva Mahārāja, Gt. 514; Kt. 146.
Kumārasambhava, Gt. 260.
Kumarasarman, Gj. 145; Ap. 169.
Kumārasvāmi (God), By. 89, 480–1; Cb. 300, 308; Cd. 92-B, Cg. 1090; Gt. 328, 84, 90, 87, 83; Kt. 92; Mr. 50; Tj. 899; Tn. 331–3; Tp. 819; Tvc. 143.
Kumāra-Śvāmi-Ammaṇa-Nāyaka, Sm. 43.
Kumārasvāmi Paṇḍārām, Tp. 909.
Kumāra Tātāchārlu, Cd. 641.
Kumāra Tātāchārya, Gt. 886.
Kumāra Telugu Rāya, Kt. 92-C.
Kumārā - Timmanāyaniṅgāru, Nāyinivāru, Nāyaḍu, Nl. 3, 49, 107, 36.
Kumāra Tiruveṅgalanāthadēva Chōḍa Mahārāja (Maṭla family), Cd. 680.
Kumāra Vayalūr, Tp. 426-A, E.
Kumāra Vēṅkaṭādri, Ap. 81.
Kumāra Vēṅkaṭa Rāghavarāju, (Matla), Cd. 943.
Kumāra Vijaya Uḍaiyār, Cg. 231.
Kumāra Vijaya Oppilāda Maḷavarāya, Tp. 912.
Kumāra Vijaya Raṅgappa Maḷava Rāya, Tp. 803.
"Kumāra Vira Mārāyan Vāḍayār", Tn. 85-L.
Kumāra Vīra-Narasimha Bhujabala Vasantarāya, Sm. 1.
Kumāra Viruppaṇa Uḍaiyār (Virūpāksha I), S.A. 385. See Viruppaṇṇa Uḍayār.
Kumāravishṇu I, Gt. 345.
Kumaravishṇu II, Gt. 345.
Kumara Yāchama Nāyaḍu, Cd. 120.
Kumāra Yārrama, Vg. 25, 27.
Kumarēśa Lingappa, Kl. 60.
Kumāri, Tvc. 37.
Kumarila, Tj. 35.
Kumarimuṭṭam, Tvc. 40-A, B.
Kumaṭṭēri, Tp. 105.
Kumbakkappūṇḍi, Nl. 140.
Kumbakōṇam, Cg. 700, 938; Ct. 226; Ms. 176; Tj. 9, 22, 62-E, 297, 1039, 2232, 1395.
Kumbaḷadinne, Cd. 300, 294, 297.
Kumbanūr, Rd. 16, 17.
Kumbha, Gt. 586-P.
Kumbhābhishēka, Pd. 86; Tvc. 108.
"Kumbhara Badebara," By. 21.
Kumbḷas (local chiefs) S.K. 1, 53.
Kumiḷināḍu, Tj. 167; Cg. 197, 209, 234-A.
Kumiḷīśvara temple, Rd. 39.
Kummara (Potter) caste, Nl. 71.
Kummara Channam Seṭṭi, Nl. 114.

Kumpini (East India Company), Cb. 352-A, B.
Kumudappaḍai, N.A. 166; Sm. 52.
Kumudvati River, Cd. 580.
Kumugāṇippākkam, Cg. 845.
Kumuḷūr, Nl. p. 1070.
Kūnabhupāla, Gd. 71-A.
Kūnapaiḍipallagōtra, Nl. 63.
Kūna Pāṇḍya, Mr. 26.
Kūnarundai-Vaḍukan, Sm. 212.
Kuṇavan-Puttaḍi, Tj. 1399.
Kuṇavīrakkuravaḍigaḷ, Mr. 242.
Kuñcha, Gt. 330, 423-B, 385; Nl. 739, 665, 668, 675, 680, 681, 690, 710, 726, 235, 517, 315, 318-28, 491, 498, 507, 578, 654, 451-2, 493, 574.
Kuñchāla Venganṇa, Nl. 452.
Kuñcha-Nāyaka, Gd. 331.
Kunchēpalle, Nl. 607.
Kuñchi-Nāyaniṅgāru, Nl. 774.
Kuṇḍas, Cd. 38, 43, 301, 508. See *Kuṇṭas*.
Kuṇḍāditya, Kt. 320.
Kuṇḍakuṇḍānvaya, By. 458; Ms. 324.
Kuṇḍalur, Cd. 668.
Kuṇḍan Laṅkēśvara of Araśūr, S.A. 107.
Kuṇḍaṇan, S.A. 640.
Kuṇḍāṇi, Sm. 103, 104, 105, 106.
Kuṇḍāṇi-Amman temple, Sm. 104.
Kuṇḍānichchīmai, Sm. 203.
Kunda Rāmaliṅgambhatla, Kt. 219-B.
Kuṇḍattūru, Cb. 327.
Kuṇḍatūru, S.A. 925-F.
Kuṇḍavā-Dēvi, B.M. 9; Gd. 4-A, 7.
Kuṇḍavai, N.A. 332, 383; Tj. 218, 1216.
Kuṇḍavai-Chaturvēdimaṅgalam. Tj. 789.
Kuṇḍavai-Pīrāṭṭiyār, Tj. 459.
Kuṇḍavai Rājarājan, S.A. 5.
Kuṇḍaviyār, Tj. 1304, 1305.
Kuṇḍavvai, Tj. 707.
Kuṇḍēśvara temple, Kt. 228.
Kuṇḍi (Guṇḍalakamma), Cd. 300; Kt. 11; Nl. 23-A.
Kuṇḍiga, Ct. 221.
Kuṇḍika (Guṇḍlakamma), Gt. 405.
Kuṇḍi-Varāhaśvamin shrine, Ml. 45.
Kunda-avaidhanakōṭaka, Ms. 184.
Kuṇḍram-uḍaiyār, Cb. 39.
Kuṇḍrupe, Ap. 135; By. 449-50.
Kuṇḍu Jinanātha temple, By. 384.
Kuṇḍūr, Gt. 309; Mr. 366.
Kuṇḍūr-Kūṟṟam, Mr. 366.
Kuṇḍūr (*alias* Rājanārāyaṇa-chaturvēdimaṅgaḷam), Tp. 696.
Kuṇḍurpe Durga, Ap. 137.
Kuṇḍurpiyaśīma, Ap. 130, 133.
Kuṇḍurte, By. 51-A.
Kuṇḍurti Tirumalayya, Cd. 479.
Kuṇḍuvañjēri, Tj. 740.
Kuneleoyinipalle (*alias* Avubalapuramu), Kl. 257.
Kuṅguliyakkalaya Nāyanār, Tj. 172, 183, 636.
Kunimēḍu, p. 175.
Kuniśeṭṭi, Nl. 348.
Kūniyūr, Tn. 76-A.
Kūniyūr, Ap. 170; By. 61.
Kuñjara malla, Cg. 1036; Tp. 21-E.
Kuñjaramalla-Pallavarāyan, Cg. 1036.
Kuñjaramallaraśar, N.A. 739.
Kuñjavihāripuram, Gj. 42-43.
Kuñjavihāriśiṅgadēvarāju, Gj. 42.
Kuñjirān (*alias* Bhuvanamuḻududaiyāḷ), Tj. 1074.
Kuṅkalaguṇṭa, Gt. 270-72.
Kuṅkuma Nāyaḍu, Kl. 19.
Kuṅkuma-vasanta, Gt. 526.
Kunnakkuḍi, Rd. 180-201; Pd. 228.
Kunna-nāḍu, Cg. 856.
Kunnamalai, Tp. 206.
Kuṉṉāṇḍār Kōyil, Pd. 135.
Kunnattūr, Cb. 38-9; Cg. 81-C, 767.
Kunnīśvara, Tp. 206.
Kunnūr, Rd. 32; Tn. 384.
Kunnūr Nambūri, Tvc. 99.
Kuṉṟakkuḍi (*alias* Tenpugallūr), Rd. 191; Tn. 379; Pd. 237.
Kuṉṟakkuḍi-uḍaiya-nāyanār, Pd. 125.

Kuṉṟa-Kūṟṟam, Tj. 797, 800; Tp. 188, 711; p. 1614, 1276.
Kuṉṟameṟinda Perumāḷ temple, Sm. 57; Tp. 180.
Kuṉṟam Uḍaiyār temple, Tp. 180.
Kuṉṟan Kiḻān Tirunāvukkaraśudēvan, Tp. 854.
Kuṉṟanāḍu, Cg. 112, 126.
Kuṉṟañjundari, Mr. 62.
Kuṉṟattūr, Cg. 767, 777; Rd. 16; Tj. 842, 650.
Kuṉṟattūr-durgam, Sm. 197.
Kuṉṟattūr-nāḍu, p. 44; Tj. 482, 650.
Kuṉṟavarttana-Kōṭṭam, Nl. 147; Cg. 736, 741; Ct. 261–2, 266, 272, 276–7, 299, 305, 310, 316, 353.
Kuṉṟan Koppili Śiṅga, Pd. 150.
Kuṉṟi (a gold weight), Cg. 268; Cb. 147; Tp. 109.
Kuṉṟiyūr-nāḍu, Tj. 1550; Cg. 706, 711, 715; Pd. 48, 58, 63.
Kuṇṭas (a measure of land), By. 350; Cd. 18, 52, 139, 173, 387, 653, 659-A, 831, 874, 859, 860, 877, 882, 883, 886, 888, 891, 898, 918-A, 935, 936, 960, 239, 245, 246, 258, 261–2, 353, 379, 462, 582, 234–5, 239–45, 249; Gt. 327, 330–2, 348, 351, 359, 373, 409, 414, 424–6, 435, 447, 460, 464, 476; Kt. 218, 409; Nl. 38, 41, 116, 123, 127, 282, 261, 443–4, 453, 323, 333, 344, 358, 384, 400, 491, 500, 585, 719, 779–80.
Kuntakalamma temple, Nl. 519.
Kuntalapati, Rd. 234.
Kuntalavishaya, By. 384, 87, 176, 332.
Kuntanahalu, By. 263.
Kunthūr, Cb. 324–7.
Kunti Shrine, Gj. 423, 426.
Kuntidēvi-chaturvēdimaṅgalam, Mr. 33, 35.
Kuntimādhava temple, Gd. 63.
Kuntinagara, Rd. 166.
Kuntīpura, Rd. 166.
Kuntiśvara temple, Sm. 101–103.
Kuntūru, Cb. 324, 326.
Kūpaka, Cg. 349; Tn. 318; Tvc. 26.
Kūpakarāya (son of Māḷavarāya), Mr. 33; Tj. 77.
Ku . . . palli Naragayya, Nl. 693.
Kupamā (daughter of the minister of Nārāyana Bhaṭṭa), Gd. 90.
Kuppāchārya, Cb. 305.
Kuppan Kavaṇḍa Nāyaka, Tp. 17-F.
Kuppāḷnattam, Mr. 393.
Kuppan, Pd. 319.
Kuppaṇamātya, Kt. 127.
Kuppanāyaka, Cg. 349.
Kuppanayya (son of Kariyarāga), Gt. 589, 607.
Kuppanayya, Ms. 196.
Kuppayāṇḍi (son of Aḷagappa Piḷḷai), Mr. 45–49.
Kuppayāṇḍipiḷḷai (Karṇam of seven villages), Mr. 85.
Kurā (the son of Banava), Gt. 586-L-M.
Kuraikkuḍi, Rd. 257.
Kuraka-Rāshṭra, Gj. 13.
Kurakēṇi Kollam, Vg. 103; Tvc. 55.
Kurakkuttaḷi Āḷuḍaiya Nāyanār, Cb. 164–6.
Kurakkuttaḷi Tambirānār, Cb. 175.
Kuralmaṇisvaram Uḍaiyār temple, Rd. 1, 2, 4.
Kūram, Gt. 345; N.A. 98, 653; Cg. 392, 396, 400, p. 368; F.T. 21.
Kuraṇḍi, Rd. 16, 30, 32.
Kuraṇḍi Ashṭa-upavāsi, Mr. 100.
Kuraṇḍi Aṭṭa-upavāsi Bhaṭāra (of Vēṇbunāḍu), Mr. 99.
Kuraṇḍi Tirukkāttambaḷḷi, Rd. 32, 33.
Kuraṇḍi-Tirikkāṭṭambaḷḷi Vēṇbunāḍu, Mr. 39, 42.
Kuraṅgāduturai, Tp. 232.
Kuraṅgaṇi-muṭṭam, p. 58.
Kurangathu-Śrikrishṇan, 416. Cb.
Kūrattāḻvān, p. 368.
Kuraṭṭūr, Cg. 839, 998, 1048.
Kurichēḍu, Nl. 104, 105.
Kūrmam, Vg. 194.
Kurmāri, Ct. 178–9; Cd. 152, 154, 155-A, 160–1.
Kūrmāyi, Ct. 178.

Kūrmēśvara temple, Gj. 150.
Kūrmum village, Gj. 250.
Kūrnatūru, N.A. 373.
Kurnool, N.A. 444; S.A. 113; Kl. 1, 2, 12-A, 232, 294, 549; Gt. 520; p. 908, 926.
Kurōvi Nārāyaṇabhaṭṭa, Tvc. 132.
Kuṟṟadaṇḍam, Kuṟṟattaṇḍam (fines), N.A. 341-2; Cg. 1015, 1068; Nl. 624-F.
Kuṟṟālam, Tj. 590.
Kuṟṟampōruttaruḷiya-Nāyanār temple, Tp. 228, 230, 235, 236.
Kuṟṟunel (a cess paid by tenants), Cg. 1000, 1024.
Kūṟṟūr (*alias* Ponmēnda-Perumāḷnallūr), Tj. 965; Tp. 711.
Kuruba Gauḍas, Cb. 315.
Kuruchchikuḷam taluk, Cb. 39.
Kuruchērlapāḍu, Nl. 200.
Kuruchēṭi obaḷarāja, By. 329.
Kurugāḍi, Cg. 1005.
Kurugōḍu, By. 68, 73, 131, 143, 473; p. 263.
Kurugūrmaḍam, Tj. 7-G.
Kurujēḍu, Kl. 594.
Kurukkaikkūṟṟam, S.A. 736-7, 771, 776, 779, 798; p. 200, 202.
Kurukkaināḍu, Tj. 665, 667, 670, 671, 688, 690, 786; Tp. 131.
Kurukkaipāḍi, Sm. 27, 47.
Kurukkaipāḷaiyam, Cb. 123-B.
Kurumala, Ap. 114.
Kurumalaināḍu, Tn. 383.
Kurumaraināḍu, Tn. 374.
Kurumari Rattagulla, Cd. 154.
Kurumba, Cg. 760.
Kurumbakkōḷaḷi, Cg. 1027.
Kurumban Śirugan, S.A. 175.
Kurumbarāḍittan, Cg. 760.
Kurumbūr-nāḍu, Tj. 390.
Kurumbranād taluk, Ml. p. 1044.
Kurumgōḍu, By. 100, 111, 114, 117-8.
Kurumuḍi Śiṅgan Gōvindan, Cg. 1154.
Kurunagai (v) nāḍu, Tp. 105, 111, 126, 129, 109, 81, 82, 104.
Kuruṇi (same as *marakāl*), Cg. 1017; S.A. 189; Tp. 832.
Kuruppunāḍu, Cb. 21, 25, 181, 196, 198, 204, 237, 301, 302.
Kuruvāḍimidi, Rd. 279.
Kuruvalūr, Cb. 37.
Kuruvitturai, Mr. 158, 169-B.
Kuruvu-kāru temple, Ml. 12.
Kusani Nāyaka, Nl. 685.
Kuśappāḍi, S.A. 569.
Kuśasthali river, Ct. 292-3.
Kusumanātha dēva, By. 261.
Kusumarājā (son of Bhīmarāja), Kt. 234-C.
Kūṭa (a merchant), Gt. 666.
Kūṭaguṇḍḷa, Nl. 375.
Kūṭalapaṟṟu, Ms. 179.
Kutb Chand Saheb, Cg. 4.
Kutb Shah, Nl. 353.
Kutb Shah Abdullah, Nl. 777.
Kutilāla, Ct. 216.
Kuttack, Gj. 10.
Kūṭṭāḍumdēvar, Rd. 237; Tp. 182.
Kūṭṭāḍumdēvar Śiruppuliyūrvēḷān, Tp. 187.
Kūṭṭāḍum Tirugñānasambandar Maḍandaipāgan, Tj. 60.
Kūṭṭāḍum Tirugñānasambandar Māṇikkavāśagam, Tj. 60.
Kūṭṭāḍum Tiruñāna Sambandēśvaram Uḍaiyār Shrine, Tj. 60.
Kūṭṭāḍu-Nāyanār-maḍam, Tj. 1128.
Kūṭṭāḍundēvar, Pd. 263.
Kūṭṭāḍuvān, N.A. 469; S.A. 740.
Kūṭṭakkuḍi, Rd. 237; Pd. 58.
Kuṭṭālam, Tj. 590, 608, 625-A; Tn. 334-41.
Kuṭṭālanātha temple, Tn. 337, 340-1.
Kūṭṭan, Cg. 872.
Kūṭṭanbākkam, Cg. 114.
Kūṭṭāngi, By. 254.
Kūṭṭankuḍi, Rd. 142.
Kūṭṭan Gaṇavaḍi, Cg. 1010.
Kūṭṭan Nikaḷaṅkan, Tj. 1395.
Kūṭṭan Sētupati Kāṭṭa Tēvar, Rd. 81.
Kūṭṭan Tennāḍan (*alias* Tribhuvanaśiṅgadēva), Mr. 35.
Kūṭṭan Vayiramiṇḍan, Tp. 186.
Kūṭṭappāḍi (near Peṇṇāgaram), Sm. 96.
Kūṭṭattār, members of the assembly.
Kuṭṭi (son of Vairāvi Mutukkaruppan), Mr. 111.
Kuttiyattūr, Ml. 14.
Kuttukkal, Tn. 407.

Kuṭub Khān, Kl. 140.
Kuṭumbis (householders), Gj. 1, 3, 4, 5, 422; Kt. 320, 587; Vg. 207.
Kuṭumbiya, family, Ml. 61–64.
Kuvalai, Cg. 571.
Kuvalālapura, Ct. 25, 64.
Kuvālanvaḷavar, Cb. 131.
Kuvalayānanda, N.A. 151.
Kūvaḷūr, Cb. 275–6.
Kūvam, Cg. 137, 706, 710, 1147, 1151–4, 1156, 1167, 1173, 1175-6; Nl. 522; Tj. 74.
Kūvam Narasanāyakarpuram, Cg. 717.
Kūvam Tyāgasamudranallūr, Cg. 706, 710.
Kuvāvan Māran, Tj. 1287–90.
Kuyirkuḍi (Modern Kīḻakkuḍi), Mr. 99.
"Kyāta Dēvar," By. 470-A.

L

Labanka village, Cd. 883.
"Lachmambapuram," Cd. 258.
Laḍḍigam, Ct. 228; Gj. 80.
Lakhaṇṇa Daṇṇāyaka, S.K. 146.
Lakiḍāmu, Tp. 447.
Lakhumāji-Āyi (wife of Pāṇḍya Perumāḷdēva), Kl. 460.
Lakkadēva Mahārāja, Cd. 11.
Lakkama Chōdabhūpa, Vg. 34.
Lakkammā, Kl. 470.
Lakkaṇa, Tj. 946.
Lakkaṇa-Daṇṇāyaka, Tj. 894, 945.
Lakkaṇa Nāyaka, Vg. 119.
Lakkaṇa Odeya, S.K. 181.
Lakkanāyaḍu, Cd. 58.
Lakkaṇṇa Daṇṇāyakka Uḍaiyār, Tp. 230.
Lakkaṇṇa-Uḍaiyār (Mahāpradhāna), Sm. 223.
Lakkarāja, N.A. 325-A.
Lakkarāja Oḍeya, By. 330.
Lakkasāni, Gd. 71.
Lakkaya Dēva Mahārāja, Ct. 213; Cd. 79.
Lakkheya Nāyaka, By. 118, 179.
Lakki Nāyaḍu, Cd. 132.
Lakkirāzupalli, Nl. 42.
Lakkīśvaramuḍaiya Nāyānar, Ct. 261.
Lakna, Nl. 93.
Lakshādhyāya lineage, Pd. 128.
Lakshahōma (a religious ceremonial), Ap. 144–5.
Lakshmāmbāpuram, Cd. 258.
Lakshmamma temple, Nl. 791, 795.
Lakshmammāgāru, Nl. 154.
Lakshmaṇa Image, Cg. 512; Gj. 169, 200; Gt. 568; Tp. 356.
Lakshmaṇa-Chaturvēdimaṅgalam, Sm. 126, 128.
Lakshmaṇa Daṇṇāyaka, Rd. 205.
Lakshmaṇadāsan, Nl. 165.
Lakshmaṇadēva, Gt. 447.
Lakshmaṇaiyar, Cb. 394; Cg. 1046.
Lakshmappanāyaniṅgāru, Nl. 682.
Lakshmarasa Daṇḍanāyaka, Gd. 39.
Lakshmayya, Cg. 512.
Lakshmi (Queen of a Gaṅga King), Gj. 361.
Lakshmi (Queen of Narasimha of Bīragōtta), Gj. 153.
Lakshmidēva Daṇḍanāyaka, Cd. 89.
Lakshmidēvi, Ap. 55; By. 33; Vg. 69, 80.
Lakshmi dēvi, Cd. 69, 709; Gj. 147, 161; Kl. 246, 522; Tp. 356.
Lakshmīdhara Daṇḍanayaka, By. 371.
Lakshmīkāntarasa, Tp. 208.
Lakshmīkāntāsvāmi, Cd. 13.
Lakshmikumārōdayam, Cg. 938.
Lakshmi-maṇṭapa, Rd. 206.
Lakshmi-Narasimha, dēva, temple, Ap. 165, 101; S.A. 464, 468; By. 366, 705, 708; Cg. 422–3, 706, 709; Gd. 70; Gt. 138, 149, 767, 880, 434; Sm. 121-A, B; Vg. 69, 72, 88.
Lakshmi Narasimha-maṇṭapa, Ct. 19.
Lakshmi Narasu (Pūjari) Kt. 206-A.
Lakshmi nārāyaṇa kāraṇika, S.K. 168.
Lakshmī Nārāyaṇa perumāḷ, svāmi, Ap. 141; By. 299; Cg. 386; Cb. 33, 38, 318; Cd. 665-6; S.K. 20; Kt. 129; Kl. 52; Mr. 273–E.F. 348, 358; Sm. 119–20; Tp. 156.

Lakshmīpati, Gt. 216, 447.
Lakshmīpati Bhaṭṭa, Ap. 171.
Lakshmīpatirāja, Gt. 789.
Lakshmipuram, Ap. 37; Cd. 89; Ml. 17.
Lakshmi Rāghava temple, Tj. 120.
Lakshmi Rāja, Kt. 291.
Lakshmi Reḍḍi, Nl. 375.
Lakshmisāgara, Ap. 60.
Lakshmisamudram, Ap. 202.
Lakshmīśvara image, Kl. 221.
Lakshmiyappa Nāyaḍu, By. 37.
Lakulāgama, By. 118.
Lakuḷīśa Pāśupatas (of Kārōhana), N.A. 681; By. 217; Cg. 978.
Lakuḷīśvara, Cg. 1101.
Lakuḷīśvara Paṇḍita, S.A. 603; N.A. 681.
Lakumāḍēvi, Vg. 126.
Lakumavarapukōṭā, Vg. 38.
Lāla Krishṇadēva Mahārāya, Vg. 206.
Lakumarāja, Vg. 148.
Lālāpeṭ, p. 107, 151.
Lālguḍi, Tp. 427–32.
Laḷitakīrti, S.K. 128, 208, 212, 215.
Laḷitakīrti Bhaṭṭārakadēva Maladhāri (teacher), S.K. 211.
Laḷitaṅkura (a title), N.A. 703.
Lally, p. 1346.
Lalu Khānuniṅgāru, Nl. 381.
Lambādi, Nl. 322.
Langara (feeding house), Kt. 103, 104.
Lāṅgulya river, Gj. 15.
Laṅkā, N.A. 653; Nl. 388, 391; Tj. 549, 1232–3.
Laṅkā Kōna, Gj. 422.
Laṅkā Mantramūrtiguru, Gt. 566.
Laṇkāpura Daṇḍanātha, Ct. 336.
Laṅkāpura Daṇḍanāyaka, Cg. 248.
Laṅka Śaṅkhayya, Gt. 566.
Laṅkēśvara dēva, S.A. 76, 107; Cg. 857; Tp. 185.
Lāṭa, Kt. 9; S.A. 903.
Lāṭamadhyāmba shrine, Cg. 903.
Lāṭarāja Vīrachōḷa, N.A. 632.
Laṭṭalūrapura Paramēśvara, By. 265.
Lavagumapāḷaiyam, Cb. 305.
Lēbāka, Cd. 64–7.
Lēbūru, Nl. 515–9.
Le Fanu, Sm. 55.
Left hand caste, Cb. 198.
Lēghaka, Gt. 728.
Lembāka, Cd. 697, 699, 820, 895.
Lēpaka, Cd. 688–705, 880.
Lēpākshi, Ap. 73, 77–8, 80–2, 84–5, 88–9.
Lēpākshirāmāyaṇamū, p 12.
Lessee, Nl. 448, 687.
Leyden, Ct. 370.
Leyden grant, Tj. 890-A, B.
Leyden University Museum, Tj. 890-A.
Līlāvati (Queen of Anantavarma), Gd. 219.
Liṅga, S.A. 199; By. 335, 380; Cg. 169; Gd. 19, 72; Gt. 189, 385, 381, 563, 566; Kt. 138-40; Kl. 556; Tj. 294.
Liṅga (son of Bomma), N.A. 663-A
Liṅga (a certain chief), the son of Sānta), Kl. 452.
Liṅgāla, Kl. 116, 169, 170, 405; Cd. 449–50.
Liṅgalakoṇḍa, Nl. 297.
Liṅgalūṇṭi, Kt. 423.
Liṅgamakkā Gāru, Nl. 380.
Liṅgama Nāyaka, N.A. 205.
Liṅgamdinnē, Kl. 621.
Liṅgamdiva village, Kl. 587.
Liṅgamguṇṭa, Cd. 119; Gt. 272-A, B.
Liṅgampāḍu, Nl. 623-B.
Liṅgamudree, Sm. 204.
Liṅganapāḷem, Nl. 285, 685.
Liṅgaṇṇa (son of Krishṇama Rāju), Ap. 212.
Liṅgapa, S.A. 419.
Liṅga Paṇḍit, Nl. 346.
Lingappa, Nl. 593.
Liṅgappa (kāryakarta), Gt. 310.
Liṅgapura, By. 338; Gt. 545; Kl. 549.
Liṅgapurāṇadēva, Rd. 6.
Liṅgarāju, Nl. 41.
Liṅgarāsayya, Cd. 920.
Lingarāzuguṇta, Nl. 41.
Liṅga Reḍḍi, Nl. 737; Tp. 300.
Liṅga Reḍḍi Timmareḍḍi, Nl. 737.
Liṅgaśeṭṭi, Nl. 307.
Liṅgaya, Kl. 412.

Liṅgayatism, By. 433; Cb. 555.
Liṅgayat maṭha, Sm. 204.
Liṅgayya, Kl. 489-M; Tp. 492.
Liṅgōdbhava, Rd. 6.
Liṅgōdbhava svāmin, Gt. 608.
Little mount, Cg. 772-A.
Lōhitagōtra, Gd. 18.
Lōhitāyanatasa gōtra, Gj. 427.
Lōkāchārya, Tp. 434.
Lokamahādēvi, S.A. 640; Tj. 218, 412, 1331, 1341; BM. 7.
Lokamahādēvi Chaturvēdimaṅgalam, p. 411.
Lōkamahādēvipuram, N.A. 5.
Lōkamahīpāla, Gd. 151; Gt. 50.
Lōkāmbika, Kt. 321.
Lōkanātha, Gj. 17.
Lōkanāthadēvaraśa (son of Bommidēvarasa), S.K. 216.
Lōkanāthapuram, Gj. 105, 274.
Lōkanātha Rāvuttu Gāru, Gj. 274.
Lōkanāthēśvara temple, S.K. 142.
Lōkanāyaniṅgāru (son of Chelināyuni-Komma-Nāyuḍu), Kl. 354.
Lōkaṇikkaśeṭṭi, Vg. 4.
Lōkapāla gōtra, Nl. 263.
Lōkarāju, Cd. 640.
Lōkasundara image, Tp. 548.
Lōkavibhāga, Ap. 169.
Lōkavidyādhara Brahmādhirājan, Tp. 40.
Lōkayya, Sm. 75.
Lōkayyaśeṭṭi, S.K. 97.
Lōkēśvarapuram, p. 190; S.A. 538.
Lomaḍa village, Ct. 168-B.
Loṅkula, Ct. 164-6.
Lōtus-tank, Kl. 295; Nl. 544.
Lower Ahōbalam, Kl. 569-91.
Lucas, Cg. 191.
Lucki Nāiḍu, p. 16; Ap. 115.
Luders, Dr. Gt. 148, 623, 632; Ms. 316-23.
"Lulip Khān," Kl. 153.

M

Mā (measure of land), Cb. 112-5, 151; Mr. 5-D, 75, 242-B, 255; 262, 265-B, C, 273-C-G, 400; Rd. 8, 168-B, 179-N—Q; Tj. 7-B, 62, 85, 94, 137-8, 291, 451, 749, 904, 974, 1042-A, 1055, 1061, 1064, 1175-B, 1176-E, F, 1449, 1464, 1508-B; Tn. 139-A, 278-M, W, Y, 304-B, 430-A, 523; Tp. 92, 426-B, 492-M, 749, 829, 872.
Mābalamahādēvi, Gt. 259, 261.
Macaulay (British Resident), Cn. 1.
Mācha (son of Anyamamba), Kl. 298.
Māchadēva (Telugu Chōḷa), Ap. 91.
Māchala "Chitapa", Kl. 489-J.
Māchama Reḍḍi, Gt. 167.
Mācha Nāik (of Vellore), N.A. 613.
Māchaṇaśeṭṭi, Gt. 777.
Māchappa Uḍaiyār, Ct. 129.
Māchareḍḍi, Kl. 260.
Mācharla, Gt. 515, 561.
Māchavaram, Nl. 317-19.
Māchavarapu Mūrti Rāju, Nl. 63.
Māchaya Nāyaka, Nl. 94.
Māchayanāyaniṅgāru, Gt. 486.
Machcha, Vg. 48.
Machchapuram, Nl. 112.
Māchapuram Bollikoṇḍa, Nl. 112.
Machchapurāṇa, N.A. 166.
Māch-chinda mosque, Ml. 3.
Māchērla, Cd. 103; Gt. p. 805, No. 509, 536-50; Nl. 94.
Māchērla Chennūdu, Gt. 525.
Māchērla Timaṇa, Gt. 525.
Māchi-Nāyuḍu, Kl. 311.
Māchirāja (The minister of Pratāparudra II), Gt. 503.
Machirājupalli (near Orungallu), Kl. 554.
Machiyahalli, By. 307.
Machumarri, Cd. 355.
Mackenzie, Gd. 724, p. 720, 724, 848, 877, 880, 890, 908, 931; Gt. 158-B, 770; Kt. 88-9, 92-E—J, 136, 153-60, 226-A, B; Kl. 220-A, 242, 495, 561-63, 587, 596; Mr. 5, 5-D, 310-A—C, 313; Tj. 21, 62-F—H, 1176-E; Tn. 296, 298; p. 1533.
Maḍādidēvuṇḍu, Nl. 589.

Madagani Basavareḍḍi Kumāraḍu, Kl. 500.
Maḍai, Māḍa (a coin), Cg. 1009–10, 1025, 1071; Ct. 262; Cd. 87, 400, 425, 459, 646, 647–649, 651–52, 693, 701–03, 846; Gt. 111, 163, 380; Cg. 913; Kt. 153-60-A–C; Kl. 221, 376, 562; Nl. 7, 15–6, 25, 146, 148–150, 155, 160–61, 163, 164–67, 240–41, 522, 538, 540, 563, 624-F, 642, 801, 805, 807, 808, 814, 817–18, 696; Cd. 518, 522.
Maḍaināchchiyār shrine, Tn. 428.
Maḍaippaḷḷipura, Cg. 727.
Maḍaiviḷāgam (temple premises), N.A. 596; Tp. 758.
Māḍai Tiruvēṅgaḍanāthārya, Tn. 304-L.
Māḍāji Ayya, Gt. 340.
Maḍaiyārpulliyam, Cg. 118.
Maḍakaśira Taluk, p. 21.
Maḍakku (measurement), S.A. 102.
Māḍakkuḷa, Mr. 162.
Māḍakkuḷakkīḻ-Madurai, Cb. 11; Tn. 449, 451, 255, 517; Mr. 110; Rd. 175.
Madala, Gt. 773–82; Kl. 482.
Madali, Nl. 90.
Maḍam (monastery), Rd. 201.
Māḍamaṅgalam, Ct. 237.
Maḍamannūru, Nl. 202, 203.
Māḍambākkam, Cg. 199, 683–84, 686, 689.
Maḍambūr, Ct. 172.
Māḍamma, Gt. 393.
Māḍana-Daṇṇāyakkar, Sm. 91.
Madanagōpālasvāmi temple, Cd. 578, 579; Gt. 616; Nl. 604; Mr. 60-D, 63, 71; Tp. 250–56; Cd. 473.
Madanagōpālapuram, Mr. 91.
Madanagōpinātha image, Nl. 110.
Madanamaṅgalam, Tj. 138.
Madanamañjari-Chaturvēdimaṅgalam (*alias* Neḍumanal), Tj. p. 1299, No. 551, 552, 554, 586.
Madanapalle, p. 16; By. 363-A; Ct. 157, 159, 164, 209.
Madana Uḍaiyār, Rd. 205.
Mudanavilāsa, Cd. 455.
Madandaipāga-Koṅgarāyan, Tj. 61.
Maḍandaipāga-Nāyanār shrine, Tj. 59, 61.
Mādanimāri Śeṭṭi, Nl. 162.
Mādanna, Sm. 91.
Mādaṇṇa (of Golcoṇḍa), Tj. 62-C.
Mādaṇṇa Nāyaka, S.K. 146.
Mādantapuram, Kl. 165.
Madānugrahacharaṇabhaṭṭa, Nl. 559.
Mādanūru, Gt. 378, 407.
Maḍapatyam Kāḷattīśura Nāyaka, N.A. 174.
Māḍapalli (in Nathavāḍi), Kt. 31.
Mādapaḷḷi-Nūṅkaya (son of Pittame), Gd. 96.
Mādappa Daṇḍanāyaka, Cb. 458.
Māḍappaḷḷi, Tn. 187.
Mādappa Daṇḍanāyakkar (*alias* Vallāḷadēva), N.A. 408.
Mādappa Śiṅgaya Daṇṇāyakkar, Cb. 255.
Mādappayya, Ct. 328.
Madari-amman temple, Cg. 640.
Madaru gate, Nl. 781, 796.
Maḍattukkōyil, Pd. 157.
Madavalige Kumārti (a daughter about to be married), By. 207.
Mādavara village, Cd. 674.
Māḍavīdipperundēru, Cg. 31.
Maḍaviḷāham (temple premises), Rd. 179-B; Cb. 454; Cg. 564.
Māḍavritti, Cg. 524, 835.
Mādaya, Kl. 453.
Mādaya Narasimha (Karikāl Chōḷa race), Gt. 473.
Mādayyagīri Mallaṇa, Kt. 234-D.
Mādayya, Cb. 375–77.
Mādayya-Nāyaka, Mallappa Nāyaka, Tj. 738.
Madde Bommaiyappa Nāyaka, Sm. 65.
Maddigala (Madigaṭḷa), Kl. 408-A, B.
Maddagiri Taluk, Cd. 455.
Maddipāḍu, Gt. 396.
Maḍūru, Kl. 540; Cd. 919.
Maddūrpāḍ village, Nl. 441.
Mādērapalle, Ap. 15.
Mādēvadigaḷ, Tj. 218.

Mādēvaḍigaḷār (*alias* Śembiyanmādēviyār), Tj. 1198.
Ma. . . Dēva Mahārāja (Sriman Mahāmaṇḍalēśvara), Nl. 58.
Mādēva Nāyakuḍu, Gt. 413.
Mādēvi Arindamaṅgalam (also spelt Mādēvi Araṇḍamaṅgalam), N.A. 743, 744.
Mādhapuram village, Cd. 916, 917.
Mādharāja, Cd. 873.
Mādhava (Gaṅga king), Ap. 169; Cg. 332.
Mādhava (Minister), Ct. 174-A.
Mādhava (a Brahman), Vg. 213.
Mādhava, Gd. 32; Ct. 459.
Mādhava I, Tj. 1303-A.
Mādhavabhaṭṭa, Kl. 54.
Mādhava-Budha, Gt. 98-A.
Mādhava-Chaturvēdimaṅgalam (in Eyyilnāḍu), N.A. 403, 408, p. 1530.
Mādhavachaturvēdimaṅgalam, Cb. 458, 469.
Mādhava Dāsa, Ap. 213.
Mādhava Daṇḍanāyaka, Tp. p. 1530.
Mādhava Dēvar temple, Cd. 916, 384, 917, p. 761.
Mādhavadēva, By. 161, 162.
Mādhava Dēva Mahārāyalu (Chakramārāyana), Gt. 426.
Mādhavadēvi, Kl. 408-A, B.
Mādhava Jōsyulu, Nl. 40.
Mādhava Mahārāja (Śrīman Mahāmaṇḍalēśvara), Gṭ. 403.
Mādhavamānōji Śrīrāya Prakaśā Rāo (Zamindār), Kl. 82.
Mādhava Nāyaka, Gt. 415, 416.
Mādhava Perumāḷ (God), Gt. 475; Cb. 262.
Mādhavapuram, Cd. 301, 312.
Mādhavarāja I, Gj. 12; Sm. 167.
Mādhavarāja, Apparāju, Cd. 431.
Mādhavarasa, Cd. 161, 256.
Mādhava Rāya (of Goa), S.K. 301.
Mādhavarāya Pagoda, Cd. 316.
Mādhavarāyapura, By. 452.
Mādhavarāyasvāmin (temple), Ap. 49, 50; By. 451.
Mādhavaśarma, Cd. 627; Kl. 602; Gd. 365, 8-A; Gj. 10, 265.
Mādhavaśeṭṭi, Nl. 307.
Mādhava Shaḍaṅgavid, By. 119.
Mādhava Sōmayāji (of Vaṅgiparṟu), Kt. 8.
Mādhavaśvāmi (God), Cd. 170, 708; Kl. 222, 235; Gb. 192, 194, 475–76.
Mādhava Trivikrama, Tvc. 224.
Mādhavavarman, Ct. 16.
Mādhavavarman Sainyabhīta, Gj. 12.
Mādhavavarman (Vishṇukuṇḍin), Vg. 220.
Mādhavēśvara (temple at Gōranṭṭa), Ap. 53; By. 452, 453.
Mādhavi-Paṭṭaṇa, Gt. 509.
Madhira (a station in Nizam's Ry.), Kt. 31.
Madhubid (i.e., Vishṇu) temple, Mr. 202.
Madhukāmārṇava, Gj. 261.
Madhukamballi (in Kammanāṇḍu) Gt. 32.
Madhukēśvara temple, Gj. p. 699, No. 320–21, 367, 379, 381, 388.
Madhu-Marmadēva, By. 186.
Madhunadiśvara Shrine, Rd. 200.
Madhupraharazu Gāru, Gj. 46.
Madhura, Cb. 150.
Madhurakadēvi, S.K. 134.
Madhurakavi Mr. 21, 22.
Madhuramaṅgalam (Chingleput Dist.), N.A. 66; S.A. 839.
Madhurāntaka, Kl, 281; S.A. 559, 1007; Cg. 4, 323, 468, 498, 508, 510, 519, 990, 1121; Tj. 139, 398, 1188, p. 1550; Tvc. 6.
Madhurāntaka Brahma-Mārāyan, S.A. 76.
Madhurāntaka-Chaturvēdimaṅgalam, Cg. 519, 521, 562–63, 526, 528, 530, 532, 1066; Tj. 783; Tp. 304, 316–19, 322, 323, 327, 329.
Madhurāntaka-Chōḷiśvara temple, Tp. 35.
Madhurāntaka Irukkuvēḷ, Pd. 64–5, 68.

Madhurāntaka Iḷaṅgovēḷān, Rd. 225; Tp. 170.
Madhurāntaka Iśvaramuḍaiyār, Tp. 34, 121.
Madhurāntaka-Kaṇḍarāditanār, N.A. 358.
Madhurāntaka-maḍai, Cg. 313.
Madhurāntakamaṇṭapam, Tp. 323–24.
Madhurāntakanallūr (*alias* Arindavan-Sāttamaṅgalam), Cg. 1151, 1153, 1163; Tj. 302.
Madhurāntaka Mūvēndavēḷam, Tj. 246, 1054.
Madhurāntakanallūr, Tp. 826, 853.
Madhurāntaka-Parāntakan (Rāja-rājadēva), Tj. 1382.
Madhurāntaka Pottapichōḷa, Nl. 184, 228, 237, 266, 685–6, 712; Ct. 67, 134; Cd. 792, 793, 840, 1060, 1067, 1116.
Madhurāntaka-Pottappichōḷa Eṟasiddharasa, Nl. 806, 810.
Madhurāntaka Pottappichōḷa, (Raja vīra) Gaṇḍagōpāla, Cd. 812; Cg. 379; Nl. 439, 712.
Madhurāntaka Pottappichōḷa Gaṇḍagōpāla Tirukkāḷattidēva, Nl. 637.
Madhurāntaka Pottappi Chōḷa Manumasittarasar, Ct. 134.
Madhurāntaka-Pottāppichchōḷa-Nallama-sittarasan, Cd. 784, 815.
Madhurāntaka Pottappichōḷa (*alias* Nalla-sittiyarasan of Nellūr), Nl. 18, 201, 210, 211, 212, 534, 539, 543, 544, 546, 554, 557, 573, 575, 637.
Madhurāntaka-Pottappichōḷa Siddharasa, Cd. 786, 799; Nl. 809.
Mādhurāntaka Pottappichchōḷa Tirukkāḷattidēva, Cd. 796.
Madhurāntakapparavaināṭṭu-Mūvēndavēḷān, Tj. 1068.
Madhurāntakappērēri, Tp. 330, 311.
Madhurāntaka Sundara Chōḷa, Pd. 27.
Madhurāntaka Uttama Chōḷa, Tj. 31, 36, 42, 47, 949, 969, 974, 1198, 1203, 1212; S.A. 1007; Cg. 446; Tp. 550.
Madhurāntaka Vaṇṇāḍuḍaiyān, Tj. 1084.
Madhurāntaka Vīra Nuḷamba-chaturvēdimaṅgalam, Sm. 121-B.
Madhurāntaka Vira-Nuḷamba, Rājanārāyaṇa Vayiravan Ponnambalak-kūttan, Sm. 121-B.
Madhurāntaki (daughter of Rājēndra), Tj. 1210.
Madhurāntaki Īśvara temple, Tj. 1210, 1211.
Madhura Perumāḷḷa, Rāju, Nl. 38.
Madhura-Rāmanātha, Mr. 23.
Madhurōdaya (God), Mr. 400, 401.
Madhurōdaya-Vaḷanāḍu, Mr. 33, 35, 110; Rd. 13; Tj. 965; Tn. 255.
Madhusāni (Koṇḍappa Nāyaḍu's wife), Gt. 816.
Madhusūdanadēva, N.A. 441; Ct. 320.
Madhusūdana Dēva Mahārāju, Nl. 335.
Madhusūdana Harichandana Jagadēva, Gj. 277 (Aragaḍa Rajyādhipati).
Mādhuvaraśa, By. 176.
Madhuvanēśvara temple, Tj. 1043–55.
Madhuvayya, By. 202.
Mādhva teacher, Gj. 168; Gt. 79; Ct. 9-V; By. 363-A.
Madhvāchārya, Gj. 168; Ml. 234.
Madhvaism, S.K. 241.
Madhya-Kailāsam, p. 582.
Madhyama Kaliṅga, Vg. 12-A, B.
Madhyānēśvara temple, Tj. 687.
Madhyapurīśvara, Cb. 135, 274.
Madhyārjunam, Tj. p. 1265.
Madhyasthan (arbitrator in the village), N.A. 299; Tp. 165, 836.
Madhyasthanāthēśvāra (temple), S.A. 926, 929.
Mādiarasar Ayyalu Peggaḍiār, Ct. 132.
Mādiga Hamlet, Nl. 587.
Mādigas (a low caste), Ap. 107.
Madilagattambalam, Ml. 7.

Mādinēṇḍu, Nl. 793.
Mādinēni, Nl. 793.
Madirai (Madura), Tj. 37, 55, 1179.
Madiraiāśiriyan, Pd. 267.
Madiraikoṇḍa Parakēsarivarman (i.e., Parāntaka I), Cg. 394, 397, 463, 589, 590, 596–7, 600, 640, 669, 1029, 1033, 1036–69, 1042, 1051, 1053, 1056, 1115; N.A. 50, 51–4, 309, 610; S.A. 747; Cg. 257, 271–2; Mr. 9; Sm. 178–9, 186; Tn. 23; Tp. 53, 482–3; N.A. 99, 101, 102, 103, 104, 110, 112, 115, 119, 120, 216, 320, 321, 322, 323, 430, 653, 745; S.A. 171, 173, 174, 176, 203, 207, 368, 542–3, 545, 546–7, 552, 559, 561, 563, 564, 568, 569, 610, 611, 614, 618, 620, 624, 627, 680–1, 699, 748, 779, 790, 793, 864–77, 879–88, 891, 917–20, 1023–6, 1028–30, 1032, 1037, 1041; Cb. 147; Ct. 5, 6, 9, 26, 59, 144; Tj. 34, 40, 51, 52, 56, 125, 175–76, 205, 222, 228, 230–34, 249, 250, 254, 261–2, 265, 267–8, 272–3, 275, 276–9, 285–8, 288–9, 293, 296, 382, 390, 392, 394, 397, 399, 401, 403, 405, 408, 409, 424, 425, 428, 430, 438–39, 443, 445, 881, 882, 1014, 1044, 1045–48, 1050–51, 1254–64, 1266–69, 1274, 1398, 1405–07, 1410, 1416, 1418, 1428–29, 1448, 1449-U, 1458-E, G, 1459-C, E, 1475, 1477–79, 1493–94, 1500, 1568–70, 1579, 1580–82, 1584–93, 1600, 1603–4, 1608, 1611, 1613–15, 1617, 199, 357, 358, 360, 366, 368, 1178, 1180, 1183; Pd. 80.
Madiraikoṇḍa Rājakēsarivarman, N.A. 108, 109, 636; Cg. 1134, 1143; Ct. 306, 308, 316.
Madiraikoṇḍa-uḍaiyār (i.e., Parāntaka I), Tj. 57, 197; Tp. 344.
Mādirāju, Nl. 821.
Madirani (?) Bhyraṇṇa, Kl. 53.
Madirāntaka Irukkuvēḷ, Tp. 520.
Mādi Reḍḍi Mārasāni, Nl. 433.
Mādi-śeṭṭi, Gd. 79.
Madiyāladēvata temple, Nl. 77.
Madirkurichchi (in Muḷḷi-nāḍu), Tn. 62.
Madrāju-Nāgappadēva-Mahārāju (Mahāmaṇḍalēśvara, son of Avubaḷayyadēva-Mahārāju), Kl. 244.
Madrāju-Śiṅgarayyadēva-Mahārāju (Mahāmaṇḍalēśvara), Kl. 244.
Madras, Cg. 772-A; p. 981; Rd. 103.
Madras Museum, Gd. 7, 18, 48-A; Gj. 1–11; Gt. 723, 819; Vl.-4, 11, 98, 320; Tj. 549; Ms. 1–175, 200–26, 236–69, 271–82, 316–23; Mr. 89-A, 95.
Madukkōḍu, Cb. 353.
Madunapalya, Ct. 157.
Madura, Madurai, Mr. 3-A, 10, 71, 80, 81, 87, 91, 109, 117-A, 162, 200, 226, 276, 313-A; Nl. 535, 536, 537, 539, 541, 565; Sm. 58; Rd. 95, 150, 177, 239, 251; Cd. 790; Cb. 73, 269, 352-A, B, 393, 433; Kl. 295; Ct. 175; Tj. 62, 99, 100, 102-07, 180, 184, 203, 216, 315, 316, 333, 353, 384, 393, 437, 461–63, 474–75, 488–90, 492, 504, 532–4, 540, 584, 591–93, 597, 609, 620–25, 647–49, 651, 653, 654, 705, 711, 755–57, 760, 762, 770, 775, 795, 808–9, 814–5, 817, 819, 845–6, 857, 859, 875, 929, 952, 985, 988, 997, 1001, 1003, 1004, 1029, 1041–2, 1072, 1075, 1083, 1086–87, 1091, 1144, 1148, 1150, 1157–8, 1231, 1239, 1300, 1484–85, 1524, 1546, 1551–52, 1561, 1565, 1603; Tn. 1, 64, 83, 129, 287, 301, 464, 76-A; Tp. 82, 88, 117, 156, 258, 271, 273–74, 289, 330, 340, 342, 351–52, 418, 431, 439, 440, 536, 540, 633, 842, 883.
Madura Śaṅgam, Pd. 267.
Madura taluk, Mr. 51–95.
Madurai, N.A. 111, 114, 142, 237, 287, 328, 471, 493, 514, 601, 653, 711; S.A. 56, 57, 149; Cg. 146, 248, 349.

Maduraikkuvāytta, Perumāḷpuram, S.A. 783.
Maduraikoṇḍa Chōḷadēva, (Parantaka I, 905–47); Tj. 1460-D, I.
Maduraikoṇḍa (the title of Parāntaka I), Tj. 197.
Maduraikoṇḍa Koppakēsari (905–47), Tj. 1437-A.
Maduraikoṇḍa-Parakēsarivarman, Tp. 138, 140, 141-42, 144, 160–3, 348–49, 364, 429, 493, 500, 502, 562, 565, 575, 583, 616, 649, 651–53, 656, 659, 661–63, 666, 681, 685, 689, 690, 717, 721, 735, 738, 742, 874, 903, 905.
Maduraippākkam, Cg. 688.
Madurai-maṇḍalam, Mr. 114.
Maduraivāyil, Cg. 909.
Maduramaṅgalam, Cg., p. 369.
Madurāntaka, Ct. 56. See also Madurāntaka.
Madurāntaka Achchapiḍāram (son of Vīrachōḷa Iḷaṅgovēḷār of Koḍumbāḷūr in Kōnādu), N.A. 107.
Marāntaka-Brahmādhirājan, Cg. 988.
Madurantaka Brahmamārāyar, Vg. 191.
Madurāntaka-Chaturvēdimaṅgalam, S.A. p. 222, No. 853, 855, 856; Cg. 136–7, 1066.
Madurāntaka chōḷa, Cg. 1208.
Madurāntaka-Chōḷēśvara (temple), S.A. 1077, 1080.
Madurāntakadēvar, S.A. 859.
Madurāntakadēvan, Madai (a coin), Cg. 1009-10, 1025.
Madurāntaka-gōtra, Cg. 762.
Madurāntakan Kaṇḍarādittan; Ct. 56; N.A. 66, 78, 80, 81, 83, 92, 94, 95, 108; Tj. 1188 (i.e., Gaṇḍarāditya).
Madurāntaka Mūvēndavēḷār, Cg. 1002.
Madurāntaka Pottappichōḷan, Cg. 1060, 1067, 1116.
Madurāntakēśvaramuḍaiya Nāyanār, S.A. 1078–9.
Madurāntakanallur, Cg. 711, 713, 715–6.
Madurāntaka Pottāpi-Chōḷa, N.A. 275, 659; Cg. 755, 809, 836, 882, 892, 1110.
Madurāntaka Pottappichchōḷan Gaṇḍagōpālan, Cg. 907.
Madurāntaka-Vaḷanādu, S.A. 585, 854; Rd. 48.
Madurāntaka-Viṇṇagar, Cg. 711, 716.
Madurāntaki (Sister of Kulōttuṅga), S.A. 3.
Mādurēvi, Nl. 732.
Madura Rāman, Tp. 490, 492-B.
Mādūru village, Kl. 578; Cd. 537–9.
Maḍuvanūr, Nl. 202.
Mafus Khan, Navab, Gj. 138.
Magada, N.A. 418; Ct. 236.
Magadai Maṇḍalam, S.A. 391, 579, 607, 609, 1058, 1060; Tp. 235, 300; Sm. p. 1198; No. 1, 3, 5, 15, 16, 17, 23, 49, 52, 138.
Magadai-nāḍāḷvān, S.A. 1062–3.
Magadai Perumāḷ, N.A. 462, 510; S.A. 692; Pd. 118.
Magadai Vānavapirān, N.A. 499.
Magadēśan, S.A. 934; Tp. 246; Pd. 116.
Magadēśan Ponparappina-Vānakōvadaraiyan, S.A. 1058.
Magadēśan Ulaṅgakātta Vānakōvaraiyan, Sm. 60.
Māgāla, By. p. 279, No. 226.
Māgāḷam, Tj. 1296.
Māgāḷēśvara temple, Tj. 776.
Maṟamai (Voluntary contribution), Cg. 519, 1113; Cd. 879.
Māgaṇandi, Mr. 100.
Māgaṇikuḍi, Tp. 435.
Māganūr-Puttuṟai, N.A. 672.
Māganūr-nāḍu, Cg. 100, 105, 134, p. 411, 418.
Magasthenes, Vg. 123.
Magaval, Cg. 403.
Magaval-nāḍu, N.A. 716; Cg. 403.
Magha, the 10th lunar constellation.
Magimavinahalli, By. 207.
Māgōdaiyapaṭṭaṇam (Koḍuṅgōḷūr), Tvc. 91.
Maguḍattiyāgi, S.A. 802.
Māguni Sāntarā Gāru, Gj. 55.
Mahābali family, Nl. 619.

Mahābali Bāṇa Rāja, Rd. 178-A, 178-B.
Mahābali Bāṇa Rāya, Sm. 81.
Mahābalipuram, Cg. 25, p. 321, No. 81-B.
Mahābalivamśa, By. 308.
Mahābali-Vāṇādhirāja, Vāna, Mr. 170.
Mahābali-Vāṇanātha, Rd. 177-A.
Mahābali Vāṇarāja, Sm. 121.
Mahābali-Vāṇadarāya Nāyakar, Rd. 131.
Mahābalivāṇarāya, N.A. 330.
Mahābhārata Ct. 353; Gj. 44, 230; Gd. 7; Kt. 239, 243, p. 1085; Tvc. 181.
Mahābhārata, Vritti (allowance for expounding the *Mahābhārata*), Tn. 91.
Mahā-Chādamukha, Ms. 285–302.
Mahāchārya, S.A. 64; Nl. 761.
Mahāchētiya (great Chaitya), Gt. 644, 662, 680, 681, 685, 688, 718.
Mahādānapuram, Tp. 34–5, p. 1515.
Mahādēva (God), Cb. 306, 327; Cg. 339, 341, 516, 973; Gj. 89; Gd. 2; Gt. 460; Kl. 515; Sm. 214; Nl. 120, 94, 185, 467; Tj. 7-E, 89, 132, 904, 1016, 1050, 1067–8, 1395, 1399, 1449-H—I—W, 145 G—B—U, 1460—I—J, 1464-A.
Mahādēva (king), Kt. 301, 302; Tvc. 47.
Mahadēva (temple), Ap. 132; N.A. 584; S.A. 837; By. 16, 129, 130; Cg. 429, 435, 591, 592, 598, 613, 645, 660, 669, 760, 839, 840–1, 953, 1233; Tp. 283–4, 547, 562, 626, 744, 828; Tvc. 97, 165, 221–2.
Mahādēva (son of Goṅka), Kt. 33.
Mahādēva (King of Goa), S.K. 302.
Mahādēva Aiyan, Cb. 203.
Mahādēvaḍigal, S.A. 903; Cg. 1032.
Mahādēviyaraśi, By. 159.
Mahādēvarāju (son of Rudradēva Mahārāju of Nātavāḍi), Kl. 320.
Mahādēvarāya, Ct. 168-C; Cd. 3; Tn. 461.
Mahādēva Bhaṭāra temple, Tp. 622, 627.
Mahādēva Sarasvati, Tj. 62-E.
Mahādēvayya-Nāyaka, By. 234, 235.
Mahādēvēndra Sarasvati, Tj. 62-C.
Mahādēvēśvara-liṅga, Gd. 72.
Mahādēvi-aḍigaḷ, Ct. 57.
Mahādēvichērlā, Gt. 539, 541, 547.
Mahādēvi-taṭāka (capital town), Gt. 536.
Mahādhamakathaka, Ms. 316–23.
Mahādhammaka (Mahādharmaka), Gt. 726.
Mahādharmaka, Gt. 726.
Mahādurgi, Nl. 52.
Mahāgaṇapati shrine, Tj. 1545.
Mahājana (the great men), Ap. 44, 76, 78; N.A. 208; By. 131, 226, 227, 229, 309; Cg. 834; Tp. 184; Cd. 491; Gj. 31, 53, 82; Cd. 348, 861; Cb. 336, 458, 469; Gt. 137, 281, 340—2, 585; Nl. 504; Tj. 1534.
Mahājana Bhagavān Tīyāḍi (Yatiyaḍu), Gj. 131.
Mahajid Khan, Cd. 206, 207.
Mahākāla (a General), Kt. 4.
Mahākālēśvara (shrine), S.A. 959.
Mahākālattu-Mahādēva temple, Tj. 796, 797.
Mahākāḷi, Nl. 52.
Mahā Lakshmi festival, Nl. 30, 373.
Mahā Lākśhmidēvi (temple), Ap. 55, 56, 59.
Mahālakshmipura, Ap. 59.
Mahāliṅga, Tj. 220, 370, 388.
Mahāliṅgasvāmi Pagōda, S.K. 7.
Mahālingēśvara God, Cb. 327; S.K. 9, 11, 12, 15, 96, 132, 217.
Mahāmakha festival, Cg. 700.
Mahamaṇḍ, N.A. 409.
Mahāmaṇḍalāchārya, Ms. 324.

Mahamaṇḍalēśvara (Governor), By. 70, 159, 166, 167, 185, 234; Cg. 223, 824.
Mahāmaṇḍalēśvara, Gd. 29, 80; Kl. 22, 192, 189, 193, 230, 472; Nl. 760; Cd. 413, 432, 436–7, 509.
Mahāmaṇḍalēśvara Achyutadēva-Mahārāya, N.A. 327.
Mahāmaṇḍalēśvara Ballārēya Birarasa, By. 44.
Mahāmaṇḍalēśvārā Barmadēvarasa, By. 242.
Mahāmaṇḍalēśvara Gaṇḍakaṭṭāri Sāluva Tippayadēva Mahārāja, N.A. 654, 663.
Mahamaṇḍalēśvara Iruṅgōḷarasa (a Telugu-Chōḷa Chief said to be a descendant of Karikāl.—Chōḷa and of the Sōlar race), Ap. 31.
Mahāmaṇḍalēśvara Madhu-Marmadēva, By. 186.
Mahāmaṇḍalēśvara Śrīraṅgarāya VI, S.A. 63.
Mahāmaṇḍalēśvara Rāmāraja-Timmarāja-Viṭṭhaladēva-Mahārāja), Tn. 275.
Mahāmaṇḍalēśvara Vijaya Pāṇḍya, By. 201.
Mahāmaṇḍalika (Governor), Gd. 78.
Mahamaṇḍ Dorapu Rāja (Pallava family, Lord of Kañchi, etc.), Nl. 732.
Mahāmaṇḍu Sāhu Sulutānu, Kt. 103 (Qutt Shahi King).
Mahāmaṇṭapa, N.A. 215-A, 232, 336, 340, 343, 347, 348, 349, 351, 352, 354, 361, 363, 364, 366; S.A. 479, 485-A; Cg. 260–3, 269, 1182; Tn. 270, 278-O, 393-A; Tp. 301-A, 801-C; Cb. 270, 272, 44, 46, 54, 61, 69, 151, 156; Mr. 44, 273-G; Cd. 702; Kl. 489-L; Sm. 154–7, 163.
Mahammadu Kulli Pādasaha Voḍeyalu, Gt. 764.
Mahammaṇḍu-Kulli Kudupā Nijam Padasa (i.e. Mahammad Quli Qutbshah, 1581—1611), Gj. 15.
Mahānāga (Māhānāga), Gt. 719.
Mahānandi, Kl. 541, 541 A-43.
Mahānandīśvara Svāmi (God), Kl. 541-A, 510.
Mahānandīśvara-maṭha, Cb. 354.
Mahānavami-Dibhe, By. 354.
Mahānayakāchārya Buttuka Eṟapa Nāyaka, By. 459.
"Mahā Nāyakas", Kl. 3.
Mahaṅkāḷi Varadāchāryulu, Nl. 762.
Mahā-Oḍḍa-Viyāpari, Sm. 116.
Mahāpātra (minister), Nl. 32; N.A. 530.
Mahāpradhanahergaḍe Bākanayya, By. 125.
Mahāpradhāna Immaḍi Rāhuttarāya Siṅgayya Daṇṇāyaka, Cb. 258, 260.
Mahāpradhāna (Kōṭey Māchaya-Dammāyaka), Ap. 70; By. 125, 231.
Mahāpradhanā Annadāta Daṇṇayaka, Cg. 526.
Mahāpradhāna Brahadēvana, Ms. 324.
Mahāpradhāna Siṅgaya Daṇṇayakar, N.A. 408.
Mahāpradhāni (prime minister), Gt. 347, 351, 475; Kl. 368, 408-A, 312, 350, 331; Nl. 445.
Mahāpūja, S.A. 115.
Mahārājadhirāja, Ap. 71; Cd. 495.
Mahārājas, Gj. 9; Cb. 352-A, B.
Maharājan (of Vānagappāḍi), S.A. 1018.
Maharāja Pāḍi, N.A. 362; Cd. 495.
Mahārāja Saheb Saraphāji, N.A. 199.
Mahārāja Simha (of Tripurāntakam, Kurnool District), N.A. 444; S.A. 113; Kl. 29, 295.
Mahārāja-Simha Sarvajñakhaḍgamaḷḷa, Kl. 290.
Mahārāja Śrī-Rāja Gaṇapati Rāja Jagannātha Rāja (a chief), Gd. 1.
Maharājādhirāja Rājēndra-Chōḷa III, Kl. 294.
Mahārāja Upparamalla "Sammuma, Kl. 397.
Mahārājavāḍi, Ct. 240.
Mahā Rāmanāthadēva (of Pakāla), Nl. 325.
Mahārāshṭra, By. 61.

Mahārāsa-rāsa-Māniya Rāya, (title), Cg. 4, (W), luṅgāru.
Mahāratha Mahāpātra, Gj. 83, 122, 127, 128, 130; 90, 91, 129, 132, 133, 134, 112.
Mahārāyadēvarāya Uḍaiyār, Cb. 113.
Mahāsabha / *Mahasabhai* (assembly). Mr. 343; Tn. 85-I, 422, 445; Tp. 828; N.A. 13; Cg. 50, 720, 799.
Mahāsāmanta (feudatory chief) Gj. 12; Gt. 376; Tvc. 169.
Mahāsāmanta Chāvuṇḍarasa, By. 166.
Mahāsāmantādhipati Rājiyaṇṇa Ereyammam, By. 124.
Mahāsāmanta Jiyyaru, Gt. 377.
Mahāsāmantādhipati Chikkā-Vīrabhadra-Nāyaka, Sm. 103.
Mahāsāmantādhipati Raṁgappa Nāyāka, Ct. 197.
Mahāśāsta (Ayyanār), N.A. 302.
Mahāsēṇa Peggaḍa, Kt. 10-I.
Mahā Śivarātri, Gt. 310; Nl. 793.
Mahāthēra (great elder), Gt. 709, 717.
Māhātmya, Tj. 896.
Mahāvaḍḍabyvahāri (the great merchant?), By. 206.
Mahāvaḷi-Bāṇarasa, Sm. 118.
Mahāvali-Vāṇarāja (Bāna king), N.A. 348, 360.
Mahāvali Vāṇarasa Bāṇa Vidyādhara, Ct. 196.
Mahāvali Vāṇarasa Vijayāditya *Virachūḷamaṇi Prabhumēru*, Ct. 255.
Mahavali-Vikramāditya *Bāṇakandarpa Jayameru*, Ct. 194.
Mahavaṁśa, Cg. 459.
Mahāvānaśāla, Gt. 667, 709.
Mahāvanaśāliya, Gt. 667.
Mahāvīra (Kāshṭha Saṅgha line of teacher), Mr. 39.
Mahāvīra Mantrapratāpa Śrī Vīra Viśvēśvara, Gj. 268.
Mahāvishṇu, N.A. 257; Cg. 593-4; Tj. 1351, 1050.
Mahāvratins (Śaivite devotees), Rd. 25; Cg. 1037.
Mahemkhānāja, Gt. 670.
Mahenkhanajaka, Gt. 670; Ct. 175.
Mahēndra (son of Rajasimha), Cg. 252.
Mahēndra (a chief), By. 160; Ct. 175.
Mahēndra I, Ap. 127, 132.
Mahēndrāchala mountain, Gj. 7.
Mahēndrādhirajā, Ap. 62, 63, 167, 170.
Mahēndrādhirāja-Noḷamba, Sm. 74.
Mahēndragiri, Gj. 423–26.
Mahēndramaṅgalam, Sm. 66, 81; Tj. 223, 438; Tp. 137, 145.
Mahēndra-Noḷamba, Sm. 75, 81.
Mahēndra Noḷambādhirāja, Ap. 92.
Mahēndra Pōtaraja, N.A. 703; Cg. 242.
Mahēndrapura, N.A. 41.
Mahēndra-taṭāka (The tank of Mahēndra), N.A. 41.
Mahēndravāḍi, N.A. 41, 703; S.A. 340.
Mahēndravarma dēva Mahēndravarman I, N.A. 41, 703; S.A. 339, 969; Cg. 242, 286, 842; Ms. 177; Gj. 7; Tp. 137, 777.
Mahēndravarman I, Cd. 409.
Mahēndravarman II, Cg. 400.
Mahēndravarmēśvara shrine, Cg. 252.
Mahēndra Vikramavarman, Cd. 309.
Mahēndra Vishnugriha, N.A. 41.
Mahēndrēśvara temple, Gj. 423.
Mahēsvaras (Saivite devotees), S.A. 148, 799; Cg. 527, 836, 996, 1059, 1095, 1107; Tn. 263; Tp. 131, 549, 644, 646; Mr. 76; Kl. 472, 477; Nl. 469, 523; Sm. 32; Tj. 155, 1037, 1223, 1227.
Mahēśvarāchārya, Gt. 563.
Mahēśvaranallūr, Tj. 938.
Mahēśvara Tiyāḍi, Gj. 18.
Mahēśvarayati, Gt. 563.
Mahigaḍu (bridegroom), Vg. 208.
Mahimalūru, Nl. 38–39.
Mahimandur Khulikudupallamgāru, Nl. 285.
Mahishāsuramardhani (Shrine), S.A. 118.
Mahishāsuramardhanagiri (i.e., Yenamaḍala), Gt. 137.
Māhishmati, Vg. 22, 34.

Māhiśhmati (i.e.) Maṇḍala, Gt. 437.
Mahisūru, Cb. 32.
Mahōdara Rishi, Rd. 209.
Mahomed Ali Khan, Cd. 121.
Mahomed Durvaha, Cd. 287, 289.
Mahomed Fariki, Kl. 123.
Mahomed Khan, Cd. 366.
Mahomed Nabi Havuldar, Cd. 376.
Mahomed Nabi Khan, Cd. 267–68, 281.
Mahomed Quli (of Golcondah), Gt. 150.
Mahomed Shah, Padushah, Cd. 263, 264, 278, 279.
Mahomed Toglak, Gd. 82.
Mahomed Zafur Killēdār, Cd. 265.
Mahommed Ali, Kl. 131, 147; Gt. 581.
Mahommed Amin Khan, Cd. 202, 225.
Mahommed Hussain Khan, Kl. 127.
Mahommed Khan Badadaja, Kl. 114.
Mahommed Khan Siddhi, Kl. 205.
Mahommed Rasul, Kl. 150.
Mahommed Sayud, Cd. 103.
Mahommed Shah Fakir, Cd. 263.
Mahommed Wali, Kl. 113, 119.
Mahrattas, Gj. 16, 200; p. 1397.
Mahratta Brahman Sankara Gurukkaḷ, Rd. 111.
Mahurōdayavaḷanāḍu, Mr. 199-A.
Màichchunānār (brother-in-law), Sm. 28.
Maiḍavōlu, Gt. 273, 838.
Maiḍukūru, Cd. 540.
Mailāḷa-Mahādēvi (i.e., Mēlāmbikā, Gaṇapati's sister, Kākēta Princess), Kl. 318, 320, 329.
Mailampaṭṭi, Cb. 379.
Mailār, By. 211.
Mailāradēva, Ap. 148.
Mailāra Dēva temple, Cd. 837; Gt. 209–12.
Mailaraliṅgapāda, By. 230.
Mailavaram, Cd. 313–314.
Mainampāḍu, Gt. 399.
Mainapaḷḷi, Gt. 435.
Maindanapāḍ, Gt. 399.
Maiñjan Kavaiyan, Tj. 52.
Maisūr, By. 461; Cb. 323, 397, 433; Sm. 54, 113, 135, 142, 202.
Maitrāvaruṇa gōtra, Nl. 287.
Maitrīkara, Cg. 1075.
Majukūru, Gt. 606-C.
Majusa (the Casket), Gt. 586-L, R, N.
Makabudhi (Mrigabuddhi), Gt. 691.
Mākāṇi, one-sixteenth.
Makara Saṅkramaṇa (the beginning of the Tamil month of Tai), Cg. 1193.
Makara-tōraṇa (an arch in the shape of a makara), Tj. 62.
Mākarāja, Ct. 268, 273.
Mākēru river, Nl. 279, 281.
Makkam Aḍugula Rudrayya, Cd. 464.
Māpuchalle Pērūru (in Koṇḍavīdu), Kt. 234-A.
Māl (Palace), Mr. 313.
Mālā (Mālā), Gt. 723.
Malabār, S.K. p. 860; By. 61; Tn. 42.
Malabār District, Ml. p. 1041; Tvc. 180.
Malabār Manual, Cn. 3.
Malacalacheruvu, Ap. 116.
Malacheruvu, Kl. 423.
Maladhāridēva (Jain ascetic), By. 354.
Malāḍu, S.A. 491, 721, 771, 776, 779, 798; p. 222; Tp. 224.
Malāḍuḍaiyār, S.A. 712.
Malāḍu (*alias* Jananātha-Vaḷanāḍu), Sm. 23, 49, 61.
Malagaṅgayadēva Mahārāja, Ct. 13.
Malagūru, Ap. 91.
Malaha-Rājya, S.K. 169.
Malaikiḻānvaḷam, Tj. 742.
Malaikiḻiyaniṉrān Pichchan Uḍaiyān, Nl. 575.
Malaikiṉṟa Perumāḷ temple, Cd. 833.
Malaikkōyil, Pd. 153–5.
Malakuḍināḍu, Mr. 75.

Malaimaṇḍalam, Mr. Cd. 810–35, 206, 323; Nl. 202; S.A. 142; Tn. 39, 42, 139; Pd. 183.
Malaimaṅgalam, Cg. 401, 428, 432.
Malaimārpuram, Cd. 706–8.
Malaimēlmaruṇḍu *alias* Vānavan Viḻupparaiyan.
Malai-nāḍu (Milāḍu), N.A. 114; S.A. 563, 902; Cg. 197, 200, 210; Ct. 6; Sm. 102; Tj. 50, 1386; Tn. 318; Tp. 306; Pd. 57, 79, 80; Tvc. 180.
Malainātha (Shrine), S.A. 444.
Malaipaḍukadām, Mr. 9.
Malaipaṟṟu, N.A. 375.
Malaiyāḷaṅguḍi, Pd. 185.
Malaiyamān Rāman Sūryan, S.A. 804.
Malaiyamān Śediyarāyanāyan Akarasuran, S.A. 605.
Malaiyamān Śokkapperumāḷ Ponparappinān Rājagambhīra chēdiyarāyan, S.A. 817.
Malaiyamān Sūriyan Nirēṟṟan, S.A. 5, 16, 521.
Malaiyamān Sūryan Nīrēṟṟan Ediriganāyan, S.A. 803.
Malaiyamān Sūriyan Rāman, S.A. 535.
Malaiyamān Tirukkalaimarudan Āḻvānaṅkakāra, S.A. 811.
Maḻaiyakūḷa, S.A. 652.
Malaiyamān Aḻagiyan Akarasūran, S.A. 590.
Malaiyamān (of Kīḻiyūr), Sm. 33.
Malaiyamānāṟu, Sm. 53.
Malaiyamān Kulōttuṅgachōḷa Chēdiyarāyan, S.A. 691.
Malaiyamān Rājarāja Chēdiyarāyan, S.A. 689.
Malaiyamān Vikramachōḷa Chēdiyarāyan, S.A. 687.
Malaiyan Mallan, S.A. 738.
Malaiyanuḍai-Śambaḷ, Sm. 9.
Malaiyanuḍaiyān Śambaiyāḷvān, Sm. 10.
Malaiyan Narasimhavarman (*alias* Karikāla Chōḷa-Aḍaiyūr-nāḍāḷvān), N.A. 493.
Malaiyanūr (in Tagaḍanāḍu), N.A. 491.
Malaiyan Vāṇarāyan, Tp. 242.
Malaiyappaiyyan, Cg. 569.
Malaiyappiyarāyan, Tj. 534.
Malaiyapūṇḍi, Gt. 819.
Malakarāja, Nl. 604.
Malakoṇḍa hill, Nl. 320–21.
Maḻalai, Tj. 886.
Mālamma temple, Nl. 29.
Malamaṇḍala (Alamandala) Perumāl, Gl. 380; Vg. 63.
Malamuṇḍidēva temple, Kl. 631.
Malanāḍu, Tp. 151, 448; Pd. 375.
Malaparoḻuganḍa, Tp. 425-A.
Malari, Tp. 763.
Malapa (son of Śirumaṇa-Gōvindappāḍi), By. 121.
Malapa-Nāyaṇḍu, Kl. 459.
Mālas (A depressēd caste like the Mādigas), Ap. 107.
Māḻavachakravartin, Rd. 260, 267, 214.
Maḻavachchakravartin (son of Naraśiṅgadēvar), Tj. 1522.
Maḻavanāḍu, Brahacharaṇam, p. 1564.
Māḻavanātha (Jaina temple), Rd. 279.
Māḻavan-Śandi, Tj, 1522.
Maḻavanripati, Tn. 520.
Maḻavarāya, Cg. 889; Mr. 33, 110, 203; Rd. 175; Tj. 1459-O, N; Tn. 137, 517; Tp. 768.
Maḻavarāyan (*alias* Kollimaḻayan Piridiganḍan Suṇḍāraśōḻan), Sm. 202-A.
Māḻavas, By. 183.
Malavisa (Tolls), By. 124.
Malayakula (line), S.A. 902; Tp. 301-A.
Malayāḻa soldiers, Cg. 143.
Malayamāṇikkam Tirukkānaippēr-Uḍaiyān, Rd. 267.
Malayambākkam, Cg. 906.
Malayāṇa Oṟṟaichchēvagar (the unrivalled warriors of Malayāḻam), S.A. 681.
Malayapaṭṭu, N.A. 326.
Malayapūṇḍi, Kl. 5.
Male-Mallapa (temple), By. 296.
Malēpāḍu, Cd. 451–55.
Malesāni, By. 142.
Malēśvarā (deity), Nl. 388.
Malēyāḻa Paṇḍita, By. 215.
Māḷigai, (palace), Mr. 167.

Maḷigai-kōl (a measure), Tp. 726.
Māḷigaikāvanūr, Nl. 497, 575.
Māḷigai-Maṭham, Tj. 1024.
Malika-Charinavarāha (the Pagoda issued by the Golconda king Malik Ibrahim), Ap. 65.
Malikadūru (Malikā Kadr), M. 269.
Malik Ibn Dinar, Ml. 32.
Malik Ibrahim (Golconda king), Ap. 65.
Malik Qutb-ul-Mulk, Kt. 104.
Malinanipaṭṇam, Cd. 920–21.
Malipūṇḍi Abbuḷayyaṅgāru family, Nl. 397.
Maliyaṇṇa, By. 160.
Maliyaparvatam Hill, By. 371.
Malka Odeya, Kt. 103.
Malkāpuram (Markāpuram), Gt. 146–47; Kt. 103–4.
Malkāvu, Ml. 24.
Malkiṭadēvipuram, Gj. 16.
Malla, Kt. 33; Nl. 306.
Malla (of the Rāvēla family), Kl. 379.
Malla (son of Vīrappa), Kl. 379.
Malla I, Gd. 63.
Malla II of the Bēṭa Vijayāditya line), Gd. 33.
Malla II (Pañchadhārla branch) Vg. 127; Cd. 514.
Mallabhūpa, Nl. 286.
Mallabhūpati (son of Prōlana Nāyaka), Gt. 801.
Mallāchāri, Gd. 36.
Malladēva, Ct. 156.
Malladēva Chōḍa-Mahārāja, Cd. 664.
Mallagavuṇḍa, By. 167.
Mallai (Māvaliveram), N.A. 224, 434.
Mallajīyalu, Gl. 385.
Mallamāra Raja, Kl. 96; Cd. 470.
Mallam, Nl. 204–32-A; 654-A, G.
Mallāmbika, Gd. 17; Gt. 112, 625, 405.
Mallan Araiyan, Tj. 1396.
Mallaṇadēva, Nl. 98.
Mallaṇadēvilammāṅgāru, Nl. 133.
Mallanāḍu, Cg. 1144.
Mallaṇārya (or Mallaya Mantri), Gt. 399; Kl. 361.
Mallaṇa Uḍaiyār, Ct. 351.
Mallanāyaḍu (son of Tippanāyaḍu), Kl. 489-E; Cd. 438, 481, 508.
Mullanāyaka, Gt. 274.
Mallaṇḍai, Cg. 42.
Mallāṇḍār (*alias* Śōḷakōnār), Tj. 1549.
Mallaṇḍu (son of Trinayana), Kl. 92.
Mallani Mallayya, Gt. 162.
Mallan Maṇavāḷan, Tp. 268.
Mallaṇṇa Śāmi Nāyaḍu, Kt. 296.
Mallan Śīyan (*alias* Brahmādhirāya Muttaraiyan), Tp. 263, 267, 269.
Mallānvaya, Gt. 111–6.
Mallan Vidaman, Pd. 179.
Mallapa, Kt. 5-A; S.A. 468.
Mallapa I (Pañchadhārla branch), Vg. 69.
Mallapadēva, Gd. 45, 46, 48, 344.
Mallapa Nāyani, Cd. 109.
Mallapaṇṇa (of Alabarage), Kl. 457.
Mallaparāja, Gd. 243; Kl. 75, 92.
Mallapēṭa (of Mārkāpur talūk), Kl. 493.
Mallappa, Kl. 254.
Mallappa Nāyaka, N.A. 159, 164, 177, 190, 195, 161, 182, 184; S.A. 358; Tj. 1359.
Mallappa III, Gd. 12, 33, 48, 52, 63, 79.
Mallappanpēṭah, Cd. 955.
Mallapparasa-Daṇḍanāyaka, By. 20.
Mallappa-Voḍaya (6 deya), Cd. 125; S.K. 172, 174, 182.
Mallappa Rāya, S.K. 9.
Mallappa-Uḍaiyār, Cg. 835; Ct. 129.
Mallapura, Ap. 129.
Mallapuram, Kl. 233; Sm. 210.
Malla-Rāhutta, Sm. 91.
Mallarāja (Kōna or Haihaya king), Gd. 140.
Mallarāja-Oḍēyār, By. 113.
Mallarājayya, By. p. 264.
Mallarāju, Gt. 296, 302, 303.
Mallarāju Guṇḍarāyaniṅgaru, Gt. 512.

Mallarasa, Kl. 453.
Mallarasayyavāru, Gt. 347.
Mallareḍḍi, Cd. 550, 697, 699, 880, 330, 337; Kl. 196, 197, 199, 200–1, 207; Nl. 289.
Mallasānammaṇagāru, Kl. 598.
Mallasāni, Gt. 832.
Mallasāni Aṇṇapa Ayapa, Kl. 467.
Mallasiddhi Chōḍa Mahārāja, Nl. 571-A.
Malla Timmuḍu Cheṭṭi, Cd. 314.
Mallavaram, Gd. 17; Gt. 343, 354, 400.
Mallavarapu Timmayya, Gt. 443.
Mallaya, Cd. 422; Ct. 9-E; Gd. 18; Nl. 270; Vg. 46.
Mallaya-Chinna-Bomma Nāyaka, Gt. 174.
Mallayal, Ct. 169.
Mallaya Mahāpātra, Gt. 620.
Mallaya Mantri (the son of Timmayamantri), Gt. 399.
Mallaya Reḍḍi, Gt. 634; Nl. 292. 321.
Mallaya Sāhiṇi, Ap. 186.
Mallayya (of Ratnagiri), By. 455.
Mallayya Timmaṇa Timmarasu, Cd. 839.
Mallēla, By. 462–9-B; Ct. 169.
Mallēśa, Kt. 218-A.
Mahādēva, Svāmi.
Mallēśvara, By. 115, 126; Cd. 923; Kt. 12–7, 61, 71, 79, 82–3, 87–9, 90, 92, 199, 270, 320, 321–3, 327, 328, 329, 354; Gt. 413, 327, 145, 151, 313, 392, 415, 429, 454, 586-A, V; Nl. 65, 108, 433, 589, 590, 591.
Mallēśvara Bhaṭṭa, Gj. 271.
Malleya Daṇṇāyaka, S. K. 150, 156, 157, 159.
Malli IV, Gt. 314.
Malli charla, Vg. 219.
Mallidēva (Kōna king), Gd. 64, 140.
Mallidēvachōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Gt. 339, 392, 118.
Mallidēva Doṇṭi Liṅgappagāru, Nl. 359.
Mallidēva-Mahārāja (W. Gaṅga king), Sm. 219.
Mallidēva-Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 56.
Mallidēva Rāja, Kl. 120.
Mallidēva, Ap. 121; S.A. 1055–6.
Mallidēvarāja, Nl. 293.
Malliderāyi, Ap. 121; S.A. 1055–6.
Mallidevi (Queen of Vīra Timmarāja-Oḍeya), S.K. 130.
Malligai (flower), S.A. 105.
Mallikai Rāyar, Mr. 117.
Mallikārjuna, Ap. 66, 123, 126, 128, 130, 133; N.A. 630-A; By. 44, 368; Kl. 14, 19, 261; Ct. 36, 139, 192, 341–2; Cb. 328; Kt. 85–6, 92-D, 286-A, 381, 446–76, 266, 556, 479, 445, 448, 449, 467, 441, 481–2, 445, 448, 450, 483, 489-E, 489-N, 500; Tp. 231, 532, 710, 812, 814, 877-D.
Mallikārjuna temple, Nl. 25, 385, 388, 390, 391, 130, 410, 405, 433, 366, 369, 623-B, 683, 694; Sm. 74–8, 80; By. 313, 314, 368; Vg. 17.
Mallikārjuna Appanāyaka, Kl. 158.
Mallikārjuna-Bhaṭṭāraka, By. 240.
Mallikārjunāchārya, Kl. 478.
Mallikārjunadēva, N.A. 533; Cg. 352; Gt. 138, 196, 202, 365, 366, 816.
Mallikarjuna-dēva-Mahārāya, (son of Vīrapratāpa Devāraya II), N.A. 13; S.A. 383; Cg. 366, 900; Pd. 4. See Mallikārjuna also.
Mallikārjuna Devarāya Vīrapratāpa (or Immaḍi Dēvarāya), Kl. 517; S. K. 143, 162, 164, 39; Tp. 457.
Mallikārjuna Immaḍi Praudha bhūpa, Ms. 192.
Mallikārjuna-liṅga, Cd. 834; N.A. 4, 374; S.A. 479.
Mallikārjuna-Rāya (of Vijayanagar), Kl. 602; Cd. 336; Cb. 398; S.K. 11, 16, 25, 181; Sm. 90, 103.

Mallikārjuna Virūpāksha Rāya, Pd. 125.
Mallimpāḍu, Nl. 53.
Mallināḍan Rājanārāyaṇa Śambuvarāya, Cg. 573; N.A. 11.
Mallināḍu, Rd. 180.
Mallinātha (God), Cb. 329; Cd. 83, 409; Gt. 404, 474, 476, 624; By. 167, 432.
Mallināthachathurvēdimaṅgalam, N.A. 548.
Mallināthadēva, Nl. 84.
Mallināyaḍu, Nl. 51.
Mallināyaka, Gt. 202; Kt. 310; Gt. 314.
Mallināyanipalli, Ap. 10.
Malli Peddidēvulu, Nl. 97.
Mallipēṭa Annamarāja, Kl. 493.
Maḷḷisēnapperiyar, Mr. 228–35.
Maḷḷisēri Nambūdri, Nl. 43-E.
Malli Rāja (son of Vijayāditya), Kt. 346.
Malli Raju, Cd. 598.
Malli Rāya, By. 3.
Malliyapūṇḍi, Gt. 397.
Malliyār, N.A. 383, 617.
Malliyārayya, Gt. 439.
Mallyala (Mullala), Kl. 409–13.
Mallu Bhīma Tammi, Nl. 277.
Malluka Kāmaṇa, Nl. 383.
Mallukhan (of Raichur), N.A. 530.
Malluri Chintama Reḍḍi Gaṅgi Reḍḍi, Nl. 355.
Maḷuvachakravartin, Tj. 764 (of Vāraṇavāsi).
Malvallān Śandi, Pd. 342.
Mālvellore, Tvc. 92.
Mālyavanta Raghunātha Deva, By. 152.
Māmaḍi (uncle), Cb. 457.
Māmalaiyāttiyār (Goddess), Tj. 813.
Māmallāpuram, Tp. 777.
Māmaṇḍu (Muhammad) Miya, Nl. 486.
Mamanambakkam, N.A. 178.
Māmāṅgam festival, Tj. 606.
Māmbākkam, Cd. 121; N.A. 373; S.A. 974.
Māmbaḷḷi, Cb. 295.
Māmbaṭṭu, S.A. 577.
Mamdara, Gt. 671.
Mamgōlā, By. 203, 227.
Māmiḍipūṇḍi, Nl. 520.
Māmillapiḷḷa-Narasimhabhaṭṭu, Kl. 626.
Māmpaḷḷi, Tvc. 93.
Mamuṇḍūr, N.A. 241; Cg. 286, 511.
Mānābharaṇachaturvēdimaṅgalam, Tn. 79.
Mānābharaṇamaṅgalam, Tn. 446, 57.
Mānabharanan (title of Pāṇḍya king), Mr. 200.
Maṇachchanallūr, Tp. 433.
Managavāru, Nl. 282.
Maṇaipambāḍi, Cb. 103.
Maṇai (house-sites, 2400 square feet), N.A. 251-A; Tp. 832.
Manai-mēypān-koḷḷumiṟai (a cess), Tvc. 87.
Maṇaiyir-kōṭṭam, N.A. 80, 129; Cg. 400–1, 432, 681, 711, 715.
Maṇaiyir kūṟṟam, Cg. 681.
Maṇakkuḍi (*alias* Sōmāśpuram), Cg. 1097.
Maṇakuṟṟai-Virānarāyaṇār, Tj. 1016.
Maṇali, Cg. 961, 966, 971, 981, 1011, 1025, 1034, 1058, 1050.
Maṇalikarai, Tvc. 93-A.
Maṇalūr, Tn. 515.
Manamai, Cg. 768.
Manambūr, Tvc. 93-B.
Maṇamilainallūr, Tn. 422–3.
Maṇam Periyān-Maḍam, Mr. 75; Māṇaparipāla, Cd. 808.
Maṇappaḍaivīḍu, Tn. 408–21.
Mānapuram, Ml. 5.
Maṇarkāḍu, Tvc. 74-5.
Maṇarkuḍi, Tvc. 23.
Maṇarkuḍi kaṭṭaḷai, S.A. 60.
Maṇar Kuṇṟu, Tj. 643, 649.
Mānasa lake, Nl. 766.
Mānasarpa, Cg. 387, 389.
Mānasarpa Vishṇugriha, Cg. 388.
Mānastambha, S.K. 93, 133.
Manattuḷdēva temple, Tj. 961.
Manattuḷ-Nāyanār temple, Tj. 959, 960, 962, 965.
Manattuṇai-Īśar temple, Tj. 959–67.
Maṇavāḷa-Mahāmuni, Mr. 72, 170; Rd. 166.

Maṇavāḷa Perumāḷ, N.A. 22; Cg. 202, 205; Cb. 50; Tj. 669, 1454.
Maṇavāḷēśvaramuḍaiya Mahādēva, Cb. 322.
Mānavijaya, Cg. 1110.
Maṇavil, N.A. 86; S.A. 770, 772; Ct. 330.
Maṇavilkōṭṭam, Cd. 802; Nl. 479, 575; Ct. 330, 352-3; N.A. 86; Cg. 983, 1151, 1161, 1163.
Maṇavilnāḍu, N.A. 86; Ct. 330.
Mānavīra (A Governor), Cg. 325.
Maṇavirkoṭṭam, N.A. 89.
Mānavan Mauran, Tj. 679 (*alias* Vīraśeṭṭi).
Mānavikrama, Ml. 20.
Maṇayil, Cg. 400.
Manchalapalli, Nl. 3.
Mānchaṇa, Gt. 405.
Mañchaya-Nāiniṅgaru (a prominent officer of Pratāparudra II), Gt. 319.
Mañchikoṇḍa gōtra, Gd. 71-A; Tp. 450.
Mānchirāja (son of Rāmaya Mantri), Gt. 405.
Manchirāju Gaṇapaya, Gt. 396.
Maṇḍa I, Gt. 276.
Maṇḍa II, Gt. 276, 279, 284, 292, 295.
Maṇḍāḍi-Matta-Nāyaka, Gt. 807.
Maṇḍagapaṭṭu, S.A. p. 236.
Maṇḍai (bowl), Tj. 256.
Mandaikuḷa-nāḍu, N.A. 390.
Mandaikuḷattūr, S.A. 837.
Maṇḍaināḍu, Nl. 573.
Maṇḍalam, Kl. 598; Nl. 196.
Maṇḍalapurusha, N.A. 385.
Maṇḍalēśvara Chakra Nārāyaṇa Śrī Śiṅgadēva Mahārājulu, Gt. 352.
Maṇḍalīka Murāri Aḷiya Śomaya-Daṇḍanāyaka Śēvaya Daṇḍanayaka, Tp. 131.
Maṇḍalika (Governor), Cd. 689; Gd. 78; Gj. 331; Gt. 284, 772, 203-4; Kl. 261, 267, 269.
Maṇḍaṇa (son of Daṇḍanāyaka Sōmaṇa), Gt. 272-A, B.
Maṇḍanapāti village, Kl. 361.
Maṇḍanāyak, Gt. 773, 778, 782.
Maṇḍa Nāyaṅkaravāru, Nl. 384.
Maṇḍanīśvaramuḍaiyār, Cb. 138.
Maṇḍapāḍu, Kt. 232-33.
Maṇḍapāka, Kt. 352-53.
Maṇḍapāṭi Appaḷa Rāju, Gt. 356.
Maṇḍapāṭi Kumāra Rāmabhadrarāya (of Endlūr in Oṅgole), Gt. 427.
Maṇḍappaḷḷi, Cd. 651, 709.
Mandaragauravamaṅgalam, Mr. 350, 363.
Maṇḍarāju (son of Mallarāju), Gt. 296, 299.
Mandarum village, Cd. 682.
Mandaraputtanēri Arya-Nāyaka Mudaliyār, Tn. 455.
Mandasa Zamindari, Gj. p. 709.
Mandavāḍi, Mr. 265-G.
Maṇḍaya, Gd. 31.
Maṇḍem Narasimhadēva, Ap. 10.
Mandiram (in Jemādūr), N.A. 355, 363.
Mandi Śimki Napākunni Kēśava Nāyaku, Nl. 56.
Mandīśvra, Cb. 138.
Maṇḍla, Gt. 437.
Maṇḍugiḍḍaṅgi temple, Ct. 3.
Maṇḍūkanāthēśvara temple, Cg. 511.
Maṇḍūkēśa, Gt. 405.
Maṇḍūkēśa Śambhu (temple), Gt. 405.
Maṇḍūkēśvara Mahādēva (of Buddapūṇḍi), Gt. 401, 402, 403, 405.
Mandula Basavayya, Cd. 834.
Maṇḍyas, Gt. 113.
Mandādi family, Cg. 271-2.
Māṇīnallūr, Cg. 130.
Maṇḍapaḷḷi. Ap. 92.
Mānērbūṇḍi, Cg. 132.
Mānēsaṇḍra (Mēnasamudram), Ap. 93.
Manevargaḍe, By. 125.
Maṇeyil (Mud fort), Cg. 400.
Māṅgāḍa (Mankada), Nl. 54.
Māṅgāḍu, Mr. 158, 164; Cg. 1045; Cd. 800.
Māṅgādu-nādu (a sub-division of Peddūru Kōṭṭam), N.A. 15; Cg. 114, 778, 845, 887, 864, 875, 906, 909; Mr. 158; Ms. 309.

Maṅgainātha temple, Rd. 202, 203-18.
Maṅgaiyadēva Mahārāja, Cd. 20.
Maṅgaḷadēvi amman temple, Mr. 314.
Maṅgaḷagiri, Gt. 148-50, 632, 844.
Māṅgaḷākkāḷavan, Tvc. 28.
Maṅgaḷakkuḍi, Tj. 328.
Maṅgalakkurichchi, Tn. 523, 524 (*alias* Peruṅkaruṇai-Chatur-vēdimaṅgaḷam).
Maṅgalam, Sm. 67; Tj. 895; Pd. 194.
Maṅgaḷāmba Shrine, Tj. 731.
Maṅgaḷāmbika Shrine, Tj. 1186.
Maṅgaḷampāḍ, Nl. 625.
Maṅgaḷanāḍu, N.A. 374, 375.
Maṅgaḷapurēśvara (temple), S.A. 236.
Maṅgaḷa Timmōju Koṇḍōjugāru, Nl. 379.
Maṅgalavāśal, Pd. 76.
Maṅgaḷēśvara temple, Rd. 135.
Maṅgalōre, S.K. 87-91, 96, p. 854, No. 303.
Maṅgaḷūr, Gt. 141, 309, 345 (or Pikere).
Maṅgaḷūr-nāḍu, Ct. 276-7.
Maṅgalūra-rājya, S.K. 103, 126.
Maṅgamāripalli, Ap. II.
Maṅgamambāpuram (Velagachērla), Cd. 895.
Maṅgammāgāru (Nāyaka queen, 1689-1705), Tj. 1005. See Maṅgammāḷ.
Maṅgammāḷ (wife of Chokkanātha Nayuḍu, 1689-1705), Mr. 4, 274, 379, 94, 109; Tp. 454, 783; Tn. 129, 462.
Maṅgampaḷḷi, Nl. 40.
Maṅgampēṭa, Cd. 780-81.
Maṅgappa-Uḍayār, Cg. 531.
Maṅgāpuram, Ct. 28.
Maṅgarakēri, S.K. 173.
Maṅgarangiḷavan Karoikkandan, S.A. 840.
Maṅgavaram, Tp. 36-55.
Maṅgi, Kt. 7.
Maṅginapūṇḍi, Nl. 107.
Maṅgināyakā, Gd. 277, 314.
Maṅgirāja, Vg. 69.
Maṅgivarman, Vg. 12-A.
Maṅgiyuvarāja, Gt. 346; Nl. 371; Vg. 12-C.
Maṅgiyuvarāja II, Vg. 12-D.
Maṅgiyuvarāja Vijayasiddhi, Vg. 35-B.
Maṇigaiyarāyam, Cb. 488.
Maṇigarakēri, S.K. 183, 187.
Mango tōpe, Nl. 396, 497, 812.
Maṅgudēva (Sāluva), S.A. 341.
Māṅguḍi, Cg. 1224-5; Rd. 178-C.
Māṅguḷam, Mr. 27-32.
Maṅgyanapūḍi, Nl. 106-107.
Maṇi-Bēṭa Mahārāja (Vaiḍumba king), By. 128.
Maṇigramam (guild ?), Tvc. 91.
Māṇika, Gt. 353; Nl. 350.
Maṇikaṇṭhēśvara (temple), N.A. 63, 707; Ct. 22, 70, 136.
Maṇikeṅgaimādēvar, Ct. 94.
Maṇikeṅgai Uḍaiyanāyanar, Ct. 139, 141.
Maṇikēśvaram, Gt. 401-405.
Māṇikkakkūttar, Tj. 313.
Māṇikkan Māvali (*alias* Vikkiramaśiṅga-Pallavaraiyan), Tj. 134.
Māṇikkarāo, Gt. 601.
Māṇikkarāo Bhavanārāyaṇarāo (son of Jaṅgaṇṇa Māṇikka Rāo), Gt. 600, 606-A.
Mānikkavāśaga. Rd. p. 1174; Tj. 213, 709; S.A. 64, 523; Cg. 976, 997; p. 1580.
Maṇikoṇḍa village, Gt. 111-B.
Maṇikuṇṭēśvara, Tvc. 62.
Maṇikuṭṭuvā, Tp. 217.
Māṇikyāmba Shrine, Gd. 349.
Maṇimaṅgalam, N.A. 148; S.A. 354; Cg. 323, 787, 803.
Maṇi-maṇṭapam, Mr. 169-A; Tp. 76, 96.
Maṇimēgalai, Cg. 127.
Maṇiṅgala Narasayyagāru, Cd. 888.
Manivāḍi Gōpināyaḍu, Gt. 573.
Maṇivanēśvara Shrine, Ct. 23-4.
Maṇiya, Mr. 227.
Maṇiyakkōn-(Paṭṭu), Ct. 16.
Maniyōti Vishṇu temple, Mr. 54.
Mañjāḍi (a gold weight), Tj. 1410; N.A. 352; Cg. 199, 205, 268, 314, 1027, 1043; Cb. 147; Ct. 58.

Mañjakkuppam, S.A. p. 152.
Mañjiyankārāṇai, Cg. 1009.
Mañjēri, Ml. 20-21.
Mānjiyūr, Pd. 2.
Māñjunātha temple, S.K. 83, 84.
Maṅkāditya, Vg. 52, 132.
Maṅkālamma temple, Nl. 79.
Manma race, Nl. 39.
Manma (Kōṇa Haihaya Manma Satya II), Kt. 307.
Manma (the patron of the Telugu poet Tikkaṇa Sōmayāji), Cd. 857.
Manma, Anta Rājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 601.
Manma Bhūpati, Kt. 239-43.
Manma-Chōḍarāju, Gt. 283.
Manma-chāgi Rāja (son of Bhimarāja), Kt. 267.
Manmaganḍagōpāla, Kt. 261, 272.
Manma-Kētarāja (Mahāmaṇḍalēśvara, Kōṭa king), Ms. 283.
Manmakshamā Vallabha, Ct. 141; Kt. 38.
Manmakulābharaṇa, Gt. 854.
Manma-Maṇḍaya, Gt. 279, 284, 289, 290, 292.
Manmamudan, Tj, 789.
Manma Rāja, Kt. 330.
Manma Rāmachandra (Mahāmaṇḍalēśvara, son of Goṅka), Kl. 363.
Manma Satya II, Gd. 64.
Manmasiddha (Telugu-Chōḍa feudatory), Ct. 323; Cd. 794, 825; Kt. 45; Nl. 190-A.
Manma Siddhaṇadēva Chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 415.
Manma Siddhaya Dēva Mahārājulu, Nl. 333, 334, 336.
Manma Siddhi, Cg. 316.
Manma Siddhi Dēva Chōḍa Mahārājulu, Nl. 442, 445.
Manmatha, one of the 60 years.
Manmaya Dēva Chōḍa Mahāraja, Cd. 840.
Māṉṉāḍi (shepherd), Cg. 271-2.
Maṉṉaikkuḍi, Cg. 516; Pd. 71.
Maṉṉaikkuḍi maṟamaḍakki Viḻuppēraraiyan, Cg. 516.
Maṉṉaikoṇḍa Śōḻan, Cg. 972.
Maṉṉai Nayañar, N.A. 624.
Mannanār temple, Cg. 800.
Mannārappa Nāyaniṅgāru, Nl. 96.
Mannār, Tn. 270, 85-G.
Mannārguḍi, Tj. 506-30; Tp. 475.
Maṉṉārguḍi (Kāṭṭumannār Kōvil), S.A., p. 151.
Mannārguḍi (taluk), Tj. p. 1290.
Māṉṉār Kōvil, Tn. 77-85-N.
Mannar Pōlūru, Nl. 626.
Mannārasamudram, Tj. 1278-1330-C.
Mannavīḍu (near Arni), Cg. 3.
Maṉṉī grant (maṉṉē), Ct. 255; Tj. 65.
Mannēkmari Annareḍḍi, Nl. 312.
Mannekmari Pāpayya, Nl. 312.
Maṉṉēmuttēri, Nl. 627.
Mannēpalli, Nl. 108-109.
Maṉṉēya, By. 240.
Maṉṉēya Ghaṭṭiyarasa, By. 240.
Maṉṉēya Samudra (surnamed Dēvarāyappa), Ap. 94.
Manneya Samyaditi (tax at Doṇḍavaṭṭi), By. 141.
Maṉṉi-nāḍu, Tj. 83, 92, 155, 179, 182, 185, 328, 329, 371, 412, 417, 450; Mr. 8.
Maṉṉiyūr, Cb. 169.
Mannūr, Cd. 782-83, 836; Gt. 406-7; Tvc. 9-F.
Mannūr-Ambalam, Ml. 22-23.
Manōmayan Māran, Rd. 276.
Manoor, Cb. 43.
Mānōpalli, Gt. 370.
Mānōra, Tj. 1139.
Maṉṟāḍi-Kolli-Pugaḻan, Tj. 230.
Maṉṟaḍis (shepherds), Mr. 313; N.A. 406.
Maṉṟāḍu, Cb. 480.
Maṉṟāḍuvār, Cd. 795.
Maṉṟagalaṇḍān Koṅgarikoṇḍa-Palladaraiyan, Tp. 89.
Maṉṟupādu (a fine), Cb. 454; Tp. 8.
Maṇṭapa, S.A. 997-8.
Mantapeḍḍu, Cg. 1.
Mantram (*alias* Bhujabulasiddhi Chatūr Vēdimaṅgalam), Cd. 792.
Mantramūrtiguru, Gt. 563, 566.
Mantranātha Gurukkaḷ, Rd. 123.

Mantrapurēśvara temple, Tj. 1091–1137.
Mantrapushpa (i.e., consecrated flowers), Kl. 261; S.A. 60.
Mantravāda (Spells), Nl. 740.
Mantraya, Gt. 488.
Mantrin (minister), Gd. 7.
Manujara dēva, Ct. 178.
Manuja Trinētra, Ct. 153.
Mānukkōpaṇḍitarayyan, Tj. 821.
Manukula-chūḷāmaṇi chaturvēdi maṅgalam, Tj. 994, 995.
Manukulameḍutta Perūmaḷ, Tj. 1021–1095.
Manumādripati Rājulu (Mahāmaṇḍalēśvara), Gt. 448.
Manuma-Gaṇaya, Kl. 332.
Manumagaṇḍagōpāla dēva, Gt. 244, 275, 308; Nl. 505, 613.
Manumakēśavaperumāḷ, Nl. 555, 573.
Manumakēśavapura, Nl. 573.
Manumakula, Gt. 190; Kl. 273.
Manuma-Mallidīva, Kl. 227.
Manumarāju, Kl. 38.
Manumasiddha, Cd. 857.
Manumasiddharasa, Nl. 554, 655, 686, 818.
Manumasiddhīśvara (God), Nl. 557, 560, 563, 190-A, C, 196.
Manumasittaraśan, Cd. 796, 812; Nl. 237.
Manumasitti Araiyar, Ct. 323.
Mānūr, Mr. 266-69; Tn. 422–9.
Mānūri Dēvala, Gt. 457.
Manusiddharaśa, Nl. 193.
Manuvagu, Ap. 136.
Mān-vēṭṭai (deer-hunt), Sm. 212.
Mānya Kēta, Cg. 1046.
Māñyam (rent-free grant of land), Gt. 77, 327, 379; Kl. 149, 169, 172, 175; Nl. 31, 66, 124, 131, 188, 285, 361, 398, 444, 457, 487, 491, 681.
Manyāpalli, Nl. 108, 109.
Mānyanṛsimha (son of Mallaparāja), Gd. 243.
Mānyavantara Rāshtrā, Cg. p. 368.
Māparusayya (son of Śrīmat Śāḷuva Narasappayya), Nl. 28.
Māppēḍu-Śīrmai, Cg. 434.
"Mapirhuya," By. 470-A.
Māra (resident of Karavaṇḍapura), Mr. 21.
Maradhavi Poti Dejatayamgāru, Nl. 358.
Mārājavāḍi, Cd. 608; Gt. 500; N.A. 362.
Mārakatampi Nāyanīṅgāru, Nl. 1.
Marakatadēvi, Gj. 16.
Marakatanagara, Ct. 325; Ms. 189.
Marakatavallī-Nāchchiyār, Cg. 433.
Marakatanagaraprasānta, N.A. 564.
Marakatapuri, N.A. 625.
Mārakathirappa Nāyuḍu, Cd. 58.
Marale Dynasty, By. 480–1.
Maraḷūr, Ml. 34.
Maraḷūr-ambalam, Ml. 34.
Māramaṅgalam, Rd. 149, p. 1476; Tn. 306-13.
Māramāṇikkan Śandi, Pd. 254.
Māramāpore, Cd. 238.
Māramma, S.K. 285, 286 (Abpa King).
Māran, Mr. 22 (Pāṇḍya king); S.A. 156.
Māran Āchchan (of Poḷiyūr), Rd. 228.
Māran Ādichchan (of Poḷiyūr), Rd. 22.
Māraṇan (a servant of the temple), N.A. 587.
Māraṇapaḷḷi, Ap. 33.
Māranēri, Rd. 148–49.
Māran Eyinan Pāṇḍimaṅgala (Viśaiyaraiyan), Mr. 22.
Mārañjaḍaiyan (Pāṇḍya king), Mr. 8, 111–B; Rd. 32, 33, 228, 274, 276; Tj. 22, 1295–6; Tp. 773–4, 683; Tn. 21, 284, 422, 250; Pd. 42; Tvc. 150, 152, 162, 211, 220.
Mārañjaḍaiyan (Varaguṇa Mahārāja), Mr. 8.
Māraṇ-Kāri (the minister of the Pāṇḍyan king Śaḍaiyan), Mr. 22.
Māran Paramēśvaran, Cg. 1029; Tj. 1287–90.
Māran Śaḍayan (Pāṇḍya king), Tj. 970, 976; Tn. 248–9.

Māran Tēvaḍigaḷ, Cg. 336.
Māran Tiṭṭai, Tj. 669.
Marāra Tuggarāja Vīrappa, Nl. 37.
Mārasāniamma, Nl. 127.
Mārasimha II, Cb. 249.
Māraśiṅgadēvan, Sm. 119.
Māraśiṅgayya, By. 240.
Maravan-Aṇukkappēraiyan, Rd. 275.
Maravan Narasimhavarma, S.A. 589.
Maravan Piḷḷai, Tvc. 61.
Māravarman (Pāṇḍya king), Cd. 700; Mr. 143, 320, 64, 322; Ms. 178; Tj. 1132; Rd. 45, 193, 196–8, 200, 236, 263, 267, 269, 270, 271, 285; N.A. 435, 438, 708; S.A. 68, 143, 145, 314, 319-20, 328, 330–2, 337, 382, 424, 480, 485, 494, 518, 813, 960, 961; Cg. 40, 176, 473, 484, 486, 951; Tp. 75; Tn. 84, 452, 144.
Māravarman Avanichūḷāmaṇi, Cg. 1056.
Māravarman Kulaśēkharadēva I, N.A. 618; S.A. 78; Cg. 928; Ms. 330; Rd. 156; Tj. 338, 473, 1450, 1511–2.
Māravarman Kulaśēkharadēva I (1268—1308), Mr. 33, 55, 142, 159, 195, 197, 341, 339, 340, 342, 346, 356, 387, 194, 328, 343; Rd. 125, 128, 154; Cg. 815; Tp. 346, 360; Tj. 477–8, 549, 639, 657, 805, 930, 1522; Pd. 175, 185, 186, 187, 245, 249, 254.
Māravarman Kulaśēkhara II, Mr. 205; Pd. 254.
Māravarman (*alias* Tribhuvanachakravartin) Parākrama Pāṇḍyadēva, Mr. 197–A, 200, 205; N.A. 420.
Māravarman (*alias* Tribhuvanachakravartin) Śrīvallabhadēva, Tj. 807, 918; Mr. 65; Pd. 267; Tvc. 119–20.
Māravarman Tribhuvanachakravartin Sundara Pāṇḍyadēva I (1216–35), N.A. 290; S.A. 670; Cg. 40, 41–2, 527; Cb. 45, 48; Mr. 57-8, 65, 147, 154, 161, 209, 215, 216, 283, 326, 333, 335, 347, 360, 181, 193, 205, 217; Rd. 1, 11, 18, 54, 56, 126, 134; Tj. 736, 806, 1240, 1547; Pd. 157, 172, 177, 206, 222, 231, 240–1, 244, 365, 377, 385, 394.
Māravarman Sundara Pāṇḍya II, Cg. 40; Mr. 212–205; Pd. 281.
Māravarman (*alias* Tribhuvanachakravartin Sundara Pāṇḍya dēva), Mr. 321, 322, 177, 179, 330-31; Rd. 29, 41, 46, 47, 59, 61; Tj. 7, 737, 1154; Pd. 223–4, 282–3.
Māravarman Tribhuvanachakravartin Vikrama Pāṇḍya, S.A. 62, 71, 87, 128, 129, 237; Cg. 176, 473.
Māravarman Tribhuvanachakravartin Vīrakēraḷa Kulaśēkharadēva, S.A. 142.
Māravarman Vīra-Pāṇḍyadēva, Rd. 138, 155; Tj. 15, 181, 1509; S.A. 61, 71, 112, 120, 178, 229, 230, 302, 796, 798; Cg. 135, 214; Pd. 343; Tvc. 164.
Māravarman Vīra Pāṇḍya Abhirāman Viramāran Śēḷiyan Kaliyugarāman, Tirunelvēlipperumāḷ, Tj. 15.
Māravarman Vīra Pāṇḍya Kaliyugarāman, Tirunelvēlipperumāḷ, Tn. 363.
Mārāya-Paṇḍa (the general and maternal uncle of Velanāṇṭi Gonka II), Gt. 112.
Mārāyappāḍi, Ct. 209.
Māraya-Sāhiṇi, Gt. 582.
Marco Polo, Gt. p. 757, No. 101.
Mārdavachitta (a title), Cd. 455.
Mardavalli (Pedda Madali), Kt. 337.
Mārēḍipalli, By. 61.
Mārella, Nl. 110, 376–9; Cd. 112.
Māreella Nāgarāju, Nl. 110.
Mareyālva, By. 310.
Mārgaḷi festival, Nl. 633.
Mārgaḷi—Tiruvādirai, Cg. 1009, 1123; Tj. 185, 709; Tp. 824, 827, 835.
Mārgamu Pahiṇḍimukkala Mārga Nārāyaṇa Perumāḷ, Nl. 333.

Mārgam Pahindimukkala Vira-Tiruvēṅgala, Nl. 333, 334, 335, 336–39.
Mārga Nārāyaṇa Perumāḷ, Nl. 334, 335, 336, 336–39.
Mārgasahāya (the deity of Viriñchipuram), N.A. 566.
Māri Amman temple, Tj. 1090; Tp. 161; Cg. 786; Sm. 81, 66, 49; Nl. 58; By. 1614; Tp. 496.
Mariapallicara, Tvc. 97.
Māridēva, Nl. 481.
Mārijvara (Plague), Cd. 794.
Marilapa, Ap. 160.
Mariliyapattu, N.A. 326.
Mariti (Gahapati), Gt. 658.
Mārjavādi, Cd. 902; Ct. 371; Gt. 498.
Mārkaṇḍāchārya Praharāja, Gj. 56.
Mārkaṇḍayya Śāstri (Garu), Gt. 427, 425.
Mārkaṇḍēśvara temple, Gd. 80, 83; Nl. 624–9.
Mārkaṇḍēya, Tj. p. 1308.
Mārkāpuram, Gt. 146-47; Cd. 903, 968; Kl. 239-56, 493.
Mārlamarkapāḍ, Kl. 14.
Marripāḍu, Nl. 476.
Mārpiḍugēri, Tp. 312–3, 309–10.
Mārapiḍugu-Iḷaṅgōvēḷān Sāttan, Tp. 687.
Mārpiḍuguperuṅkiṇaṟu, Tp. 687.
Marrepalli, Nl. 336.
Marripūḍi, Nl. 609, 607.
Marriage-fees, Cd. 399.
Mārttāṇḍavarman, Tn. 278-A, L, 325-A.
Mārttāṇḍavarma, Rd. 179; Tvc. 176, 180, 227.
Mārtāṇḍan Perumān Villavarāyar, Tn. 408.
Mārttāṇḍapuram, Tvc. 98.
Mārucheruvu, Vg. 228, 231.
Marudāḍu-nāḍu, N.A. 670, 672, 675, 668, 660, 670–2; Tp. 839.
Marudamaṅgalam, Tj. 1145.
Marudam, Tj. 134.
Marudaṅgudi village, Mr. 91.
Marudānta Chōḷēśvarasvāmi, Tp. 256-A, 301-A.
Marudānta Nallūr, S.A. 63.
Marunaraśar-Paḍaivīḍu, N.A. 153, 154, 157, 159, 163, 164, 172, 174, 190, 226.
Maruchinpirān, Tj. 480.
Marudam Mudali, Cb. 9.
Marudulan, Nl. 225.
Marudūr, Mr. 366; Sm. 102; Tj. 1382, 1580; S.A. 779, 783.
Marugal, Rd. 186; Tj. 749–50, 752.
Marugal nāḍū, Tj. 741, 745, 747, 754, 755, 769; Rd. 247.
Marugaltaḷai, Tn. 430.
Marumāṇikka-Perumāḍi-Nāyāka, Kl. 364.
Marundakkundaya Param, Cg. 146.
Marundīśvara temple, Cg. 146, S. 14; Tj. 49, 1537.
Maruṅgāpuri, Tp. 56—61.
Marungil, S.A. 171.
Maruṅgūr (*alias* Rājanārayaṇa Chaturvēdimaṅgalam), Tj. 753, 766.
Marupūr, Nl. 686–87.
Marutanda Chōḷēśvara (God), Tp. 301-A.
Maruttuvakkuḍi, Tj. 971, 997–98.
Marutu (measure of land), Nl. 107, 123; Kl. 583.
Maruttuvar, N.A. 631.
Maruvattūr, Tj. p. 1379.
Maruvūr (Vayirāmēgha-Chaturvēdimaṅgalam), S.A. 574.
Māsanada Eli Kutumana—
Masaṇḍi-nāḍu, Sm. 102.
Māsavāḍi-nāḍu, By. 153, 158, 166, 183, 202.
Māsavipetti Nāyaka, Nl. 670.
Māsāyapēṭā, Nl. 380-81.
Māsiavaḍi, By. 265, 267, 279, 292.
Masikāthu Toḍuvu Prole, Nl. 383.
Māśilāmaṇiśvara temple, Cg. 882, 893; Tj. 692–94.
Māśilīchchuram, Rd. 194.
Māśi-magham festival, Cg. 1011.
Māśi tirunāḷ, Tp. 105.
Masjid, Mr. 26; Kt. 210.
Maskara, Tj. 937.
Masud Khan, By. 22–4, 25–6, 48–A.

Masulipatam, Kt. p. 877, 3-10-F.
Masumdār, Cd. 117-8.
Mātaṅgadēva-Mahārāja, Gj. 62.
Mātaṅganapalli, Cg. 760.
Mātaṅgēśvara temple, Cg. 760.
Mātaṅgidēvi temple, Nl. 446.
Maṭha (monastery), S.A. 604, 606; By. 82, 127, 221, 230; Cg. 160, 137, 277, 485, 627, 965, 996, 1001, 1076, 1108, 1131; S.K. 6, 19, 73, 196, 234, 236—37, 243, 252, 256, 258, 260, 263, 264, 269, 271, 275; Cb. 123-B, 412, 482, 484; Cd. 11, 93, 94, 95, 97, 99, 100-1, 103-4, 108, 121; Gd. 95, 279; Gj. 138; Kl. 346, 481, 596; Mr. 75, 77 89-A, 94-A, 193, 197, 275, 276; Nl. 525; Rd. 25, 175, 238; Sm. 254, 124; Tj. 62-C, D, 142, 417, 608 740, 833, 852, 854, 967, 987-A, 1024, 1121, 1151, 1538; Tp. 111, 127, 181, 277, 424-5, 643; Tn. 318, 365, 414.
Maṭhapati, N.A. 227; Cg. 740, 1075; Tj. 483.
Maṭhapatya, Sm. 26; Tn. 328.
Mathurāpura, Nl. 297.
Maṭisāgara dēva, Nl. 502.
Maṭla Ananta, Cg. 762; Kl. 63.
Maṭla family, Ct. 168-A.; Cd. 656; Kl. 584.
Maṭla Anantarāju, Cd. 483.
Matla Kumāra, Cd. 402-C.
Maṭla Kumāra Ananta, Cd. 644.
Mattapūṇḍi, Nl. 709.
Maṭṭa Tiruvēṅgalanātha, Cd. 555.
Mattas (a measure of lands), Cd. 75; Kl. 600-A; Gt. 376.
Mattagela village, Kl. 408-B.
Mātribhūtēśvara temple, Tp. 775.
Mattali, Tp. 557.
Māttāṇḍan Māttāṇḍan, Tn. 277.
Māttāṇḍavarma, Tn. 278-A, L.
Maṭṭa-Nāyaka, Gt. 806, 808, 810.
Mattavilāsa (title), Cg. 286.
Mattavilāsadiprahasana, Cg. 286.
Mattiguṇṭa, Gt. 603.
Mattarasa, S.A. 471.
Mattipenṭa, Kl. 22.
Mattimadēśan Rājarājapaṭṭai Pēṭṭaraṣan, Nl. 237.
Mattiyūr Śivapuri, Rd. 57.
Mattugāru, Gt. 470.
Māttūr, Cg. 114; Tj. 167, 777.
Māśilīchchuram, Pd. 241.
Māśi-magham, Pd. 63.
Mātamayya, Vg. 210.
Mātōṭṭam, Vg. 63.
Matsyas, Vg. 46, 80, 112, 115, 128, 133, 137, 142-3, 186, 196.
Mauḍadamu, Cd. 830.
Maulara (King), Nl. 571-A.
Mauḷigramā (i.e., Mudiyur), S.A. 559.
Mauḷināḍu, By. 211.
Mauniecaull, Tp. 21-F.
Mauryan Emperor Dēvānām Piya (Aśōka), Gj. 64.
Māvaḍi Kuṇḍai village, Nl. 533.
Māvali Bāṇarasa, Ct. 256.
Māvali-Vāṇadarāyar, Rd. 163, 165; Pd. 8.
Māvalivāṇarasar, Ct. 195, 198, 207, 216, 224, 252. 255.
Māvalivāṇa Vichchādirar, Ct. 250.
Mavāliveram, N.A. 434; Cg. p. 321, No. 201.
Māvanagaṇḍavāraṇa (a title), By. 185, 186.
Māvaṇḍūr, N.A. 240, 242.
Māvēḍuttān, Nl. 522.
Māvelikkara, Tvc. 46-8.
Māvilaṅgai Śembināḍu, Rd. 55.
Māvindipaḷḷi (in Veṅgināṇḍu Vishaya), Gt. 122.
Māya Bajevarāju, Gt. 365.
Māyaṇa, Cd. 290; Cg. 332.
Māyaṇa Abdul Fati Khan, Cd. 279.
Mayāna Alam Khān, Cd. 929 (Subadar of Cuddapah).
Mayāṇa Bade Saheb, Cd. 366.
Māyappa, By. 255.
Māyavaram, Tj. 609-25.
Māyavaram taluk, Tj. p. 1303.
Maydāḍi, Ct. 168.
Māyidēvarasa, Tp. 177.
Moyilaikōdu, Tn. 39, 45.
Mayilaittiṇḍan, Tp. 702; Pd. 51.

Mayilamādēvi-Paṭṭaraśa, Nl. 228.
Mayilappil, Cg. 1058.
Mayilarppil (Mylapore), Cg. 198, 682.
Mayindāḍi, Ct. 256.
Mayīndiramaṅgalam, Sm. 68.
Māyindīśuram-Uḍaiyār temple, Sm. 67, 69, 72, 73.
Mayittay-agaram, Sm. 52.
Mayūra (Pea-hen), Tj. p. 1306.
Mayūrakhaṇḍi, S.K. 300-A.
Mayūranāthasvāmin temple, Tj. 609, 610-13.
Mazud Hamed-ul-nabi, Cd. 389.
Mēchchaṅkulam, Tp. 188.
Mēḍa (tower), Gt. 525.
Mēḍabhaṭṭan, Nl. 140.
Mēḍamarya (or Guṇḍ-ratna bhūshaṇa-brahman sēnāpāti), Gd. 48-A.
Mēḍaramēṭṭa Peddammaṅgāru, Nl. 90.
Mēḍarameṭṭa Śiṅgirināyuḍu, Nl. 585.
Mēḍavamuni, Tj. p. 1255.
Medetaka, Vg. 36-A.
Mēdi Kurti. Ap. 196.
Medina, Nl. 8.
Mēdinimisara (Śāḷuva title), N.A. 726; S.A. 732.
Mēdinimisaraganḍa Kaṭhāri, (titles), Nl. 606; Ap. 49.
Medininisāra-Ganḍakaṭhāri Śāluva Nāgayyadēva, Cg. 518.
Mēḍūru, Kt. 334-35.
"Meeramahārāja", Cd. 780.
Meer Jhinla, Cd. 176.
Meer Saheb, Cd. 839.
Mēgalāpuram, Cg. 1001.
Mēghāchārya, Nl. 483.
Mēghanandivratin, By. 458.
Mēgoṭi Timma Nāyuḍu, Ap. 143.
Mēguna-Vaḷānāḍu, Cg. 703-A.
Mehāyini Tikkināyuḍu, Nl. 450.
Meidēvarāja, Gt. 520.
Mēl-Aḍaiyār nāḍu, Sm. 121.
Mēlai kannadiputtūr, Cb. 429.
Mēlai-Kāḍuvaṅkuḍi, Tp. 72.
Mēlaikkoḍumalūr, Rd. 39, 40.
Mēlaikkōyil, Pd. 58.
Mēlai-Mārāyapāḍi (*alias* Koyyak kūṟṟunāḍu), Ct. 174; Tj. 935.
Mēlaimaṭha, Cg. 1077; Cb. 472.
Mēlaipaṭṭayanāḍu, Nl. p. 1070, 184.
Mēlama (of Chandragiri), Gt. 23.
Melāmbikā, Kl. 297, 318.
Mēlamalai hill, Pd. 58.
Mēlāmba, B.M. 6.
Mēlāmbikēśvara temple, Kl. 297.
Mēlapālayūr, N.A. 532.
Mēlapaḷūr, Tp. 877-E.
Melapuram (or Mēḍapuram), Ap. 11.
Mēlaṭur (Milaṭṭūr), Tj. 1006, 1007-9, p. 1359.
Mēledat, Ml. 19.
Mēlgaṅgapāḍi, Sm. 58, 61, 63.
Mēhrpaḷḷi, S.A. 923.
Mēl-Kiḍāram, Rd. 43-47.
Melkaṛai Pūnduṛaināḍu, Cb. 148-9.
Mēl-kūṟṟu-nāḍu, N.A. 153; Tp. 251.
Melmalai, p. 512.
Melmalai Paḷavanurnaḍu, Ct. 325.
Mēlmalai Vēlur-nāḍu, Ct. 329.
Mēl-Maṇḍala, Sm. 94.
Mēlnāḍu, Nl. 628.
Mēlpāḍi, N.A. 3, 355, p. 111, No. 680; S.A. 603.
Mēlpāka, Tj. 62-C.
Mēlpākanāḍu, Cd. p. 635.
Mēlpaḷugūr-nāḍu (a subdivision of Manayilkottam), N.A. 129.
Mēlperundenbākkam, Cg. 222.
Mēlśeyūr, S.A. p. 170.
Mēlūrkōṭṭam, N.A. 146; Ct. 306.
Mēlūr, Mr. 134, 139-41; Tp. 877-F.
Mēlūr Nāḍu, N.A. 146; S.A. p. 225; Cg. 213.
Mēlūr taluk, p. 1007.
Mēlvāśal, Tj. p. 1294.
Mēl-Vēmbanāḍu, Tj. 7-9; Tn. 453, 446, 93.
Mēl-vēṭṭappēru, Tj. 1003.
Mēnāyaka, Cg. 678.
Mēneḍungulanāḍu, Mr. 335.
Meṅgādēvi-amma, Cd. 601, 604.
Mēnippon (a cess), Tvc. 89.

Mēnmalai-Mēlūr nāḍu (in Jayaṅkoṇḍa Cholamandalam), N.A. 40; Ct. 357.
Mēn-Māṅgāḍu-nāḍu, Cg. 858.
Mēnmatura, Ms. 183.
Mēnmalai, Mēlmalai-Paḷaiyanūrnāḍu, Tj. 917, 643.
Mēnmalai, Taniyalnāḍu, Ct. 297, 312.
Mēras (a portion of the crop given as a perquisite to a landlord or a hereditary village servant), Gt. 326, 334, 423-B, 449; Kl. 548; Nl. 28, 138, 235, 448, 451, 452, 454, 403, 379, 456, 491, 492, 499, 501, 507, 461, 577, 580, 607, 285, 283, 524, 571, 649, 654, 277, 318, 668, 673, 675–6, 680–1, 687, 690, 697, 698, 700, 701, 706, 710, 711, 721, 726, 739.
Mērādār (holder of a *Mēra*), Nl. 235, 739, 762.
Mērkala-nāḍu, Tj. 871.
Mērkalāpura, Cg. 996, 1024.
Mērkal-nāḍu, S.A. 60, 65, 179, 188, 190, p. 159, No. 1086.
Mērka-nāḍu, Tj. 847.
Mēr-Pākkaināḍu, Cd. 646–47, 666, 688, 786, 790, 795, 814, 828, 846.
Mēr-Pūdamaṅgalam, Tj. 576.
Mēru Mādhavarāya, Tvc. 6.
Mērvai (a share of grain from each harvest to a village officer. See *Mēra*), Cg. 689.
Mērugamahummud, Cd. 50.
Mēsha, the Tamil Chitrai month.
Messiah, Cg. 855.
Mēṭṭuppaṭṭi, Mr. 170–73.
Mēṭṭu-Viśvanātha temple, Gt. 271.
Mēvāsi, Cg. 1104.
Meyguṇṛa-Vaḷanāḍu, S.A. 391, 607, 609.
Meykaṇḍa dēvan (of Tiruveṇṇainallūr), N.A. 439; S.A. p. 234.
Meypporuḷnātha or nāyanār, Tj. 142, 1339, 18, 21, p. 222.
Miah (Syed), Cd. 177.
Miḍatūr, Ap. 34.
Midday Pariahs, Tj. p. 1329.
Mīgōḷai-nāḍu, Tp. 734, 747, 763.
Mēdinikkuḍi (*alias* Dānavinōdanallur), S.A. 74.
Miḍugallaśīma, Kl. 468.
Miḍutūru, Kl. 414–19; Cd. 497.
Mighundāru, Rd. 228.
Mihirāruṇēśvara temple, *Tj.* 801–807.
Mikōḍunāḍu, Tp. 78, 109, 111, 118, 821–2, 100.
Mīkūṟṟu, Cg. 1055.
Milāḍu, S.A. 525, 534, 535, 680, 736, 744, 848, 851, 902.
Milāḍu (or Jananāthavaḷanāḍu), Ct. 87; Sm. p. 1198, No. 1, 5, 36, 53, 58.
Milāḍuḍaiyār, S.A. 680; Tj. 142, 434, 1339.
Miḷāḍuḍaiyārpaḷḷi, Tj. 142.
Miḷagu-taragu (toll on pepper trade), S.A. 140.
Miḷalai-kūṟṟam (in Pāṇḍināḍu), N.A. 23; Cg. 194; Tn. 450–1, 1014; Cd. 700; Mr. 104; Rd. 268; Tj. 48.
Miḷalai-nāḍu, Tj. 465.
"Milardavaru", Cd. 783.
Millanpalle, Kl. 257.
Mīmāmsa, Tj. 35.
Mīnagallu (Minakallu), Nl. 43.
Mīnagalu (hamlet of Venkaṭareḍḍipalli), Nl. 41, 42.
Mīnākshi (the last of the Nāyakkas), Mr. 227; Tp. 439, 784, 790.
Mīnākshi amman temple, Ct. 292; Cb. 114; Mr. 79.
Mīnākshi Sundara Dēśika, Tj. p. 1434.
Mīnākshi Sundarēśvara temple, Cb. 301.
Mīnam, the 12th Rāśi. The Tamil month *Paṅguni*.
Mīnavan (Pāṇḍya), S.A. 121, 145.
Mīnavanmahādēvi dēviyar, Gd. 53; Tj. 92.
Mīnavan Mūvēndavēḷān, Tp. 81; S.A. 75, 102; Tp. 81; Tj. 814.
Mīnavan Mūvēndavēḷān, Cg. 1078.
Mīnavarāyar, N.A. 727.
Mindagūḍala Tripurāntaka, Cd. 558.
Miñchirai, Tvc. 99.

Mindaguddali Chendi Śeṭṭi, Gt. 464.
Miṇḍigal (in Kolar district), N.A. 362; Tp. 884.
Minikibanda, Ct. 238.
Minikki, Ct. 194–6, 238.
Minnakallu, Kl. 41.
Minpāṭṭam (fishing tax), Cg. 1151.
Minugu Malla-Nāyinigāru, Gt. 480.
Mirāpuram, Cd. 419.
Mirāś (hereditary right), Rd. 114; Ct. 168.
Miṟai-kūṟṟam, Tp. 822, 844.
Mirāśdārs (hereditary proprietors), Gt. 76.
Miriyāla, Gt. 551, 567.
Miriyāla Mallaraju Guṇḍrāju, Gt. 886.
"Mir Rāja Āli khan," Kl. 132.
Mir Razul, Cd. 959.
Mir Saheb, Cd. 186, 377.
Mirza khan, Amil, Cd. 229.
Mirzay-Nallaudin, Cd. 206.
Misaraganḍa (title), Kl. 272; Cd. 659 and 708.
Miśeṅgiḷi-nāḍu, Tp. 543, 562.
Mittakandāḷa, Kl. 420.
Mittalappāḍu village, Kl. 76.
Mittapalli, Ct. 239.
Miyagaraināḍu (in Paṅgalanāḍu), N.A. p. 69.
Mithuna, the third Rāśi and the Tamil month of *Āṇi*.
Mīyarai-nāḍu, N.A. p. 609.
Mīyāri-nāḍu, N.A. 609.
Miyūr-vāyitaḷai (channel), Tp. 680.
Mōbhūdēvalan temple, Cd. 583, 585.
Mōda, Ap. 95.
Mōḍakkūr, Tp. 9.
Modalli, Cd. 328–30.
Mōdan Tirunaṭṭa Perumaḷ, Cb. 485.
Mōdappākkam, Tj. 715.
Mōḍaya (Surnamed Achyutarāyapura), Ap. 55.
Mōḍeguṇṭa, Nl. 473.
Mōḍēpaḷḷi (Hamlet), Gt. 434.
Modocalingoe, Vg. 12-B.
Moḍugalapalle, Ct. 193.
Moḍūpuru, Gt. 795.
Mōḍūr, Sm. 93–94.
Mogala, By. 203.
Mogalrājapuram, Kt. 105.
Mogalrāju-Mahāpatra, Kt. 95.
Mogapalampalli, Cd. 900.
Mogallu, Kt. 124–25.
Mogallūru, Nl. 688–90.
Mogili, Ct. 29.
Mogilichērla, Nl. 382.
Mōhanāchala hill, Cd. 618.
Moharrum, Cd. 208.
Mōha Sinhaji, Cd. 277.
Mōka, By. 115.
Mōkālipaṭṭavardhana, Rd. 66.
Mōkē-śīme, By. 72, 80.
Mokhāsa (land granted by a chief for the support of relatives, dependants or soldiers), Nl. 315, 318.
Mokkāssa (of Humma), Gj. 92.
Molakalanūru, By. 461.
Moṇḍūr-nāḍu, Cg. 1233.
Moon of Karnāṭā, Tp. 460.
Moondrapandee, Cb. 42.
Moon-maṇṭapam, Cb. 152.
Moor, Ml. 26.
Moore's Dt. Manual, p. 1559, 1607.
Mooroor, S.K. 221.
Molakalapāḍu, Kl. 12.
Mologavallee, By. 3.
Moṇḍūr-nāḍu, Cg. 175.
Moṇḍukoḷi-Rāmayanāyakkar-Maḷḷanāyakkar, S.A. 136.
Monkatisamulu, Nl. 293.
Monkeytribe, Gt. 420.
"Moocambeea," S.K. 53.
Moody (a land measure), S.K. 18.
Mooroor, S.K. 221.
"Moovutum," By. 471.
Mōpād, Nl. 317, 319, 314.
Mōpūr, Cd. 597–615, 621; Nl. 816–9.
Mōpūri-Bhairavadēva, Cd. 597.
Mōpuveṅkaṅgāru, Nl. 66.
Moraguḍi, Cd. 315.
Morampāḍ, Gt. 130-C.
Morasampāḍu, Gt. 552.
Moriṅgēre, By. 215, 216, 217, 218.
Morgaḷapalle, Ap. 96.
Mōrūr, Sm. 193.
Mosafar Khana, Kl. 624.
Mosalamaḍugu (Śīma), Kl. 421–22, 450.

Moses (Armenian), Cg. 772-A.
Mosque, Cd. 207, 233, 286-7-8; Kt. 248; Kl. 121; Gj. 139; Mr. 310-A—C; Nl. 8, 9, 10, 186-7, 306, 307-10, 557, 614, 787, 790; Rd. 67-70; Tj. 893-A.
Moṭṭai Fakir Saheb, Rd. 167.
Moṭṭavāḍi Nāḍu, Gt. 258; Kl. 269, 352, 357-A, 368.
Mōṭṭupalli (Motupalli), Gt. 380, 396, 101, 111-A.
Mōyilla Kālva, Cd. 68-9.
Moykuḍi, Tj. 1078.
Mridukuntala, Gt. 703.
Mrigabuddhi, Gt. 691.
Mrigaśirsha, Mrigēndrāgama, Gd. 72.
Mrityuñjaya-Nāyaka, Sm. 44.
Mrityuñjaya Sāstry, Gt. 427.
Mrityunjaya-Vājapēyen, Tj. 1277.
Mrityuñjayēśvara Shrine, Ct. 114.
Mroṇṭukūru (in Velanāṇḍu), Gt. 88.
Muchchaya-Nāyaka (of Rachchūru), Gt. 637.
Muchchumaṟṟi, Cd. 316-7.
Muchhe Nāyakar (Śrīmat), Gt. 804.
Muchungunta Kommarasu, Cd. 590.
Muchikunta Kommarāju, Cd. 528, 530.
Muchintala Raṅgappa Nāyani Nāḍu, Nl. 3.
Muchukunda Tiruvirāmīśvaramuḍaiya Nāyanār temple, Mr. 33.
Muchukundēśvara, Pd. 19.
Mudabidri, p. 856; S.K. 1, 128, 6, 103-26.
Mudakēri, Cg. 275-6, 367; Cb. 349; Mr. 60, 197.
Mudaliār, Nl. 541; Sm. 127-8, 130, 132, 139; Tj. 1024, 1085, 1634; Tn. 255.
Mudalippiḷḷai, Tj. 1234.
Mudaliyār Pāḍi Āḍuvār, Cg. 1082.
Mudaliyār Vāgīśuradēva, Cg. 1084; Cd. 510.
Muddaya Ḍaṇḍanāyaka, Tp. 469.
Mudaliyāṇḍān, Mr. 72.
Mudaliyāṇḍi, Mr. 94-A.
Mudaliyār Perumāḷ Tādar, Cg. 137.
Mudalūru, Rd. 120.
Mudām Tōṭa, Nl. 367.
Mudana-Nāyaka, By. 142.
Mudarpāvāḍai (an honour, a paraphernalia), Cg. 146.
Mudavāla, Kl. 155.
Mudu-Vīraṇah, By. 370.
Muddala tank, Nl. 3.
Muddanna Seṭṭi Gaṅga-Malli Śeṭṭi (Merchant), Kl. 464.
Muddanagera (Muddekera), By. p. 254; No. 39.
Muddanūr, Cd. 318-20.
Muddapāḍu village, Nl. 96.
Muddayadēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 54.
Muddu-Eṟṟakoṇḍayya, Kl. 494.
Muddurti, Vg. 52-3.
Muddu Vīrappa, Tp. 441.
Mudinūru, By. 219, 221.
Mudichcho-Nāḍu, Cg. 1002.
Mudies (a land measure), S.K. 18, 23, 29, 30, 37, 53, 56, 60, 71, 72, 222, 226; Tj. 1042-A.
Mudigōḍu, Nl. 691.
Mudigoṇḍa Chōḷa, p. 554.
Muḍigoṇḍa-Chōḷa-Karkaṭamārāyan, Sm. 217.
Muḍigoṇḍa-Chōḷa maṇḍaḷam, Cb. 334.
Muḍigoṇḍa-Chōḷa-Milāḍuḍaiyān, S.A. 715.
Muḍigoṇḍa-Chōḷa-Mūvēndavēḷān, S.A. 786.
Muḍigoṇḍa-Chōḷapuram, S.A. 526; Tn. 53-4, 86, 482; Pd. 365.
Muḍigoṇḍa-Chōḷavaḷanāḍu, Tn. 439, 2, 431, 313, 146.
Muḍigoṇḍa-Chōḷiśvaramuḍaiya-Nāyanār temple, Sm. 89, 91.
Muḍigoṇḍam, Cb. 331-41.
Muḍigoṇḍanāḍāḷvān, Pd. 393.
Muḍigoṇḍa Sāhaṇi, Cb. 295.
Muḍigoṇḍaśōḷapuram, Cb. 318, 332, 334, 337, 339-40; Rd. 197, 200; Tj. 469, 776; Tn. 137, 138, 139, 142, 504.
Muḍigoṇḍaśōḷavaḷanāḍu, Tj. 169, 717; Tp. 223.

Muḍigoṇḍēśvara temple, Cb. 337.
Muḍigoṇḍēśvaram Uḍayār temple, Cb. 318.
Muḍikoṇḍachōḷapuram, Mr. 57, 154, 215, 321-22, 335; Rd. 7, 10, 285; Tp. 1.
Muḍikoṇḍa-Vēḷān, S.A. 1090.
Muḍindanavayal village, Rd. 123.
Muḍitasilākshara, Cd. 409.
Muḍittalaikoṇḍa Perumāḷ tiruvīdhi (street), S.A. 58.
Muḍivaḷaṅgu-Pāṇḍya-Iśvaramuḍaiya Nāyanār temple, Mr. 35.
Muḍivēma, Cd. 348.
Muḍiyakkudināḍu, Tp. 67.
Muḍiyam, Cd. 347, 220, 32.
Muḍiyanūr-Paṟṟu, S.A. 391.
Muḍiyapa-Nāyaka, Kl. 468.
Muḍiyūr, S.A. p. 181, 549, 559, 569; Sm. 218.
Mudra Chiddi Śāyanna Oḍayalu, Nl. 470.
Mudrakarta (the keeper of the seal; the agent or manager), Cd. 834; Kl. 583; Nl. 203.
Muḍugalapalle, Ct. 240.
Muḍugūr, S.A. 153.
Muḍukuḷattūr taluk, Rd. p. 1164.
Muḍuku province, Mr. 87.
Muḍukurukki, Ct. 238.
Muḍukutala (Mriḍukuntala), Gt. 703.
Muḍumaḍūru, Ct. 164.
Muḍupagavar temple, Tj. 794.
Muḍupaḷi Tirumalayya (the agent of Veligōṭi Komāra Timmanāyanivāru), Gt. 378.
Muḍūr, N.A. 42.
Muḍuśorkuḍi nāḍu, Tp. 68, 70.
Mūḍuvijaya Raṅgappa Kālāka Tōḷa Uḍaiyār, Tp. 787.
Muḍuvūr, Ct. 327.
Mugaināḍu, N.A. 383, 572; Ct. 150.
Mugampārvai, Cg. 1095.
Muganaḍa Ventheya, By. 131.
Mugandanūr, Cb. 165-6, 169, 175-6.
Mugavādi, Ct. 245.
Mugandūr-nāḍu, Cg. 767.
Mugudasama (Mukundasarman), Gt. 669.
Muhammadans, Mr. 226, 227; Rd. 257, 258.
Muhammadan Darga, Nl. 615.
Muhammadan tomb, Mr. 133.
Muhammad Hussain Beg Khan, Nl. 515.
Muhammad Kulipātaśāniṅgāru, Nl. 381.
Muhammad Quli Padshah, Gj. 15, 250.
Muhammad Sāhib, Cd. 506.
Muhammad Sayid, Kl. 194.
Muhammad Shah Sultan, Kt. 103.
Muharṟam, Nl. 516.
Mukhabhadram Maṇṭapa, Kl. 541.
Mukha liṅgam, Gj. 261, 262, 263, 290, 291-421; Vg. 222.
Mukhaliṅgēśvara temple, Gj. p. 699; No. 291.
Mukha-Maṇṭapa, By. 181, 213, 231; Cg. 47; Cb. 190; Cd. 622, 782, 158, 179, 345; Gd. 59, 360-363; Kt. 1, 117-23, 88-9, 153-60-C, 294; Gt. 154, 504, 531, 534, 640; S.K. 104, 211; Kl. 447, 467, 470, 472, 477, 489-M, N; Nl. 100, 347, 349, 641, 703; Sm. 227.
Mukhṭiyāla, Kt. 262-66.
Mukhyachālēśvara (temple), S.A. 420, 424.
Mukhya prāṇanātha temple (i.e., Hanuman), By. 73, 114.
Mukkaivāḍi, Ct. 246.
Mukkālvaṭṭam, Tj. 720.
Mukkaṇṭi Kāḍuveṭṭi, Gt. 315; Nl. 334, 335, 336, 103.
Mukkanūr-Paṟṟu, N.A. 406.
Mukkōkkiḷānādigaḷ, Cg. 963.
Mūkkuḍaiyār Maṇṭapa, Rd. 17.
Mukkamulla Veṅkaṭa Reḍḍi, Cd. 227, 231.
Mukkōṇīśvara temple, Cb. 63.
Mukkōṭi-Ēkādaśi, Ct. 19.
Mukkumulla Chalm, Kl. 147.
Mukkuṇḍi-Agraharam, By. 336.
Mukkūttan, Cb. 285.
Mukhāsā village (See *Mokhāsa*), By. 135.
Muktamāla Śrīpātamahādēvi (the Queen), Gt. 275.

Muktāmbāḷ (a Mistress of Sarabhoji), Tj. p. 1397.
Muktāmbāpura, Tj. 1276.
Muktapuram, Gj. 275.
Muktēśvara shrine, Gt. 485; S.K. 302, 308.
Muktibhōjanam village, Kl. 610-D.
Mukti-nāḍu, Cd. 618.
Mukti-nūtalapāḍu, Gt. 408-11.
Muktinūtalapāṭi Chenna Mallikārjunadēva (deity), Gt. 410.
Mukti Rāmēśvāra temple, Cd. 564.
Muktīśvarā (in Kōnadēśa), Gd. 17.
Muktīśvara (temple), N.A. 26; By. 309; Cg. 310; Tp. 64-75, 435-7.
Mukūla (Mōṭupalli), Gt. 103.
Mukunda (Brahman), Gj. 116.
Mukunda-Bāhubalēndra (the famous Telugu usurper of the Gajapati sovereignty), Gj. 250; Vg. 194.
Mukundadēva (Rāja Mahārāja, etc.), Gj. 15, 19, 34, 39, 40, 42, 53, 85, 87, 93, 96, 103, 105, 109, 113, 117, 118, 126, 250, 266, 274, 275, 427, 428.
Mukunda Harichandana, Vg. 192.
Mukundapuram, Cd. 913.
Mukundarādhipati Tiruchchiṟṟambalavan, Tj. 1151.
Mukunda Śarman, Gt. 669.
Mukunti-Kāḍuveṭṭi, Cd. 794.
Mukuntirāya Uḍaiyār, Kl. 217.
Mūla, Gt. 676.
Mūlabrahmēśvara temple, Kl. 375.
Mūlakalēḍu, Ap. 137.
Mūlaippaṟu-nāḍu, Sm. 13.
Mūlaiyūr-nāḍu, Tj. 789.
Mūla-nakshattra, Tvc. 52.
Mūlanallūr (in Tiraimur-nādu), Tj. 325.
Mūlanātha shrine, Mr. 180.
Mūlaṅgudi, Cg. 124.
Mūlaṅguḍi, Tj. 648, 708, 684.
Mūlapāḍi, Tj. 1459-I.
Mūlaparidai Sabhā (the popular assembly), Tvc. 169.
Mūlaparishad, Rd. 236, 239.
Mūla-Paruḍaiyār, Tj. 134 (assembly).
Mūla Parushaiyār (Popular assembly), S.A. 80.
Mūlapaḷḷi village, Sm. 74.
Mulasaṅgha, By. 456, 458; Ms. 324; Sm. 74; Vg. 41.
Mūlasiri (the son of a merchant), Gt. 650.
Mūlasthāna, Cn. 11.
Mulasthānadēva, By. 160, 211, 246.
Mūlasthāna Iśayadēva, Nl. 38.
Mulasthāna Mahādēva (Deva) temple, Gt. 90, 290, 295, 305, 359; Kl. 375, 533; Tj. 119.
Mulasthāna Mallinātha, Gt. 414, 487.
Mūlasthānam Bhīmanāthasvāmin temple, Gt. 513, 514.
Mūlasthānam Uḍaiyār or Nāyanār (Shrine), S.A. 97; Gt. 377; Mr. 192, 180, 197-A, 200; Rd. 184; Tj. 266, 480, 488.
Mūlasthānamuḍaiya-Mahādēvar, S.A. 749.
Mulasthānēśvara temple, Cd. 482, 566, 854; Gt. 276; Kl. 562; Nl. 699, 459; Tj. 874-S; Mr. 192; Tvc. 137, 141.
Mūlasthānēśvara Bhīmēśvaradēva, Gt. 377.
Mūlasthāna Pāpavināśadēva temple, Cd. 580.
Mūlasthāna Rāmēśvara Mahādēva temple, Gt. 814.
Mulatānāthu-Perumānaḍigal, Cg. 179.
Mulavāychchāvaḍi, Sm. 91.
Mūla-Viśa (a contribution on merchandise made by guilds and merchants), Kl. 367; Gt. 356, 208, 326.
Mulavisālubadi, Gt. 354.
Mūlēśvara (temple), N.A. 708.
Muliga, By. 310.
Muliki, Cd. 404.
Muḷikīnāḍu, nāḍu, Cd. 413, 526, 562, 584, 587, 654, 627, 21, 28, 75, 78.
Mulki, S.K. 92-93.
Mulla Ali, Cd. 934.
Mulla Chamma temple, Cd. 338.
Mullaguri-Śakti temple, Gt. 765.

Mullaippāḍi Tiruchchura Kaṇṇappan, Cg. 109.
Mulla Mohidin Shah, Nl. 187.
Mullamūru, Nl. 111.
Mullaṇḍram, N.A. 208.
Mullamulla Rāmakṛishṇappa, Ap. 217.
Mulḷikkurumbu, Cg. 1104.
Mulḷi-nāḍu, Tn. 2, 19, 24, 28, 29, 33, 36, 62, 64, 70, 72, 74, 76-A, 88, 89, 91, 92, 130, 134, 137, 446, 450.
Mulḷūr-kiḻār, Ct. 63.
Mulḷūr-naṅgai, Tj. 1430.
Mūlnāchchi temple, Cb. 338.
Multagi, Ml. 24.
Muluguṇḍa, By. 127.
Muḻukkuḍi, Tp. 558.
Mūlūru (Mooroor), S.K. 221.
Mulvāyil, Ct. 213.
Mulvāy-rajya, N.A. 406; Sm. 91.
Mumbāmba, Nl. 23-A, 571-A.
Mummadi, Nl. 131, 571-A.
Mummaḍi Basavappa Nāyakar, By. 155.
Mummaḍi-Bhīma, Gt. 50.
Mummaḍi-Chōḻa, N.A. 35, 94.
Mummaḍi Chōḻa dēva (985–1013), N.A. 63, 81, 683; Cg. 1104; Tp. 870.
Mummuḍi Chōḻapēṭṭai, Tp. 134.
Mummadi-Gaṇapaḍēva, Kl. 321.
Mummaḍi Gavane Seṭṭi, Ct. 249.
Mummadi Gavare, Ct. 248.
Mummaḍi-Maṭṭaya, Kl. 548.
Mummaḍi-Nāyaka, Gd. 70, 71-A; Tp. 450; Vg. 169.
Mummaḍi-Nāyuṇḍu, Kl. 276.
Mummaḍīndra, Nl. 23-A.
Mummaḍi Nīlamanāyakkar, Nl. 481.
Mummaḍi rāja (i.e., Mummuḍi Bhīma II, Kōna Haihaya), Gd. 194, 197.
Mummaḍi Reḍḍi, Ap. 42.
Mummaḍīsōḻa - Īśvaramuḍaiyār (modern Narēndrēśvara), N.A. 40.
Mummaḍi Timma Reḍḍi, Nl. 319.
Mummaḍi Vēmayya Reḍḍi, Gt. 429.
Mummala dēva Sarvēśvara Rāya, Kl. 410.
Mummammāgāru, Nl. 459.
Mummaṇi, Nl. 125.
Mummaṇikkōvai, Cg. 137.
Mummaya (tank digger), Kl. 618.
Mummuḍi Bhīma, Gd. 197; Vg. 217.
Mummuḍi Bhīma II, Gd. 139, 194; Rt. 296.
Mummuḍi-Chōḻa dēva, Cg. 1104, 1132; Cb. 59; Sm. 228; Tj. 904; Tvc. 153.
Mummuḍi-Chōḻa Arumoḻidēva, N.A. p. 111.
Mummuḍi - Chōḻa - Kūḍalāḻvār, Sm. 230.
Mummuḍichōḻapuram, Ct. 98, 119.
Mummuḍichōḻa Śembiyan Śrīraṅgaraiyar, N.A. 705.
Mummuḍichōḻanallūr (puram), Tvc. 5.
Mummuḍichōḻa Pāṇḍya, Tvc. 30.
Mummuḍi-Chōḻa-Pōśan, Tj. 1320.
Mummuḍināthar, Cd. 355.
Mummuḍi Narasimharāyalu, Śāḷuva, Cd. 400.
Mummuḍi Nāyuḍu, Cd. 146.
Mummuḍi Reḍḍi, Cd. 51.
Mummuḍiśōḻa-Chaturvēdimaṅgalam, Tp. 643.
Mummuḍiśōḻa Brahmamārāyan, Cg. 1004.
Mummuḍi-Śōḻan, Tj. 632.
Mummuḍiśōḻanallūr, Cg. 1011.
Mummuḍi - Śōḻa - Nithappērai-yan, Tj. 291.
Mummuḍiśōḻan Oṭṭuvaṭṭil, Cg. 1104.
Mummuḍi Śōḻapuram, Tj. 1098, 1114, 1126.
Mummuḍi-Śōḻa-vaḻanāḍu, Tj. 747.
Mummuḍi Tusakuppa Pāpanāyuḍu, Cd. 475.
Mummuḍivaiṭumba Mahārajan, Nl. 239.
Mummuḍivīḍu, Gd. 71-A.
Munagālapalle, Kt. 267–69.
Munagāla Zamindāri, Kt. 286-A.
Muṇai, S.A. 296.
Muṇaipāṇḍi-nāḍu, Cg. 1042.
Muṇaippāḍi, Pd. 76.

Muṇaippāḍi,-nāḍu, Cg. 1026.
Muṇaiyadaraiyan, S.A. 718; Cd. 695; Tj. 668.
Muṇaiyadaraiyap - Pallavaraiyan (Chaḷukki), S.A. 170.
Muṇaiyadaraiyar Aparājitan Kulamāṇikkerumānār, S.A. 909.
Muṇaiyadiyaraiyar Kulamāṇikkerumānār, S.A. 878.
Muṇaiyadiyarayan-Kulamaṇikkan Ramadēvan, S.A. 896.
Muṇaiyan - Vallaiyan - Ādittan, S.A. 121.
Muṇaiyūr, Nl. 190-B.
Muṇḍaināḍu, Nl. 469, 533, 543-4, 490, 505.
Muṇḍakallu, Kl. 1.
Muṇḍan Araṅgan (*alias* Nārppaṭṭeṇṇāyira Panmahēsvara Mayilaṭṭi), Tj. 677.
Muṇḍaṅguḍi, Tj. 1405.
Muṇḍarāshṭrā, Ms. 183.
Muṇḍimaḍugu Śima, Ap. 28.
Mundiri (a land measure), Tj. 1055, 1061, 1459-S, T, 1464-C.
Muṇḍīśvaramuḍaiyār temple, Tn. 408, 409-18.
Muṇḍlapāḍu, Kl. 34-35.
Muṅgalāraṭṭaināḍu, Nl. 527.
Muṅgamūru, Nl. 444-46.
Mūṅgilvari, N.A. 633.
"Muṅgalooroo", Tp. 492-R.
Munitraya Cult, Tj. 131.
Muniyadaraiyan, Tn. 451.
Muñjēru, Vg. 12-A, B, C.
Munnattūr, Pd. 203.
Munniyappan temple, Tp. 215.
Muṇiyūr, Tj. 1010-12.
Muñjikkudi, Tj. 890-B.
Muñjūrpaṭṭu, N.A. p. 96.
Muṅkuḍumīśvara temple, Cg. 30.
Mūnṟīśvaramuḍaiya Nāyanār temple, Tn. 408, 410.
Mūṉṟukai-Īśvaramuḍaiya-Nāyanār temple, Tn. 411, 412, 417.
Mūṉṟukai Mahāsēnai, Tn. 135.
Mūṉṟukallu-mōḍu, Cg. 246.
Munnatūr, Cg. 940.
Munnūr, S.A. 786.
Munnūr village, Cd. 882.
Munoppūr, Nl. 819.
Munoyūr, Nl. 816.
Muṇṭas, Cd. 396, 513.
Munugōḍu, Gt. 796-97.
Munyalanellore, Tj. 1449-E.
Muppaḍīndra [the Prime minister of Pṛatāpa Rudra Dēva (Rudramma)], Nl. 57.
Muppaḍināyaniṅgāru, Gt. 414; Nl. 552, 357.
Muppaḍi Nāyaṅka Puraharu, Nl. 270.
Muppāḍuvaṭṭam (of the temple), Tj. 1558.
Muppalamahādēvī, Kt. 326.
Muppālla, Kt. 270.
Muppaṇa Paṇḍita, Nl. 103.
Muppaṇayēśvara (temple), N.A. 314.
Muppaṟṟu, Kt. 220-B.
Muppēr-uḍaiyān Iruneḍikubērachchamaiyachakṛavarti (a merchant of Śōḷapāṇḍyapuram), Tp. 129.
Muppiḍi-Nāyaka, Cg. 325; Nl. 624-I.
Muppiḍi Reḍḍi, Nl. 713.
Muppi Reḍḍiyār, Nl. 227, 231.
Muppūri (Muppaḍi) Nāyakāḍu, Nl. 294.
Muppu Seṭṭi's tope, Nl. 42.
Muraḷīdhara dāsa, By. 363-A.
Muraṇapura, Nl. 447, 449.
Muraṇōttamaṅgaḷam, Cd. 810.
Murappunāḍu, Tn. 314-8.
Murāri-Gaṇapamdēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 319.
Murāri Kēśavadēva Mahārāja, Cd. 26.
Murāri [(temple) or Mahēndra Vishṇugriha], N.A. 41.
Murāri Nāyani Chennama-Nāyaniṅgāru, Nl. 395.
Murīkinūṭipāḍu, Gt. 409.
Murikipūḍi, Gt. 274-75.
Muriṇoṭṭamaṅgalam, Nl. 202.
Muṟṟai Nārāyan Brahmarākshasa Jannayyadēva Mahārāja, Cd. 923.
Mūrtiamma-Maṇṭapa, Tj. 1359.
Mūrtiperumānār, Cg. 1054.
Mūrtirāja, Gt. 127.
Mūrtirājayya-dēva Chōḍamahārāja, Gt. 133.
Murudupuri, Nl. 741.
Murugacheruvu, By. 2.

Murugamaṅgaḷam, N.A. 157, 160.
Murugamaṅgaḷaparṟu, N.A. 153, 197.
Muruganallūr, Tp. 703.
Muruganātha temple, Cb. 365.
Muruganēri village, Mr. 80-A.
Murugan Śandi, Tvc. 216.
Murugudigadde, By. 357.
Murukkaṅguḷam (tank), Tj. 1527.
Murukkūr, Tj. 731.
Mūrukoṇḍa (in Vinukoṇḍa Parganā), Gt. 111-B.
Murukoṇḍapāḍu, Gt. 111-B.
Murumaṅgaḷaparṟu (in Maṇḍaikuḷanāḍu), N.A. 390.
Muruṅgūr, Tvc. 99-A.
Mūrurāyāra Basava-Śaṅkara, Kl. 584.
Mūrurāyaganda (*a biruda*) Nl. 760; Gt. 423.
Musalamadugu Veṅkaṭarāju Timmarāju, By. 342.
Musalayya (a Brahman), Kl. 386.
Musalimadugu-Viraparāja-Timmarājayya, By. 328.
Musalināyadu, Cd. 939, 941.
Musalināyaḍu of Dadore, Cd. 941.
Musalman, Gt. 547. See Mussalman, Mahomedan.
Musalmiya (Sēku), Cg. 843–4.
Mūsanūr, Nl. 447–48, 449.
Musari Kōnēṭi Nāyaka, By. 450.
Mūshika (Yelikeru) river, Nl. 351.
Mūsi river, Kl. 289, 296.
Music, Pd. 83.
Muśiri, Tp. 134.
Mūśiri, taluk, p. 1525.
Musiyaṇa, Gt. 819.
Mussalman, Gd. 10; Gt. 570, Kt. 210, 336; Kl. 226; Tp. 438, 781, 779; Nl. 742; Cg. 4; Rd. 280–1; Kt. 103; By. 356; S.A. 1048; Cg. 565; Tn. 463; Vg. 194, 205.
Mustābādā Kt. 336.
Mustafapuram, Nl. 3.
Mustafur Durvasha, Cd. 268.
Musud Khan, Cd. 368.
Muśukunda, Tj. p. 1348.
Musum Khan (Nawab), Cd. 198.
Musuṇḍu (Mūsanūr), Nl. 447.
Mutfili, Gt. 101.
Muthu Kṛishna Brahmam, S.A. p. 222.
Muthu-Rāja (of Guntupalle), Gt. p. 761.
Mutigolayakula race, Cb. 20.
Muṭina Mayisetṭi, Kl. 426.
Muttaiyāḷ, Cg. 1000.
Muṭṭakaḍahaḷḷi (Surnamed Mahālakshmipura), Ap. 59.
Muttam, Cb. 117, 120–1; Tp. 266.
Muttambi Mudaliār, Cg. 1052.
Muṭṭamiḷāchārya, Cg. 129.
Mūtta Piḷḷaiyār, Pd. 349.
Mūtta-Pirāntaka-Aṇukkar, Tj. 270.
Muttaraiyan, Tj. 1287–90; Tp. 282; Pd. 66.
Mutta Rāju Śiṅganarāju, Nl. 797.
Muttas (land measure), Kl. 534, 159, 442, 445.
Mūtta Tiruppadiyam, Ct. 512.
Muttaya Nāik (of Gooty), Tp. 33.
Muttinadēva, Kl. 158.
Muttina Pāṇḍudēva, Kl. 154.
Muttirattisirammonk Uḍayār, Cb. 404.
Muttiyappa-Nāyaka, Cg. 12–3; Tj. 996-C.
Muttoocamapilla, Tp. 910.
Muttoo-Nāyakan, Tj. 996-B.
Muttōōru-Kūṟṟam, Rd. 279.
Muttrukūnna (Durga), temple, Ml. 20.
Muttīśvaramuḍaiya Nayanār, temple, Tp. 65, 68, 70.
Muttu Aḷakādri, Mr. 157.
Muttukkaṇṇan, Tn. 85-F.
Muttukkūr, Nl. 233.
Muttukṛishṇappa Nāyaka, S.A. 144, 199; Tp. 877-G.
Muttukṛishṇapuram, Tn. 76-A.
Muttukumāra Anantarāja, Cd. 569-A.
Muttukumāra Vijaya Raghunātha Sētupati, Mr. 82; Rd. 281.
Muttukumārayya Dēva Chōḍa Mahārāja, Cd. 832.
Muttukūr, N.A. 323; Ct. 210, 213, 218-9, 220, 225; Cd. 616–20.

Muttuliṅga (son of Toṇḍiliṅga Nāyakka), Mr. 156-B.
Muttu Mallareḍḍi, Kl. 203, 205.
Muttāmbika, Nl. 232-B.
Muttumūvaraittēvan, Mr. 87.
Muttupalli, Gt. 111-A.
Muttuppaṭṭi (hamlet of Vaḍapaḷañgy), Mr. 96–100.
Muttūr, Cb. 124, 126–9, 131–2.
Mutturāju, Cd. 621.
Mutturāmaliṅgapuram, Rd. 122.
Mutturāmaliṅgatoṛai, Rd. 34.
Muttu Rāmaliṅga Vijaya Raghunātha Sētupati Kātta Tēvar, Rd. 103, 122.
Muttu Reḍḍi, Tp. 911.
Muṭṭuṛṛu-Kūṛṛam (in Pāṇḍināḍu), Cg. 173; Tj. 1576, 293; Rd. 138; Sm. 18, 22; Tn. 12.
Muttusāmi-Kōnār, Sm. 202-A.
Muttu Tirumalappa Piḷḷai (Pradhāni), Rd. 82–87.
Muttu Uḍaiyār, Tp. 910.
Muttu Vadugunātha Periya Uḍayā Tēvār, Mr. 84.
Muttu Vaḍuganātha Tevār (Zamindar), Rd. 167.
Muttu-Vaidyanātha Piḷḷai, Tp. 785.
Muttuvayiravanātha Sētupati Kāttadēvar, Rd. 286.
Muttu Veṅkaṭarāmarāsu, Cd. 657.
Muttu Vijaya Raghunātha Śētupati Ayyar Avergaḷ, Rd. 120, 281.
Muttu Vijaya Raghunātha Sētupati Kātta Tēvar (A.D. 1709–23), Rd. 104.
Muttuvīra Jaṅgam, S.K. 222.
Muttuvīramahīpālasamudram, Mr. 95.
Muttu Vīrappa Nāiker Aiyan, Mr. 4, 155; Tp. 782, 854-B, 249, 779.
Muttu-Vīrappa-Nāyuḍu, Nāyaka, Rd. 139; Tn. 463, 1, 34.
Mutukūru, Gt. 549, 553–55.
Mutyāla Ammagāru (mother of Nandyāla Tipparāja), Kl. 510.
Mutyāla Chilmukūru, Cd. 411.
Mutyālamma temple, Mr. 5-B; Kt. 247.
Mutyālpāḍu, Nl. 234.
Mūvāmudalā Jñānamūrti Paṇḍitan, Cg. 988.
Mūvaraivēndan, Rd. 66.
Mūvarkōvil, Pd. 17.
Mūvāyiranallūr, Tp. 179.
Mūvēnda Pallavaraiyar, Cg. 1055.
Mūvēnda Piḍavūrvēḷār, N.A. 134.
Mūvēndirāyan, N.A. 596.
Mūvēndūr-Paṛṛu, N.A. 236.
Mūviḍathumērchēri, Tvc. 188.
Mūvulakuṇṭa, By. 450.
Muyirikkōḍu (Cranganore), Cn. 3.
Muzuffur Malik, Kl. 205.
Mylāpore, Cg. 198, 1058; Ms. 333.
Mylar Dēvar, By. 312-A.
Mylār Mudda, Kl. 14, 19.
Mylar Pagoda, By. 312-A.
Mysore, By. 295; p. 1513; Ct. 9-V; Cb. 32, 299, 300, 307, 352-A, B; S.K 207; Sm. 92, 94.
Mythic Society, Rd. 166.

N

Nā (i.e., one *tūm* on every *puṭṭi* of the total produce), Nl. 356.
Nabi Khan, Cd. 266, 274–6.
Nachchan Maṇiyam, Cg. 566.
Nachchan Well, Nl. 713.
Nachchi, Sm. 8.
Nachchinārkiniyar (Tamil commentator), Mr. 296.
Nachchinārkiniyar Shrine, Mr. 296.
Nachchinārkkiniyar, Cb. 23.
Nāchchiyār Shrine, Cg. 711; Rd. 177, 178-M; Tp. 492-E; Tj. 815, 1073.
Nāchiyār Nambiyāṇḍār, Tn. 272.
Nadabhuti (Naṇḍabhuti), Gt. 735.
Nadagam, Gj. 143-A.
Naḍaikkal Bhagavati, Mr. 314.
Nadallah, Cd. 118.
Nādāḷvanāḍu, Sm. 167.
Naḍamāḷikai Maṇṭapam, Rd. 81.
Nāḍa Nanda, Gt. 717, 735.

Nāḍānandēśvara temple, Cg. 768.
Nādaṇḍla Appaprabhu, Gt. 844.
Nādaṇḍla Appayyagāru, Cd. 852.
Nāḍār, Cg. 1012; Mr. 226.
Nāḍāri Pugaḷnallūr, Tp. 266.
Nadatūra, Kt. 253-A.
Nādēṇḍla, Gt. 276–307.
Nādhasiri (Nāthaśri), Gt. 670.
Nadigūr, By. 63.
Nadigūru, By. 18.
Nadikkuḍi (or Ativīrarāmapuram), Mr. 92.
Nadikuḍi, Gt. 556.
Nadimpalle, Gt. 588.
Nādiṇḍla, Gt. 281, 284, 612.
Nādiṇḍla Appā, Gt. 148, 208, 234.
Nāḍu, Nl. 196.
Nāḍuvāriyam Tambiranār, Cg. 223.
Nāḍuḍai-Vināyakapiḷḷaiyar.
Nāḍuḍaiyāperumāḷnallūr, S.A. 731.
Nāḍuḍaiyāperumāl temple, S.A. 731.
Nāḍukaṇkāṭchi (officer in charge of a nāḍu), Cg. 211.
Naḍukulakarṇis, By. 80.
Nāḍunagara-naraśāśana (officers), Sm. 74.
Nadupūru, Gd. 5.
Nāḍutalavāṛikkai (Police rate), Sm. 91.
Naḍuvachchēri, Cb. 40.
Nāḍuvagai (survey), Cg. 211.
Naduvilkōyil, Mr. 353.
Naḍuvilmalai, Ct. 355.
Naḍuvilmalai Perumūr-nāḍu, Ct. 355–6.
Naduvilmalai Tiruneḍumpirai, Cg. 983.
Naḍuvil-Maṇḍalam, S.A. 828.
Naḍuvil-nāḍu (*alias* Rājarāja Vaḷanāḍu), Tj. 646.
Naḍuvil-nāḍu, Cg. 95, 1026.
Naḍuvil Śrikoil Śri-Vīrakēraḷa-Viṇṇagardēvar, Mr. 204.
Naḍuvinmalai Erunūr-nāḍu, Ct. 327.
Naḍuvīr-Kūṟṟam, Cd. 700; Rd. 268.
Naḍuvumalai, Cg. 741–2.
Naḍuvumalai Perumūr-nāḍu, Ct. 326, 348.
Naḍuvunāḍu, Cg. 968.
Nāga, Gd. 6, 348; Gt. 710, 732; Rd. 201.
Nāga (wife of Isila), Gt. 685.
Nāga chief, By. 100.
Nāga temple, Tj. 139.
Nāga woman, Sm. 121.
Nāgabhaṭṭa (son of Mādhavabhaṭṭa), Kl. 54.
Nāgabhōga, Tvc. 101.
Nāgachampakā, Gt. 729.
Nāgachandra, Kt. 253-A.
Nāgaḍam, Gj. 10.
Nāgadēva Mahārāja (Śrīman Mahāmaṇḍalēśvara), Gt. 402; Nl. 51, 450, 496.
Nāgadhāri, Cd. 168.
Nāgaiyanallūr, Tp. 135.
Nāgaiyanpalli (*alias* Kāḷiṅgarāyachaturvēdimaṅgaḷam), Sm. 207.
Nāga Kanyakā, Nl. 741.
Nāga-kula, Vg. 8.
Nāgalabanda (rock), Ap. 90.
Nāgalabhaisāni, Cg. 1024.
Nāgalādēvi (the queen of Paṇḍa), Gt. 13.
Nāgalādēvicheruvu, Ap. 4.
Nāgalakaṭṭa, By. 218.
Nāgalakoṇḍavāmana, Gj. 50.
Nāgalamahādēvi, Tp. 42-A.
Nāgalāpuram, Cg. 691, 700.
Nāgalāvaram, Nl. 383, 384, 385.
Nāgalavelli, Nl. 708.
Nāgalavvaichchāṇi, Cg. 1001.
Nāgaluppalapāḍu, Gt. 412—16.
Nāgalūṭi, Kl. 423–27, 450, 489–C.
Nagam Aiya, Tvc. 40.
Nāgamaladinne, Cd. 321–4.
Nāgama-Nāik, N.A. 601; S.A. 123, 417, 467, 1054; Cg. 146.
Nāgama Nāyaka, Nāyaḍu, Oḍeya, Mahāpradhana, Rd. 66, 251; Cb. 344; Cd. 916.
Nāgamaṇḍalika, Vg. 125.
Nāgamaṅgala, S.K. 103.
Nāgamaṅgalamuḍaiyān Ambalan-Kōyilkoṇḍān, Tj. 487.
Nāgamarāju, Cd. 470.
Nāgamayya, Tn. 282.
Nāgambhaṭ, Cd. 201.
Nāgamitā (Nāgamitrā), Gt. 689.
Nāgan, Nl. 161.

Nāganabōyuṇḍu (son of Dēvanabōya), Gt. 476.
Nāganabōyuṇḍu, Nl. 427.
Nāganāgaṇa, Nl. 552.
Nāganakkēri, By. 66.
Nāganallūru village, Mr. 95.
Nāganandin (a saint), N.A. 631.
Nāganātha (Nāgēśvara) temple, Cd. 584; Pd. 180.
Nāganātham Timmavōjihaḷu, Nl. 23.
Nāganāthasvāmi temple, Tj. 142, 143, 144, 145, 146, 131–46.
Nāganāthēśvara (temple), N.A. 216, 217.
Nāgaṇḍi Yallayya, Nl. 368.
Nāgankailāyan, N.A. 480.
Nāganna Oḍeya, S.K. 82.
Naganperaṅgāḍan, Cg. 1016.
Nāgapanāyaniṅgāru, Gt. 765.
Nāgapaṭṭaṇa, Tj. 890-A.
Nāga pillar, Gt. 509, 536–37, 823, 196, 385–6.
Nāgappa, By. 474.
Nāgappa (son of Paṇḍari Kāmabhaṭṭu), Kl. 57.
Nāgappa-Daṇṇāyaka, Cd. 159.
Nāgappa-Liṅgappa, By. 218.
Nāgappa-Nāyaḍu, Ap. 146; Cd. 448.
Nāgapparāja, Tp. 492-I.
Nāgappa reḍḍi, Cd. 955; Kl. 108.
Nagapudol (city), Nl. 801, 802, 807, 808, 809–810.
Nagar, S.A. p. 209, No. 731.
Nagara (city), Gj. 241; Cb. p. 555.
Nāgarabhāvi (Pond), Ap. 166.
Nagaragēri (*Sarvamānya* agrahara, surnamed Krishṇarāyasamudra), Ap. 75, 76.
Nagaraguṇḍū, Sm. 168.
Nāgarāja, Cd. 873; Kl. 215.
Nāgarājayya, Cd. 914, 968; S.K. 109.
Nāgarājayyadēva (of Mārkapūr and Voṇṭimiṭṭa), Cd. 903.
Nāgarājayya Dēvamahārāja, Cd. 915, 968.
Nāgarāju, Nl. 107; Cd. 471.
Nāgarājupalle, Cd. 47.
Nāgarāju Timmaṇa, Kl. 474.
Nagaram, Ml. 3.
Nagaramlōnivāru (*Kōmaṭis*), Nl. 327.
Nagarampalli, Gj. 107.
Nāgarasa, Cd. 824; Tj. 945.
Nagaraśīma, Ap. 65.
Nagaraśvāmins (headmen of merchants), Kl. 581.
Nagarattār (merchants), Cd. 698; Cb. 440; Sm. 89; Tj. 721, 723; N.A. 206; S.A. 813; Cg. 875, 1001, 1009; Tp. 104, 126, 216; Pd. 347.
Nāgareḍḍi, Cd. 34, 424.
Nagareḍḍippalḷe, Kl. 77, 81.
Nāgarehāḷa, By. 222, 223.
Nagarēśvaradēva, By. 163.
Nagarēśvara Pagoda, S.K. 8.
Nagari (i.e., Upper Ahobalam), Kl. 596.
Nagarikuṇṭa Santa Narasimha, Gt. 768.
Nagariliśōḷachaturvēdimaṅgalam, Cg. 720–1.
Nāgarīśvara (God), Ct. 292; Nl. 554.
Nāgārjunakoṇḍa, Tj. 773.
Nāgārjunakoṇḍa-śima, Gt. 496.
Nāgasamudram, By. 373.
Nāgaśeṭṭi (the contractor of the Custom house), Kl. 115, 405.
Nāgaśvāmi (Image) By. 373.
Nāgatā (Nagatta), Gt. 692.
Nāgatisa (Nāgatishya, a merchant), Gt. 676.
Nāgavaṁśa, Gd. 29.
Nāgavaṇṇa Perumāḷ (temple), S.A. 731.
Nāgavarappamma temple, Nl. 34.
Nāgavarmayya-Nāyaka, By. 234, 235.
Nāgavaruppa temple, Nl. 32.
Nāgaya, Ap. 167.
Nāgayamantrin, Kl. 348.
Nāgayanulōka Bōyuḍu, Nl. 552.
Nāgayi (wife of Bomma-Gauḍa), By. 256.
Nāgayya Bhaṭṭar, By. 7.
Nāgenahalli, By. 373.
Nāgēndra dēva chakravartin, Vg. 21, 27.
Nāger koil, Tn. 411; Tvc. 100–107.
Nāgēśa temple, By. 90.

Nāgēśvara (shrine), N.A. 533, 534, 535; Cb. 116, 208, 238, 121; By. 373; Cd. 75, 18–9, 890, 584; Gt. 83–91, 95, 353; Kt. 146, 145, 148, 150, 153–60-E; Kl. 405, 404, 439, 564; Nl. 38, 566, 628–34, 470, 358, 233, 44, 683; Tj. 22–62.
Nāgēśvaramuḍaiyār temple, Tn. 36, 37–48.
Nāgēya Ṇāyaka, By. 179.
Naggari Saḷuki family, Gj. 422.
Nāgināyaningāru, Nl. 294.
Nāgināyini well, Nl. 660.
Nāgiśeṭṭi, Kl. 470.
Nāgīśuramudaiya-Nāyanār, N.A. 146.
Nāgīśvaramuḍaiyān Villavarāyan, Cg. 177.
Nāgpur museum, Gd. 6.
Nāgulavanam, Nl. 740.
Nāgūr, Tj. 893-A, B.
Nāhar Epitome (of Jainism), S.K. 128.
Nāik dynasty (of Madura), N.A. 601; S.A. 123; Mr. 3-A, 87, 117-A, 227, 276, 89-A, 95, 265-E; Rd. 15, 51, 251.
Nāiks (of Gollapūṇḍi), Nl. 24, 25, 26.
"Nainkarum", Cd. 819.
Nairrutarañjani, N.A. 166.
Nāirs, S.A. 681.
Naishadha, N.A. 190.
Naivēdya (offering), Gt. 328.
Naiyōgikas (officers), Gt. 346.
Nakachampaka (Nāgachampakā), Gt. 729.
Nākamchanda (Nāgachandra of Nadatūra), Kt. 253-A.
Nakanam Khan, Cd. 344, 241–2, 244, 344, 639.
Nākānika (Nāga, wife of Isila), Gt. 685.
Nakara, Vg. 222.
Nākhā (the wife of a layworshipper), Gt. 676, 680.
Nakhara Jinālaya, Cb. 339.
Nakharas (merchants), By. 177.
Nakkaḍibhaṭṭa, Cg. 151.
Nakkambuḷḷan, Mr. 8.
Nakkan, Tj. 1204.
Nakkanālai Nakkan, Cg. 681.
Nakkanār, Cb. 106.
Nakkan Ariñjigai (*alias* Pirāntaka Pallavaraiyan), Tj. 388.
Nakkan Arumoḷi (*alias* Piridimādēviyār), Tp. 691.
Nakkan-Kōdai, Cg. 1008.
Nakkan Ṇallattaḍigaḷ, Tj. 1204.
Nakkan Śembiyan Mādēviyār, Tj. 457; (queen of Rājēndrachōḷadēva).
Nakkarahal, By. 222.
Nakkīra shrine, Tn. 524.
"Naknamakhan Mahummed Tukki Beg", Kl. 210.
Nakulēśvara (shrine), N.A. 339, 353.
Naḷa (one of the 60 years of the Hindu cycle).
Nāḷaḍiyār, Tj. 1287–90.
Nalagarula Kapa Dēśāhi (merchants), Nl. 410.
Nalajanampāḍu, Nl. 386.
Nalamallūr-Dēvār, Tj. 1449-L.
Nalaṅgiḷinallūr-Kūṟṟam, Tj. 262.
Nālapāt-Chāla Kunnu hill, Ml. 56.
Nalasiddha (of Kāñchi), Cg. 321.
Nalasiddhi Rāja, Nl. 297.
Nalatūripāḷem, Cg. 703-A.
Nālavāḍi district, Kl. 5.
Naḷaveṇba, p. 318.
Nālāyiraprabandha, Cg. 313, 315, p. 1173.
Nālāyira Iśvaramuḍāaya nāyanār, Tn. 41, 43–448, 61.
Nālāyiravan (a caste title), N.A. 299.
Nalgondo district (in Hyderabad), Gt. 520.
Nālāyira Viṇṇagar Emberumān, Tn. 49–51, 53.
Nāḻi (a measure), N.A. 81, 299; Cg. 204–5, 264, 314; Tj. 119, 581, 809, 1148; Cd. 650; Tn. 436; Tp. 858, 872.
Nāḻikas (24 minutes), Tj. 572.
Naḷināksha Naraharirājadēva (Kallikōḍa Rajyātipati), Gj. 104.
Nalla-Bomma-Nāyaka, N.A. 204; Ct. 35.
Nallacheruvupalli, Cd. 621–24.
Nallāḍi village, Tj. 303.
Nallagaṇḍla, Nl. 387.

Nallagaṭla, Kl. 622–23.
Nallagoṇḍa, Nl. 733–37.
Nallagunḍa, By. 304.
Nallamagunḍa Reḍḍi, Cd. 898.
Nallama Krishṇamareḍḍi, Cd. 869.
Nallama Nāyakkar, Tj. 685.
Nallamaram, Mr. 394.
Nallama Raṅgappa, Cd. 898.
Nallamasittarasan, Cd. 784.
Nallambaṭṭi Vissābhadra (of Koṇḍavīḍu), Nl. 349.
Nallamdērvula Peda Kōti Reḍḍi Gāru, Nl. 413.
Nallamkollam tank, Mr. 273-E.
Nalla Nāgareḍḍi, Gt. 321.
Nallanāyaki shrine, Tp. 195.
Nallaṅgaṭṭa tank, Nl. 312.
Nallān Govindachakravarti Ayyaṅgāru (Sri-Vaishṇava teacher), Gt. 526.
Nallān-Siddharasa, Cd. 792.
Nallanūṅka, Gd. 5.
Nallapalle, Cd. 325–37.
Nallapalle Mallā Reḍḍi, Cd. 330.
Nalla Perumāḷ-maḍam, Rd. 175.
Nallappa Kālāṭka Tōḷar, Tp. 785, 787.
Nallappa Reḍḍi, Nl. 713.
Nallāppiḷḷai, Ct. 353.
Nallarāyan, Cg. 237.
Nallarāzupāḷem, Nl. 43.
Nallāṟṟūr-nāḍu, Tj. 604, 635, 648, 684.
Nalla Siddhana Dēva Chōḍa Mahārājulu (Śrīman Mahāmaṇḍalēśvara), Nl. 137.
Nallasiddharasa, Nl. 18, 184, 228, 297, 441, 539, 557, 627, 651; Cd. 28, 796, 815; Gt. 308.
Nalla Siddhi, Cg. 325.
Nallasittarasa, Ct. 141.
Nallasūrya-Peggaḍa (the minister of Gonka II), Gt. 31.
Nalla Udaiyappar, Sm. 134.
Nallāvūr, S.A. 805; Tj. 718.
Nallerudu (tax), Cg. 1095.
Nallerumai (tax on buffaloes), Cg. 689.
Nallikādēva, Nl. 713.
Nallipokkanattum, Tp. 21-D.
Nallamachi-Nāyaka, Ap. 93.
"Nalloda", Tj. 996-B.
Nalluḍi, By. 116.
Nallūr, Gt. 78; p. 1173; Tj. 635, 1010, 1015–37, 1375.
Nallurājurāvutarāya, Vg. 179.
Nallūr-kā-nāḍu, Cb. 27.
Nallūr-nāḍu, Tj. 1018, 1025, 1068, 1375.
Nallūrpaṟṟu, Tn. 356.
Nallūr-Pudukkuḍi, Tj. 622.
Nallūru, Ap. 147; Cg. 703-A.
Nallūruvāri well, Nl. 55.
Nālumūlaikkēṇi, Tp. 677.
Nālūr, Cg. 988; Tj. 110, 111, 112, 114, 115, 116, 117, 119, 120, 121, 124–26, 128, 130, 1013–14.
Nālūru, Kl. 576.
Nālvāyalūr-Kūṟṟam, S.A. 171, 177, 187; Pd. 149.
Nalvēlūr-Kūṟṟam, S.A. 180.
Nāmadēva Paṇḍita, Gt. 498; Kl. 324.
Nāmakkal, Cb. 106; Tp. 207–17; p. 1534.
Namala Dinnah. See Nāgamaladīnne.
Namanā Appaṇa, Nl. 383.
Namana-Maṇṭapa, Tj. 1401 (bathing hall).
Nāmana Peggaḍa (the minister of Paṇḍanāyaka), Gt. 28.
Namankuruchchi, Pd. 13.
Namaśivayya, Nl. 141, 142.
Namaskāramaṇṭapa, Tvc. 222–4.
Namaśśivāya-Nāyaka (son of Mallappa-Nāyaka), N.A. 164, 190.
Namaśśivāya-Uḍaiyār, S.A. 141.
Namastuṅga, Tp. 425-D.
Nāmaya Nāyaka (of Pithāpurī), Gd. 67.
Namba, Gd. 172.
Nambaya (a title borne by the Chiefs of Amarāvati), Gt. 92.
Nambi (Priest), Gt. 416; Nl. 412, 427–8; Tn. 281–84-B.
Nambi-Āṇḍār-Nambi, Cg. 1006; Tj. 149.
Nambi Appi, Ct. 300, 302.
Nambikurichchi (*alias* Srikanthachaturvēdimaṅgalam), Tp. 185, 279.
Nambiḷḷai (Varadarāja, or Lōkāchārya), Tp. 434.

Nambi Pērūr, Cb. 278–82.
Nambirāja, Gd. 171, 172.
Nambi Rāmaṇṇa, Nl. 380.
Nambirāṭṭiyār (Queen), Tj. 42.
Nambirāṭṭiyār Sīrāman Arumoḷinaṅgaiyār (*alias* Eḷulagamuḍaiyār), Tj. 331.
Nambiraṭṭiyār Śrī-Pañchavanmādēviyār, Tj. 305.
Nambi Tiruvēṅgaḍayya, Nl. 333.
Nambi Upureḍi Sūrya, Nl. 13.
Nambi Vasamuradēvalēṇḍu, Nl. 467.
Nambi-Vināyaka-Piḷḷaiyār Image, Tj. 1127.
Nambiyamallanār, N.A. 694.
Nambiyāṇḍi (or Uraṅgāvillidāsar), Nl. 542.
Nambiyūr, Ch. 278, 285.
Nambūr, Gt. 151.
Namdapura, Gt. 586–V.
Naminandi Adaigaḷ, Cg. 160.
Nammāḷvār, N.A. 127, p. 64, 1503, 1471.
Nammāḷvār shrine, Kl. 583; Mr. 22; Pd. 224.
Nammāḷvāraḍigaḷ, Ct. 5.
Namtambirānār (or Ponnārmeniyar) temple, Tp. 909.
Nampirāṭṭiyār Kōkkiḷān Aḍigaḷ, Tj. 288.
Nāmubhanāyaniṅgāru, Nl. 593.
Nānādēśi (merchants), Cb. 353; Ct. 150; By. 309; Cg. 682.
Nānādēśi Malaimaṇḍala Nādāḷvān, Nl. 208.
Nānādēśi Malēyāla Poṟēyachcha Setti, By. 232.
Nānadesittisai-one thousand and five hundred (of Rājēndra-Chōḷa-maṇḍalam), Tn. 14.
Nānēdēśīya Daśamadi Erivīrapaṭṭaṇa, Ct. 150.
Nānā-Gosavi, Tj. 1513.
Nānandūr-Udaiyār-Pugaḷivēndar, Tj. 1083.
Nānan Vikkiramādichchan, Mr. 358.
Nānārtharatnamāla, By. 384.
Nānchāramma temple, Gt. 323.
Nanda, Gt. 735, 622; Ms. 177.
Nandabhuti, Gt. 735.
Nandadāsa, Gj. 279.
Nandagōpa, Nl. 82.
Nandagupta race, By. 87.
Nandala Timma Raju, Ap. 182.
Nandalūr, Cd. 784–832.
Nandampuṇḍi, Gd. 7.
Nandana Naṇḍanapākkam, Cg. 925.
Naṇḍanār-Charitra-Kirttanai, Tj. p. 1303.
Naṇḍanavanam, Nl. 388–91.
Nandanūr, Cd. 792; Tp. 31.
Nandapāḍu, Cd. 440.
Nandaprabhañjanavarma, Gj. 1, 143.
Nandaputra (native of Borikapura), Ms. 303; Vg. 137.
Nandaśiva, Kl. 360.
Nanda Timmarāja, Cd. 4.
Nandavanam (flower garden), Cd. 831; Tp. 877-P.
"Nandavarada Dēśayi Hadadara Gouda Kulkurnegalu", By. 21.
Nandavaram, By. 252.
Nandavaram, Nl. 738–39.
Nandela. See Nandyāla.
Nandēla Timmarājayyadēva-Mahārāju, Cd. 603.
Nandi, Cd. 564; S.K. 133; Gt. 89, 90, 409; Kt. 150, 151, 152, 229; Kl. 354, 355, 372–74, 471, 488, 510.
Nandi (Pallava King) N.A. p. 35, No. 742.
Nandi (Stone), By. 69, 98, 179; Cg. 6.
Naṇḍiarājar (Sēnāpati) Tj. 189.
Naṇḍicherla (*alias* Virupākshapura near Kārakalike) Ap. 83.
Nandigachcha, Gt. 397.
Nandigāma taluk, Kt. p. 898.
Nandihalli, By. 224.
Nandikampēśvara (temple at Kattuttumbur), N.A. 574.
Nandikarai-Puttūr, S.A. 563.
Nandikēśvara, Gt. 862.
Nandikēśvara (sacred bull), By. 213.
Nandikēśvaradēvar-santāna, Mr. 75.
Nandikēśvara-Maṭha, Cg. 1108.
Nandikkalambagam, S.A. 297; Cg. 234; Tp. 687.
Nandikōṭkūr, Kl. 428–30.

Nandikōṭkūr taluk, Kl. p. 927, 945.
Nandikunṭa Kāśi Nāgabhaṭṭuḍu, Kl. 489-F.
Nandila Aubaḷarājayya dēva Mahārāju, Cd. 430.
Nandi-Lakiśeti (of Lēpakshi), Ap. 76.
Nandimaḍa (a coin), Vg. 201.
Nandimaṅgalam, Sm. 66.
Nandimaṇṭapa, Kl. 456; Cb. 297, 328; Nl. 454; Tj. 216; S.A. 120-I; Ct. 212; Pd. 399.
Nandi-mitta, Nl. 137.
Nandināgari (alphabet), N.A. 564, 614-A; S.A. 390-A.
Nandinātha temple, Kl. 480.
Nandiniraimati, Cg. 516.
Nandipāḍ, Ap. 188; Nl. 740-41.
Nandipanman, S.A. 65; Cg. 527, 919.
Nandipati Akkirāju, Nl. 64.
Nandi-Pillar, By. 184.
Nandipōṭṭaraiyan (Pallava King), N.A. 747; S.A. 297; Cg. 234; Ct. 63; Tp. 622; Pd. 103.
Nandipōttaraīyār araśar (Nandivarman III), Tj. 142, 1275, 1296, 1297; Nl. 205.
Nandipōṭṭarasar, N.A. 631.
Nandipura, Cg. 82.
Nandipuram, Tj. 49, 1044.
Nandirāju, Kl. 573.
Nandirāyi village, Nl. 54.
Nandīśvara (image), Kl. 450.
Nandiśvaramuḍaiya, Nāyanār, Tn. 299.
Nandiśvaram (in Toṇḍaimaṇḍalam), Tj. 769.
Nandīśvaran (*alias* Parakēsari-Viḷupparaiyan), Cg. 1114.
Nanditīrtha, N.A. p. 35.
Nandivanam, Cg. 82.
Nandivarma-Mahārāja (Pallava King), Cg. 47, 398; Tj. 474, 1077; Tp. 673; p. 1592.
Nandivarmamaṅgalam, Tp. 694-5, 706, p. 1592.
Nandivarman, Cd. 435, 445; Sm. 97; N.A. 27, 150, 370, 704; S.A. 297, 407; By. 43; Cg. 118, 310, 408, 654.
Nandivarman, II (Pallavamalla), N.A. p. 73, No. 370; Cg. 234, 285; Tj. 65; Tn. 250; Cg. 516; F.T. 21.
Nandivarman III (Gaṅga Pallava King), Tj. 65, 226, 1253, 1275, 1297, 1437; Tp. 687, 622, 694; Cg. 761, 966; Ct. 63.
Nandivaya, Nl. 692.
Nandivēlugu, Gt. 839.
Nandivikramavarman, N.A., p. 69, No. 704; S.A. 415, 678, 679, 696, 697, 701, 703; Cg. 777.
Nandvikramavarman, Tj. 65.
Nandiyāvaṭṭa (flower), S.A. 105.
Nandulapad (Nandipad), Ap. 188.
Nandyāla, Cd. 164, 167, 490, 599; Kt. 28, 612; Kl. 243, 519, 541-A, 544-7.
Nandyāla Ahōbalarāya Mahārāya, Kl. 106; Cd. 171.
Nandyāla Ahōbalayya, Kl. 66.
Nandyāla Anantarāja, Cd. 841.
Nandyāla Aubaḷēśvara Mahārāya, Cd. 35, 165.
Nandyāla Avubalarājū, Cd. 819.
Nandyāla Chinna Aubaladēva rāja, Kl. 59, 611, 629.
Nandyāla Chinna Ōbalarāju, Cd. 426, 429.
Nandyāla Kumāra Ōbalarājayya, Kl. 619.
Nandyāla Narapparāja, Cd. 395.
Nandyāla Narasayyadēva, Cd. 447.
Nandyāla Narasimharāju, Cd. 352.
Nandyāla Naraśiṅgarāya, Kl. 105.
Nandyāla Nariyaparājayya, Cb. 324.
Nandyāla Pedda Aubalarāja, Cd. 487.
Nandyāla Ōbalarāja, Cd. 353.
Nandyāla Sīṁgarāyadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 595.
Nandyāla Śīngarāja I, Kl. 627.
Nandyāla Timmarāja, Cd. 450.
Nandyāla Timmayya, Timmarāja, Cd. 60, 70, 165, 8, 136, 170, 331, 333, 386, 440, 480, 624.
Nandyāla Tipparāja, Kl. 510.

Nandyāla Varadarāja, Cd. 13.
Nandyāl taluk, Kl., p. 961.
Nandyelampēṭa, Cd. 541.
Nāne Dēva (Mahāmaṇḍalēsvara), Nl. 30.
Nanēgaḍḍa, Kt. 136.
Naṅgai Aḻvār (queen of Nīla gaṅgaraiyar), N.A. 473.
Naṅgai Brahmadēyam (*alias* Arīṅchiyacharuppēdimaṅgaḻam), Tp. 42.
Nangaikula-Māṇikkattār, S.A. 700.
Naṅgai Sattaperumāṉār, Tj. 1401 (a concubine of Sōḻa-Perumānaḍigal).
Naṅgai Varaguṇa Perumūnār, Tj. 1394.
Naṅgamaṅgalam, N.A. 211.
Nāngama Naik (son of Bomma Naik), N.A. 326.
Naṅganili temple, Cb. 245.
Nangarēkú Naḍvi Seṭṭi, Gt. 353.
Naṅgili, Ct. 186.
Naṅgunēri taluk, p. 1468; Tn. 280.
Nāṅgūr, Pd. 131.
Nāṅgūr-nāḍu, Tj. 1143, 1147; Tp. 661.
Nañja (arable) land, Tj. 1460-C, 910.
Nañjai Eḍaiyār, Tp. 218.
Nañjaluguḍa, Cb. 310.
Nañjaṅguḍ, Cb. 310.
Naṅjanāḍu, Tvc. 220.
Nañjaṇa Udaiyār, Mahamaṇḍalēśvara, Cb. 353, 132.
Nalñjarajapatnam, Kl. 489-K.
Nañjarāia Uḍaiyār, Cb. 284, 31.
Nañja Reḍḍi, Cd. 345.
Nañjayya, Cd. 135.
Nanjēgaḍḍa, Kt. 136.
Nanjināḍu, Tvc. 65.
Nañjegavuṇḍan pālaiyam, Cb. 297.
Nāñjupaṭṭi, Pt. 147-69.
Nannamarāyar, N.A. 362.
Nannaya Bhaṭṭa, Gj. 230; Kt. 92.
Nanni-Chōḍa, Mahārāja, Mahārāya, Gt. 196, 184, 235, 259, 260, 419, 442; Nl. 108.
Nanni-gāmuṇḍan, Sm. 214.
Nanni-Dikshita, Kl. 355.
Nannilam taluk, Tj. p. 1321.
Nanni Nārāyaṇa Kavirājasēkhara (the translator of the *Mahābhārata*), Gd. 7.
Nanni-Noḷambadhirāja (Sōmēśvara I), By. 129.
Nanni-Noḷamba-Pallava Permānaḍideva, By. 141.
Nannūl, N.A. 343; Ct. 22, 64.
Nánūṟṟuvan Malaiyān (Malaiyaman), S.A. 791, 804.
Nannūru, Gt. 417-20.
Nanrūḷai-nāḍu, Tvc. 182, 191.
Nāpāravutu (son of Kōtivusāravutu), Gt. 363.
Napoleon, Tj. 1139.
Nārada, Tj. 937.
Nāradavājungāra, Nl. 592.
Narahari, Gt. 399; Kt. 305.
Narahari 'Chod-Rao', Gj. 95.
Nanaharidās, Gj. 29.
Naraharidēva (son of Kumāra Hammīra pātra), N.A. 530.
Naraharinripati, Vg. 185.
Naraharitīrtha (Madhva teacher), Gj. 168, 169, 245, 247; Vg. 139.
Naraittalai Nāvalūr, Sm. 3.
Naraiyanūr-nāḍu, Mr. 280.
Naraiyūr-Kūṟṟam, Sm. 36.
Narakadhvamsavyāyōga, Ct. 347.
Nārakkan Krishṇan Rāman, Tj. 137.
Narakkan Rāma, Tp. 900.
Naralōkasūryan-tirumaḍam, Mr. 76.
Naralōkaviraṅsandi, Rd. 236.
Naramalapāḍu, Gt. 557.
Naramārella, Nl. 392.
Nāraṇadēva, Ct. 46.
Nāraṇadēvi, Tp. 449.
Nāraṇamaṅgaḷam, Rd. 230.
Nāraṇan (son of Maruttuvar of Pugaḷālaimaṅgalam), N.A. 631.
Nāraṇapura, Cg. 569-70.
Nāraṇan Śōḷaḍigaḷ (*alias* Tirunāvukkaraiyan), Tj. 128.
Nāraṇapati Bhāvanāchāryulu, Nl. 762.
Nāraṇapuram, Cb. 352-A, B.
Nāraṇappa Nāyaka, Tp. 297.
Naranarasimhadēva (Pratāpavīra), Gj. 178, 188, 192, 197, 209, 215, 221, 236, 245.
Nara-Nārāyaṇasvāmi, Cd. 146.

Narapa Gōvinda, Ap.
Narapa Nāyaḍu, Cd. 508.
Narapa Rāja Mallayya, Gt. 181–83.
Nārapa rāju, rāzu (son of Siddhamarāju), Kl. 340; Nl. 504, 429.
Nārapa Sāhiṇi Bhīmanāyakuṇḍu, Nl. 684.
Narapati (king), By. 482; Mr. 81.
Narappa Reḍḍi, Nl. 819.
Narasa, N.A. 373.
Narasabhūpāluḍu, Cd. 179.
Narasa-kēśava, Cd. 294, 296, 298–9, 369, 380; Kl. 77.
Narasala, Gt. 676.
Narasamaṅgalam, N.A. 242.
Narasamāpālam, Kl. 258.
Narasammaṅgāru, Kl. 577.
Narasaṇa-Nāyaka, Nāik, Mr. 114; Sm. 203; By. 69; Ct. 371.
Narasanānāyakapuram, Cg. 706.
Narasanānāyaka Uḍaiyār, N.A. 157.
Narasanāyaka, Oḍayalu, nāyaniṅgaru, Cd. 562, 618, 829; S.K. 184; Kl. 16, 621, 381, 551, 556; Sm. 38, 43; Tp. 530; See also Narasana Nāyaka; N.A. 156, 158, 174, 175, 176, 196; S.A. 114, 863-B, 1005; By. 143; Cg. 704, 1113; Pd. 356.
Narasannāpēṭa, Gj. 149, 143.
Narasapantulu, Cd. 582; Mr. 93; Tp. 788 (Tarifdar).
Narasappa (Brāhman), Tp. 803-C.
Narasappa-Nāyuḍu, Kl. 557.
Narasappayya (Sāḷuva), Nl. 28.
Narasāpūr, Kt. 297-A, B.
Narasāpuram, Kl. 89; Ap. p. 4.
Narasāpur taluk, Kt. p. 901.
Narasarāopet taluk, Gt. p. 768.
Narasarāvupeṭa, Gt. 308–309.
Narasarāya, Ap. 96.
Narasa Veṅkāji, Cd. 215.
Narasayya, Cd. 427; Kl. 412, 587.
Narasayyadēva-Mahārāju, Cd. 627.
Narasayyadēva Vīraṇañja-Pallavarāyan, S.A. 836-B.
Narasēndrapuram (*alias* Kallavāya), Kl. 7.
Narasimha, Narasimhasvāmi, Gj. 202.
Narasimhadēva (God), Gt. 216, 457, 396, 767, 880–1; Kl. 563, 581, 595, 582, 627, 569, 570–9; Cd. 147, 634, 674; S.K. 38; Nl. 783–5, 346, 348, 350, 351, 354, 271, 320, 497; Sm. 95.
Narasimha (King), Gj. p. 685; Nos. 157, 170, 175, 177, 282, 222, 233; Vg. 268–1.
Narasimha (? Ganga), Vg. 69, 70.
Narasimha II (E. Gaṅga), Vg. 120, 155, 185.
Narasimha (of Biragōtta), Gj. 153.
Narasimha (son of Ahobaḷa), Gd. 17.
Narasimha (Hoysaḷa), Tp. 907.
Narasimha I (Hoysaḷa), By. 231, 233; Cg. 148, 179, 242, 400, p. 411.
Narasimha II (Hoysaḷa), Sm. 69, 85–86; Tp. 403; S.A. 329; Cg. 27–8, 58–74, 75, 78, 80.
Narasimha III (Hoysaḷa), Cb. 20; S.K. 118; Sm. 120; Tj. 506, 518; Ap. 70; N.A. p. 107; Tp. 465, 471.
Narasimha (shrine), Cg. 320.
Narasimha (or Siṅgabhūpāla), Gj. 15.
Narasimha (the son of Tuḷuva Narasa), S.K. 9.
Narasimha Āḻvār shrine, Mr. 11.
Narasimha Bhārati, Cd. 94, 99; Gj. 255.
Narasimhabhaṭṭōpādhyāya, Gj. 174, 176.
Narasimhachakravartin, Pd. 30–1.
Narasimhāchār, R., Tj. 28.
Narasimhāchār (of Mysore), Ap. 169.
Narasimhāchāri, Cg. 1.
Narasimhāchārlu, Cd. 355.
Narasimhāchārya, Gt. 591, 601–2; N.A. 614-A.
Narasimhadāsa, Vg. 120.
Narasimhadēva (son of Narasanāyaka of Vijayanagar), Kl. 621; Tn. 465; Tp. 311.

Narasimhadēva (Hoysaḷa king), By. 197, 381; Cg. 731, 738, 1196; Ct. 9-G, I.
Narasimhadēva (a chief), Kl. 94.
Narasimhadēva (of Kadiri), Ap. 106; N.A. 411.
Narāsimhadēva, Gj. 286, 213, 234; Vg. 201.
Narasimhadeva I (E. Gaṅga), Gj. 185, p. 692.
Narasimhadēva II (E. Gaṅga), Gj. 150.
Narasimhadēva-Mahārāja, Cd. 392; Gj. 86, 289.
Narasimhadēva-Mahā-araśugaḷ, Sm. 203.
Narasimhadēva-Oḍeya, S.K. 197, 198.
Narasimha Heggaḍi, S.K. 38, 40.
Narasimhajiyyamgāru, Kl. 600.
Narasimhakoṇḍa hill, Ap. 113.
Narasiṁhakoṇḍa temple, Nl. 509, 510.
Narasimhamaṅgalam, Cg. 50.
Narasimhamaṇṭapa, Nl. 320.
Narasimha muni, Vg. 193.
Narasimhanātha (of Karlimalla), Kt. 2.
Narasimha Nāyuḍu, Cd. 101; Kl. 555.
Narasimha Nāyaka, By. 424.
Narasimhan Kariya Perumāḷ Periānāyan, S.A. 847.
Narasimhapāḍi, Gj. 59.
Narasimha Paṇḍit, Nl. 733.
Narasimhapantulu, Cd. 685.
Narasimhaperumāḷ temple, Cg. 704; Tp. 212.
Narasimhapuram, Cd. 142, 143; Cg. 705.
Narasimharājayyadēva, Mahārāja, Mahāmaṇḍalēsvara, Cd. 167.
Narasimharāja (E. Ganga), Vg. 152.
Narasimharāja Uḍaiyār, Ct. 9-C, Q, 10; Rd. 178-P; Sm. 191.
Narasimharāya, Cd. 562, 602; S.K. 9; Rd. 227.
Narasimharāyalu, Cd. 508.
Narasimhārāya Uḍaiyār, Ap. 187.
Narasimha Sarasvati, By. 28; Tn. 121.
Narasimha Śāstrulu, Cd. 355.
Narasimha Seal, Cg. 5.
Narasimha Śaṭhagōpa Jīyar, Cg. 1202.
Narasimhasvāmi (temple), Ap. 20, 101, 152; N.A. 634; S.A. 144; By. 226, 274, 280, 366, 430.
Narasimha Tirukkāḷatti dēva, Ct. 102.
Narasimha-Uḍaiyār, Sm. 201.
Narasimha-varaprasāda, By. 28.
Narasimhavardhana (matsya), Vg. 30.
Narasimhavarman, N.A. 324; S.A. 851, 902.
Narasimhavarman II, Cg. 1235.
Narasimhavishṇu, Cg. 254.
Narasimhayādavarāya, Cg. 832.
Narasimhayya, By. 449.
Narasimma Tātāchārya (of Bukkapaṭṇam), Kl. 91.
Naraśingadēva, N.A. 375, 726; S.A. 630, 1005.
Naraśiṅga, Cd. 562; Kl. 603; Mr. 199; Nl. 309; Rd. 203, 216; Sm. 5, 13, 38; Tj. 855, 1522.
Naraśiṅga (king of the Sāḷuva family), Ap. 49; N.A. 196, 710; S.A. 606, 607, 609.
Naraśiṅgadēva (temple), By. 226, 227.
Naraśiṅgadēva III (Hoysaḷa), Cb. 340.
Naraśinga-Īchchuramuḍaiya Nāyinār temple, Tn. 30, 32.
Narasiṅgamaṅgalam, Mr. 9, 13–20; N. A. 242; Cg. 1163.
Naraśiṅga Muṇaiyar, S.A. p. 225.
Naraśinga Nāyaka, Tp. 492.
Naraśingapanda, Gj. 119.
Naraśiṅga Permānaḍigaḷ, Mr. 9.
Naraśingaperumāḷ temple, Mr. 9, 10–12.
Naraśiṅgapuram, N.A. 148; Cg. 704, 710.
Naraśiṅgarāja, rāju, Cd. 395, 400, 624, 353, 633, 912, 936, 940; Kl. 74; S.K. 29, 170; Sm. 43.
Naraśiṅgarāja, Uḍaiyār, N.A. 13, 203; S.A. 356; Cg. 533.
Naraśiṅga Rāvu Rāma Rāvudēvara, By. 438-A, C.
Naraśiṅgarāya, Cg. 146; Ct. 371.

Narasiṅgarāyadēva-Mahārāya, N.A. 155.
Narasiṅga Rāyalu, Cd. 462.
Narasingavaṇmar, S.A. 848.
Narasinga Seṭṭi, Gt. 387.
Narasingayadēva, N.A. 710, 533; (Śāluva), S.A. 732, Cg. 1113; Ct.
Narasiṅgaraya Nāyakar, Cg. 786.
Narasiṅgayyan, Cg. 1046.
Narasiṅgarāyalu, rāya Mahārāya, Cd. 940; Kl. 552.
Narasiṅgarow, Cd. 942, 949.
Narasiṅgayadēva-Mahārāja, Ct. 11, 14; Cd. 599, 653; Kl. 595.
Narava, Vg. 194.
Naravāhana (biruda), Tp. 209.
Naravalla Tippa Nāyuḍu, Cd. 346.
Nārāyaṇa (Minister), Gd. 251.
Nārāyaṇa (of Basroor), S.K. 18.
Nārāyana (son of Tirumala Rāja), Cd. 129.
Nārāyaṇa (God), Sm. 109.
Nārāyaṇa (temple), N.A. 581; B.M. 10.
Nārāyaṇa Ambalattān, Tj. 59.
Nārāyaṇa Bhaṭṭa, Gd. 90; (of Guṭṭi), Ap. 37.
Narāyaṇa chaturvēdimaṅgalam, Cg. 1192.
Nārāyaṇagāru, Cd. 524.
Nārāyaṇagiri, S.K. 161, 165.
Nārāyaṇadāsa, Gj. 117, 85.
Nārāyaṇadēva, Gd. 78; Cg. 193-B.
Nārāyanadēva (temple at Yalape), By. 123.
Nārāyaṇa Gajapati, Gj. 138.
Nārāyaṇa Harichandana Dēvagāru, Gj. 427.
Nārāyaṇavilāsa (Sanskrit drama), S.A. 385.
Nārāyaṇaiyar, Madakara, Cb. 346.
Nārāyaṇa Kavuṇḍan, Cb. 70.
Nārāyaṇakōṭa, Gj. 48.
Nārāyaṇakramavittan (*alias* Vaiḍumbarāditta Brahmadhirājan), N.A. 105.
Nārāyaṇa-Mūvēndavēḷān, S.A. 55.
Nārāyaṇan Ālavandi, Cb. 415.
Nārāyaṇan Ēkavīran, Tj. 1017.
Nārāyaṇa Panda (Sēvaka), Gj. 86, 121, 129.
Nārāyaṇa Perumāḷ, Cb. 332.
Nārāyaṇappa (of Tōgunta), Gt. 461.
Nārāyaṇapratāpachakravarti, By. 103.
Nārāyaṇa Preggaḍa, Kt. 233.
Nārāyaṇapuram, Gj. 131, 106-107; N.A. p. 30-E.; Ct. 261-4, 267, 269, 272; Vg. 15.
Nārāyaṇapura-paṛṛu, N.A. 147; Ct. 277.
Nārāyana, rāja, raju, Ct. 314, 317; Cd. 841; Nl. 42.
Nārāyana Rao, Cd. 106, 219; S.K. 248.
Nārāyana Reḍḍi, Cd. 892, 893, 339; Ap. 183.
Nārāyaṇasamudram, Kl. 579.
Nārāyaṇa Śāstri, T.S., Tj. 62-D.
Nārāyanaśeṭṭi, S.K. 15.
Nārāyaṇa Sūr Harichandana Dēvagāru, Gj, 105, 266, 428.
Nārāyaṇasvāmi temple, Gd. p. 714, Nos. 31, 32.
Narāyaṇa Vājapēyayagin, Vg. 145.
Nārāyaṇavanam, Cg. 1146; Ct. 264.
Nārayaṇa Viṇṇagar Tēvar, Rd. 145.
Nārayaṇayya (of Penukonda), Cd. 511; Kl. 439.
Nārāyaṇiya, Gt. 3.
Narcheygai Puttūr (in Aḷanāḍu), Mr. 367.
Narchēynōkki, Tn. 73.
Narēndra, S.A. 340.
Narēndra (son of Vijayāditya of Vengi), Gd. 33.
Narēndramrigarāja (E. Chāḷukye); B.M. 4.
Narēndrapōttaraiyan (Pallava King), S.A. 339.
Narēndrēśvara (God), Gt. 834, 597; Kt. 192-3; N.A. 40; (temple), N.A. 37.
Nārikēllapaḷḷi, Nl. 235.
Nārimeṭṭa, Ap. 35.
Nārippalli-nāḍu, S.A. 607, 609.
Nāriyappa, Cd. 352.
Nāriyanpākkam, Cg. 137.

Nāriyanśēri, Cg. 581.
Nāriyār-ēndal (village), S.A. 573.
Narkīradēva nāyanār, Tn. 524.
Narmasachiva, Nl. 404-A.
Nārṇūru (Nannuru), Kl. 234.
Narpaśu (tax), Cg. 689, 1095.
Nārppatteṇṇāyira bhaṭṭa, N.A. 715.
Nārppatteṇṇāyira Panmahēśvara Māyilaṭṭi, Tj. 677.
Nārpattēṇṇāyira Piḷḷai, Tj. 852.
Nārpatteṇṇāyirapperumbaḷḷi (temple), S.A. 921.
Nārpatteṇṇāyirapperunderu, Cg. 1073.
Nārpatteṇṇāyira-Perunderuvu, Cg. 877.
Nārpatteṇṇāyiravan, Cg. 1182.
Nārpatteṇṇāyiravan Tirumaḍam, Tp. 647, 424.
Nārpatteṇṇāyira-Vinnagar Emberumān, Cg. 147.
Narṟuṇai, Cg. 234.
Nartaka, (*i.e.*, Sabhānartaka), S.A. 772.
Nartana Gaṇapati (Shrine), S.A. 335-A.
Nartanamaṇṭapa, Cb. 34, 62.
Nārttāmalai, S.A. 863; Pd. 170-79.
Narumidan Pirraiyāṇdān, Nl. 809.
Naruvūru, Tp. 456.
Nāsik, Gt. 838.
Nāsika (*i.e.*, Śukhanāsika), Cd. 856.
Naṭanapādēśvara (temple), S.A. 242.
Naṭarāja (Image), Cg. 1086.
Naṭarāja shrine, Ct. 320, 322-3, 333; Cb. 458; Tj. 1232; Rd. 237; N.A. 190; S.A. 11, 12, 13, 14, 26, 32, 58, 740; Cg. 308, 1086; Tp. 182.
Naṭarājēsvāri, Nl. 508.
Naṭavāḍi (Nathavādh), Kl. 274, 318, 320, 339, 297; Kt. 31.
Naṭāvāḍi Buddha, Kl. 297.
Naṭeśa shrine, Tn. 495.
Naṭēśa Śāstri, Mr. 3-A, 110, 163, 165, 184, 190, 176, 391; Ms. 176; Rd. 170-1.
Nāthamuni, pp. 153, 1588.
Nāthaśri, Gt. 670.
Nathavāṭi, Gt. 636.
"Natittu Vendrum Cadama Colum," Tn. 278-S.
Nattakkāṭṭūr, Cg. 1223.
Nattam, Tj. 780, 1075; Cg. 718; Tn. 69.
Nāṭṭāmai (headship), Mr. 226.
Nattamaṅgalam, Sm. 7.
Nāṭṭār, the people of the *nāḍu*), Mr. 165-F; Sm. 12, 15; Cg. 1064; Tp. 216.
Naṭṭāṟṟuppōkku, Pd. 349.
Nāṭṭāṟṟuppōkku-Brahmadēyam, Tn. 284.
Nāṭṭāṟṟuppōkku-Vaikuṇḍavaḷanāḍu, Tn. 285.
Nāṭṭāthuppōkku, Tn. 287.
Nāṭṭavar (see *Nāṭṭār*), Sm. 25.
Nattipāḍu, Gt. 373.
Nāṭṭīśvarattāḷvār temple, Tn. 141, 147.
Nattugamindan Naṭṭūr Āṇḍan, Cb. 275.
Nāṭṭu kaḷḷar community, Mr. 89.
Nāṭṭukkōṭṭai Chetṭi community, Tj. p. 1380.
Naṭṭukkōṭṭai Chetṭis. S.A. 116.
Naṭṭūr, Ap. 187; By. 320.
Naṭṭūramarndār temple, Cb. 136-7.
Naṭṭūr-āṇḍār, Cb. 276.
Naṭṭuvas (dancers), Nl. 771; Tn. 296.
Nāṭṭu-vāykkāl, Tj. 223.
Nāṭṭuviniyōgam (a village cess), Tp. 234.
Nāṭyaśāla (dancing hall), Gj. 140.
"Nausu-guddum Rāmayyadēvudur," Cd. 573.
"Nauvenda Areyanayanar," Tj. 1460-G.
Navab Asād Sīyal, Tn. 301.
Navab-Pēṭa, Kt. 271-76.
Navab Sayyad Mustafa, Vg. 203.
Navābu-Tōpu, Ct. 26.
Navagrahas, Tj. 1546; Tp. 256.
Navagraha maṇṭapa, Cd. 506; Gd. 325, 328, 330-32.
Navakamaka (the overseer of works), Gt. 687.
Navakumbavandān, Mr. 273-C.
Navalaksha-Dahala-Tripuri, Kl. 346.
Nāvalūr, Nl. 44; S.A. 580.

Nāvalūr-nāḍu, Cg. 1001, 1002.
Nāvalūr uḍaiyān, Tp. 77.
Nāvalūruḍaiyān Kāḷitādan Tiruchchiṟṟambala muḍaiyān Kulōttuṅgaśōḷa Urrandaiyarāyar, Tp. 129.
Nāvalūruḍaiyān Tiruchchiṟṟambalamuḍaiyān Gaṅgaikoṇḍapiḷḷai, Tp. 127.
Navanītakavi, p. 102.
Navanītēśvara temple, Tj. 896.
Nāvan Pōyiṇḍan, Nl. 220.
Navapāshaṇam, Rd. p. 1166.
Nava Rāma, Cd. 409; Ms. 177.
Navarātri festival, Rd. 112.
Nāvāykkulām, Tvc. 108–9.
Navaya-Nāyaka, Gt. 2.
Navilaṅgādan, Pd. 257.
Navi-Nāyaka (of Tanarumbariti), Gt. 811.
Navulasvāmi Kumārasvāmi temple, By. 480–1.
Nāvuluppalapāḍu, Gt. 413, 416.
Nāvury, Nl. 44–46.
Nawab (of Trichinopoly), Rd. 103.
Nawab Abdul Musum Khān, Cd. 300–1.
Nawab Ahmad Khān, Kl. 170.
Nawab Asud Khān, Kl. 125.
Nawab Azim Khān, Kl. 157.
Nawab Bahadūr, Kl. 89.
Nawab (of Cuddapah), Cd. 45.
Nawab Bhakdumedal Khān, Cd. 48.
Nawab Daud Khān, Kl. 199.
Nawab Hanumaṇṭarāo, Kl. 152.
Nawab Khadayagani Sāheb, Cd. 243, 245, 247.
Nawab Mir Kumarudin Khān, Kl. 134.
Nawab Muzaffar Mulk (or Asaulli Khān), Kl. 136, 157.
Nawab Saheb, Kl. 81.
"Nayadiapper," Tj. 1437-A.
Nāyaka, Ap. 103, 105; Vg. 141, 156, 163, 224; Tvc. 220-A.
Nāyakas (of Madura), Cb. 352-A, B; Tn. 455, 464; Tp. 56–61, 440–1.
Nāyakallu, Kl. 235.
Nāyakamaṇṭapam, Tp. 433-A.
Nāyaka Śivālaya, N.A. 350.
Nāyakatana (Fief), Ap. 133.
Nāyakitti, By. 459.
Nāyakka, see Nāyaka.
Nāyakkayakka, Nl. 480.
Nāyana Gōvindayya, Ap. 34.
Nāyanamma, Cd. 383.
Nāyanār (Śaiva Saints), S.A. 133.
Nāyanār temple, Sm. 101; Mr. 273-D; Tj. 1449-D, J; Cg. 1179.
Nāyanār Periyapirān temple, Tn. 62.
Nayanār Tirukkaḷāñjēdi-Uḍaiyār, S.A. 53.
Nāyanār Tiruvaṇṇīśuramuḍaiya Tambirānār temple, Tn. 34.
Nāyaniṅgāru, Kl. 489-N; By. 447.
Nāyaṅkara, By. 451.
Nāyaṅkarāchārya Bāguli Basappa Nayaka, By. 165.
Nāyaṅkāchārya China-Veṅkaṭappa Nāyuḍu, Kl. 555.
Nayanmār, Tp. 274.
Nayapara (biruda), Tp. 209.
Nayappākkam, Cg. 1082.
Nāyar Mannūr, Tvc. 189.
Nāyarunāḍu, Nl. 805; N.A. 150; Cg. 1096.
Nayēśvara temple, Cb. 270.
Nayibasti, S.K. 120.
Nayinappa-Nāyaka, N.A. 161, 182, 184, 189.
Nāyiṇḍu, Nl. 660.
Nāyuḍu, By. 319.
Nāyuḍu-maṇṭapa, Gt. 525.
Nāyudupāḷem, Nl. 112, 474.
Neḍiyaṅgu temple, Ml. 8.
Neḍiyatali (in Koḍungōḷūr), N.A. 124.
Neḍumakkaḷ-Paṇikkar, Mr. 314.
Neḍumāl Sennippērayan, Cg. 149.
Neḍumaṇal, Tj. p. 1299, No. 586.
Neḍumaṇal-Madanamañjari chaturvēdi-mangaḷam, Tj. 585.
Neḍumāram, Cg. 512.
Neḍumbulam, Tj. 170.
Neḍumpuraiyūr, Tj. 50.
Neḍuṅgalam, Tp. 549.
Neḍuṅgalanāthasvāmi temple, Tp. 530–62.

Neḍuṅgalattu Mahādēva, Tp. 538.
Neḍungiraikkuḍi, Pd. 162.
Neḍunguḷam, Tn. 513.
Neḍuṅguḷa-nāḍu, Mr. 329.
Nedunguṇam, N.A. p. 112.
Neḍuṅguṉṟam, Tj. 64, 685; N.A. 688.
Neḍuṅguṉṟanāḍu, Cg. 199, 683-4, 688.
Neḍuñjaḍayan (Pāṇḍyan), Sm. 177.
Neḍuvāśāl Śīmai, Pd. 8.
Negama (the hamlet), Gt. 586-T.
Negapatam, Tj. 893-C, S.
Negapatam Taluk, Tj. p. 1345.
Negulāvaram, Kl. 240.
Nekkuṇḍi, Ct. 169, 239.
Nelandalūru, Cd. 803.
Nelapalli, Ct. 248, 257.
Nelapperumāḷ temple, Sm. 94.
Nelatūru, Nl. 259.
Nelebīdu, S.K. 169, 172.
Neleviḍu (capital), By. 282.
Nelkudure, By. 153, 154.
Nellāya (revenue in paddy).
Nelliyappar temple, Tn. 466, 467-512.
Nellore, Cd. 699; Gt. 464, 520, 545; Kl. 261, 272, 600-D; Ms. 183; Nl. 30, 297, 313, 327-8, 392, 403, 501-71, 524, 573, 624-T. 651-E, 772, 791; N.A. 707; Cg. 317, 961, 1029, 1105; Ct. 16.
Nellore district, Nl. p. 1049.
Nellore District Plates of Vishṇuvardhana, B.M. 2.
Nellore village, Mr. 265-F.
Nellundalore, Cd. 832.
Nellūr, Nelluru (Pākanāḍu), Ct. 19-D; Cd. 698; Nl. 18, 201, 221, 236, 266, 370, 496, 685, 719; Rd. 210.
Nellūrikōṭa, Nl. 300.
Nellūrnāḍu, Nl. 193, 490.
Nellūru-śīma, Nl. 3, 49.
Nelluvāyi, N.A. p. 97.
Nelmali, Cg. 921.
Nelson, Mr. 110.
Nelupuni-Bhīmarāja, Gd. 99.
Nelvāy, Sm. 214.
Nelvāyil, N.A. 747.
Nelvēli Kaliyugarāmanpaṇam, Tn. 369.
Nelvēli Māran Vīravēḷ Kulaśēkhara Śeliyan (also called Ponnan Pāṇḍyan), Tn. 344.
Nelvīḍu, Ap. 21.
Nemdambaram, Cg. 512.
Neminādam, N.A. 744.
Nelvāypaḷḷi, Tp. 8.
Neṅgalam Uḍaiyār temple, Tp. 545.
Nevli Śrīnivāsapūr, Gj. 285.
Nenmali, Cg. 582.
Nenmali (Nenmeli)-nāḍu, Tj. 493, 495, 497, 498, 552, 554, 576, 585, 480; Cg. 1025.
Nenmēni, Rd. 150-51.
Nenmēni Kaliyugarāmaṅ, Tn. 413.
Nenpākkai, Cd. 646, 688, 689, 693.
Nenpākkai-Viṇṇagar, Cd. 700.
Nenpākkam, Cd. 695, 698, 703.
Nerambul (a hamlet), Ml. 10.
Nergutti (a Gaṅga chief), N.A. 704.
Nerivārkuḷalai Nāchchiyār Shrine, Tj. 844.
Neriyuḍaichchōla Muvēndavēḷān, S.A. 72, 76, 93; Cg. 1070.
Neriyuḍaichchōḷa Pallavarāyar, Tp. 839.
Nerkkuṇḍi, Ct. 239.
Nerkuḷam, Cg. 178; Tp. 263, 264, 265, 266, 267.
Nerkuṇam, N.A. 694, 695; S.A. 587.
Neṟkuṉṟam, Cg. 213; Tp. 696.
Nerkuppai, Nerkkuppai, Tj. 840.
Nerkuppai nāḍu, Mr. 161.
Nernūru, Nl. 693.
Nerravāḍa, Cd. 545.
Nerumbūr, Cg. 83-5, 87.
'Nervadi' village, Cd. 545.
Nētradēva, Tj. 1538.
Nētrapura, Tvc. 53.
Nētrōddhārakēśvara (temple), S.A. 970.
Neytāngi (lamp post), S.A. 402.
Neyttānam, Tj. p. 1412.
Neyvanai (Tirunelveṇṇai), S.A. p. 210.
Neyyāḍi (during Mārgaḷi Tiruvadirai), Cg. 1123.

Neyyaḍi pākkam, Cg. 513, 515.
Neyyāṟṟuppākkam, Cg. 513.
Neyyūru village, Gt. 498.
Nibandakkārar, S.A. 103.
Nichenameṭla (Nichanametla), Kl. 182.
Nichularāja, Rd. 231.
Nīḍāmaṅgalam, Tj. p. 1358.
Niḍamanūru, Gt. 421–2313.
Niḍambaram (Naḍumbārai), Ms. 329.
Nidhi (Upper Ahōbalam), Kl. 594.
Nidhiyaṇṇa, Sm. 74, 75.
Niḍubrōlu, Gt. 112.
Niḍudaprōli-Mahādēva, Kt. 300.
Niḍugal, Cd. 612.
Niḍugallu, Ap. 123.
Niḍugaṇḍi, Nl. 35.
Niḍugundi Narasimhāchārya, Gt. 591.
Niḍujuvvi, Cd. 456–60.
Niḍumbrōlu, Gt. 21, 68.
Niḍumolu, Kt. 142–44.
Niḍumukkala, Gt. 152–154.
Niḍūrttalapurāṇa, N.A. 166.
Nigaḷaṅkamalla Pāṇḍyadēva, By. 278.
Nigamputa (the inhabitants of the hamlet), Gt. 586-R.
Niganṭu (dictionary), N.A. 744 and 385.
Nigariliśōḷa (Rājēndrachōḷa I), Tn. 109.
Nigariliśōḷa-maṇḍalam, Sm. 88, 94, p. 1215, Nos. 104, 105, 115–6, 210, 215, 227; N.A. 403; S.A. 95; Ct. 213, 238.
Nigarili-śōḷa-maṇḍalattu Gaṅganāḍu, Sm. 233.
Nigariliśōḷa Viṇṇagar temple, Tn. 109.
Nikāya (School), Gt. 685.
Nīla, N.A. 369.
Nīlagaṅgaraiyan, Cd. 855; Ms. 231, 233; Tj. 1071; N.A. 460, 472, 473; Cg. 18, 20, 323, 683, 808–9, 815, 854, 859, 861, 867, 870, 910, 928, 930; Tn. 517.
Nilagaṅgaraiyan Aṇṇavanāṭṭaḍigaḷ, S.A. 388, 839.
Nīlagaṅgan Kariya Perumāḷ, N.A. 495.
Nīlagiri (or Puri in Orissa), Gj. 12.
Nīlagiri Sādhāraṇan, Cb. 469.
Nīlagiri Sādhāraṇankōṭṭai, Cb. 254–7.
Nilaipoliyūṭṭu (Permanent interest), Cg. 1048.
Nilaiyuḍaiya-Pāṇḍya-Īśvaramuḍaiyār temple, Tn. 36.
Nīlakaṇṭha, dēva, Svāmi (God), Kt. 279; Kl. 505, 506; Nl. 140, 293–5, 568, 635, 643; Ap. 187, 190.
Nīlakaṇṭha Chaturvēdi maṅgalam, N.A. 548.
Nīlakaṇṭha Chōḍa Dēva Mahārāzulu, Gt. 450.
Nīlakaṇṭhapanda, Gj. 105.
Nīlakaṇṭha Paṇḍārakkuṭṭi, Mr. 94-A.
Nīlakaṇṭhēśvara Svāmi temple, Nl. 568, 293–4, 55, 445, 446; Mr. 324; N.A. 729; Ct. 228.
Nilakkudi-nāḍu, Rd. 32.
Nīḷaḷarśōḷavanamuḍaiya Nāyanār, Tp. 559.
Nilam (wet land equal to one *vēli*), Tj. 75; Tp. 121.
Nilamaiaḷagiyan, Pd. 227.
Nilamaiaḷagiyan tirumaḍam, Pd. 209.
Nilam-ālavupaḍipperumakkal (survey officers), S.A. 54.
Nīlamanāyakkar, Nl. 481.
Nīlamāṇikyadēva, Cg. 703.
Nīlamareḍḍi Kaṭṭaiyan, Nl. 813.
Nīlāmbaradāsa, Gj. 26, 30.
Nilambūr, Ml. 24, 25.
Nīla Panda, Gj. 88.
Nīlaviśālākshiamman (Shrine), S.A. 833.
Nīlēsvara (temple), By. 297.
Nilgiris, Cb. 469.
Nīlgrīva (the God Siva), N.A. 740.
Nīliśeṭṭi, Gt. 20; Kt. 328.
Nīlivanēśvara temple, Tp. 163–7.
Nimbaladēvi, Cg. 1007.
Nimbapūr, By. 374.
Nimbavaṇa, Pd. 323.
Nimbrōlu Sabbānāyaka, Gt. 385.
Nimmāju Hētimgāru, Nl. 592.
Nimmala Yelamallappareḍḍi, Cd. 922.

Niṇaittumuḍitta-Piḷḷaiyār temple, Rd. 63.
Niṇaittu muḍitta Vināyagar paṭṭaṇam, Rd. 64.
Ninety-nine (left-hand caste), Cb. 198.
Ningal (rent-free ?), Cg. 1068, 1079.
Ninkōja, By. 148.
Niṉṟa Adinātha, Tn. 520.
Niṉṟaiyūr-nāḍu, Cg. 741–2.
Niṉṟa-Nārāyaṇaperumāḷ temple, Rd. 278.
Niṉṟaruḷina Karumāṇikka Āḻvār temple, Tn. 439, 441, 444.
Niṉṟaruḷina Perumānaḍigaḷ, N.A. 104, 115.
Niṉṟaruḷiya Nāyanār, Tj. 844, Shrine.
Niṉṟavūr-nāḍu, Cg. 736.
Nīpataṭāka (or Kadappēri), N.A. 625.
Niraili (a village cess), Cg. 313.
Nirāḷimaṇṭapam (maṇṭapa in the midst of a tank), Tp. 178.
Nirāṇikkam people (peons superintending the regulation of water courses), Mr. 225.
Nīraṇindān (*alias* Sēdirāyan of Panaṅguḍi), N.A. 225.
Niranjadēśvarattu Mahādēva temple, Cg. 996.
Nirañjanaguru, Cg. 1050.
Nirañjana Guruvar, Cg. 966, 995.
Nirañjana Sēdirāyan, N.A. 237.
Nirantanūr, Cd, 784, 786, 789, 790, 814, 828.
Nirantarapura, Cd. 803.
Niravadyapura, Kl. 456; Kt. 9.
Nīravēḷūr-nāḍu, N.A. 98; Cg. 433–5.
Nirbhayamalla (a title), Vg. 128.
Nirgunda village, By. 303–5, 308–10, 312.
Nirmalēśvara temple, Nl. 617, 618.
Nirmālya, Sm. 64.
Nirukattu (*Nirgaṇṭi* or distributor of water), Nl. 319.
Niruvagōpālasvāmi temple, Nl. 374.
Nirvāha sabhai (Executive Committee), Mr. 35.
Nīrvalūr-nādu, Tj. 62–E.
Nirvāṇadēva, By. 126–7.
Nīrvaṇṇan (of Tirunīrmalai), Cg. 915, 918.
Nirvaṇṇaperumāḷ temple, Cg. 870, 919; Ms. 314.
Nirvaṇṇar Shrine, Cg. 905.
Nirvēḷur, Cg. 368.
Nirvilai (a village cess), Cg. 1000.
Niśadam, daily.
Nishadharājan, Pd. 209, 213–4, 220, 363.
Nishadharāya, Rd. 232, 238.
Nishkas (or Gaṇḍamāḍas), a coin, Gj. 210; Cg. 1050.
Nishṭhānubhūti, S.A. p. 222.
Niśidhi, By. 456; Cd. 149, 151–3, 155; Ms. 284.
Niśidika (tomb), S.A. 389; Cb. 249.
Niśśaṅka Pratāpachakravartin Vīra Sōmēśvara dēva, Tp. 287.
Niśśaṅkamalla, Kl. 290.
Niśśaṅkamalla Parākrama Rāya, By. 445.
Niśśaṅkamalla Sakalabhuvana Chakravartin Kōpperuñjinga, N.A. 434.
Niśśaṅka Pratāpa Chakravartin Naraśiṅga dēva, By. 307.
Niśśaṅkapratāpa Chakravartin Vishṇuvardhana Vīra Ballāḷa II, By. 203, 206.
Niśśaṅka Pratāpa Rāyadēva-Mahārāya, Cd. 904.
Nītimārga Perumānaḍigaḷ (Gaṅga King), Cb. 327.
Nittaniṉṟāḍuvār (Shrine), Cb. 436.
Nittapinoki-Nallur, Cg. 6.
Nittasōmula, Nl. 582.
Nittavinōda Chaturvēdimangalam, N.A. 39; Ct. 329; Tj. 1227, 1230.
Nittavinōda-Iśvaram Uḍaiyār temple, Tj. 1089.
Nittavinōda Kalyāṇa Sundaradēva, Tj. 1082.
Nittavinōdanallūr, Cg. 92, 339; N.A. 85.
Nittavinōdapuram, S.A. 574, 585.
Nittavinōda-saruppēdimaṅgalam, Ct. 387.

Nittavinōda-vaḷanāḍu, Tj. 828, 1018, 1038, 1040, 1068, 486, 635, 993, 995, 1006, 1007, 1010, 1375; Cg. 1005; Pd. 144.
Nitti, Nl. 636.
Nittiyappar, Cb. 466.
Niṭṭūr, Ap. 189.
Nitya Dipila, Nl. 328.
Nittya Kalyāṇadēvar (God), S.A. 925-C.
Nitya Kalyāṇi shrine, Tp. 646.
Nityakalyāṇasvāmi (temple), S.A. 925-F, I.
Nityānanda bhaṭṭa miśra, Gj. 36, 41.
Nityaśrāddha, Kt. 297-A.
Nityapragṅamuni, Tvc. 53.
Nityavarsha (Rashṭrakūṭa King), Cd. 148, 451; By. 94.
Nityavarsha Khoṭṭiga (Rāshṭrakūṭa King), By. 271.
Nityavinītēśvara temple, Cg. 253.
Nityavinōdachaturvēdimaṅgalam, N.A. 40.
Nīva river, Sm. 49.
Nivartanas (of land), Kl. 5, 6; Kt. 218; Nl. 367.
Niyamam, Rd. 200, 233, 237, 240; Tj. 1274-5, 1296; Cg. 234.
Niyuktaka (commissioner), By. 312.
Nizam, Gj. 139.
Nizam Ali Khān Bahadur, Kl. 195.
Nizampatam District, p. 666; Gt. 79, 80, 150, 589-92.
Nochchiyam, Tp. 251-2.
Noḷamba, Ap. 63; Ct. 167, 196, 256.
Noḷambādhirāja, By. 215; Ct. 175, 196, 243.
Noḷambādhirāja, Pōḷalchōra, Ap. 63, 132.
Nolambadiyarasa, Ct. 175.
Nolambagavuṇḍa, Ct. 214.
Noḷambamahādēvi, By. 119.
Noḷamba Pallavas, Sm. 75, 82; By. 16, 217.
Noḷamba Pallava Permānaḍi, By. 16.
Noḷambarāja Mahēndra Tribhuvanadhīra, Ap. 125.
Noḷambavāḍi, By. 16, 78, 157, 158, 167, 176, 183, 215, 234, 254, 278, 279, 284, 286, 289-91, 296, 297, 304, 309; Ct. 214.
Nolambēśvara temple, By. 215, 216, 217.
Nolamiṭlapalle, Cd. 293.
Nonambavāḍi, Ms. 307.
Noñcheḍlapūṇḍi, Gt. 284.
Noñchinapāḍu, Gt. 279.
Nongolodēyi, Gj. 78.
North Arcot, Gt. 1; N.A. p. 30; Sm. 121; Cg. 206, 333, 401.
Northern Circars, Gj. 14.
Nripadhāmuṇḍu, Kt. 92.
Nriparāma, Ms. 177.
Nripatuṅga (Pallava Sovereign), N.A. p. 30-G.; Nos. 330, 580, 704; S.A. 296; Cg. 776, 966; Ct. 62, 302, 331-2.
Nripatuṅga, Amōghavarsha I, Cd. 6, 150.
Nripatuṅgamaṅgalam, Tp. 680.
Nripatuṅga Mangalappērāraiyar, N.A. 694.
Nripatuṅgappōttaraiyar, N.A. 728.
Nripatuṅgavarman, N.A. 15, 25; Cg. 516, 645, 663, 1031; Tj. 1271, 1273; Tp. 680; F.T. 18.
Nripatuṅgavikrama, S.A. 678, 698, 704; Cg. 393, 664-5.
Nrisimha, Gd. 70.
Nrisimha (Shrine), Gd. 73; Sm. 41; Vg. 194.
Nrisimha I, Gj. 230.
Nrisimha (King), Gj. 187.
Nrisimhāchārya, Ap. 13.
Nrisimhādhvarin, By. 460.
Nrisimharāya, Ct. 371.
Nrisimhastava, Kl. 579.
Nrisimhasvāmi, Ap. p. 16, 114, 115.
Nrisimhasvāmi Maṭha, Gj. 408.
Nrisimhasvāmin Shrine, Cg. 933.
Nrittamaṇṭapa, Sm. 146, 147, 198; Pd. 162.
Nrittanātha, S.A. 150.
Nūkabhūpāla, Ct. 174-A.
Nūka-nuṅka, Ct. 174-A.
Nukkamadēvi, Cd. 815.
Nuḷamba (feudatory of Vīrachōḷa), N.A. 592.

Nuḷambādhīrāja, Tj. 794.
Nuḷambapāḍi, Tj. 633, 1386; N.A. 536; S.A. 95; Tp. 557.
Nuḷambarājan, Tj. 777.
Nulappiyāru, Cg. 964.
Nulappiyāru Maṇanjēri, Cg. 838.
"Nundala Vekaresha Bālaya Deva Rājulu," Kl. 421.
Nundavighala, Ap. 117.
"Nundina Udaiyār," Cb. 379.
Nunighāti Gōpināthapuram, Gj. 286.
Nuniz, Gt. 632; Kl. 517, 603; Sm. 1; Ap. 47, 48.
Nuṅka, Gt. 381.
Nunkaṇa, Gd. 342.
Nūṅkasāni, Nl. 92.
Nūnkaya (son of Nelupuni Bhīmarāja), Gd. 99.
Nūrmāḍi Taila II, By. 273.
Nūrmādi Taila III, Kl. 179.
Nurzallapulla, Cd. 118.
Nūtana Tuṅgabhadra, Ap. 55.
Nuzvid Taluk, Kt. p. 904.
Nuzvid Zamīndar, Ms. 180, p. 904.
Nyāyāmṛitam, Ct. 9 V.
Nyāyaparipālanpēṭṭai, Cg. 838.
Nyāyattār (Committee of Justice), Cg. 771.

O

Ōbalēśvara, Ap. 181.
Ōbalēśvara (temple), Cg. 422–3.
Ōbalēśvara Svāmi temple, Kl. 15.
Ōbali, Cd. 833.
Ōbarāja, Cg. 710.
Ōbarāya, Cg. 1157.
Ōbasamudram, Cd. 677.
Ōbāchchi-amman (Obāmbika), Cg. 422.
Obāchchi-amman Samudram, 422–3.
Ōbaḷa (the Daḷavāy of Śri-Raṅgarāya II), Kl. 630.
Ōbaḷadēva temple, Cd. 20.
Ōbaḷadēva-Mahārāja, S.A. 391; Cg. 1167.
Ōbalaiyaṅgār, Gt. p. 762.
Ōbala Koṇḍama Nāyaka, Mr. 242-B.
Ōbaḷa Koṇḍapalli, Cd. 873.
Ōbaḷamma, Cd. 54.
Ōbaḷammapēṭṭa, Cd. 369.
Ōbaḷa Nāyuḍu, Cd. 381.
Ōbaḷapēṭṭa, Cd. 364.
Ōbaḷa Puchaya, Pd. 14.
Ōbaḷāpuram, Cd. 338–40.
Ōbaḷarāja, Nandyala, Cd. 353.
Ōbaḷarāju, Kl. 583.
Ōbaḷarāsanallūr, Cg. 434.
Ōbaḷarāya, Cd. 353; Kl. 594.
Ōbaḷarāya Konēṭi Nārāyaṇangaru, Ap. 69.
Ōbaḷa Reḍḍi, Cd. 214, 357, 378.
Ōbaḷayya, Kl. 600-H; Kt. 10-A, F.
Ōbaḷayyaṅgār (of Kollapalli), Gt. 165.
Ōbeli, Cd. 892.
Obeyama-śeṭṭi, By. 190.
Oddāḍi, Vg. 83, 112, 137, 162.
Ōḍanāṭṭaḍigaḷ, Tn. 513.
Ōḍanavanēśvara temple, Tj. 1438–49.
Ōḍatturai, Cb. 446.
Oḍayalu (Uḍaiyār), Nl. 53.
Oḍḍa (Orissa), Gj. 142.
Oḍḍaṅgāḍu, Cg. 139.
Oḍḍappaṭṭi, Sm. 211–13; Tp. 209.
Oḍḍavāḍi, Vg. 44, 50, 107, 136, 132, 153.
Ōḍḍiyar, S.A. 533.
Oddugaṇḍla village, Kl. 517.
Oddumgaṇṭu, Nl. 281.
Odēyāditya, By. 129.
Odiparivenena, Gt. 704.
Oḍiyūru (near Drākshārama), Gd. 64.
Oilmongers, Cd. 630; Cg. 123.
Okkaḍunāḍu, Nl. 624-B.
Okkaniṉṟanāyanār (temple), N.A. 596.
Okkāttunāḍu, Nl. 206.
Ōlai (order), Cb. 419; Cg. 110, 1060.
Ōlai-nāyaka. Officer carrying out a royal order.
Ōlai yeḻuttu (a clerk), N.A. 676.
Ōlakkamaṇṭapam (hall of audience), Tj. 903; Tn. 359.
Olakkūr, S.A. p. 175.
Old Chuṇḍi, Nl. 286–92.

Old-Kāśu, Cg. 1158.
Oli (?) Maryāḍa, Kt. 88–89.
Oḷindiyāppaṭṭu Araśili, S.A. p. 176.
Ollaiyūr-kūṟṟam, Pd. 249.
Oḷugamaṅgalaṃ, Tj. 655.
Oḷugarai, S.A. 189, 998.
Ōmalūr Taluk, Sm. p. 1218, 135.
Ōṁkārēśvara temple, Tj. 591, 592, 595.
Ōṁkārēśvaramuḍaiya-Paramaśvāmi, Tj. 591.
Ommaṇa (Jammaṇa is misread as Ommaṇa), N.A. 528.
Ommaṇa Uḍaiyār, N.A. 390.
Oṇam Festival, Tvc. 188.
Onbadukaṟai nāḍu, Cb. 457.
Ondari Ṿasava-Nāyakkar, N.A. 148.
Ongole, Gt. 424–28, 476; Nl. 313; Kt. 11, p. 781.
Onkāḍa Aḷaganāthadeva, Nl. 259.
Oṇṇālakkirtinallūr, Tn. 270.
Ootacamund, Cb. 469.
Opili, Cd. 820, 834.
Opilisiddanadēva-Chōḍamahāraja II, Gt. 243.
Opilisidhi line, Gt. 314.
Oppert, Kt. 81.
Oppilāmaṇīśvara (Shrine), S.A. 480.
Oppilānāyaki Shrine, Pd. 400.
Opporuvārumillādanāyanār, S.A. 481.
Oragallu (or Warangal), Cd. p. 665.
Oraiyūru, Gt. 445.
Oraiyūri-puravarādhīśvara, Kl. 584.
Ōraṇḍikuḍi, Tp. 789.
Oraṅgol, Kl. 232, 624-I.
Orattanāḍ, Tj. 1276–77.
Orattūr, Cg. 241.
Orayūr (Uraiyūr near Trichinopoly), Kl. 283, 363; Nl. 415, 56.
Ōriravirukkai, Cg. 313.
Orissa, Gj. 8, 12, 16, 142; Gt. 98-A; N.A. 530; Vg. 213.
Orme, Tp. 492-S.
Oṟṟi-araśan, Cg. 982.
Oṟṟikoṇḍār, Nl. 522.
Oṟṟimūdūr, Cg. 1049.
Oṟṟiśeyyan, Cg. 987.
Oṟṟiyūr, Tp. 548, 553.
Oṟṟiyurān, Sm. 202-B.
Ōrugallu, Kl. 324.
Orukālmaṇṭapa, Cg. 179.
Orula Siddhaya, Nl. 429.
Oruṁgallu, Gt. 498, 500, 501; Kl. 548, 554.
Oruṅgallupaṭṭaṇa, Cd. 879.
Oruvāyi, By. 16, 42, 116, 118, 119.
Ōṭaguṇṭa, Nl. 657.
Otigaḷḷu (near Bugga), Gt. 501.
Ottaikuḷam, S.A. 535.
Oṭṭaikkuminḍān, Cb. 459, 469.
Oṭṭakaḷeṟiṭṭa Pichchaṉ, Tp. 171.
Oṭṭakkootta, Tj. 1083.
Oṭṭakkuḍi (evidently Kuḷikkarai), Tj. 721.
Ōṭṭāṇḍār temple, Cg. 876-7-880.
Ōṭṭāṇḍīśura-Tambirānār (God), Cg. 878.
Oṭṭapāḷam, Ml. 54-A.
Otti, Mortgage.
Ottippākkam, Cg. 46.
Ōṭṭuvaṭṭil (shell-like cup), Cg. 1104.
Ōvādakūttan, Tn. 149.
Owk (Avuku or Auku), Kl. 183.
Oymānāḍu, S.A. 402, 404, p. 180, 472, 475, 731, 786; Cg. 107, 481–2.

P

Pachchai—Perumāḷ Pachchai Kaṇḍiyadēvar, Mr. 210.
Pachchaivarṇa Perumāḷ (temple), N.A. 327.
Pachchaiyappa Mudaliyār, S.A. 134.
Pachchalādēvi, Nl. 237.
Pachchaperumāḷ Chetṭi, Nl. 167.
Pachchāṟṟuppōkku-Kaḷakkāḍu (*alias* Śōḷakulavallipuram), Tn. 276.
Pāchchil, Tj. 1287–90; Kūṟṟam, Tp. 195–6, 435.
Pacota (of a well), Cd. 308.
Paḍa-ēviya Tirukkaḍavūr, Tj. 631, 633, 638.

Padāgas (of land), Cg. 519.
Paḍaināḍu, Paḍanāḍu, Nl. 266, 575, 532, 541, 623-B, 625; Sm. 94.
Paḍaiparṟu, Pd. 361.
Paḍaippaṇam (a military cess?), Tvc. 40-A, B.
Paḍaivīḍu, p. 1584.
Paḍaivīṭṭū-Śāvaḍi, S.A. 834.
Paḍaiyādān Mādan, Cg. 726.
Paḍakku (=2 *marakāls*), Cg. 197.
Paḍāksha Lakshmayanātha (deity), Nl. 741.
Paḍalamkalaru, B.M. 7.
Paḍambakka, Cg. 1101.
Paḍambakka Nāyakadēva, Cg. 965, 1101.
Paḍampakkanāyakappēraḷam, Cg. 961.
Paḍanāḍu śīma, Nl. 259.
Pādāñjana (a science), Nl. 740.
Padapātha (of the Rig Vēda), Gt. 509.
Pādatūru, Nl. 732.
Padavākyārtha pañchika, N.A. 190.
Padavalu Kaṭṭirāju, Gt. 882.
Pāḍavari (a village cess), Tp. 234.
Paḍavīḍu (in Polūr taluk), N.A. 226, 377, p. 102.
Paḍavīḍu Rājya, N.A. p. 102, 602; S.A. 419, 466; Cg. 234-A, 767, 856.
Paḍavūr-Kōṭṭam, Sm. 121.
Pāḍavyam-Vāśippār, Tj. 291.
Paddapāṭi field, Nl. 138.
Paddati (Śaivasiddhānta branch), Cd. 72.
Paddattūr, Cd. 284.
Padea Rao, Kl. 517.
Padhānamaḍeva (Chief pavilion), Gt. 667.
Pādi, Tj. 1437-C; Cg. 828–9, 830.
Padikamu, Gt. 208; Tj. p. 1329, 1334, 1359.
Padikāmanāḍu, Nl. 804.
Pādikkāval (Police), S.A. 189, 513; Cg. 932; Rd. 260; Pd. 132, 287, 315, 339, 380.
Padimidēva Uttamaśōḷa Gaṅga, Ct. 185.
Pāḍi-nāḍu, Cb. 322, 334; Sm. 94.
"Paḍi Mokati Sim Batti Sānu," Nl. 293.
Padinārusāṅkōl (16 span rod of land measure), Cg. 1024–5; N.A. 584.
Pāḍinēnbūmiviṇṇagar Emberumān, Pd. 177.
Pādirikkuḍi, Mr. 142.
Paditā Dēvar, Kl. 442.
Pāḍi-Tiruvaḷḷidāyam, Cg. 834–5.
Pāḍiyāḍum perumāḷ-Nallūr, Cg. 1074, 1082.
Padiyiḷār (a class of female temple singers), Cg. 1080–1.
Padmā, Gt. 708.
Padmādēvi, Gj. 142.
Padmagirināthasvāmin temple, Cd. 833.
Padmagirīśvara temple, Mr. 7-B.
Padmākshaḍu, Nl. 131.
Padmalā, Tp. 403.
Padmalādēvi, By. 227.
Padmalādēvi (a Queen of Anantavarmadēva Chōḍagaṅga), Gd. 222.
Padmanābha, Kl. 254; Nl. 333.
Padmanābhabhaṭṭa, S.K. 157.
Padmanābhaiyaṅgār, Gt. 615.
Padmaṇābha Anaṅga Bhīma Kēsari, Gj. 59, 60, 80.
Padmanābhapuram, Gj. 50, 51; Tvc. 93-A.
Padmanābhaśiṅgadēva, Gj. 51.
Padmanābhasvāmi, Tvc. 203, 208, 213.
Padmanābhēndradēva, Gj. 50.
Padmanāyaka race, Nl. 3, 36, 134.
Padmanāyaka Sarvappa Aśvarāyaniṅgāru, Vg. 194.
Padmanēri, Tn. 280.
Padmāvaram, Gt. 627.
Padmāvarichandra Kuśalakārin Ms. 305.
Padmāvati, Gḍ. 86.
Padmaya (the minister of king Kṛishṇadhara), Gt. 455.
Padōja, By. 181.
Padsha Saheb, Kl. 114.
Pāḍuka (foot prints), Gt. 723.
Pādukapata, Gt. 654.
Paduma (Padma), Gt. 708.
Padumalādēvi, By. 158.
Padumi Sēyan Uttama, Ct. 185.
Paḍūru, S.K. 222.
Paḍūru, Gt. 460.

Pāḍuvapanambūr, S.K. 94, 95.
Paḍuvūr, Cg. 200, 207, 460, 1109.
Paḍuvūr Kōṭṭam, N.A. 3, 5, 7, 11, 15, p. 69, 99; Nos. 586, 615, p. 101; Nos. 616, 618, 632, 647; Cg. 460; Ct. 348.
Paḍuvūr-Nādāḷvān, Cg. 1107.
Paḍuvūr-nāḍu, Cg. 195-6, 200, 921.
Paes, Gt. 632.
Pāgamaināḍu, Nl. 818.
Pāgamanāḍu, Nl. 810.
Pāganavaram Plates, B.M. 6.
Pāganūr-Kūṟṟam, Mr. 76, 158, 161, 174, 192, 197-A, 201, 204, 216.
Pagidyāla (Pagidēla), Kl. 431-35.
Pāgūr-nāḍu, N.A. p. 65; Tn. 384.
Pagavadi viṇṇagar Āḻvār temple, Tn. 86.
Paḥindanāyaki, Nl. 46.
Paiḍavūr-nāḍu, Tj. 1399.
Paidēla, Cd. 546.
Paiḍipāḍu, Gt. 429.
Paimpoḻiparṟu, Tn. 377.
Paiṇḍi Mārareḍḍi, Gt. 485.
Paitaṅgi-Kaṇḍan, Cg. 1028.
Paiyūḻān Periyan Aḻagiya Perumāl, Tj. 1112.
Paiyūr-Iḷaṅgōṭṭam, Cg. 760; Nl. 204, 205, 206, 624-B, 629, 634; Ct. 76, 640, 490.
Paiyūr Kōṭṭam, Cg. 676, 678-9, 681, 684, 992, 1004, 1017, 1069, 1103, 1108.
Paiyūr nāḍāḷvān Valayum Aḻagan, Cg. 982.
Paiyūr Paṟṟu, N.A. 406.
Paiyyūr, Tj. 1125.
Paiyyūr Kōṭṭam, Tj. 1116.
Paiyyūr-nāḍu, Tj. 1125.
Pākāla, Nl. 323-31.
Pākāla Rāmaṇṇa, Nl. 313.
Pākināḍu, Pākkaināḍu. Pākanāṇḍu, Pākanādu, Nl. 201, 370, 410, 416, 445, 481, 509, 520, 683, 804, 807-8, 810, 812-5, 800; Gt. 118.
Pākanāḍu Sthala, Nl. 32.
Pākanala Kṛishṇappa Nāyanivāru, Nl. 457.
Paka Reḍḍis, Nl. 526.
Pākkam, N.A. 325.
Pākkampāḍi, Sm. 5, 27.
Pakkelaguṇṭa, Nl. 296.
Pākkūr, Tp. 2.
Pakshitīrtha, Cg. p. 332.
Pālachēlam, Nl. 694.
Pālagiri, Cd. 461-65.
Pālaikkuḍi, Pd. 356.
Pālaikkuruchchi, Tj. 965.
Paḷaiya Jayaṅkoṇḍachōḷapuram Tp. p. 1515.
Paḷaiya kōṭṭai, Cb. 132-A.
Paḷaiyamallanāthar, S.A. 1095.
Pālaivanam, Cg. 4-A.
Paḷaiyanattam, Tp. 256-A.
Paḷaiyanūr, Tj. 538, 545, 643, 917, 919; Cg. 4-A, 1161; et, p. 512; Nos. 325, 352, 370.
Palaiyanūruḍaiyān Vēdavanmamuḍaiyān Ammaiyappa Pallavaraiyan, Ct. 345.
Paḷaiyanūr-nādu, Cg. 1161; Ct. 512; No. 331, 352.
Pāḷaiyanūr Nīli, Ct. 352.
Paḷaiyāru, Tj. 459, 1216, 1460-L, 148; Tp. 699.
Paḷaiya Śembiyanmahādēvi Chaturvēdimaṅgalam, Tj. 118.
Paḷaiyaśeṇgaḍam, Tp. 62, 63.
Paḷaiya Śīma, Tp. 786.
Paḷaya-Vēlam, Tj. 27.
Paḷaiyūr (*alias* Malaikīḻānvalam), Ml. 43; S.A. 819; Tj. 742; Tp. 136.
Pāḷaiyūr-tiṭṭai, Tvc. 31.
Palakkāḍa, Ms. 183.
Palakkarugāvūr-Mahādēva temple, Tj. 1044.
Pālakkuḍi, Tvc. 223.
Palakōl, Kt. 298-316.
Paḷamalaināthasvāmi temple Tp. 300.
Palamcottah, Tn. 430.
Pālakoṇḍa, Gj. 243.
Paḷampaṭṭiṇam, Cg. 724.
Paḷampaṭṭiṇam nāḍu, S.A. 737.
Paḷaguṇṟa-Kōṭṭam, N.A. 153, 197, 226, 357, 390, 397, 697.
Pālakoṇṭa, Kl. 387.
Palakuṇṟa-Kōṭṭam, Tj. 938.
Pālama Reḍḍi, Nl. 164.
Palam (⅛ *irs*), Rd. 178-H; Tj. 119, 1332, 1337; Tp. 829.
Palamukkil, S.A. 426.
Palanāḍ Taluk, Gt. p. 805.

Paḷandivarāya, Tj. 794.
Paḷaṅgāśu (old *kasu*), Rd. 21.
Paḷaṅgāviri-nirōḍu-kāḷ (the bed of the old Kāvēri), Tj. 212.
Paḷani Hills, Mr. 174–92, 173-J, 270–3.
Paḷani-Nagaram, Mr. 275.
Paḷani Taluk, Mr. p. 1019.
Paḷañjanallūr, S.A. 191-B.
Palaṅjannūr, Ml. 26.
Palaṅkāśu, Cg. 905.
Paḷantaṇḍāḷa, Nl. 522.
Paḷapaṭṭu, Ap. 1.
"Palapullah" (Pattapalli), Ap. 188.
Pālār, N.A. 123, 243, 639.
Pālarāvāyar, Tj. 482, 650, 1538, 818.
Pālārril-veṉṟār, N.A. 231.
Palarruveṉṟāntiruvīdi, Cg. 867.
Paḷatali (temple), N.A. 619.
Palata-Pāṇḍya, By. 309, 312.
Paḷa-Tirukkarugāvūr, Tj. 1050.
Pālatoḷu, Cb. 21.
Paḷavālakkuḍi, Tj. 1081.
Paḷavaṟai-paṟṟu (near Rājāmbiran), N.A. 375.
Paḷavēṅkaṭapura, Ap. 69.
Pala-Vēṅkaṭēśvara, Ap. 69.
Pāḷayamkōṭṭa, Tn. 430-A.
Pāḷayathu Āchchan, Cn. 1.
Paḷēmkōṭa, Nl. 820–21.
Pālēru, Kt. 257; Nl. 301, 350.
Palghat, Ml. 38.
Palghat taluk, Ml. p. 1045.
Palgire village, Kl. 1.
Pālēṭikoṇḍa, Nl. 395.
Paleyāru, Nl. 386.
Paḷi (character), Gj. 64; Mr. 27–32, 120–9.
Palichērlapāḍu, Nl. 694.
Pālimayya, By. 141.
Paḷinadu, Gt. 526.
Paḷinallūr, Cb. 166.
Paḷipākkam, Cg. 43.
Palivela, Gd. 9–16, 359.
Pāḷiyam Plates, Cn. 1.
Paliyanda, By. 272.
Paḷiyapilli, Cg. 1031.
Paḷiyilpuguḷāḷan-Śandi, S.A. 265.
Palladam taluk, Cb. p. 557.
Palladam-grāmam, Cb. 352-A, B.
Pallakēta (Mahāmaṇḍalēśvara, Pallava King), Kṭ. 90.
Pallakoṇḍa, Nl. 695.
Pallamalli, Gt. 430–33.
Palḷans, N.A. 228.
Palḷapaḍiyāran, Kl. 553.
Pallapatta, G.A. 593–96.
Pallapuram, N.A. 240, 241; Cg. 225, 844.
Pallarasa, By. 129.
Palla Reḍḍi, Nl. 358.
Pallari Tamvōji, Nl. 359.
Pallava, Kl. 1; N.A. 718; S.A. p. 123, No. 424; Nl. 130, 465, p. 1550; Pd. 83, 154; F.T. 18, 21; B.M. 10.
Pallava Dhavala, Ct. 221.
Pallavādhirāja (Noḷambha Pallava), Sm. 82.
Pallavādityapuram, Ct. 248.
Pallavadiyār, Cg. 1057.
Pallava-grantha, Pd. 72, 279–80.
Pallavamahārāja, Tp. 665.
Pallavamalla-Chaturvēdimangalam, Cg. 239.
Pallava-malla family, Gt. 589; Ms. 196; Tj. 65.
Pallavanārāyaṇa, Cg. 527.
Pallavanārāyaṇapuram (*alias* Ulagamādēvipuram), Tj. 593.
Pallavanāyakabhaṭṭa, Cg. 1220.
Pallavāṇḍār (*alias* Kadavaraiyar), N.A. 224.
Pallavanēśvara temple, Tj. 1154, 1155.
Pallavanīśvasarmuḍiya Nāyanār Image, Tj. 1125.
Pallavan Mādeviyār (of Kānattūr in Umbalanāḍu), N.A. 104.
Pallavapuram, N.A. 236, 239, 241.
Pallavarājādhirāja, By. 311.
Pallavaraiyan, Tj. 794.
Pallavaraiyan (*alias* Rājagambhīra-śōḷa-Pallavaraiyan), Tj. 1119.
Pallavarājan, Tj. 838, 189.
Pallāvaram, Cg. 842–3, 939.
Pallava Raṭṭagudi, Cd. 4091.
Pallavarāyan, Cd. 700; S.A. 71; Cg. 248; Tn. 100–1, 516.
Pallavarāyan-tiruvīdi, Cd. 700.
Pallavayan (*alias* Mummuḍi-Chōḷa-pōśan), Tj. 1329.
Pallavēśvara, Cd. 73.

Pallavōlu, Nl. 742; Kt. 6.
Pallēḷa Basuvanayāniṅgāru, Nl. 126.
Palḷi (Jain Saints' hermitage), Mr. 40, 41, 102, 103, 106; Ml. 24; Nl. 186, 269; N.A. 397; Cg. 783, 829.
Palḷichchandam (i.e., Property of Jain temple), Tj. 1527; Nl. 502.
Palḷichchandam (of Vaigavūr), N.A. 383; Cg. 783.
Palḷichchai Vikkiraman Ādichcha dēva Aghōra dēva, Tn. 139.
Palḷidaraiyan, Mr. 132.
Palḷigoṇḍa-Perumāl Pratāpadēvarāya Maḷavarāyar, Tj. 1548.
Palḷiguṇṭa, Gt. 558.
Palḷikōḍu (in Malaimaṇḍalam), S.A. 142.
Palḷikoṇḍa, N.A. 97.
Palḷikoṇḍāḷvār, Cb. 147.
Palḷikoṇḍān, Cb. 270.
Palḷikoṇḍanānātha, Nl. 526.
Pallikoṇḍa Perumāl, Nl. 532, 534, 539, 541, 544, 545, 546, 179-B; Ms. 331; Tp. 212; Cb. 156, 158.
Pallikoṇḍār, Cg. 52.
Pallikoṇḍān Rāmadēvanār, Cg. 981.
Pallikoṇḍaruḷiya Paramaśvāmi, Rd. 178-X.
Palḷimaḍam, Rd. 22–38, 34.
Palḷināṇḍu, Gt. 500.
Palḷippaḍai (*alias* Vikrāmaśōḷa-Nāṭṭūr), S.A. 68.
Palḷippaḍai-agaram, Cg. 932.
Palḷipuram, Tvc. 110.
Palḷittoṅgal (gold necklace), Cg. 1104.
Pallivōḷi village, Kl. 489-E.
Palḷivāsal (mosque), Tn. 458; Tp. 781.
Palḷiyaṟai (bed-room), Rd. 79; Tp. 224.
Palmaner, Ct. 174-A.
Palmyra tope, Gt. 549; Kt. 94.
Palnāḍ, Kl. 541-A; Cd. 66.
Palnāḍ heroes, Gt. p. 809, 812.
Palnāṭe Vīralu, 168-F.
Paḷni, Rd. 119; Tn. 83.
Pālore, Cd. 261–62, 220–32.
Palōtkaṭa (Vijaya), Gt. 309.
Paḷugūru, N.A. 80.
Paḷugurā palle, Cd. 10–11.
Paḷugūr-Nāḍu (a subdivision of Manayīr Koṭṭam), N.A. 80.
Paḷūr-Kūṟṟam, S.A. 525.
Paḷūr, Tj. 769; Cd. 391.
Paḷūru, Cd. 641, 341–6.
Paḷuṭṭa Vōbannaṅgāru, Gt. 544.
Paḷuttāṇḍi Kuppāchi Ambala kārān, Rd. 34.
Paḷuvaya, Gt. 567.
Paḷuveṭṭaraiyar, Tj. 813.
Pālvaṇanāthasvāmin temple, Tj. 1069; Tn. 288, 289–300.
Pālveṇṇai Nāyanār (temple), Tj. 897, 899, 901.
Paluvūr Kōṭṭam, Ct. 31.
Paḷuvūru, Cg. 978, 1085; Tj. 797, 800.
Pāmālai (hymns), S.A. 133.
Pāmaṇḍai, Nl. 545.
Pāmaṟṟu, Kt. 135.
Pāmbanār, Tj. 1138.
Pāmbaṟṟu village, Kt. 3.
Pāmbunikūṟṟam, Tj. 533.
Pāmburam (*alias* Kulōttuṅga-śōḷa-Chāturvēdimaṅgalam), Tj. 814, 820.
Pāmbura-nāḍu, Tj. 58, 59, 61, 133, 137, 814, 882, 646.
Pāmiḍi, Cd. 607; Ap. 99.
Pammal, Cg. 927–8.
Pammanābha Nāyar temple, Cg. 927–8, 930.
Pammasāni Nāyuḍu, Ap. 214.
Pammasāni Rāmaliṅga Nāyuḍu, Ap. 200.
Pāmmasāni Timmanāyaḍu, Cd. 641; Ap. 211.
Pammavā (of the Paṭṭavardhini family), Kt. 3.
Pammiyakkan, Tn. 68–9.
Pampā, Gd. 71-A.
Pampāpati, By. 331.
Pampāpati (temple), By. 361, 396.
Pampāpura, By. 279, 371.
Pampātīrtha, Kl. 564-A.
Pampuli, Tn. 2785.
Pāmulapāḍu, Nl. 610.
Pāmulēṭi-Narasimha temple, Kl. 598.

Paṇaippākkam, S.A. 745; Cg. 194-D.
Panaiśeyyār, S.A. 121.
Panaīśvara temple, Gt. 612.
Panaittaṅgal, Cg. 240.
Panaiyan Māṇikkan, Mr. 174.
Panaiya Vettuvar, Cb. 296.
Paṇaiyur (near Karaikkāḍu), Tj. 1212, 1220.
Paṇaiyur-nāḍu, Tj. 160, 675, 725, 785, 787, 858; S.A. 342; Cg. 968, 1099.
Paṇaiyur-Vaḷanāḍu, Tj. 798; Cb. 374.
Paṇam, Cd. 328, 334, 188–9, 201, 203–4, 206, 208, 220–32, 283, 58, 645, 864, 941, 961, 971; Kl. 138, 164; S.K. 41, 52, 55, 57, 58, 70, 71, 240, 247, 252; Mr. 85, 243, 246, 249, 265-A, 274, 276, 403; Sm. 2, 32; Rd. 63, 168-A, 283; Tj. 21-A, 542, 1175-A, 1459-A; N.A. 159, 165, 187, 532, 594, 596; By. 396; Cg. 128, 135, 146, 166, 169, 524–5, 1164; Tn. 262, 340–1, 413; Tp. 81-A, 105, 240, 241, 301, 802; Cd. 464; Cb. 35, 52, 66, 147, 288; Pd. 135; Tvc. 231.
Panamalai, S.A. p. 236.
Panamaṇḍala, Nl. 230.
Panaṅguḍi, N.A. 225.
Pāṇan-Irumuḍi-Śōḷan Pirān (*alias* Aśaiñjalappērayan), Tj. 335.
Panara kingdom, Gd. 70.
Panāsōka (Hanasōge in Mysore), S.K. 208.
Panattaḷai, Sm. 2.
Panayavaram, S.A. p. 237.
Panaṅgāḍu, Pd. 149.
Panchadēha image (Śiva with five bodies), Tj. 1324.
Pañchadēhamūrti, Tj. 1392.
Pañchadhāra, Vg. 32–3.
Pañchadharla, Vg. 21–34, 69, 122, 127.
Pañcha-gavya, Tj. 182; Cg. 977, 1014; Tp. 547.
Pañchahāna (artisan), Nl. 771, 772, 526.
Pañchakāladīpika, Kl. 579.
Panchala-achchu, Cb. 359, 362.
Pañchalattar (five artisan communities), Cg. 692.
Pañchalavāru, Cd. 523.
Pañchaliṅgāla temple, Nl. 46.
Pañchaliṅgēśvara temple, S.K. 189, 195.
Pañchamata-bhañjanam, Tātācharya, Kl. 578; Cg. 938.
Pañchamukhavādya, Tj. 1549.
Pañchanadēśvar temple, Tj. 614, 615-25, 1465, 1508; Tp. 332–9.
Pañchanadi tīrtha, Cd. 28.
Pañchanadivāṇam, Cg. 99, 134, 683.
Pañchanadivāṇan Chaturvedimanglam, Cg. 859.
Panchanadivāṇan Aruṇagiriperumāḷ Nīlagaṅgaraiyan, Cg. 134, 860.
Pañchanadivāṇan Nīlagaṅgaraiyan, Ms. 312.
Pañchanadivāṇan Nallanāryan, Cg. 929.
Pañchanadivāṇan Tiruvaṇṇāmalai Perumāḷ Laṅkēśavaradēva, Cg. 857.
Pañchanadivāṇan Tiruvēgamban, Cg. 928.
Pānchānanamvāru (the five artisan communities?), Kt. 153–160-E.
Pañchāṅga, Tn. 381.
Panchapāṇḍavamalai, N.A. 216, p. 107; S.A. 407; Cg. 923, 986.
Pañchapāṇḍavanmalai, Mr. 134, 139; Rd. 201.
Pañchapāṇḍavar kuttu hill, Mr. 130.
Pañchapāṇḍavarpaḍukkai, Mr. 25, 112, 118, 120–29, 171, 390–92.
Pancha Pradhnāis, Gd. 48-A.
Pānehaśiṅgipuram (Bhariguḍa), Gj. 52.
Pañchavan, Tj. 48.
Pañchavan-Brahmādhirāyan, Sm. 214.
Pañchavanmādeviyār, N.A. 94, 139.
Pañchavanmahādēvi, Tj. 281, 1350, 1352.
Pañchavanmahādēvi-Chaturvēdimaṅgalam, Tj. 140, 154, 155, 1017, 1018, 1375.

Pañchavāra-ūriḍuvaṛi (a village cess), Tj. 94.
Panchavāriyam (the village committee in charge of the collection of the village dues), Tj. 83.
Pañchavarṇēśvara temple, Tp. 791-8.
Pañchavishaya (five districts), Gj. 422.
Paṇḍa (the sun of Velanāṇṭi Chōḍa), Gt. 13, 85.
Paṇḍa Bhīmēśvaran, Kt. 264.
Paṇḍaiyūr, N.A. 387.
Paṇḍalāyini, Ml. 35.
Paṇḍalāyini-ambalam, Ml. 35.
Paṇḍalāyini Kollam, Vg. 62.
Paṇḍāmbika (queen of Rājēndra Chōḍayarāja, i.e., Vīrarājēndra-Chōḍa), Gd. 162.
Paṇḍa Nāvaka, Gt. 28.
Paṇḍanāthēśvara temple, Tp. 803-E.
Paṇḍāram, Tj. 863; Tp. 782.
Paṇḍāram matha, Tp. 803-A.
Pāṇḍaraṅgamuḍaiya-Mahādēva temple, Nl. 759.
Pāṇḍaraṅgan Vairāgi, Gg. 1066.
Pāṇḍaraṅgavanār Santāna, Mr. 197.
Pāṇḍaraṅgēśvara temple, Nl. 743-59.
Paṇḍari Kāmabhaṭṭu, Kl. 57.
Paṇḍari Kēṭṭama Reddi, Nl. 819.
Paṇḍāri Sivacharaṇālayan, Cg. 377.
" Pandarugañgu Bhupati Raja, " Kl. 31.
Paṇḍataṇḍaśvāmi Bhaṭṭar, Tn. 278-W.
Pāṇḍavanāgalāvaram, Nl. 393.
Pāṇḍava Perumāḷ temple, Cg. 313.
Pāṇḍēshvara, S.K. 223.
Pāṇḍi, Rd. 113.
Pāṇḍiḍlapalli Kaṇṇaradēva-rāju (Māhāmaṇḍalēśvara), Gt. 98-B.
Pāṇḍikulāśanivaḷanāḍu, Tp. 425-A, 535, 538, 544, 629, 637, 691, 727, 734; Tj. 324, 460, 489, 647, 707, 840; Cb. 108, 1025, 1092; Cg. 173.
Pāṇḍillapalli, Cd. 466-67.
Pāṇḍimaṇḍalam, Cb. 409, 415, 432, 460; Cd. 806; Mr. 385; Rd. 13, 230; Sm. 18, 22; Tp. 251, 762; Tj. 965, 1019, 1040; Tn. 41; Cb. 11, 12, 193.
Pāṇḍimāttāṇḍavaḷanāḍu, Tn. 126.
Pāṇḍi-nāḍu, Tj. 7-G, 274, 293, 1386, 1576; N.A. 23; S.A. 175; Cg. 994, 1051; Tp. 660.
Pāṇḍi-koṇḍān, Tp. 657.
Pāṇḍi-paḍai (the Pāṇḍya army), Tj. 57.
Paṇḍipaḍayar, Tj. 57.
Pāṇḍīśuramuḍaiya-Nāyanār temple, Mr. 307.
Pāṇḍiśvara temple, Gt. 613.
Pāṇḍitagōshṭhīcheturvēdimaṅgalam, S.A. 786.
Paṇḍits, Mr. 3-A; N.A. 166.
Panditārādhya, Kl. 554; Kt. 90, 92.
Panditaśōḷa-Mūvendavēḷan, Tj. 1143.
Pāṇḍiyaḍiyarasi, Pd. 77.
Pāṇḍiyan (*alias* Vikkirama Śoḷa-Iruṅgōḷan), Cb. 44.
Pāṇḍiyaṇai-veṇ-kaṇḍa-śōḷa-Chaturvēdimaṅgalam, Tj. 185.
Pāṇḍūr Kulōttuṅgaśōḷan Vallam, S.A. 88.
Pāṇḍūr kūṛṛam, S.A. 491.
Pāṇḍya, N.A. 143, 237, 308, 471, 493, 514, 617, 696; S.A. 385, 863, 997; By. 231, 233; Cg. 248, 474; By. 278; Tp. 56-61.
Pāṇḍya Amarabhujaṅga, N.A. 328.
Pāṇḍyachaturvēdimaṅgalam, S.A. 844.
Pāṇḍyadēva, By. 183; Tn. 292; Cb. 279, 283, 1220.
Pāṇḍya-Kulaśēkhara-Ditshakar, Tn. 288.
Pāṇḍyanār, S.A. 712.
Pāñjālaṅkuruchi Polygar, Tn. 253-A.
Pāñjālaṅkuruchi war, Tn. 149-A.
Pāṇḍyakulapativaḷanāḍu, Tp. 533.
Pāṇḍyakulāśanivaḷanāḍu, Pd. 144, 372, 376.

Pangalanāḍu, N.A. 170, 383, 397, 502, 572, 586, 667, p. 67, 99, 101.
Paṅguni, the 12th of the Tamil months.
Paṅguni Uttiram festival, Cg. 965.
Paṇimaḷan (Servant), Cg. 1018.
Pāṇini, Cg. 989.
Panmānāḍu, Cg. 400.
Pannaṅguḍichēri, S.A. 53, 60.
Pannirumoḷi amman Shrine, Tp. 32.
Paṇṇaya, By. 304; Ct. 159.
Pannērmoḷiyār Shrine, Tp. 32.
Paṇṛi Āḷagār temple, S.A. 380.
Paṇṛikkuṇṛu, S.A. 388.
Paṇṛīśvara temple, Cg. 372.
Paṇṛiyūr-nāḍu, Pd. 21, 76.
Pansupāri Street, By. 399.
Paṇṭakula, Cg. 762; Tp. 300.
Pāpajagalūra hoḷa (field), By. 356.
Pāpanāśam, Tn. 856.
Pāpāṅguḷam, Tn. 86–90.
Pāparāja, Cb. 127.
Pāpa Timmaraju, Cd. 493.
Pāpa Timmayyadēva, Cg. 1205.
Pāpavināśa dēva shrine, Ap. 76.
Pāpavināśēśvara, Ap. 76, 80, 85.
Pappaṛpundi, Cb. 6, 18.
Pappu Nāyaka of Vēlūr, S.A. 466.
Pappu Timma Nāyaka, N.A. 227.
Parābhava, one of the 60 years.
Parabhūmikan mallan, S.A. 1039–40.
Paradiyars (members of the assembly), Tvc. 116.
Paraiyan, S.A. 285.
Paṛakesari, Cb. 234, 290.
Paradēśi, S.A. 141.
Paradēśipoḍai, Tn. 339.
Parakēsari chaturvēdimaṅgalam, N.A. 369.
Parakēsarimaṅgalam, Tp. 646.
Parakēsari Muttaraiyan, Ct. 306.
Parakēsari mūvēndavēḷār, Cg. 1042.
Parakēsarinallūr, S.A. 101.
Parakēsarivarman, Title for Chōḷa kings, Cb. 186.
Parakēsarivarman, Āditya Karikāla II, Cg. 401.
Parakēsarivarman Adi Rājēndradēva, Cg. 360; Ct. 200, 247.
Parakēsarivarman Rājarāja, Tp. 285, 226.
Parakēsarivarman Rājarājadēva, Tp. 153, 337, 796.
Parakēsarivarman Rājarāja III, Tp. 769.
Parakēsarivarman (*alias* Rājādhirājadēva I), Tp. 281. See Rājādhirājadēva I.
Parakēsarivarman Rājadhirāja II, Tp. 895, 298. See Rājādhirāja II.
Parakēsarivarman (*alias* Rājēndrachōḷa dēva I, 1011–43), Tp. 34, 43, 100, 106, 120–1, 172, 218, 283, 317, 332, 334, 338, 506, 577, 595, 648, 697, 699, 718, 726, 727, 747, 820, 824, 831, 859, 887. See Rājēndrachōḷa I.
Parakēsarivarman Gaṇḍarāditya, S.A. 1039. See Gaṇḍarāditya.
Parakēsarivarman Rājēndrachōḷadēva, Cg. 361–2; Tn. 3, 5, 6, 111, 113, 399, 506.
Parakēsarivarman Rājēndra dēva, S.A. 854; Cg. 358; Tn. 10, 109; Tp. 24, 99, 700, 748, 798, 872, 886, 888, 893, 900. See Rājēndradēva.
Parakesarivarman (*alias* Srī-Vijayālaya Chōḷadēva), Tp. 541. See Vijayālaya.
Parakēsarivarman Tribhuvanavīra dēva, Tp. 883. See Kulōttuṅga III.
Parakēsarivarman Vikramachōḷa dēva, Tp. 115, 277–80, 612, 636–42, 764, 840, 891. See Vikramachōḷa.
Parakēsarivarman Virapāṇḍyadēva, Tp. 32.
Parakēsarivarman Vīra Rājēndra dēva, Tp. 331.
Parākramabāhu, S.A. 329.
Parākramadēva Jaṭilavarman, Tvc. 176.
Parākramadēva Kulaśēkhara, Tvc. 137.

Parākrama kaiṭavan Mānakavachan Korkkaivēndan Arikēsari, Tn. 355.
Parākrama Māran Aḷagiya Śokkanār, Tn. 254.
Parākrama Pāṇḍyachaturvēdi maṅgalam, Tn. 523-4, 369.
Parākrama Pāṇḍya dēva, N.A. 438; S.A. 731; Tn. 304-A, B, C, D, I, 337-8, 342, 349, 353, 355, 356-7, 359, 362, 365, 372-4, 376-80, 383-6, 388-90; Tp. 228, 237, 239, 383; Tvc. 130.
Parākrama Pāṇḍyadēva (Jaṭā varman, Jaṭilavarman, Pāṇḍya king), Tn. 259, 271-M, N; Pd. 128, 134, 289-90; Tvc. 5, 131-2, 230-1.
Parākrama Pāṇḍya, Jaṭilavarman Kulaśēkhara, Tvc. 138.
Parākrama Pāṇḍyanallūr, Tn. 375; Tp. 228; Tvc. 147.
Parākramapāṇḍyan-śandi, Tn. 376.
Parakshōbinēya, By. 217.
Parakulāntakachaturvēdimaṅgalam, N.A. 91.
Paramabhaṭṭāraka (a title), Nl. 129.
Paramaguru, Gj. 278.
Paramahamsa Dattātrēya Svāmi, Nl. 525.
Paramahamsa Śivamahāmuni, Gt. 586-C.
Paramakuḍi, Rd. 55-57.
Paramakuśalava Prōshi Erṟasiddi Rāja (Śrīman Mahāmaṇḍalēśvara Rājādhirāja), Nl. 46.
Parama Nāyanār, Cg. 786.
Paramarahasyamalai, N.A. 614; S.A. 141.
Paramasvāmin temple, Mr. 161; Tn. 92.
Paramaviśvāsi Mādhava Daṇṇakkar, Sm. 66.
Paramaya Śāhani, Sm. 66.
Parambai, Pd. 52.
Parambulla (God), S.A. 925-B.
Paramēśa (deity), Gt. 422.
Paramēśarinallur, S.A. 53, 60.
Parmēśvara, Cg. 47.
Paramēśvara (biruda), Cd. 496.
Paramēśvara (God), Gt. 432; Kl. 615; Tj. 750; Sm. 202-A; Tp 631, 618, 610, 682.
Paramēśvara Abhidēva Malidēva Mahārāja, Nl. 130.
Paramēśvarabhaṭṭa, S.K. 156, 183.
Paramēśvaramaṅgalam, N.A. 568-70; Cg. 400, 516, 718, 720, 721, 723, 833, 1083.
Paramēśvara Pōttaraiyar, S.A. 318.
Paramēśvara Śrī Vīra Pratāpa Śrī Vīra Veṅkaṭapatidēva Mahārāya (Srīmat Rājadhirāja), Raja, Nl. 49.
Paramēśvaravarman (Pallava), S.A. 318, 854; Cg. 58-74, 75.
Paramēśvaravarman I, p. 368; Cg. 400.
Paramēśvaravarman II, Cg. 285; F.T. 21.
Paramēśvara Viṇṇagar, S.A. 854.
Paramēśvara Vīrapratāpa Uḍaiyār, S.K. 74.
Paramēśuram Uḍaiyār temple, Mr. 288; Sm. 66, 68.
Parampalli (Paurumpally), S.K. 224.
Parandaiyūr nādu, Tj. 480.
Parañjērvaḷi, Cb. 133.
Parañjōti-Muni, N.A. 439.
Parañjōti Munivar, Tj. p. 1434.
Parāṅkuśapuram, Cg. 236.
Parāṅkuśa vaṉ-Śaṭhakōpa Jiyyamgāru, Kl. 587, 593, 579.
Parannangāttaruḷiyaśvāmin temple, Rd. 174, 175, 176.
Parāntaka (Chāḷukya), Gd. 113, 239, 275.
Parāntaka (Pāṇḍya king), Mr. 21; Pd. 267, 278; Tvc. 38.
Parāntaka, S.A. 1033, 1037; Cg. 1036.
Parāntaka, Gd. 32; Kt. 34; Tj. 285; Ct. 255.
Parāntaka, I (Chōḷa king), Ap. 127; N.A. 50, 51, 52, 53, 54, 99, 101, 102, 103, 104, 108, 109, 110, 111, 112, 114, 115, 119, 142, 216, 298, 309, 322, 323, 367-A, 370, 430, 574, 585, 586, 592, 610, 633, 653; S.A. 171, 173, 176, p. 191, No. 559, 561, 563, 669,

680–1, 779, 790, 793, 875, 1039; Cg. 148–9, 201, 271–2, 394, 463, 597, 600, 640, 669, 1029, 1033–4, 1037–9, 1044–5, 1056, 1105, 1134; Cb. 383; Mr. 9262; Sm. 82, 178–9, 186, 121; Tj. 28, 30, 34 (906–47), 37, 51, 57, 125, 135, 175–76, 197, 199, 205, 222–23, 228, 230–35, 279, 358, 360, 382, 881–82, 1014, 1254, 1398, 1403, 1407, 1416, 1423, 1458-G, 1460-D; Ct. 5, 6, 26, 57, 59, 144, 167, 170, 194, 221, 306, 308, 316; Cb. 83, 98, 102, 106–7, 133, 147; Tp. 23, 38, 53, 138, 140–42, 156, 160, 313, 525, p. 1580, No. 633, 681, 706–7, 717, 728, 738, 741–42.

Parāntaka II, Tj. 35, 82, 800, 241, 276, 282, 365, 421, 1182, 1291, 1492; Tp. 313, 708.

Parāntaka II (Sundarachōḷa), N.A. 706.

Parāntaka (Uttamachōḷa), N.A. 423.

Parāntaka Aḍalaiyūr Nāḍāḷvān, Pd. 52.

Parāntaka-chaturvēdimaṅgalam, S.A. 549, 553.

Parāntaka-Iḷaṅgōvēḷār, Tj. 1404.

Parāntakadēva, Ct. 321.

Parāntakamādēvaḍigaḷār, Tp. 717.

Parāntaka-mārāyan, Cg. 971.

Parāntaka-Mūvēndavēḷān, Tj. 32, 35, 241.

Parāntakanāḍu, Tj. 1088.

Parāntakanallūr, Rd. 179.

Parāntakan Kuñjaranallūr, Tp. 347.

Parāntaka Mādēvaḍigaḷār, Tp. 717.

Parāntaka Śembiyamādēvi, Tp. 694–5.

Parāntakan Uttamaśīli, N.A. 102.

Parāntakapallavarāyan (Chōḷa feudatory Umbaḷanāḍu), N.A. 35; S.A. 1039.

Parāntakapaḷḷi-Vēḷān (*alias* Nakambullan), Mr. 8.

Parāntakapuram, Tj. 1109, 1407.

Parāntakavaḷanāḍu, Tn. 310, 313.

Parāntaka Yādava Bhima, S.A. 491.

"Parapoottoraya," Tp. 30.

Parāsara-Bhaṭṭa, Gd. 70; Sm. 100; Tp. 450.

Parāśara, Pd. 168.

Parāśaragiri, Gd. 71.

Parāśaragōtra, Nl. 321.

Parāśarēśvara temple, Ct. 272–73, 279.

Pārasikar (Persians), S.A. 1.

Paraśivan Taḷuvakkuḷaindān Aladaityan, Cg. 571.

Paraśurāma, N.A. 328; Ct. 154.

Paraśurāmēśvara temple, Cd. 646, 653, 654; Ct. 38, 40, 63.

Paraśurāmēśvaramuḍaiya Nāyanār temple, Cd. 647, 651–2.

Parśūramēśvaram Uḍaiyār, Ct. 199.

Parava (fishermen), Tvc. 40-A, B.

Paravādimalla (of Tirumalai), N.A. 391.

Paravaichchurrupūṇḍi, Tj. 1080, 1084.

Paravanamalayār (God), Mr. 265-B.

Paravanūta, Gt. 709.

Paravata-Mudeya, Sm. 204.

Paravishaya, Ap. 169.

Parayan, Sm. 4.

Parayya, Kl. 176.

Paravanūr Uḍaiyār Baṇḍa Rāja Nāyanār Narasimhadēva, Tp. 877-A.

Parebagh, Cd. 169.

Parevināḍu, Ct. 248.

"Pareyanād" (Matham), N.A. 532.

Pareyavaram, Cd. 889.

Parichaka (circular panels), Gt. 691.

Parichchhēda Allāḍanāthadēvarāja, Kl. 286.

Parichchhēḍa-Bēṭarāja, Gt. 125.

Paridhāvin (one of the 60 years of the Brihaspati Cycle), Tp. 17.

Parichchēdins, By. 309.

Parigi, Ap. 43, 97.

Parihāras (redemptions), N.A. 150; Tj. 65.

Parihitāchārya, Gd. 71-A.
Pārijātavanēśvarasvāmin temple, Tj. 532, 533-49.
Parikkirattu Peṇḍugaḷ (the maid servants of a temple or palace?), Cg. 33.
Parimaḷanāchchiyār, Cg. 1184.
Parinepāḍ, Cd. 576.
Parippākkam, Cg. 114.
Paripūrṇa-Mahāmuni, Gt. 586-G.
Paripūrṇa-Śivāchārya, Tj. 1128.
Pariśaikiḻān Maravan Nakkan, Tj. 1393.
Pariśaṭṭam, S.A. 100.
Parishad (assembly), Tvc. 181.
Parittikkuḍi, Cg. 1025.
Parittipaḷḷināḍu, Sm. 196.
Parivārālaya (the quarters of the king's retinue?), Tj. 1381.
Parivi (capital of the early Bāṇa kings), Ap. p. 16.
Parivipura, Nl. 619.
Parivipura (Villipuram taluk), N.A. 633.
Pāriyūr, Cb. 286, 293-4, 296.
Parlākimeḍi, Gj. 422.
Parlākimeḍi taluk, Gj. p. 699.
Parlapāḍu, Cd. 547-48.
Parlapalli, Nl. 798.
Pārlapulla, Ap. p. 16.
Parnapalle, Ap. 183.
Parnapalle, Cd. 625.
Parnaśāla (hermitage), Nl. 348, 350.
Parṇaśāla-Narasimha, Nl. 271.
Parōla, Cn. 4.
Paroolnāḍu, Cb. 54.
"Paroombadi caval land," S.A. 868-F.
"Paroompalaundayoor," Cb. 360.
Parpanābha-Bhaṭṭa, Sm. 52.
Parṟu, Tj. 119, 710.
Pārsi, S.A.
Parsmisāl, Nl. 778.
Pārśvanātha temple, Ap. 167; S.A. 443, 925-A; By. 399.
Pārśvāpaḍāra Puvvaṇandikkuratti, Mr. 236-39.
Pārśvapaḍārar, Mr. 242.
Pārthasārathisvāmin temple, Ms. 326-35.
Pārthiva, one of the 60 years of the Hindu Cycle.
Pārthivapuram, Tvc. 111-2.
Parthivēndravarman, N.A. 1, 105, 124, 125, 128, 129, 652, 666; S.A. 839-40, 836, 841; Cg. p. 338, Nos. 201-2, 202, 415, 839, 896, 903.
Pārthivēndrādhipativarman, Cg. 402, 601, 603-16, 620, 624-6, 631, 634, 637, 641-2, 651, 655, 661, 670, 678, 765, 1144.
Pārthivēśvara shrine, Ct. 23.
Paruḍaiyar (members of the Parishad or assembly), Tvc. 181.
Parumānchala, Kl. 436.
Parumbam Nayanār, Cb. 190.
Parumpadeyar, Tp. 21-K.
Paruttikkuḍināḍu, Rd., p. 1162; No. 22.
Pārupatya (management), Cg. 937.
Parūr, Mr. 184; Nl. 625; Tvc. 113-4.
Parūr-paṟṟu, N.A. 406.
Pārusuśaha Padushagāru, S.A. 194.
Paruvi, Ap. 169.
Paruvūr-Kūṟṟam, S.A. 1086.
Paruyagusamalla maṇṭapam, Cg. 1202.
Parvas (Brahmans), Ap. 125.
Parvatagirīśvara, Pd. 121.
Parvata Mallikārjuna Pagoda, By. 20.
Parvata Nāyuḍu, Cd. 829.
Parvatarāja, Ct. 12.
Parvatarāja, Cd. 498; Cb. 152.
Parvata Vardhani Amman temple, Rd. 88.
Parvatayya, Kl. 448; Cd. 494.
Parvatēśvara (God), Tj. 1459-H.
Pārvati Image, Gd. 19, 239; Nl. 420, 511; Tj. 1326, p. 1306.
Pārvatipuram, Gt. 306, p. 1668.
Parvatiśvaram Uḍaiyār Shrine, Tj. 859.
Pārvativārikuṇṭa, Gt. 448.
"Paryanu mteedanyangar," Mr. 5-D.
Pasalināḍu, Cg. 711.
Pasama (Praśama), Gt. 709, 721.

Pśānam (a kind of grain like *kār*), Tn. 383.
Pasarala, S.K. 207.
Paschahadana Gōpāla, Gt. 472.
Pāśi district, Cg. 248.
Pāśippāṭṭam (fishing taxes), Mr. 327.
Passarlapāḍu, Gt. 559.
Paśumalai, Mr. 100-A.
Pasuṇḍi-Bōya (a community), Ap. 62.
Paśuṅguḷam, Tvc. 120, 126.
Pāśupatadēva, Tj. 136.
Pāśupata Śāmbhava dīksha (of Śamkaraguru), Gt. 563.
Paśupatiśvara temple, Tj. 773, 993; S.A. 195; Tp. 2, 340.
Paśupati-Tiruvaraṅga dēvan, Cg. 1097.
Paśuvantaṇai, Tn. 253-A.
Pasvēmula, Gt. 560.
Pata (slab), Gt. 650, 653, 663, 728, 732.
Patachennuḍu Guṇṭa, Nl. 499.
Pātacheruvu (or Lakshmipuram village), Ap. 36, 37.
Pāta Chintapalli, Nl. 531.
Pātagarlapēta, Nl. 611.
Patākam (a measure of land), Cg. 193-F; Tp. 21-A.
Pātakoṇḍa Bala Śūra Rāja Manmasūladu, Gt. 795.
Pātāla-Gaṅga, Kl. 482, 483; Nl. 287.
Pātāḷa Nāgēśvarasvāmi temple, Kl. 25, 26.
Pātāḷīśvara (temple), Cd. 66; Tj. 988.
Pātalīśvara (shrine), S.A. 202, 218.
Patañjalidēva, Image, Tj. 1350; (half-man and half-snake).
Pātapalle, Ap. 188, 196.
Pātēśvaramuḍaiya-Nāyanar (temple), Gt. 104.
Patika (fixed grant), Cd. 656, 657.
Patināyakuṇḍu, Nl. 440.
Pāti Reḍḍi, Nl. 476.
Pātirī temple, Ml. 60.
Pātirī Nañjaya Gauṇḍan, Ml. 60.
Paṭlavīḍu, Gt. 561.
Paṭṇam, Paṭṭaṇam, town, Nl. 54.
Paṭṇasvāmi (merchant), Kt. 115.
Pātradāni, Cg. 1030.
Patrikāparamēśvara temple, Mr. 210, 211.
Pātripuram, Gj. 38.
Paṭṭabhandha (Coronation), Kt. 91.
Paṭṭābhirāmasvāmi temple, By. 358, 449; Gt. 308; Rd. 50; Tp. 150.
Paṭṭādai (silk cloth), Cg. 835.
Paṭṭādaiāyam (tax on silk cloth), Cg. 835.
Paṭṭādai-nūlāyam (see above), Ap. 165; Cg. 84, 524, 835.
Paṭṭaināḍu, Nl. 536.
Paṭṭai, Tn. 280-A, C.
Paṭṭaiyanāḍu, Nl. 640.
Pattaiyanār, Cg. 678.
Paṭṭaka, Gj. 265.
Paṭṭāladēvan. Paḷḷigoṇḍān, Cg. 923.
Paṭṭalagan Rāman, S.A. 718.
Pattalakere, By. 119, 129.
Pattali, Cb. 282.
Paṭṭam (jewel), Tj. 564, 1400; Tp. 704.
Paṭṭamār (priests), Cg. 1180.
Pattaṇa-Kūṟṟū, Tj. 890-A.
Pattaṇam, Cb. 353.
Pattaṇa Nāḍu, S.A. 737.
Paṭṭaṇappālai (by Kadialūr Udirankaṇṇaṉār), Tj. p. 1380.
Pattaṇasvāmis (merchants), Ap. 57.
Pattaṅgi, Appaiyaṅgār, Cg. 235.
Pattaṅgi Kālakumārākramavittan, Cg. 1136.
Paṭṭapāḍu, Cd. 120.
Pattapināṇḍu, Cd. 656.
Pattarasuravalli-Saṅgramarāma Chaturvēdimaṅgalam, N.A. 146.
" Pattarungull," Rd. 178-M.
Paṭṭavardhana, Kt. 320.
Paṭṭavardhika lineage, Kt. 349.
Paṭṭavardhini family, Kt. 3.
Pattel Kētaṇa, Gt. 342.
Paṭṭettukkuttal, well-cleaned rice, Cg. 1017.
Paṭṭi (a cattle-pen or a small village), Nl. 45, 46, 128, 202, 467, 531, 713; Cg. 1022.
Paṭṭikoṇḍa, Cb. 472.
Paṭṭikoṇḍa taluk, Kl. 567-68.

Paṭṭikoṇḍa Varadarāja, Cd. 335.
Paṭṭikoṇḍa Timmarāja, Nl. 688.
Paṭṭinakkūṟṟam, Tj. 216, 1042.
Paṭṭiṇam, Cg. 577.
Pattinanāḍu, Cg. 577, 1231.
Paṭṭiṇattu-Piḷḷai, Tj. 837, p. 1380.
Pattinavas (fisherman), Cg. 211.
Pattinikurāttiyār, Mr. 236–39.
Paṭṭipombuchcha, S.K. 193, 207, 215.
Pattipūṇḍi, Tp. 15.
Paṭṭiṟai, (tax on silk-weaving?), Tp. 234.
Pattīśa, Gd. 76.
Pattisāpu-nāṇḍu, Gd. 79.
Pattīśvara Pagōda, Tj. 21-H.
Pattīśvara-Nāyanār, Tj. 21-G.
Paṭṭitarai (a measure of land), Nl. 202.
Pattivaśēkaranallūr, Tn. 418.
Paṭṭôddhati (one who was elevated to the Crown), Gt. 500.
Paṭṭus (a land measure), Nl. 7, 97, 105, 410, 411, 412, 414, 453, 293.
Paṭṭukkaṭṭāri-Kōnēridēva-Mahārāja (Mahāmaṇḍalēśvara), Tj. 61, 764.
Paṭṭukkānāmpaṭṭi, Sm. 214.
Paṭṭukkōṭṭai, Tj. 1138.
Paṭṭukkoṭṭai Taluk, Tj. p. 1373.
Paṭṭu Maḷava Rāja, Tj. 1138.
Paṭṭūr, Cg. 526, 532.
Paṭṭu Reḍḍi, Tp. 911.
Patuchinlakuṇṭa, Ap. 181.
Pāṭuka (foot-prints), Gt. 656, 662.
Paṭūru, Cd. 837–40.
Paul, P. (Saint), Cg. 191.
Paulammagāru, Cd. 837.
Paulizuvi, Cd. 354.
Paurāṇist Parāṅkuśan Lakshmaṇaiya, Kl. 246.
Paurumhally, S.K. 224.
Pavachita (monk), Gt. 707.
Pāvaikkuḍi (*alias* Nittavinōda-Chaturvēdimaṅgalam), Tj. 1227, 1230, 1217.
Pavaita (monk), Gt. 671.
Pavajitika (nun), Gt. 677, 699.
Pavaḷakkāran Sattram, Cg. 56.
Pavaḷaniravalli Amman Shrine, Rd. 42.
Pavaṇambākkam, Cg. 1069.
Pavaṇandi (the author of *Nannūl*), N.A. 343; Ct. 22, 64, 186.
Pavaṇa Piḍāran, Tj. 1373 (the Śaivā-achārya).
Pavaṇa Vināyakadēva, Nl. 238.
Pāvaṇḍan, Nl. 244.
Pavañja, S.K. 96.
Pavitramāṇikyanallūr, S.A. 71.
Pavittiri, Nl. 759.
Pavittirikkōṭṭam, Nl. 759.
Pāvunavāra district, Kt. 127.
Pavvattirikōṭṭam, Nl. 237.
Payakirāyapuram (Payakarāpalli), Gj. 266.
Payidiśetti, Ap. 99.
Payinidale, Cd. 561.
Payindipāḍu, Gt. 429.
Payirappi-Reḍḍi, Cd. 795.
Paypalaśēri, Ml. 6.
Payyarāvalgul-Ammai, Cg. 1176.
Pēchchi-paḷḷam, Mr. 101–106, 134.
Peda Chāgi Rāja, Kt. 267.
Peda-Divipura, Kt. 138–40.
Peda-gaṇṇa, Gt. 880.
Pedaināḍu, Nl. 527.
Peḍakal district, Kl. 519.
Peḍakallu, Kl. 548.
Peḍakaṇṭi-Śīmā, Kl. 556.
Peda-Kōmaṭi-Vēma (Reḍḍi King), Gt. 217.
Peda-Kṛishṇa reḍḍi, Cg. 762.
Peda-Kṛishnavibhu (i.e., Kṛishṇa reḍḍi), Cg. 763.
Peda-Mallaparāju (Śaḷuva King), Kl. 462.
Peda-Mallidēvarāju, Gt. 525.
Pedaṇa, Kt. 10-G.
Peda-Narasarāju, Nl. 353.
Pedapa, By. 222.
Pedarikaṭṭa, Nl. 612.
Peda Siṅgama-Nāyaniṅgāru, Cd. 584; Gt. 496.
Peda Tirumalayyadēva Mahārājulugāru, Gt. 820.
Peḍa Veṅgaṇa, Nl. 375.
Peda Veṅgi (in Ellore Taluk), Kt. 218.
Pēda Veṅkaṭapatirāya, Ap. 69.
Peda Vēpadinna, Kl. 48.
Pedda Ālavalapāḍ, Nl. 394.

Pedda Ananta (author of the *Kākuśtha-Vijyamu*), Cd. 863-B.
Pedda Annalūru, Nl. 47.
Pedda Appaḷāchārya, Cd. 392-3.
Pedda Aubaḷarāja, Cd. 487.
Pedda bōyas, Nl. 319.
Pedda cherukūru, Gt. 114-820.
Peddacheruvu (tank), Ap. 20; Ct. 149.
Peddacheruvu, Kl. 488.
Pedda Daṇḍalore (Daṇḍalūru), Cd. 239-46, 248; Cd. 351.
Peddagarlapāḍu, Gt. 562.
Peddagōvindayya, Cd. 88, 131.
Pedda huḷiki (village), Kl. 11.
Pedda Kākāni, Gt. 155-56.
Pedda Kālva, Ct. 157.
Peddakallepalli, Kt. 145-153-A, E.
Peddakāñchērla, Gt. 865.
Peddakaṇḍlaguṇṭa, Nl. 332.
Peddakōdamagunḍla, Gd. 563-67.
Pedda Kōḍūru, Cd. 7.
Pedda Kōmaṭi (the author of *Śringaradipika*), Gt. 217.
Pedda Kōmaṭi Vēma, Bhūpati, Gt. 604-A; Ms. 197.
Pedda Koṇḍapa-Nāyaka, Gt. 811.
Pedda Koṇḍarāja, Cd. 537; Kl. 579.
Pedda Koṇḍūru, Nl. 450.
Pedda Kōnēṭi Nāyaka, By. 450.
Peddamallepalle, Ap. 199.
Pedda Maddali, Kt. 337.
Pedda Makkena, Gt. 801-802.
Peḍdampāḍu, Cd. 468-76.
Pedda Muḍiyam, Cd. 347-50, 490.
Peddanaṁgāru, Nl. 459.
Peddanarasayya, Cd. 971.
Pedda-Narasimha-Nāyaḍu, Cd. 101.
Pedda-Nāyakan-Samudram, Rd. 66.
Pedda Nāyaniṅgāru (of Chintagumpalli), Nl. 611.
Peddanna (Poet), Vg. 28.
Peddanna Peggaḍa, Vg. 107.
Pedda Obalanāyuḍu, Cd. 660.
Pedda Orampāḍu, Cd. 841-44.
Peddapadmanābhādēvaru Gāru, Gj. 57.
Peddapāḍu, Kt. 221.
Pedda Pinna, Gt. 421.
Peddappa, Rd. 66.
Peddapūḍi, Gt. 840.
Peddapulivaṟṟu, Gt. 597-98.
Peddapuram Taluk, Gd. p. 718.
Peddarāja Lōkappagāru, Kl. 399.
Pedda Rāmarāya (of Vijayanagaram), Cd. 845.
Peddarasa, Nl. 575, 204 (In age).
Peddarāya, Nl. 620.
Peddareḍḍi, Cd. 341-2.
Peddariya (village), Ap. 170.
Pedda Śamburāya, Nl. 620.
Pedda Samudram tank, Nl. 90, 670.
Pedda Śeṭṭipalle, Cd. 549.
Pedda Siṅgama, Vg. 167.
Pedda Timma, Ms. 185.
Pedda-Timmarasayya Gāru, Cd. 122, 491.
Pedda Tippasamudram, Ct. 170.
Pedda-Tirumalayya, Cd. 84.
Peddavanatūrla, Kl. 176.
Peddāvaram, Gt. 599-603; Kt. 277-9.
Peddavēgi, Kt. 222-A.
Peddaveṅkaṭa, Kl. 187; Ct. 143.
Peddavenuturla, Kl. 184.
Pedda Vīrayya (of Nandyāla), Kl. 214.
Peddayya, Nl. 321.
Peddināyaka, Nl. 427.
Peddipāḷem, Vg. 54-6.
Peddirāja, Nl. 297.
Peddirājayya, Ap. 141, 142, 42.
Peddi Reḍḍi, Nl. 366.
Peddōbaḷa Nāyaḍu, Cd. 14.
Peddu (the son of Appaya), Gt. 625.
Peḍutala Pāpamchutlu, Cd. 889.
Peelman, I. S., Cg. 191.
"Peerjadahsaib," Cd. 932.
Pegaḍa (Peggaḍa) (the minister), Gd. 24; Gt. 83.
Pellēru, Nl. 48-49.
Pemḍaka (the erection of a slab), Gt. 677.
Pemḍapatika (mendicant work), Gt. 709.
Pemmarasa-Uḍaiyār, Sm. 191.
Pemmasāni Nāyaḍu, Cd. 397.

Pemmasāni-Timmayya Nāyaḍu, Cd. 138.
Pemmaya, Nl. 428, 429.
Pemmaya ḍēva, Ap. 204.
Penagaḷūr (Pennagaḷore), Cd. 845, 888.
Penakoṇḍa, Kl. 360.
Peṇḍāṭṭi (Palace woman), Tj. 27, 132, 674, 1204; Tp. 748.
Peṇḍāṭṭi Dēvayan Puḷalakkan (*alias* Avaniśikhāmaṇi), Tj. 28.
Pendlimarṛi, Cd. 70.
Pendulore, Cb. 155.
Penna-Ahōbilam, Ap. 38.
Penṇāgaḍam, Tj. 423, 1073.
Pennāgaram, Sm. 95-99.
Peṇṇai river, Sm. 12, 215.
Peṇṇāi Vaḍagarai-Valaiyūr, S.A. 620.
Peṇṇai Vaḍagarai Vānagoppāḍināḍu, S.A. 601.
Peṇṇaiyāru, S.A. 200, 741.
Pennapērūru, Cd. 922.
Peṇṇār (river), S.A. 391, 559, 574, 585, 588, 599, 605, 607, 609, 621, 625, 812, 822, 854; Nl. 481; Tn. 29.
Penṇāṭavāḍi Vishaya, Gt. 62; Kt. 4; B.M. 7.
Peṇṇāvvanakti (i.e., Nayakiṭṭi), By. 459.
Pennēru river, Cd. 75, 155-A, 169.
Pentrāla, Nl. 333-39.
Penubaṛi, Nl. 144-A, 696-7.
Penugachiprōlu, Kt. 280.
Penugoṇḍa, Penukoṇḍa, Cd. 149, 151, 155; Gd. 75, 79, 186; Gt. 20; Kt. 328; Kl. 581-5; Ms. 284; Mr. 80, 94; Nl. 682, 688, 707, 774-5, 374, 451-2, 652-3, 421, 507; Sm. 81; Ct. 393, 432; Ct. 268; Cb. 73. See Penukoṇḍa.
Penugoṇḍa chāvaḍi, Kl. 551.
Penugoṇḍa Mahārāya, Ct. 371.
Penugoṇḍa Mārjavāḍa, Cd. 902.
Penugoṇḍapaṭṭaṇa, Kl. 423.
Penukoṇḍa, Ap. 19, 48, 53, 55, 58, 59, 60, 61, 70, 73, 75, 76, 77, 78, 94, 99, 103, 141, 144, 145, 148, 153, 170, 171; N.A. 325-A, 635; S.A. 193; By. 450; Cd. 12, 399, 432, 535, 536, 783; Kl. 567; Sm. 81-A; Ct. 177.
Penukoṇḍa-Chandragiri dynasty, Kl. 74.
Penukōṇḍa-durga, Ap. 69.
Penukoṇḍa-gate, By. 423.
Penukoṇḍēya-nelavīḍu, Ap. 70.
Penumaka, Gt. 157.
Penuṅgoṇḍa, Gt. 136.
Penumbalapāḍu, Nl. 699.
Penunguḷuru, Ct. 168-A.
Penurōḍi, Kt. 235.
Penuruvia, Cd. 354.
Peppi Seṭṭi, Cd. 314.
Pēradlāla-Jiyyamgāru, Gt. 350.
Pēraḍiyaraiyar, Pd. 124.
Pēraiyūr, Pd. 180-90.
Peraḷi (Peravali), Gt. 121-22.
Peramana, Nl. 50-52.
Perambākkam, Cg. 414.
Perambalūr, Tp. 250-6; p. 1537; nāḍu, Tp. 245.
Perambūr, Pd. 141, 169.
Perangiyur, S.A. p. 11.
Perantalu temple, Nl. 318-19.
Pēṛa reḍḍi, Nl. 375.
Pērāru, S.A. 153.
Pērāttināḍu, Nl. 527.
Peravaḷi, Gt. p. 761.
Pērāyakkuḍi, Tvc. 2.
Pērāyapaḷḷem (Hamlet Modepalli), Gt. 434.
Perbanavamśa, Cd. 489.
Perduru (Paradoor), S.K. 225-26.
"Pereyakatala" Dēviyar, By. 8.
Periyakuḷam, Tvc. 116-A.
Periāḷvār, Rd. p. 1180.
Periyanāchchiyār, Pd. 161.
Perianāyakam Piḷḷai Avargaḷ, Rd. 99, 100.
Periyapāḷaiyām, Cb. 354.
Periapurāṇa, N.A. p. 35; S.A. 222; No. 900; Cg. 82, 1006, 1057; Tj. 482, 650, 818, 911, 1339; p. 1323, 1346, 1380, 1385, 1412, 1417, 1424; Tp. 410; p. 1592, 1614, 1617.
Peria-Timma-Nāyaka, Sm. 103.
Peria-Tirumoli, Ms. 326.
Peria-Uḍaiyā Tēvar, Rd. 82-87.
Peria-Vīrappa (1572-1595), Rd. 51.
Perichchāḷinallūr, S.A. 479.
Periṅgūr, S.A. 748, 749, 781.
Periplus, Tj. p. 1380.
Pēriśeṭṭipalli, Nl. 760.

Periya Āvaḍaiyār temple, Mr. 73-G.
Periyadēva nambi, Tj. 1073.
Periyadēvar Kulōttuṅga-Chōḷadēva, Tj. 755.
Periyadēvar (i.e., Kulōttuṅga III), Tj. 644, 1118, 1126, 1532, 850, 1002, 706, 815, 1145, 1073; Tp. 545.
Periyadēvar Kulōttuṅga-Chōḷadēva, Tj. 755.
Periyadēvar Rājarāja dēva, Tj. 967.
Periyadēvar Tribhuvana Vīradēva (Kulōttuṅga III), S.A. 109.
Periyadēvar Vikramachōḷa, Tj. 706, 1110.
Periya-Edirilāsāmantanār, Tp. 561.
Periya-ēri (big tank), N.A. 17.
Periyā-Eṟṟama Nāik (of Punnāṟṟūr), N.A. 614.
Periya Karuppūr, Tp. 433-A.
Periyakoṇḍappan, Cb. 160.
Periya Koppachi Kavuṇḍan, Mr. 265-E.
Periyakōṭṭai, Mr. 293–310.
Periyakuḷam, Mr. 328–38, p. 1029.
Periyāḷvār, Tn. p. 1471, 1588.
Periyamanoppūr, Nl. 818.
Periyammai Nāchchi shrine, Tp. 300.
Periya Mudaliyār, Tn. 278-V.
Periya-Muḷḷaivāyil, Cg. 1096.
Periya-Nāchchiyār (temple), N.A. 202; Cb. 131.
Periyan Aḷagiya Perumāḷ (*alias* Sōḷagaṅgan), Tj. 1115.
Periyanallūr, N.A. 230, 231.
Periya Namaśivāya-Nāyanār, Cg. 510.
Periyāṅguḍi, Tj. 842.
Periyan Tribhuvana-Sundari, Tj. 27.
Periyapaṭṇam, Rd. 67–70.
Periya Perumāḷ (Brihadīśvara) Image, Tj. 1340.
Periyapillai, Ct. 270.
Periyapuliyar, Cg. 705.
Periyapurāṇa, Cg. 582, 767. See *Periapurāṇa*.
Periya Rāmappa Nāyakkār, Rd. 259.
Periyan Appan Uttamaśōḷanāḍāḷvān, Tj. 1451.
Periyanātanār Śrīvallabha, Tn. 93.
Periyanāyakkar Ayyan, Tn. 329.
Periyanāyan, Cg. 976.
Periyanāyanār Śrīvallabhadēva Tn. 56.
Periya Perumāḷ, Cb. 272.
Periya Reḍḍi Nāyani, Nl. 326.
Periyāṟṟu Śāsta temple, Mr. 314.
Periyasammadam (a village cess), Cg. 524.
Periyasiddhappanāyaka, Nl. 539.
Periyasvāmi-Narasanāyaka, Cg. 706, 707.
Periya Timmarasa Uḍaiyār, N.A. 597.
Periya Tirumōḻi, Tj. p. 1255.
Periya Uḍaiyār temple (near Paḷani), Mr. 277, 292; Tp. 910.
Periya Vāykkāl (big canal), Tp. 134.
Periya Vīrappa, Tn. 64.
Periyēri (big lake), Tp. 246.
Pērkkaḍamai (a village cess), Cg. 529; Tp. 234.
Perla Seṭṭi, Nl. 328.
Permāḍi, Ct. 175, 178.
Permajagadēkamalla II, By. 159, 201.
Permāvi, Ct. 175.
Permānaḍi, Ct. 243, p. 256.
Pernamētu, Gt. 435–37.
Pernamiṭṭa, Gt. 435.
Pernapāḍu, Cd. 626.
Peṟṟān Pichchan, S.A. 474.
Pēṟṟu Piḷḷai, Nl. 226.
Persians, S.A. 1.
Perugu Appaḷaiya, S.A. 470.
Perugupalli, Nl. 395.
Perukkaḷapāraiyan Pakkamaḷagiyan, Sm. 60.
Peruḷūr, Tj. 813.
Perumāḍi dēva Chōḍa Mahārāja, Kl. 268.
Perumāḍi Nambi, Nl. 383.
Perumai, p. 97.
Perumakkaḷ (the great men), p. 177; Tp. 301.
Perumakkaḷūr, Tj. 1353.

Perumāḷ, N.A. 218, 227, 298, 312, 548, 550, 554-5, 571, 578, 581; Cg. 461, 845; Mr. 71, 311; Cg. 767; Tn. 270, 275.
Perumāḷ Aiyangār, Tp. 912.
Perumalaiyūr, Ct. 331.
Perumāḷ Aḷaganperumāḷ Ativīrarāman (*alias* Śivaladēva), Tn. 351.
Perumāḷ Arikēsaridēva, Tn. 367.
Perumāḷ-Ativīrarāman (*alias* Śivaladēva), Tn. 256.
Perumāḷ Ativīrarāman Śrī vallabha, Tn. 278-R.
Perumāḷ Daṇṇāyaka, Cb. 20.
Perumāḷ Kulaśēkharadēva, Tn. 293, 366; Tp. 202.
Perumāḷ Kulaśēkharadēva Parākrama-Pāṇḍyadēva, Tn. 368.
Perumāḷḷapāḍu, Nl. 698-9.
Perumāḷḷarāja, Cd. 705.
Perumāḷ Māran Parākrama, Tn. 342.
Perumāḷ Nāchchi, Cg. 986.
Perumāḷ Nāyakkar, Cb. 20.
Perumāḷ Parākrama Pāṇḍyadēva, Tn. 294; Tp. 815.
Perumāḷ Śrīvaladēva, Tp. 235.
Perumāḷa dēva (the minister of Muṟṟai Nārāyan Brahmarākshasa Gaṇṇayyadēva Mahārāja), Cd. 923.
Perumalai-Nāḍu, N.A. 406.
Perumalaiyūr, Pd. 134.
Perumāḷa dēva (a famous general of Dēvarāya II), S.K. 103, 195.
Perumāḷ Piḷḷai (king's chief officer), S.A. 30, 94, 104, 110, 113.
Perumāḷ Śērvaikāran, Rd. 113.
Perumāḷ Śivala Māran, Tvc. 127.
Perumāḷ Srīvallabhadēva, Tn. 291.
Perumāḷ Sundara-Chōḷadēva, Tj. 82, 93.
Perumāḷ Sundara Pāṇḍya, N.A. 23; Cg. 1106; Tj. 639, 662, 835, 1135.
Perumāḷ Jaṭāvarman, Tp. 6, 106.
Perumāḷ Svāmi, Nl. 54.
Perumāḷ Tirunelvēlipperumāḷ Dharma-Perumāḷ Kulaśēkhara-dēva, Tn. 363.
Perumaḷuvūr, Tp. 188.
Perumāḷ vaḷudi, Tn. 346.
Perumāḷ Varadarasar temple, Cb. 176.
Perumāḷ Vikramapāṇḍyadēva, S.A. 222.
Perumāḷ Vīrachōḷadēva, Mr. 288; Cb. 418.
Perumānaḍigaḷ (W. Gaṅga king), N.A. 120, 322.
Perumānallūr, Cb. 355-64.
Perumānāyinār Paṇḍāram, Tj. 740.
Perumāṇḍidēvarasa, Cd. 811.
Perumāṇḍi Nambigāru, Nl. 429.
Perumāṇḍūr, S.A. p. 177.
Perumaṇi Perumānallūr, Cb. 363.
Perumān-Madurāntakan, Cg. 1017.
Perumaṇṟattāḻvār, Cg. 724.
Perumā Reḍḍi, Nl. 446.
Perumāreḍḍidēva, Nl. 423.
Perumbaḍikāval (village), S.A. 479.
Perumbākkam, Cg. 928.
Perumbalaiyūr, N.A. 704.
Perumbākka-śīrmai, Cg. 767.
Perumbaḷḷi of the 500, Vg. 63,
Perumbāṇappāḍi, N.A. p. 111. 69; Nos. 383, 639; Ct. 180, 200, 235, 238, 246, 254, 258, 259.
Perumbaṟṟappuliyūr, Mr. 52; Rd. 59; Tj. 728, 732, 794, 987-A; Tn. 63, 104, 318; N.A. 271; S.A. 3, 52, 53, 54, 58, 60, 64, etc., 67, 69, 70, 77, 78, 80, 101, 136; Cg. 1077; Tp. 202; Pd. 95.
Perumbaṟṟappuliyūr Nambi, Rd. 271.
Perumbaṭṭiyur, Mr. 236-39.
Perumbēḍu, Cg. 134, 139, 676.
Perumbēr, Cg. 519.
Perumbērūr, Cg. 520.
Perumbiḍugu (Pallava title), Tj. 1298.
Perumbiḍugu-Muttaraiyan, Cg. 234.
Perumbiḍugu Muttaraiyan (*alias* Śuvaran Māran), Tj. 1287-90.
Perumbiḍugu Perundēvi, Pd. 296.
Perumbuliyūr, Pd. 128.
Perumbūndalore, Tp. 2.

Peru-Milaṭṭūr, Tj. 1006, 1007, 1008.
Perumpāganūr, Mr. 174.
Perumpāṉṟūr, Cg. 1036.
Perumpiḷḷai Āḻvār, Cb. 451.
Perumūkkil, S.A. p. 177; No. 418, 420, 426, 427.
Perumūr (in Aṇḍanāḍu), Mr. 60-D; Tj. 534, 748; Ct. 338, 348.
Perumūr-nāḍu, Cg. 983; Ct. 338.
Perunagarattār (merchants), Tj. 142.
Perunagar-nāḍu, N.A. 225.
Perumallūr, Tj. 649.
Perunambi, Cg. 129.
Perunaṅgai, Cg. 1027.
Purunaṅgaimaṅgalam, Tj. 1319.
Peruñchellūr, Ml. p. 1041.
Perundanam (superior servant), Tj. 1326. See also *Perundaram*.
Perundanam Daṇḍanāyakam, Cg. 972.
Perundēnūr, Mr. 204.
Perundalaiyūr, Cb. 298.
Perundaṇḍālam, Cg. 232.
Perundaram, Cg. 678, 971, 1115; Sm. 214 (nobleman or high official).
Perundenbākkam, Cg. 222.
Perundēvanār, S.A. 297; Cg. 234; Tj. 1253; Tp. 622; Ct. 353.
Perundimiṛi-nāḍu (a subdivision of Paḍuvūr-kottam), N.A. 616.
Perunduṟai, Tj. p. 1398, No. 1291, 1295; Pd. 191–3.
Peruneyil, Tvc. 115–6.
Peruṅgaḷūr, Pd. 194–205.
Peruṅgaḷūrnāḍāḷvān, Pd. 150.
Perungānāl Vaṭṭambākkam, Cg. 923, 934, 936.
Peruṅgaṇḍūru, Cd. 794.
Perungāñji, Ct. 306.
Peruṅgaṟai, Cg. 1108.
Peruṅgaraikkuḍi, Pd. 302.
Peruṅgaruṇai, Rd. 48–54.
Peruṅgaruṇaichchelviyār, Cb. 17, 22.
Peruṅgaruṇaipparu, Rd. 50.
Peruṅgaruṇaipperumāḷ temple, Rd. 50.
Peruṅgoṇḍai (City), Ms. 327, 328.
Peruṅgāviri Śaḍayanpaḷḷi, Tp. 687.
Peruṅgoliyūr, Pd. 127.
Peruṅgōḷūr, Pd. 205.
Peruṅgōnūr, Tp. 181.
Peruṅguḍi, Pd. 148.
Peruṅguḷam (*alias* Uttama-Pāṇḍyanallūr), Tn. 517, 519.
Peruṅguṉṟūr, Mr. 9.
Peruṅguṟi-mahāsabhai (The great assembly), Tj. 1123, 1127.
Peruñjigai Īśvara (shrine), N.A. 679.
Peruñjiṅgadēva, N.A. 276, 288, 444; S.A. 222, 329, 333, 512, 517, 599, 616, 622, 625, 626, 861, 954, 1083, 1084; Cg. 228, 687, 869, 1142.
Peruṅkaruṇai-Chaturvēdimaṅgalam, Tn. 524.
Peruṅkauśikanār, Mr. 9; Cb. 432.
Peruntalaikkāvaḍi Tiruvoṟṟiyūran, Cg. 966.
Peruntimiṛi-Nāḍu, N.A. 632.
Peruntirukkōyil (temple), N.A. 670.
Peruntirukkōyil Āḻvār, N.A. 672.
Peruntirukkōyil Mahādēva (temple), Cg. 31, 37, 44.
Peruntirukkōyil uḍaiya Nāyanār, Cg. 48.
Peruntirukkōyil uḍaiya Mahādēva (of Marudāḍu), N.A. 668.
Peruntirukkōyiluḍaiyār, N.A. 677.
Peruntirukkōyiluḍaiya-Tambirānār, N.A. 675.
Perun-Toṇḍaimaṇḍalam, Tj. 1116.
Peruntoḷuvūr, S.A. 1078.
Pērūr, Kl. 571; Kt. 234-A, F; Cb. p. 527.
Pērūri Muktirāju, Gt. 541.
Pērūrnāḍu, Cb. 426; Nl. 237, 573, 759; Cb. 100–1.
Pērūr-nāḍu, Cg. 909, 991.
Peru Śāstri, Gt. 605.
Peru Ṣōmula, Kl. 185–87.
Peru Śuṅka (a tax), Gt. 564.
Peruvāḻnda-Perumāḷ-Chaturvēdimaṅgalam, Tj. 1103.
Peruvaḷappūr, Tp. 877-G.

Peravaḷi, Gt. 122.
Peruvāḷndān, Tj. 1103.
Peruvāṅgūr-grāma, Kt. 9.
Peruvari (a kind of tax), Nl. 184; S.A. 475.
Peruvāṭaka, Vg. 220.
Peruvayīśvara (God), Mr. 265-C.
Peruvēmbūr, Tp. 729, 730, 761.
Pesaruvāyi, Kl. 557–60.
Pēṭa, By. 10.
Pēṭa Gaṅgareḍḍi, Cg. 177, 465.
Pēṭah, Cd. 948.
Pēṭlūru, Nl. 340–42.
Pēṭṭai, Tp. 90.
Pettidakuṇḍai, Nl. 536.
Peyalabanda, By. 460.
Peyyalagallu, Kt. 103.
Pettoovunji Nāyakan, Tp. 17-D.
Phalmaru, S.K. 228–9.
Phalmāru-maṭha, S.K. 98.
Phaṇamaṇḍala, Nl. 204.
Phaṇīndra (i.e., serpent) family, By. 245.
Phaṇipatimaṅgala (*alias* Karikālchōḷa-Chaturvēdimaṅgalam), Tj. 1450.
Phiraṅgipuram, Gt. 803.
Pichchadēva Shrine, Tj. 1450.
Picchan, Mr. 89; Nl. 223.
Pichchankōyil, Tj. 1212.
Pichchāṇḍār Kōvil, Tp. 434.
Pichchāṇḍināyaka, Nl. 651.
Piçhchan Pallavarāyan (*alias* Sōḷiyavaraiyan), Tj. 1125.
Pichappāḍu, Cd. 555.
Piḍammi Reḍḍi, Nl. 490.
Piḍāran Nāyakan, Tj. 1143.
Piḍāri temple, N.A. 302; S.A. 51, 104; Tj. 165, 823, 1287-90; Tp. 53, 302, 244.
Piḍāri-yōgirunda-Paramēśvari, Tj. 334.
Piḍāriyūr, Cb. 210.
Pidatala Vīrayyapaḷḷi, Cd. 960.
Piḍugurāla, Gt. 568–69.
Piḍipāḍu (a deed of contract), Tn. 328.
Pigaha (Vigraha), Gt. 586-N.
Pikīra, Gt. 141, 309, 345; Ms. 183; Nl. 73-A.
Pilappēru river, Nl. 732.
Piḷaiporutta-Piḷḷai, N.A. 676.
Piḷḷai caste, Tn. 334–5; Cb. 1.
Piḷiśūr, Tj. 533.
Piḷḷai-Aḍiyār, Tj. 1235.
Piḷḷai-Kōvil temple, Cg. 845–6.
Piḷḷai Akaḷaṅka Nāḍāḷvān, Tp. 418.
Piḷḷai Ambāramuḍaiyār Kāḷiṅgarāyar, Tj. 1144.
Piḷḷai Jayadara Pallavaraiyar, Tj. 592.
Piḷḷaikkaḍiyār, Tp. 111.
Piḷḷai-Kulaśēkhara-Mahābali-Vāṇarāyar, Mr. 341.
Piḷḷai Muṇaiyadaraiyar, Tj. 1086.
Piḷḷai Pallavarāyar, Cd. 805–7, 828.
Piḷḷaippākkam, Cg. 100, 105.
Piḷḷaiyār (prince), Tp. 631.
Piḷḷaiyār, N.A. 230; S.A. 864; Cg. 545; Tn. 376; Tp. 169, 178, 551.
Piḷḷaiyār Avanivandār, Mr. 273, 311; Rd. 224.
Piḷḷaiyār Nīlagaṅgaraiyar, Cg. 228–9.
Piḷḷaiyār Arikulakēsaridēvar (officer), Tp. 618.
Piḷḷaiyār Bhagavati Āḷvār, Tp. 768.
Piḷḷaiyār-Nāyanār Shrine (i.e., Gñanasambanda), Tj. 1096.
Piḷḷaiyār-Pūjai feast, Mr. 276.
Piḷḷaiyār Kshētrapāḷadēva, Tp. 734.
Piḷḷaiyār-Tirūkkāḷattidēva, Nl. 655.
Piḷḷaiyār Sundara Pāṇḍyadēva, Tn. 265, 269.
Piḷḷaiyār Uttamaśiḷiyār, Tj. 223.
Piḷḷaiyār Vēppanterri Uḍaiya Nāyinār, Uḍaiyar temple, Tp. 179, 188.
Piḷḷaiyuḍaiya Nārāyaṇaperumāḷ (God), Nl. 266.
Pimaṇa (Bhimana) goravalu, Cd. 619.
Pimdasutariyas, Gt. 685.
Pimmināyakkan, Nl. 144.
Pinākini river, Cd. 172, 177, 909; Kl. 579; Ap. 180.
Pina Kōmaṭi, Nl. 289.
Pina Kōmaṭi Reḍḍi, Nl. 321.
Pina Kūpi Nāyuḍu, Nl. 645.
Pina Lakshmi Rāja, Kt. 291, 292.

Pina Mādhavavarman, Ct. 16.
Pina-Mallidēva-Chōḍamahārāja, Gt. 15.
Pinamallidēvarāju, Gt. 525.
Pina-Narasarāju, Nl. 353.
Pina Siganti Reḍḍi, Nl. 106.
Pina-Tipparāju, Kl. 541-A.
Pina Voḍlamuṇḍi, Nl. 719.
Pindak Yatiyaḍu, Gj. 133.
Piṅgaḷa, 51st year of the 60-year cycle.
Piṅgaḷandai, Tp. 36.
Piṅgaḷandai Tillaiviḍaṅgan Sāgaraganāyagan, Tp. 36.
Piṅgaḷar, Tp. 35.
Piṅgaḷisthaḷa, Gt. 583.
Pingali Sūraṇa, Kl. 534.
Pinjari-Stāvaram, Cd. 567.
Pinnakaḍimi, Kt. 222-C.
Pinna Kōnammā, Kt. 92-C.
Pinnama Nāyuḍu, Nāyakuḍu, Nl. 775, 56.
Pinnanisaṅga, Gd. 81.
Pinnamarāja, Cd. 527.
Pinnama Reḍḍi, Nl. 424.
Pinnatōṭa Śēsha Pantulu, Cd. 679.
Pinnaya Veṅkaṅgāru, Gt. 330.
Pinnayyadēva-Mahārāja, Cd. 516, 626.
Pipers, Cd. 9; Nl. 261.
Pipīlikēśvara temple, Tp. 721-69.
Piplādiśvaramuḍaiya Mahādēva, Ct. 288.
Piraiśūḍumperumān, Cb. 356.
Piramaṇampākkam, N.A. 176.
Pirambu (village), Tj. 1176-A.
Piramīśvaramuḍaiya Mahādēva / temple, Tj. 745.
Piramalai, Pirānmalai, Rd. 202-19, 209, 203; Sm. 91.
Pirān (commander of the elephants), Gt. 361.
Pirāntakan Chaturvēdimaṅgalam, Tj. 460.
Pirāntakan Iruṅgōḷar (*alias* Śiriyavēḷār of Koḍumbāḷūr), Tj. 426, 429.
Pirāntakan Mādēvaḍigaḷār, Tj. 147, 150.
Pirāntakan Pallavaraiyan, Tj. 388.
Pirāntakan Śiriyavēḷār (Sēnāpati), Tj. 82, 93.
Pirāntakar Yādava Bhīma, S.A. 725.
Piratāni-(Pradhāni) Nāiken, Mr. 45-49.
Pirāṭṭikuḷattūr, Ct. 262.
Pirāttiyār (consort), Pd. 382.
Piravaveṉṟān Rājarājaśiśupālan, S.A. 576.
Piravari, Tp. 425-D.
Piribeḷḷōle, Sm. 83.
Piridigaṅgan, S.A. 939.
Piridimādēviyār, Tp. 69.
Piridipāṭi (son of Māramaraiyar), N.A. 47.
Piridigaṅgēśvara temple, Cg. 513.
Pirla Bhāvi, Nl. 311.
Piridivi-Gaṅgan Vaṇṇiya Mādēvan, N.A. 502.
Piridiviviḍaṅga-Kurati, S.A. 407.
Pirudi Gaṅgar (a prince), N.A. 451.
Pirudi Gaṅgaraiyar, N.A. 537.
Pirudigaṅga-Uḍaiyār (temple), Cg. 513.
Pirudimahādēviyār, Tj. 458, (Queen of Rājarājadēva I).
Pirudi Māṇikkam, Ct. 332.
Pishṭāpura (Pithapuram, Gōdāvari Dist.), Gj. 145.
Piūsipāṭi Venkaṭaiya, Gt. 606-A.
Pītāmbara Anaṅga Bhīma Dēvara Kēsarimahārāja, Gj. 79.
Pītāmbarapūr, Gj. 79.
Pītāmbhara Dharēndradēva, Gj. 273.
Pīṭha, Tn. 285-6.
Pīṭhāpuram, Gd. 2, 6, 7, 20, 63, 78, 74, 79, p. 723, Nos. 188, 364; Gj. 145; Gt. 50, 610, 639.
Pitṛbhakta, Gj. 143.
Piṭṭama, Gd. 96.
Pittirāju, Kl. 376.
Plāchēry, Tvc. 45.
Plakirāshṭra, Vg. 220.
Plāśapurīśvara temple, Tj. 1013-14.
Plavaṅga, the 41st year in the 60-year cycle.
Pliny, S.K. p. 848.
Pōcharājayyadēva-Chōḍamahārāja (Matla), Cd. 854.
Pōchirāju, Gt. 396; Kt. 376.

Pōchirāju Rāmarājuṁgāru, (Mahāmaṇḍalēśvara), Kl. 583.
Podadurti, Cd. 477.
Podakanūrisiddi Rāju, Nl. 334.
Podalakūru, Nl. 700.
Podaliśima, Nl. 594.
Podarasamudram (tank), Nl. 732.
Podarṟūru (or Kṛishṇarāyapuram), Tj. 62-E.
Poḍatūr, Poḍatore, Cd. 142, 353; Ap. 47.
Poḍḍilapalli, Gt. 360.
Poḍela, Nl. 584.
Pōḍi (bullock load), Tj. 1114.
Podila, Nl. 772.
Podila Mārkaṇḍa Sōmayājulu, Nl. 381.
Poḍila śīma, Nl. 608, 615, 616, 584, 607.
Podilekoṇḍapalli, Kl. 36, 37.
Podili, Nl. 613–19, 620.
Podili-Śīma, Kl. 576.
Podili Taluk, Nl. p. 1128.
Podiyala-Sthalam, Nl. 618.
Podiya Mountain, Mr. 132; Tvc. 215.
Podiyil, S.A. 157.
Poduvagai-ūr-uḍaiyāḷ (Piḍāri), Tj. 1377.
Poduvāḷ, Tvc. 116.
Pōduvārpaṭṭi, Mr. 310-A, C.
Pogariyagaṇa, Sm. 74.
Pokkarasasāmante, Tj. 1244.
Pōkkiṇaṅguḍuttaruḷiya-Nāyanār, S.A. 554.
Pokkunūru, Kt. 281.
Poḷālchōra II, Ap. 127, 132.
Poḷalguṇḍe, By. 166.
Polamēramma temple, Gt. 373.
Pōlanāyak, Gt. 790.
Pōlanāyuḍu, Gt. 776, 779, 780.
Pōlapalli Bukkarāju Timmayyadēva Mahārāja, Kl. 607.
Pōla Reḍḍi, Kl. 456.
Pōlavaram, Nl. 71, 113, 114, 396.
Pōlavīra . . . Nāgani Nāyuḍu, Gt. 394.
Pōlayareḍḍi, Gt. 357.
Poledayya, Gt. 439.
" Polegar ", Sm. p. 215.
Pōlēpalḷi, Nl. 27, 114, 114-A.
Pōlēramma temple, Gt. 546; Nl. 45, 357.
Pōlērammamiṭṭa, Nl. 491.
Pōli, Cd. 846, 849, 882.
Polichchalūr, Ms. 313, 315.
Polichēla, Nl. 373, 374.
Polidūdi, Cd. 582.
Pōligainādu, Nl. 497.
Poligars, Ap. 38; By. p. 302; Tp. 56–61.
Poligoṇḍa Sthala, Nl. 61.
Polīkōśa Birrāju, Kt. 97.
Polimēra stream, Nl, 415, 702.
Polimēra tōpu, Ct. 151.
Pōlināyaka, Nl. 53.
Pōlināyaniṅgāru, Nl. 472.
Pōlinēniṅgāru, Nl. 291.
Pōlinēnipāḷem, Nl, 343.
Pōliñjiniṉṟaruḷiya Paramaśvāmi temple, Tn. 513, 515.
Polippākkam. Ct. 326.
Polippon, Tvc. 89.
Pōli-Reḍḍi, Cd. 555.
Polivandala, Cd. 464.
Poliyūr, Rd. 228, 22.
Poliyūr-nāḍu, Rd. 28.
Poliyūr-nāṭṭu-Mūvēndaveḷān (*alias* Araṅgam Pūḍi), Rd. 28.
Pollabōyaniyūru, Nl. 127.
Pollāchi Taluk, Cb. 375.
Polladurti, Cd. 479.
Pōlumahāsēnāpati, Vg. 95.
Polumāmulla-Varaiyaṅgār, Gt. 837 (Kāryakartha).
Pōḷūr, Kl. 561–63.
Pōḷūr Taluk, Nl. p. 1134; N.A. p. 74, 77, No. 572, p. 102.
Pōlu Rāja, Nl. 297.
Pōlusāni, Kl. 111.
Polygārs (of Kaṇṇivadi), Mr. 3-A, 83, 276.
Pombuchcha, S.K. 285.
Pommayiavve, By. 70.
Pon, Nl. 195, 713; Tj. 606,1437-A, 1459-J; Tp. 488.
Pōnagainādu, Nl. 575.
Pon-Amarāvati, Pd. 206–46.
Pondaipākkam, Ct. 271.
Pondalūru, Cd. 850–53.
Pondicherry, Tj. 65.
Pondugala, Gt. 570.
Poṇḍūri-Nāgarāja, Kt. 384.
Poṅgalakkānāḍu, or Poṅgalūkkanāḍu, Mr. p. 1020, 294; Tp. 83–4; Cb. 447.
Ponghion T., Cg. 191.
Poṅgula Mitinēnigāru, Gt. 367.

Poṅguḷūra (Janakāpuram), Gt. 376–78.
Poṅgūr village, Cd. 946, 947, 948; Nl. 53.
Ponmaru, Cg. 994.
Ponmēyndaperumāḷnallūr, Tj. 965.
Ponnaḍipārai, Tp. 123.
Ponnamarāpadi, Rd. 232, 238; Pd. 206, 207, 210–11, 218–20, 256.
Ponnamadrāpadi-paṟṟu, Pd. 218.
Ponnambala Dharmaśivāchārya, Ct. 368.
Ponnambalakkūttan, Cb. 358, 364.
Ponnambalakūttan (*alias* Irumuḍiśōḷappallavaraiya), Tj. 1097, 1099; S.A. 65.
Ponnambalam (Chidambaram), S.A. 163.
Ponnambalamahādēvi, Tp. 408.
Ponnambala Toṇḍaimān, Pd. 355.
Ponnampalli, Nl. 346.
Ponna-Nāyuḍu, Cd. 848.
Ponnaṅgaṭṭi Gaṅgēyar, N.A. 713.
Ponnaṅgi, Kt. 222-D.
Ponnāni Taluk, Ml. p. 1045.
Ponnan Pāṇḍyan, Tn. 344.
Ponnapalli, Gt. 604, 604-A.
Ponna Paṇaiyan, Cb. 296.
Ponnāramauliamman, Cb. 67–A.
Ponnārmēniyār temple, Tp. 909.
Ponnatōṭa, Cd. 352.
Ponnayya Kurukkaḷ, Cb. 375.
Ponnēri, S.A. 69; Cg. 675.
Ponnēri-guṇṭa, Nl. 645.
Ponni-Amman (temple), N.A. 636.
Ponniār, N.A. 388.
Ponninātha (Jaina temple), N.A. 210.
Ponnin Perumāḷ, Tn. 355.
Ponnin Parākrama Pāṇḍya, Tn. 366–7.
Ponnūru, Gt. 123–127.
Ponniyakkiyār (yakshi), N.A. 631.
Ponnu, Cg. 760.
Ponnumperumāḷ Parākrama dēva, Tvc. 134.
Ponnūramma temple, Nl. 718, 720.
Ponnūr-nāḍu, Cg. 1232.
Ponnūr-paṟṟu, N.A. 735, 736.
Ponnūṟu-Niḍupalapāḍu, Gt. p. 761.
Ponpadu-Kuṭṭam (near Kachchippēdu), N.A. 360.
Ponpaṟappi (*alias* Rājanārāyaṇanallūr), Sm. 41, 42, 81.
Ponpaṟappinān (*alias* Magadai Perumāḷ), N.A. 510; Pd. 118, 120.
Ponparippina Perumāḷ, N.A. 445; S.A. 933.
Ponparappina Perumāḷtirrumadil, Sm. 14.
Ponparappina-Sōḷiśuram-uḍaiya-Nāyanār temple, Sm. 27.
Ponparappinān-tiruvīdi (at Tirumaḷiśai), Cg. 867–8.
Ponparappina-Vānakōvaraiyar, Sm. 28; S.A. 517.
Ponpaṟṟi, Tj. p. 1231; Cg. 1014.
Ponpaṟṟi-uḍaiyān Arayan, Tvc. 225.
Ponpaṟṟiyuḍaiyān Viḷuppaḍaraiyar, Rd. 268.
Ponpētti, Tj. 2.
Pontiff (of Belgōla), S.K. 128.
Pontiffs (of Haṇasoge), S.K. 208.
Pontiff (of Humcha), S.K. 128.
Pōnugōḍu, Nl. 732.
Ponuṅganṭi Vāsireḍḍi, Cd. 647.
Ponuṅgāḍu village, Nl. 55.
Ponungōṭi Gaṇapaya, Kl. 333.
Ponvari, Cg. 979, 1071.
Ponvari-mādai, Cg. 861.
"Poolegah," S.K. 226.
Poonamallee, Cg. 845, 847, 915.
Poonapuḷḷi, Tp. 17-C.
"Pootega" maṭha, S.K. 258.
Poppaṅgika village, Gj. 6.
Pōpūr Guru Rāmamūrti, Gt. 593.
Poraṅgātri-dēśam, Ml. 40.
Poranūru, Gt. 123, 124.
Poritināḍu, Nl. 433, 445.
Pōrmukharama, Cd. 455.
Pōrmukharāma Puṇyakumāra Prithvi vallabha Chōḷa Mahārāja, Cd. 560.
Porkōḍu, Mr. 13–20.
Porkuḍaṅguḍuttaruḷiya-Nāyanār, S.A. 735–7.

Porkōyil Toṇḍaimāṉ, S.A. 739.
Porpaḍikkunāyaga-Īśvaramuḍaiyār Shrine, Tj. 936.
Por-puliyūr, S.A. 137.
Poṟṟinaṅgai, Cg. 761.
Portuguese, Ml. 26; Cn. 1.
Poruḷūr, Mr. 311.
Pōrumāmilla, Cd. 12-3; Kl. 570.
Pōrumānchāla village, Kl. 454.
Porundiniṉṟa-Perumāḷ temple, Tn. 368.
Pōrūr, Nl. 3.
Pōrūr Śīma, Nl. 623-B, 647.
Pōsala-nāḍu, Cb. 295.
Pōsala-Vīra-Śōmidēva-Chaturvēdimaṅgaḷam, Tn. 318.
Pōsalēśvaramuḍaiya Nāyanār temple, Tp. 425-C.
Pōsa-Vaḍaṅgile, By. 157.
Pōsu Verikan, Gt. 827.
Pōsturi (Province), N.A. 211.
Pōtā, Gd. 195; Gt. 637; Kt. 262; Nl. 23-A.
Pota Bhūpati, Kt. 239-43.
Potakamūra, Nl. 115.
Pōtalāpāḍu, Nl. 135.
Pōtalappaguḍi, By. 122.
Pōta Mahībhūja, Nl. 571-A.
Pōtamayya, Kt. 91.
Pōtana-Bāya, Nl. 411.
Pōtana-Chōḍa (of the Karikāla family), Gt. 30.
Pōtana Reḍḍi, Gt. 792.
Pōtāṅkuśa, Vg. 178.
Pōta Nripa (son of Rājēndrachōḍa), Kt. 249, 342.
Pōtanna, Ap. 5.
Pōtanūr Taluk, Tr. 447.
Pōtarāja, Gd. 196; Gt. 619; Kt. 106, 258.
Pōtarāju temple, Ct. 159; Cd. 534, 683.
Potarāju Pemmayadēva Mahārāju, Cd. 608.
Pōtareḍḍi, Kl. 172.
Pōtasāni (wife of Dāmi Nāyakuḍu), Nl. 694.
Pōtavaram, Gt. 439; Kt. 106; Kl. 38, 57; Nl. 116.
Pōtayadēva Chōḍa Mahārājulu (Sreeman Mahāmaṇḍalēśvara), Nl. 370.
Pōtaya Jayaliḍu, Nl. 77.
Pōtaya Sāhiṇigāru, Nl. 618, 72.
Pōtēguṇṭa, Nl. 701.
Pōthi Nāyaka, N.A. 227.
Pōtināyaḍu, Cd. 916, 917.
Pōti-Nāyuṇḍu (Intamukkula Gotra), Kt. 94.
Pōtinēṇḍu, Gt. 551.
Poṭla-durti-śīma, Cd. 584, 478-82.
Poṭlapāḍu, Nl. 117-20.
Potappi, Pottappi, Cd. 694, 705-6, 781, 789, 793, 854-63, 893.
Pottai Kuḷam, Tn. 407.
Pottappichchōḷan, Tj. 1550; S.A. 90.
Pottappichembar, Nl. 257.
Pottappi-Chōḍamahārāja (Mahāmaṇḍalēś'vara Tribhuvanamalladēva), Gt. 4, 8.
Pottapichōḷa (*alias* Gaṇḍagōpāla), Nl. 523.
Pottapi-Kāma-Chōḍamahārāja, Gt. 228, 239; Kl. 355, 359.
Pottappi-Rāyar, Cg. 143, 1106, 1081.
Pottappināḍu, Cd. 647, 650, 652, 654, 665, 668, 687, 797, 799, 820, 854, 879, 885, 899, 940; Nl. 183, 527.
Pottaya-Śoḷa-Mahārāju, S.A. 597.
Potter, Gd. 80; Nl. 71.
Pōtularāju (temple), Ap. 3, 4, 5.
Pōtakuchi Kāśipathi (Śrōtriamdār), Kt. 218-A.
Pōtuliṅgasvāmi, By. 122.
Poygai (Rajēndrachōḷanallūr), N.A. p. 97; Cg. 248; Tp. 72.
Poygai Araśūr, S.A. 179, 189.
Poygai Āḻvār, Cg. 315.
Poygaināḍu, Tj. 1395, 1402-08, 1439, 1453, 1315; Tp. 304, 314, 322, 323-4.
Poygaiyūr-nāḍu, Tj. 1450.
Poygaivaḷanāḍu, Tp. 909.
Pōyindanpalli, Nl. 575.
Poysalēśvara, Tp. 403, 425-B, 426.
Poyyāmoḻimaṅgalam, Cg. 129.
Poyyāmoḻipulavar, Cg. 129.
Poyyil-Kūṟṟam, Tj. 66.
Poyyir-Kūṟṟam, Cg. 1029; Pd. 5.
Prabandhas, Tj. p. 1235, 1471; N.A. 127, p. 107; S.A. p. 123, No. 3, p. 222; Cg. p. 338, No. 699, p. 224, p. 1535.

Prabandhic School of Vaishṇavism, Sm. 100; Cg. p. 369; Mr. 170, 72.
Prabhāgiripaṭṇam, Nl. 54.
Prabhākarabhaṭṭa, Cg. 996, 1001, 1024.
Prabhākharabhaṭṭamiśra, Gj. 80.
Prabhākaramata, Tj. 35.
Prabhākara Nāyaḍu, Cd. 112.
Prabhākarapaṭṇam, Nl. 54, 509, 772.
Prabhākara Viśrutamahārāja, Gd. 3.
Prabhāgaṇḍavāra, Nl. 466.
Prabhuchelvuṇḍu, a title, Ct. 170.
Prabhumānyam (fees due to the feudal lord or chief), Nl. 7.
Prabhūshi (for Prauḍha) Dēvarāya Mahārāya (1449–65); Tj. 1624.
Prabhūtavarsha (Gōvinda III, Rāshṭrakūṭa King), S.K. 300-A.
Prabōdhachandrōdayam, Gt. 208; Kt. 234-D; Tn. 304-L.
Prachaṇḍakāṇikkai, Tvc. 40-A, B.
Pradakshiṇam, Nl. 391.
Pradhāna, Gd. 7.
Pradhānis (Five, *Pañcha pradhānis*), Gd. 48-9; Cd. 878; By. 19, 241.
Pradhānijōḍi (an *inām* held on a fixed quitrent by the minister), Tj. 1312.
Prapannāmritam, S.A. 64.
Prahlādapurandara, Cg. 706.
Prahlādavarada shrine, Kl. 583.
Prajōtpatti, the 5th year in the 60-year cycle.
Prakāla Dēvata, Nl. 474.
Prākāra, Gj. 135.
" Prakrit dialect," Gt. 273.
Prakritipriya, Tp. 207.
Praḷayaviṭaṅkar shrine, Rd. 88.
Pramādi, the 13th year in the 60-year cycle.
Pramādicha, the 47th year in the 60-year cycle.
Pramalādēvi, Nl. 502.
Pramanavooyavundan, Tj. 59.
Prāṇadēvipuram (Prānodeipur), Gj. 287.
Prāṇadēvi Santanagari, Gj. 287.
Prāṇḍōru (i.e., Vāṇḍram), Kt. 127.
Prāntya (district), S.K. 122.
Prāpa Koṇḍūru, Nl. 450.
Prapañchasārasaṅgraha, Ct. 131.
Prapannāmruta, Mr. 80.
Ṛpapattiprayōgu, Kl. 579.
Prasāda, Tn. 515.
Prāsādi-Tikkarasa, Cd. 811.
Prasama, Gt. 709, 721.
Prasanna Kāḷahasti Iśvara, Nl. 257.
Prasannakēśava temple, Gt. 106, 111, 109, 247, 108; Nl. 270, 453.
Prasanna Vēṅkaṭēśvara Perumāḷ, Ct. 191–92; Cd. 466; Tp. 877-F.
Prasannavaradarāja, Ap. 11.
Prasanna Veṅkaṭēśa-Perumāḷ temple, Sm. 87.
Prasanna Virūpākshadēva (of Jantegallu), By. 69, 421.
Prasannayya, By. 654.
Prasannēśvara temple, Kl. 386–87.
Prasannēśvaram-Uḍaiyār (*alias* Rājākkaḷnāyanār) shrine, Tp. 425-A.
Praśasti, Gd. 36; Kl. 467; Ap. 87.
Prātakōṭa (Pāṭakōta), Kl. 437, 439.
Pratāpa Arjunadēva, Vg. 112, 140.
Pratāpadēvarāya, Pd. 335.
Pratāpa Gōpinātha temple, Nl. 73.
Pratāpa Krishṇarāya, Tj. 1300-B.
Pratāpa Narasimha, Gj. 151.
Pratāpa-Purushōttamadēva (Gajapati king), Kt. 95.
Pratāpa (or Prauḍhapratāpa), By. 60.
Pratāpa Bhūdara, Gd. 2.
Pratāpachakravarthin Vīra Vallāḷadēva, N.A. 454, 464.
'Pratāpachakravarty Nayakur,' Cd. 402.
Pratāpa chakravartin Narasimhadēva, By. 197.
Pratāpachakravartin Jagadēkamalla (W. Chāḷukyan king), Ap. 21, 31; By. 177, 201.

Pratāpachakravartin Vīra-Rāmanāthadēva (Hoysaḷa King), By. 192–3.
Pratāpadēva-Mahārāja (i.e., Dēvarāya II), Ap. 78, 194.
Pratāpa-Dēvarāya Mahārāya II, S.K. 227; Sm. 90; Tj. 21-A, 721; Cg. 775, 778, 779, 885; Ct. 325; Cb. 72.
Pratāpadēva Rāyapuram, Nl. 623-B.
Pratāpa Gaṅgarāja, Vg. 80, 160, 137.
Pratāpa Immaḍi Dēvarāya Mahārāya, N.A. 398.
Pratāpa Jayadēva Mahārāya, Ap. 181.
Pratāpa Kapilēśvara, Vg. 106.
Pratāpa Lakshmaṇadēva Rāja, Vg. 47.
Pratāpa Purushōttamadēvarāja, Vg. 113.
Pratāparāya, Vg. 200.
Pratāparudradēva, Cd. 18, 586, 587, 830; Gd. 12; Gj. 224; Gt. 98-A, 99-A, 206; (Mahāmandalēśvara, Kākatiya king, 1295–1323), 272, 275, 307, 329, 330–32, 375, 379, 372, 384, 389, 414, 454, 573, 577; Kt. 2, 58, 200, 252, 286-A; Kl. 376, 498, 261, 389, 271, 272, 326, 328, 353, 463, 548; Tp. 414; Nl. 586.
Pratāparudra, Dēva (Rudramma), Nl. 57, 66, 86, 94, 270.
Pratāpa Rudradēva Mahārāja, Nl. 70, 270, 294, 327, 328, 311, 438, 552.
Pratāpa Rudradēva Mahārāja Mallināda Vanamgāru Śrīman Mahāmaṇḍalēśvara Kākatiya), Nl. 72.
Pratāparudra I, Gt. 143, 504; Kl. 232; N.A. 530; Cg. 325.
Pratāparudra II, Cd. 667, 689, 879; Gt. 308, 514, 534, 547, 486, 494, 497, 499, 501, 503, 519, 521, 546, 547, 582, 583, 827; Kl. 512, 533, 23, 397, 472.
Pratāparudra Gajapati, Ct. 9-A.
Pratāparudra-Nārāyaṇadēva, Gj. 138.
Pratāparudriyam, Gt. 110.
Pratāpasimha Mahārāja, Tj. 1513, 1626.
Pratāpasingh (of Tanjore), Tj. 62-C, 839-A.
Pratāpa Śrīraṅga Rāja, Vg. 45.
Pratāpa Vallabharāja Mahāpātra, Vg. 43, 49, 58–60.
Pratāpa Vīra Narasimhadēva (E. Gaṅga), Vg. 85–6.
Pratāpa Vīra Niśśaṅka Bānudēva, Vg. 176.
Prathamaśākhā sect, Tj. p. 1329.
Prathamātirātra, Tj. 1277.
Pratihārin (door-keeper), Gj. 142.
Pratimādēvi Chaturvēdimaṅgalam, N.A. p. 30-G.
Pratishṭāpura, Nl. 84.
Pratishṭha, Gt. 170–72.
Prativādibhayaṅkara Tātāchārya, Kt. 218-B.
Prattipādu, Gt. 158-A, F; Nl. 48.
Praudhadēva (Rāya, Mahārāya), Cb. 71, 398, 352-A, B; Cd. 625, 6; Gd. 348; Gt. 355; S.K. 176, 104; Kl. 458, 461; Mr. 5-D; Cd. 516.
Praudhadēvarāyapuram, Cd. 571; N.A. 208.
Praudha Immaḍi Dēvarāya, N.A. 381.
Praudhapratāpa Dēvarāya II, Sm. 103; Ap. 83; S.A. 1001; Cd. 516.
Praudhapratāpa Vīramahādēva (Yādava), By. 60, 261, 154.
Praudha Uḍaiyalu, Cd. 631.
Prayōgavivēka, p. 1503.
Preggaḍa Pāṇḍuraṅga, Gt. 365.
Prēmāpurīśvara temple, Tp. 360, 363.
Prēmpaḷḷi, Gt. 3, 5, 11, 15, 25, 31.
Price, Cg. 191.
Prithirāja, Kt. 320.
Prithuvaiya, Ct. 222, 226.
Prithvīgaṅgarayan, N.A. 575, 577, 578, 580, 585.
Prithvimahādēva-Chaturvēdimaṅgalam, N.A. 79.
Prithvimahādēvi (queen of Chōḍagaṅga), Gj. 362.

Prithvīmahādēviā, (queen of Rājarājadēva) (Queen of Rājarāja dēva). Tj. 1376, 1378.
Prithvimāṇikka (daughter of Bhānumāli), N.A. p. 30-G.
Prithvīmula, Gd. 8-B (Supl.).
Prithvīmula Rāja, Gd. 3.
Prithvipati I (Gaṅga), Tj. p. 1262; N.A. 537; p. 69; Nos. 331, 585, 586; Tn. 29; Tp. 773; Ct. 215, 217, 223, 226, 302.
Prithvipati II, Tj. p. 1262; N.A. 47, 580, 633; Ct. 221.
Prithvisāgara (*alias* Udayāditya Uttama Pāṇḍya), S.K. 288, 289, 290.
Prithvīśeṭṭi, Ct. 268.
Prithviśeṭṭi-Rāyana-Bhāskara, Ap. 88; Ct. 268.
Prithviśvara, Gd. 63, 74.
Prithvīvarmadēva (Mahārāja), Gj. 7.
Priyadhīramaṅgalam, Tp. 829.
Proḍḍatūru, Cd. 550–58, 142, 284, 353; p. 617.
Prōla, Kt. 136, 227; Gt. 634.
Prōlabhūpa, Gt. p. 761.
Prōladēvi (wife of Mahāmaṇḍalēśvara Koṭa Doḍḍakēṭa Rāja), Gt. 798.
Prōlamarāju, Nl. 433.
Prōlamareḍḍi, Nl. 424.
Prōlāmba, Kt. 114.
Prōlāmbikā (the daughter of Surambika), Gt. 53.
Prōlāmbika (wife of Govika), Gd. 199.
Prōlammādēvi, Kt. 106.
Prōlana prōta Nāyaka, Gt. 801, 807, 809.
Prōlasāni (wife of Sri Kōtappanayaka), Gt. 784; Nl. 289.
Prōlasamudram, Nl. 289.
Prōlaya, Nl. 306.
Prōl Dēsāhi, Nl. 4, 10.
Prōle Peggaḍa, Vg. 153.
Prōli, Cd. 653.
Prōlināḍu, Cd. 820.
Prōli-Nāyuḍu, Gt. 640.
Prōlirāja (father of Pratāparudra I), Gt. 504.
Prōli Reḍḍi, Nl. 433, 466.
Prōli Reḍḍi (of Gaṅgavaram), Nl. 740.
Prōliśeṭṭi, Gd. 79.
Prophet (of Medina), Nl. 8.
Prolora, Gd. 67.
Prōlunāṇḍu, Gd. p. 717, 723; Nos. 63, 65.
Prolemy, p. 1380, 1506, 1605.
Pubichurla, Ap. 115.
Pūdalūr, Tj. 647.
Pūdalūr-vaṭṭam, Tj. 647.
Pūdamuttal, Sm. 100.
"Pūdapadam Bulacharya," By. 13.
Pūdattāḷvār, Cg. 315.
Puddanūr, Rd. 247.
Pūdi-Adichcha-Piḍāriyār, Tp. 518.
Pūdi Āditta Piḍāran, Tp. 517.
Pūdi Mādēvaḍigaḷ, Tp. 375.
Pūdi Piḍāri, Tp. 512.
Pūdi Arindigai, Cg. 1043.
Pūdikaḷari, Pd. 247.
Pūdi Parāntakan, Tp. 367, 377–88.
Pūdipaṭṭaḷagan, Pd. 27.
Pūdi-Viṇṇagar-Aḷvān temple, Tj. 493.
Pudiyidu (first crop), Cg. 1008.
Pudōlabhaṭṭa, Nl. 140.
Puḍolam Reḍḍi, Nl. 713.
Puḍōli, Cd. 649, 846.
Pudukkoṭṭai, S.A. 863; Ct. 144; Rd. 173-115; Tp. 789.
Pudukkuḍi village, Mr. 242-B; Tp. 845, 838; Pd. 51.
Pudukkuḷam, Tn. 301-A.
Pudupaṭḷa, Ct. 251.
Puduppāḍi, N.A. 638–39; p. 108.
Puduppākkam, Ms. 331; N.A. 89; Cg. 575.
Puduppāḷaiyam, Rd. 174-76; Cb. 43.
Puduppaṟṟu, Sm. 101.
Puduppaṭṭaṇam, Tj. 1094; Cg. 175.
Puduppuram village, Mr. 5-D.
Pudūr, Mr. 395; Cd. 93; Cb. 284.
Puduvaippu era, Cn. 1.
Puduvūr, Tj. 763; Tp. 546.
Puduvūr-kōṭṭam, Cb. 246, 254.
Pugaḷābharana maṇṭapa, Tj. 1239.
Puṟaḷābharaṇan temple, Tj. 818; Tn. 449.

Pugaḷāḷamaṅgalam, N.A. 631.
Pugaḷan Dāmōdaram Piḷḷaikkaḍīyār, Tp. 111.
Pugaḷēndi, Tj. 1083; Cg. p. 318.
Pugaḷivēndar (of Pundi), Tj. 691, 1083.
Pugaḷiyūr, Sm. 177.
Pugalmāḍu, Tj. 494; Cg. 714.
Pugaḷśūḷudapunari, Cg. 425, 430.
Pugaḷśūḷuda-Puviyil, Cg. 226.
Pugaḷvanaiyan, Cg. 994.
Pugaḷtuṇai-Viśaiyarāyan, Ms. 326.
Pūgaḷtuṇai-āḍigaḷ, S.A. 975.
Pugalvipparagaṇḍa (a title), S.A. 903; Ct. 226.
Pugaḷvipparagaṇḍan Avanivēḷān, Tp. 708.
Pūlachervu, Kl. 269.
Pulaganāḍ, Cd. 678.
Pūlaguṇṭa, Ap. 98.
Pugār-nāgar (i.e., Kāvēripūmpaṭṭaṇam) Puipina village, Tj. 1151; Gj. 265.
Pūjāri (priest), N.A. 280; S.A. 603; By. 248; Cg. 314, 635.
Pūjārin, Gd. 80; Gt. 93, 134; S.K. 41; Kl. 383; Mr. 302; Nl. 77, 433; Rd. 61; Sm. 233; Cb. 234.
Pūjāvritti (maintenance for the priest), N.A. 240.
Pukār, Tj. p. 1380.
Pukkaḷappuram, N.A. 586.
Pukkaturai-Vallava Chaturvēdimaṅgalam, Cg. 858, 863, 866, 871.
Pukkuḷiyūr, Cb. 12.
Puḷakēśin II, Vg. 16.
Puḷāl, Cg. 961, 1074, 1076, 1082.
Puḷḷaya Viṇṇagar, Tp. 526, 527, 529.
Puḷāḷammaraiyar, Ct. 250.
Puḷal-ērikkīḻ-nāḍu, Cg. 1033.
Puḷalkōṭṭam, Cg. 765, 839, 961, 968.
Puḷarkoṭṭam, Nl. 624-E; N.A. 150; Cg. 204, 218, 828, 886, 889, 890, 894, 961, 963, 979, 998, 1001, 1002, 1009, 1048, 1066, 1107, 1111.
Pūlattūr, Tp. 70.
Pulavadāḷvār, Nl. 548.
Pulavage lake, Cd. 889.
Puli Annama Nāyaḍu, Kl. 481.
Pulicat, Cg. 13.
Pulichurla, p. 16.
Puligaḍḍa Nandirāju Dēśāyi, Gt. 614.
Puligaḍḍa Vīraṇṇa, Gt. 81, 587, 591, 867.
Puligulanāḍu, Cd. 893.
Pulikallu, Gt. 558.
Pulikkuṇṟam, N.A. 679.
Pulikollu, Nl. 702.
Pulimaḍḍi, Kl. 564.
Pulināḍu, Ct. 174-5, 178-9, 180, 200, 203, 210, 214, 216, 221, 237, 243, 246, 248, 258, 260.
Pulindasēna (ruler of Kalinga), Gj. 265.
Puḷinkuṇṟūru, Mr. 110.
Pulipākkam, Cg. 225, 913.
Pulippagavar temple, Cg. 531.
Pulipparakōyil, Cg. 524, 533.
Pulippaṭṭi, Mr. 142.
Pulivala-nāḍu, Tj. 178.
Pulivēndḷa, Cd. 627-30.
Pulivēndḷa-śīma, Cd. 628, 436.
Pulivēndḷa-sthala, Cd. 627.
Pulivēndḷa Taluk, Cd. p. 629, No. 622, 641; Ap. p. 16, No. 183.
Puliyamarkoḷuganda (a title), Gt. 881.
Puliyaṅguḍi, S.A. 69.
Puḷiyaṅguḷam, Rd. 178-L.
Puliyūr, Nl. 636; Ms. 313; S.A. 3; Tj. 1359; Cg. 591; Tp. 21-L, M; Tn. 369.
Puliyūr-Kōṭṭam, Cg. 906, 909, 919, 928, 953, 989, 991, 994, 998, 1024, 1032, 1045, 1046, 1067, 1078, 1130, 1132-3, 134-6, 1143, 1145; Ms. 311, 312, 315; Mr. 158; Nl. 169, 182, 542; Tj. 650, 715; Cg. 31, 103, 114, 134, 198-9, 225, 378, 574, 683, 962, 688, 703-A, 773-4, 778, 780, 782, 839-40, 844-A, 845, 857, 864, 874; Tp. 703; Ct. 326.
Puliyūr Kuruchi, Tn. 287.
Puliyūr-nāḍu, Tj. 904, 905; Tvc. 31.
Puliyūr nāṭṭu Adigal, Tp. 367.
Puliyūr-Uḍaiyā-Nāyanār, Mr. 142.

Pullaganṭavāripalle, Ct. 173.
Pullainallūr, Mr. 382, 384.
Pullampet, Cd. 863-A, B.
Pullampet Taluk, Cd. p. 634.
Pullaṇaikkuruchchi, Rd. 146.
Pullanāyaniṅgāru, Nl. 463.
Puḷḷaṅguḍi, Pd. 52, 81.
" Pullapotenene," Cd. 539.
Pullappa, Cb. 249.
Pullari (grazing fees), Nl. 319.
Pullaribōdu (a boulder), Gt. 766.
Pullāri-mānyam, Nl. 94, 605.
Pullavole Reḍḍi, Cd. 887.
Pullinattur (in Aḷaināḍu), Mr. 383, 385.
Puḷḷirukkuvēḷūr (i.e., Vaittīśvarankōvil), Tj. 589.
Pullūr, Cg. 1093.
Puḷḷūrkuḍi, Rd. 268.
Puḷḷūrpaṭṭu, S.A. p. 191.
Pūlōgamāṇikka chaturvēdimaṅgaḷam, Tj. 603, 604.
Puluguḷanāṇḍu, Cd. 884–85, 889.
Pulugūrunāṇḍu, Cd. 657.
" Puḷukkan," Ms. 176.
Pulukoṇta, By. 445.
Pulupataru, Cd. 969.
Pulvai, Nl. 297.
Puluvanāḍu, Cb. 15.
Pulvēlūr, Ct. 332.
Pulvēri-nāḍu, Ct. 169.
Pūmāḍu-puṇara, Nl. 758; Tj. 7-C; Ct. 326, 329.
Pūmala Chinnayya, Cd. 438.
Pūmalai miḍaindu, Tj. 1149; Cg. 926.
Pūmalar-Tiruvum, Mr. 319; Tn. 66.
Pūmali, Sm. 103.
Pūmannupadumam, Tp. 291, 299, 713.
Pūmēvuvaaḷar, Tp. 227.
Pūmaruviya-Poḷil, Cg. 1062; Tj. 141, 926.
Pūmaruviya Tirumaḍaṇḍai, Mr. 320; Tj. 713.
Pūmburādīśvaramuḍaiyār, Cb. 40.
Pūmēru, Cg. 1149.
Pūmi Reḍḍi, Cd. 795.
Punaghaḍa Kapaṭa (a slab with a filled vase), Gt. 710.
Punaiyāṟṟu Śāsta temple, Mr. 314.
Punai (Kshatriyaśikhāmaṇipuram), Tn. 57.
Punaruddhāraṇa (restoration of the temple), Nl. 298.
Punarvasu, the 7th *nakshattra*.
Pūndaimalai, Śīrmai, Cg. 181, 440, 937.
Pūndāḷaikkuḍi, Cg. 433.
Pūndamalli, Nl. 542; Tn. 250.
Puṇḍarīkadēvarasa, S.K. 260.
Puṇḍarīkanallūr, Cg. 581.
Puṇḍarīkan Rājēndraśōḷa Tamiḷadaraiyan Āṭkoṇḍān Maṇḍalapurushan, Cg. 572.
Puṇḍarīkavalli Nāchchiyār, S.A. 63.
Puṇḍarikāksha (Vaishṇavite saint), Tp. p. 1588.
Puṇḍarikkāsha perumāḷ temple, Tp. 667.
Pūṇḍi, Tj. 691; N.A. 210; F.T. 21.
Pūṇḍīśvāra temple, Cb. 245.
Pūṇḍi-uḍaiyān Śūriyan Pavaḷakkuṉṟanār (*alias* Vannāḍuḍaiyār), Tj. 1080.
Pūnduṅgi, Cd. 101.
Pūnduṟai-nāḍu, Cb. 155–6, 158–9.
Pūṅgāvaṇattamman (temple), N.A. 401.
Pūṅgi, Kt. 11.
Pūṅgaināḍu or Puṅgināṇḍu.
Pūṅgaināḍu, Nl. 294, 298, 299, 300, 270, 527, 554, 23-A, 732; Kl. 289.
Puṅganūr, Ct. 180, 253–64.
Puṅganūr-nāḍu, Cb. 273.
Pūṇgōyil-Nambi, Tj. 927.
Pūṅguḍi, Tj. 1201.
Puñjai (dry land), Tj. 1075; Tp. 910.
Puñjaḷikēyarājya, S.K. 134, 136.
Puñjulūrupāḍu, Nl. 235.
Punnād country, Cb. 433.
Punnāḍ Rāja (Ravidatta), Cb. 433.
Punnai (*alias* Parakulāntaka Chaturvēdimaṅgalam), N.A. 91.
Punnaivāyil, Cg. 1061, 1066, 1070–1, 1098.

Punnaittuṟainaṅgai, Piḍār, Tj. 1377.
Punnalpālai-nāḍu, Mr. 84.
Punnamśeṭṭi, Nl. 609.
Punnāṟṟūr, N.A. 614.
Punnavalakshmi, Gt. 375.
Punnūru, Gt. 361.
Punugōḍu, Nl. 55, 397.
Puṇyakumāra, Cd. 309, 455; Ct. 154.
Puṇyapalligōtra, Gt. 599.
Puṇyavatiyār, Sm. 40.
Puphaganiyapata (?) (flower vase), Gt. 662.
Puppaḷūr, Cd. 106.
Pūppan Pañchavāram, Cg. 1000.
Puppore, Cd. 104.
Puppūr, Cd. 105.
Puraikīḻa-nāḍu, Ml. 66.
Purakkālanai Kuḍimakkal, Cg. 910.
Purakkāḻaniyār Pērkaḍamai, Cg. 689.
Purakkiḻiyūr-nāḍu, Tj. 1383; Pd. 131.
Purakkuḍi, Tj, 1459-H.
Puramalai nāḍu, Rd. 230; Sm. 70, 83, 206, 214–5, 217, 227; Pd. 206, 208, 210, 211, 214, 222.
Puramaya Nāyaka, By. 335.
Puranada Chinnavīrappa, By. 163.
Purāna Gaṇapati shrine, Tj. 266.
Purāṇam, Cg. 707; Tn. 381, 515.
Purānam Bāpayya, Kl. 439.
Purānānūru, Cg. 234.
Purandaradās Bhāvāji, Gj. 138.
Purandarēśvara (temple), N.A. 668; Mr. 285.
Puraṅgarambai-nāḍu, Tj. 170, 309, 866, 1093, 1098, 1103, 1122, 1528, 1530, 1534, 1540; Cg. 987, 1114.
Pūraṇi Mārāyapāḍi, Ct. 150.
Pūraṇi Saṅgama, Vg. 220.
Purapparalan-nāḍu, Ct. 329.
Purappēṭṭai, S.A. 152.
Purarati (Siva), Gt. 399.
Pūraṭṭādi, 25th lunar constellation.
Puraṭṭāśi, 6th Tamil month.
Purattukkōyil, Tp. 64–75.
Purattūr, Tp. 73.
Puravakoṇḍa, Kl. 12.
Puravarinallūr, N.A. 718.
Puravari (a tax), Tvc. 117.
Puravariyār (accountants), Sm. 47, 56.
Puraverīchchuvaramuḍaiya Nāyinār temple, Tn. 276.
Puravu (wet land cultivated by lift irrigation ?), Cg. 760.
Puravuvari (irrigation cess ?), Tn. 100, 104.
Puravuvari-Vighnavināyaka temple, Tn. 60.
Puṟavuvariviḻāgam, Tj. 777.
Puravuvaritiṇai Kalattu Kaṇakkaṉ (officer in charge of irrigation cess, etc. ?), Cg. 1101.
Pūri, Gj. 8, 12.
Puri (gahapati), Gt. 685.
Puripanda, Gj. 128.
Puriśai, Cg. 374–6.
Puriśaināḍu, N.A. 89; Cg. 373–4.
" Purka," Cd. 893.
Pūrṇagiri, Ct. 131.
Pūrṇānanda, the author of the *Shaḍchakranirūpaṇa*, Ct. 131.
Purōhita, Gd. 7; Kt. 110; S.K. 40; Nl. 333, 335, 611.
Purōhita Khaniyākshi (sole right of priesthood), Rd. 121.
Purōśaikkuḍaiyār (Prince), Tj. 1105.
Purovarinallore, Ct. 329.
Puru, 297.
Purūravacharitra, Gt. p. 790.
Purushaśārdūla, Cd. 455.
Purushōttama (the brother of Vijayarka Vijayāditya II), Gj. 166.
Purushōttama Anaṅga Bhīma Dēva Kēsari, Gt. 58, 267.
Purushōttama Bhaṭṭar, Gj. 9, 109.
Purushōttama-dēva, Mahārāja, Gj. 20, 49, 210, 225, p. 629, No. 237, 244, 243, 152, 100, 280; Gd. 338; Nl. 423.
Purushōttama dēva Rāja (of Vīrakūṭa); Vg. 108, 147, 150–2.
Purushōttama-Jiyyaṅgāru, Kl. 569, 590.
Purushōttamamahāpātra, Gj. 45.
Purushōttamamaṅgalam, Cg. 200.
Purushōttama Nāyaka, Vg. 118.

Purushōttamapaṭṇam, Kt. 338.
Purushōttamapuram (Gaṅgapuram), Gj. 21, 53, 111.
Purushōttama Singhadēva, Gj. 24, 34, 52, 53.
Purushōttama Sūri, Gj. 107.
Purushōttamatīrtha (Mādhva teacher), Gj. 168.
Pūrvabhadra, 25th Star, Nl. 437.
Purushōttamatt-Emberumān temple, Tp. 183.
Pūrvadēśam, Rd. 248.
Pūrvādhirāya, Sm. 100.
Pusakavana (Pushyakavana), Gt. 709.
Pūsalaṅguḍi, Tj. 1538.
Pūsala Veṅgaṇṇa Kādappa, Nl. 652.
Pūśali Reḍḍi, Nl. 490.
Pūsapāṭi Narasimha Gajapati Rāju, Vg. 195.
Pūsapāṭi Sitārāmarāju, Vg. 48.
Pūsapāṭi Veṅkaṭapati Rāja, Vg. 4-A, B.
Pūsapāṭi Vijaya Rāmarāju, Tp. 447.
Pūsavūr, Sm. 114.
Pushpagiri, Cd. 21, 25–6, 63, 71–121; Cg. 96; Cd. 497.
Pushpagiri maṭha, Kt. 146, p. 582; S.A. 221.
Pushpajīyar, Cg. 568.
Pushpakavana, Gt. 709.
Pushpanāthasvāmi, Cb. 190; Tp. 21-C, 21-J.
Pushparāju, Cd. 642.
Pushpasēnadēva, S.A. 923; Cg. 452.
Pushpavanaśiva, Rd. 152, 157.
Pushpavanēśvara shrine, Rd. 41, 42, 169; Tj. 1460-A, K.
Pushpēśvara temple, Cd. 75, 31.
Pushya, 8th lunar constellation.
Pushya festival, Tj. 1464-E, 1505.
Pūtadēviār (the queen of Tribhuvanamalladēva), By. 10.
Pūtalapaṭṭu, Ct. 31, 33.
Puṭārjunēśvara temple, Tn. 125-8.
Puṭāti, Ml. 59, 60.
Puṭēri, N.A. 735.
Puṭlu, Kl. 583.
"Putmun Vyasula Mattum", Cd. 575.
Puṭpavidhi, Tj. 898.
Puttaharam, Cg. 1205.
Puttambūr, Rd. 258.
Puttanapaḷḷi, Cd. 122.
Puttanātha Svāmi, Puttanāthēśvara (deity), Nl. 512, 511, 513–4, 184–5.
Puttanavāripalli, Cd. 864.
Puttanēru, Tn. 407.
Puṭṭige, S.K. 127.
Puṭṭis (a land measure), Cd. 14, 69, 420, 467, 504, 594, 233, 238; Gt. 325, 327, 334, 340, 342, 389, 402, 203, 403-B, 464; Kt. p. 881, No. 92-K; Kl. 71, 145, 165, 215, 493, 498, 580, 622, 626; Vg. 2; Nl. 25, 66, 70, 72, 73, 106, 109, 112, 123, 203, 668, 665, 675, 680–1, 690, 710, 726, 613, 654, 491, 493, 581, 383, 386, 400, 607, 412, 451, 452, 356, 315, 318, 319, 322; Rd. 179-H.
Puṭṭiya Bomma Gauḍa, By. 255.
Puṭṭiyarasa, By. 182.
Puttūr (*alias* Mēl-Gaṅgapaḍināḍu), Cb. 397; Sm. 63; Rd. 16.
Puttūr (near Arṇi), N.A. 213, 215-A, 556–7; Tp. 770; Ct. 261.
Puttūr-amśan, Ml. 4.
Puttuḷan Periyan Śambuvarāya Pallavarāyan, N.A. 719.
Puttūr Uḍaiyār, Ct. 5.
Puttūr (*alias* Tribhuvanamādēvi-Chaturvēdimaṅgalam), Tj. 1010.
Pūvālaikkuḍi, Rd. 247–56, 248, 254.
Pūvaniya-nāḍu, Cb. 215.
Pūvan Kaṇṇan, Tj. 50.
Pūvaraśa trees, Mr. 3-A.
Pūvinūr, Cg. 193-N.
Pūviluḍaiyār-malai, Tn. 430.
Pūvinkiḷatti, Tn. 136.
Pūvinkiḷatti mēviviṟṟiruppa, Tn. 40.
Pyāpali, Kl. 50.

Q

Quran, Gt. 884; Rd. 67–70.
Qutb Shahi Abulu Hasanu, Cg. 763.
Qutb Shahi King, Kt. 103.
Qutb Shahi Nawab Abdullah, Gt. 884.

R

Rabbena Śeṭṭi (son of Nangarēku Nadvi Śeṭṭi), Gt. 353.
Rabel, H.C., Cg. 191.
Rabi-ul-awal, Ct. 158.
Rāchakoṇḍa Rāmachandra, Kt. 226-A, B.
Rāchalabanda stone, Vg. 214
Rāchamalla, Ct. 256.
Rāchamalla I, Ct. 148.
Rāchamalla II, Ct. 249.
Rāchamaraṇḍi, Vg. 222.
Rāchanna, Cd. 54.
Rāchapūḍi, Gt. 440.
Rācharāju, Cd. 332.
Rācharlagotra, Nl. 463; Kl. 39.
Rāchavāru (Royal family), Nl. 383.
Rācha Vēma, Nl. 305.
Rāchavēli, Kl. 624–26.
Rāchavīti, Cd. 900, 901.
Rāchaya, Gt. 766.
Rāchchayirru, Nl. 339.
Rāchchūr, Tj. 658; Gt. 637.
Rācherla family, Nl. 615.
Rācherla Gōtra, Kl. 249.
Rāchirāja, Cd. 431, 478, 565.
Rāchirājadēva Mahārāja, Nl. 604.
Rāchūr, N.A. 530.
Rāchuti-Vīrannōḍaya, Kl. 451.
Raffee Sahib, Cb. 252, 253–7.
Rāgavappa, By. 316.
Rāghavadēva Mahārāja (of Nandyala), Kl. 141.
Rāghavaiyangar Pandit, p. 1506.
Rāghavampalli, Ap. 12.
Rāghavarasupuram, Cd. 865–6.
Rāghavēndrabhaṭṭa, S.K. 292.
Rāghavēndrasvāmi, By. 81.
Rāghavēndratīrtha, By. 363-A.
Rāghavēndrayati, By. 81.
Rāghavēśvaruṇḍu, Gt. 446.
Raghu, Nl. 780.
Raghudēva Mahēndramahādēva (of Rājahmundry), Gd. 62-A-G.
Raghumiśra, Gj. 63.
Raghunātha (temple), Gt. 355, 357, 356, 391, 383; Kl. 75.
Raghunātha, Cb. 147; Cd. 575.
Raghunātha Ayya, Mr. 224.
Raghunāthāchārylu, Cd. 365.
Raghunāthadēva, Ap. 76.
Raghunāthadēva Mahārāya, Cb. 395.
Raghunātha Gurukkaḷ, Rd. 110, 114, 121.
Raghunātha Harisyandana Jagadēva (Aragaḍa Rājyādhipati), Gj. 288.
Raghunātha Jagadēva, Gj. 138.
Raghunātha Nāyaka, N.A. 689; S.A. 538; Cg. 1195, 1217.
Raghunātha Nāyakkar (Nāyaka of Tanjōre), Tj. 738, 502; N.A. 688.
Raghunāthapuram, Cg. 856.
Raghunātharājayya, By. 134.
Raghunātha Rāju, Cd. 469.
Raghunātha Sērvaikāran, Rd. 82–87.
Raghunātha Sētupati, Rd. 111.
Raghunātha Sētupati Kātta Tēvar, Rd. 114.
Raghunātha Tirumalai Sētupati, Rd. 223.
Raghunātha Tirumalai Sētupati Kātta Tēvar, Rd. 112.
Raghunātha Paṇḍa, Gj. 122.
Raghunātha Paṇḍit, Cb. 374.
Raghunātha Perumāḷ, Cg. 235, 237.
Raghunāthapuram, Gj. 108.
Raghunātha Sāntarāya Mahāpātra, Gj. 276.
Raghunāthasvāmi (God), By. 367, 423; Cd. 781; Ct. 4.
Raghunāyaka Nāyakulu (God), Ap. 33; Cd. 914, 968, 164–6; Gt. 356, 357, 391, 354, 883; Nl. 771–2.
Raghupati Ayyar, Cg. 1199.
Raghupati Ammagāru, Nl. 3.
Raghuvīra-Pāṇḍyadēva, Tn. 278-X.
Rāgōlu, Gj. 144–45.
Rāgōpaṇḍitarayyan (Śubēdār), Tj. 821,
Raguliah Tippa Rāja Kavali Dēvarāya, Cd. 87.
Rahim, Cd. 273.
Rahim Khan Nawab, Cd. 252.
Rahuḷa, Gt. 697.
Rāhutta-Jājaladēva, Tp. 412.
Rāhuttarāya (of Tirumalai), Tj. 773.
Rāhuttarāyan, Sm. 7.

Rāhuttarāyanallūr, Cb. 240.
Raichūr, Tj. 658.
Rāja Brahma Chōḷa Vaiṭumbana, Nl. 213.
Rājachūḍāmaṇi Chaturvēdimaṅgalam, Mr. 324, 326, 327.
Rājachūḷāmaṇi Chaturvēdimaṅgalam, p. 411.
Rājadēva, Nl. 814.
Rājadēvi, Gd. 194.
Rājadhāni (capital), S.K. 169, 172; Kt. 223, p. 1215.
Rājādhirāja Rājādhirājadēva, N.A. 223, 235, 447, 617; S.A. 602; By. 52, 78; Cg. 733, 791, 851, 874, 947-9, 1119, 1120, 1127; Ct. 74, 356-9, 365; Cb. 228, 244, 225; Gd. 98, 111, 116, 118, 152, 167, 190, 198, 209, 246, 266, 278, 298, 313, 314, 344, 346; Nl. 374, 491.
Rājādhirājadēva, Tj. 138, 468, 545, 549, 646, 699, 725, 832, 834, 1009, 1140, 1156, 1408, 1435, 1452; Tp. 135, 434, 701, 1116, 327-8, 434, 528, 857, 896; Pd. 386; F.T. 22.
Rājādhirājadēva I, Jayaṅkoṇḍa chōḷa (1018-52), N.A. 131, 135, 225, 247, 731; S.A. 55, 309, 360, 373, 403, 420, 425, 444, 462; Cg. 153, 164, 248, 301, 303, 330, 336, 498, 544, 547, 554, 556, 558, 954, 971-2, 976, 996, 998, 1001-2, 1006, 1011, 1013, 1016-8, 1020, 1089; Ct. 79, 150, 210, 311, 361-3, 366-7; Tj. 18, 23, 204, 206, 441, 291, 551, 556, 665-66, 745, 751, 1052, 1102, 1164, 1217, 1232-33, 1473; Tp. 281, 41, 163, 165, 188, 189, 284, 304, 314, 319, 320, 336, 884, 890; Cd. 785; Cg. 89, 375, 377, 440, 965, 967, 969-70, 1075, 1129, 1168; Pd. 372; Tvc. 30; B.M. 9.
Rājādhirājadēva II (1171—86), Ct. 336-7, 340, 345; Tj. 12, 13, 100, 163, 212, 481, 488, 489-90, 585, 609, 647, 709, 716, 726, 770, 772, 917, 919, 921, 921-22, 985, 1029, 1031; Tn. 318; Tp. 223-4, 260, 262, 326, 329, 895; Pd. 161, 162, 165, 248, 398; F.T. 20.
Rājādhirājachaturvēdimaṅgalam, Tj. 512.
Rājādhirāja Ekōji, Tj. 1302.
Rājādhirāja Karikāla, S.A. 55.
Rājādhirāja Karkaṭa Mārāyan, N.A. 475.
Rājādhirāja Narasimhadēva, Tn. 465.
Rājādhirājan Peruṅguḷam, Tj. 961.
Rājādhirājappallavaraiyan, S.A. 108.
Rājādhirājanarapati Rājēndrachōḷadēva III, Tj. 767.
Rājādhirāja Rāja Mahārāja Rājaśrī Kovati (Kōnēti?) Ranga Rao Gāru, Nl. 486.
Rājādhirāja Nīlagaṅgaraiyar, Cg. 971.
Rājādhirāja Paramēśvara Vikrama Pāṇḍya, S.A. 844.
Rājādhirāja-Rājaparamēśvara Śrī Vīra Veṅkaṭapatirāya Dēva, Nl. 707.
Rājādhirāja-vaḷanādu, S.A. 52, 58, 64, 75, 115, 188; Tj. 307, 670, 837, 1012, 1143, 1145, 1147, 1154.
Rājādhirāja Śrī Krishṇadēva Mahārāja, Vg. 209.
Rājādhirāja Vīrachōḷadēva, Cb. 133, 245.
Rājādhirāja Viṭṭhalarāja (Mahāmaṇḍalēśvara), Tn. 287.
Rājādhyaksha (King's representative), By. 206.
Rājāditta, S.A. 289.
Rājāditta Pallavaraiyar, S.A. 289.
Rājāditta Viṭaṅka, N.A. 39.
Rājādittēśvara, N.A. 39-40.
Rājādittan Pugaḻvipparagaṇḍa, S.A. 903.
Rājādittapuram, S.A. 899, 911.
Rājāditya dēva, N.A. 40, 44, 579-80; S.A. 542, 547, 559, 563, 569, 864, 865, 875-6, 887-8, 891, 903; Cg. 1003, 1050; Ct. 144; Tj. 28; Pd. 47.
Rājāditya (of the Kārtavīrya family), Gt. 50.
Rājāditya Īśvara, S.A. 865, 887.
Rājāditya Malaiyamān, S.A. 883.
Rājadrōhins (traitors), Cg. 994.

Rājagambhīrachaturvēdimaṅgalam, Rd. 171; Tj. 729; N.A. 390.
Rājagambhīrachēdiyarāyan, N.A. 452, 489; S.A. 590, 605, 814.
Rājagambhīra Mārāyan, Pd. 311.
Rājagambhīranallūr, Tj. 1071, 1073, 1074.
Rājagambhīran malai, N.A. 153, 226, 374, 375.
Rājagambhīra Śambuvarāya (*alias* Attimallan Śambukulapperumāḷ), N.A. 377, 392.
Rājagambhīraśōḷa Pallavaraiyan, Tj. 1119.
Rājagambhīra-Śōḷiyavaraiyan, Tj. 1113.
Rājagambhīravaḷanāḍu, Cb. 440; Tp. 42, 81, 92, 102-5, 448, 604, 712, 797; Pd. 144.
Rājagaṇḍagōpāladēva, Ct. 138; Nl. 462, 532, 534, 543, 546, 624-C, 201, 266.
Rājāgaram (authorities), S.A. 127; Sm. 42; Tj. 1088.
Rājāgaram Kāṇikkai (purveyance?), Sm. 5.
Rājagiri, Gt. 662, 687.
Rājagocharnum Bandadēva, N.A. 209-A.
Rājagōpāla Perumāḷ temple, Cg. 787, 788-92, 794, 804; Tj. 523, 524-30, 1389, p. 1294.
Rājagōpāl Rāyar, Mr. 111.
Rājagurudēva, Kl. 364; Nl. 85.
Rājahmundry, Gd. 14, 17, 20, 50, 58, 62-A—Q, 68, 72-85-A—G, 329, 351, 766; Gt. 405, 625; Kl. 456; Tj. 767.
Rājahmuṇdry Reḍḍi line, Gd. 328, 359; Gt. 766; Kl. 598; Nl. 321; Vg. 105.
Rājahmundry Taluk, Gd. p. 720.
Rāja Jaṅgaṇṇa Māṇikka Rao, Gt. 605.
Rājakēsarichaturvēdimaṅgalam, Tj. 1025.
Rājakēsari Kōnērinmaikoṇḍān (titles of Chōḷa and other kings), Cb. 423, 425.
Rājakēsari-marakkāl (a measure), Cg. 1009.
Rājakēsari-Mūvēndavēḷān, Tj. 1203.
Rājakēsarināḷi (a grain measure), Cg. 580.
Rājakēsarinallūr, Cg. 209.
Rājakēsarin Uḍaiyār Śrī Vijayarājēndradēva (Rāējādhirāja I), Tj. 23, 556, 1217, 1233.
Rājakēsaripuram, Cb. 138.
Rājakēsarivarman, General title of Chōḷa kings.
Rājakēsarivarman Gaṇḍarāditya, Tj. 30, 57, 135.
Rājakēsarivarman Kulōttuṅga Chōḷadēva, N.A. 702; Tj. 636, 790, 956, 1226, 1236, 1560; Cb. 129; Cd. 814; Tn. 494, 720; Tp. 110, 159, 169, 629, 713, 720, 766, 892, 894.
Rajakēsarivarman, Koṅgu-chōḷa, Cb. 179, 183, 228, 213, 250.
Rajakēsarivarman (*alias* Kulōttuṅgachōḍa or chōḷadēva I, Chāḷukya-chōḷa king), Gd. 215, 260, 261, 268, 270, 271, 274, 279, 281, 282-83, 285, 287-88, 295, 297, 306, 308-11, 321, 355; Gt. 44, 74, 75, 92, 99, 101, 102, 107; Rd. 48; Sm. 167; Tj. 7-F, 149, 189, 327, 331, 469, 627-30, 668, 733, 776, 777, 779, 786, 824, 831, 868, 890-B, 912, 920, 923, 928, 940, 957, 973, 978, 982, 1068, 1104, 1176-C, 1224, 1227, 1230, 1247, 1557; Tn. 306, 313, 411; Tp. 109, 111-14, 118-19, 146, 354, 416, 515, 714, 813, 825, 832, 842, 860, 889; Pd. 160; Tvc. 6, 21.
Rājakesarivarman Kulōttuṅgachōḷadēva II, Tj. 186, 330, 698, 702, 911; Tp. 227, 846.
Rājakēsarivarman Mummuḍi chōḷadēva (Rājarāja I), Tj. 904; Tp. 870.
Rājakēsarivarman Rājādhirāja I, 1018-52, Tj. 291, 441, 451, 665-66, 745, 755, 1232-33; Tp. 188; Tvc. 26. See also Vijayarājēndra dēva I.
Rājakēsarivarman (*alias* Rājādhirājadēva), Tj. 549, 699, 834; Tvc. 22.

Rājakēsarivarman Śrī-Rājādhirājadēva II, 1171–86, Tj. 13, 212, 488, 609, 716, 726, 917, 919, 921, 985, 1633; Pd. 162.
Rājakēsarivarman Rājarājadēva, Tj. 60, 1597.
Rājakēsarivarman - Rājarājadēva II, Ms. 309; Rd. 36, 37, 145; Tj. 746, 870, 903, 1574; Tp. 270.
Rājakēsarivarman Vīrarājēndra I, S.A. 397; Tn. 438.
Rājakēsarivarman Rājēndrachōḷadēva II (Kulōttuṅga I), Tp. 24.
Rājakēsarivarman Vikramachōḷadēva (1118–35), Tj. 867, 872, 941.
Rājakēsarivarman Vīra-Pāṇḍyadēva, Sm. 138; Tj. 516; Tp. 32.
Rājakēsarivarman Vīrarajēndra Chōḷadēva II, i.e., Kulottuṅga III, Tj. 169.
Rājakēsarivarman (*alias* Uḍaiyār Śri-Vijaya-Rājēndradēva), Tp. 314.
Rājakēsarivarman (*alias* Vikrama Chōḷadēva, 1118–35); Tp. 765.
Rājakēsarivarman (Śrī-Vīrarājēndrādēva), Mr. 299, 302; Rd. 248; Tj. 1452, 717; Tp. 29, 316, 719.
Rājākkaḷnāyanār Shrine, Tp. 425-A.
Rājakkāḷ Nāyānār Rājēndraśōḷa Perumān (temple), N.A. 38.
Rājākkaḷnāyan periyatirunāḷ (a festival), S.A. 62.
Rājākkaḷnāyan-śandi (a festival), S.A. 62.
Rājākkaḷ-tambirān (title), Sm. 165; S.A. 71.
Rājākkaḷ Tambirān tirumāḷigai, S.A. 87, 158.
Rāja-kāṇḍiya Dēvar, Cb. 399.
Rājalādēvi (a queen of Anantavarmadēva), Gd. 221.
Rāja-Mādhariputa Sirivara Purisadata, Kt. 253-A.
Rāja Mahāraja, Kt. 291.
Rājamahēndra, S.A. 402.
Rājamahēndra Amma I, Kt. 320.
Rājamahēndradēva, N.A. 352; S.A. 206.
Rājamahēndradēva Uḍaiyār, S.A. 565; Cg. 212.
Rājamahēndranallūr, S.A. 402, 403, 404.
Rājamahēndran Rājēndrachōḷa, S.A. 777.
Rājamahēndrapaṭṭaṇa, Gd. 73.
Rājamahēndra-Pottappi-Chōḍa, Gt. 419.
Rājamahēndrapura, Tj. 773.
Rājamahēndrapuri (puram, varam), Gd. 353; Kt. 88–9.
Rājamahēndravaḷanāḍu, Tp. 109, 111, 129, 131, 696.
Rājamahēndravara (Rājahmundry), Gd. 58, 71, 10; Gt. 114; Kl. 464, 473.
Rājamahēndri, Gj. 230.
Rājamalla, N.A. 710-A, 710-B.
Rājamalladēva, By. 476.
Rājamalladēvan, Nl. 812.
Rājamalla chaturvēdimaṅgalam, Nl. 801, 803.
Rāja Māṇikka Rao, Raghupati Rāja Jaṅgaṇṇa Rao, Gt. 603.
Rāja Māṇikka Rao, Tirupati Rao, Kt. 10-A, B.
Rājamāṇikarāvu, Gt. 25.
Rājamānya Rāgōdhirāja, By. 48-B.
Rājamārāyar (a title), Cg. 201.
Rājamārtāṇḍa (a title), Gd. 87; Kt. 5-A.
Rājambika (Chāḷukya Princess), Gt. 50.
Rājamendry, Gj. 15.
Rājampaḷḷi, Nl. 121–23.
Rājam Parganah, Vg. 14.
Rājanārāyaṇa (a title), Gd. 33; Kt. 110; Cg. 565.
Rājanārāyaṇa chaturvēdimaṅgalam, Tj. 753; N.A. 627; S.A. 819; Cg. 1061, 1066, 1070, 1098; Ct. 338, 348, 355; Tp. 696.
Rājanārāyaṇa Kulōttuṅga I, Gd. 31.
Rajanārāyaṇa Mūvēndavēḷān, Tj. 1146; S.A. 103; Ct. 262.
Rājanārāyaṇa-nallūr, Sm. 18, 41.

Rājanārāyaṇapuram (*alias* Ārkāḍu), N.A. 478.
Rājanārāyaṇa Śērakōn, Ct. 270.
Rājanārayaṇa Tādar, Tp. 210.
Rājanundrumvāḍi, Tp. 1703.
Rāja Nārāyan Rao, Cd. 118; Kt. 247 A.
Rājanārāyaṇa Śambuvarāya, N.A. 388, 392; S.A. 352, 398, 962, 968; Cg. 85, 88, 96, 159, 175, 345, 417, 420, 479, 495, 529, 563-4, 573, 580-1, 583, 585, 1063, 1072, 1077, 1081.
Rājanārāyaṇa Śambuvarāya Purattāḍi, Cg. 1076.
Rājanārāyaṇa Śāmbuvarāya Tirumallināḍan, N.A. 623; Cg. 1169.
Rājanārāyaṇa-vaḷanāḍu, Tj. 310; Cg. 220.
Rājanārāyaṇa vēḷān, Nl. 223.
Rājanārāyaṇa Viḷupparaiyan, Tj. 1131.
Rājanārāyaṇa Viṇṇagara temple, Gd. 31, 34.
Rājannamgāru, Nl. 123.
Rājapāḷam, Cd. 280, 287-8.
Rājapāḷem, Kl. 36.
Rājaparamēśvara (a title), Nl. 259, (Śrīman Mahārājādhirāja), 363, 374.
Rājaparēṇḍu, Gd. 188.
Rājapparāja, Kl. 40.
Rājaputra, Gj. 7.
Rājarāja I, N.A. 63, 67, 94, 106, 138, 141, 143, 293, p. 64; Nos. 301, 308, 311, 339, 353, 362, 385, 386, 393-4, 401, 407, 559, 572, 632, 670, 672, 673, 679, p. 111; Nos. 680, 682, 683, 684, 705; S.A. 5, 54, 177, 180, 361, 363, 364, 367, 446, 449, 501, 534, 574, 580, 587, 589, 635, 640, 669, 714, 716, 752, 754, 762, 795, 857, 898, 903, 908, 925, 981, 991, 994, 1007, 1016; By. 279; Cg. 51-2, 87, p. 338; No. 197-8, 204, 209-11, 392, 447, 511, 764, 819, p. 415; No. 841, 844-A, 1025, 1041, 1132, 1087; Ct. 80, 89-90, 94-5, 266, 297; Tp. 22, 282, p. 1550; No. 335, 337, 370, 372, 373, p. 1580; No. 586, 594, 596, 617, 644, 667, 674, 691, 704, 724, 726, 736, 741, 743, 749, 752, 821, 822, 823, 827, 828, 829, 835, 836, 862, 870, 901; Pd. 103, 159, 297, 376; F.T. 8, 11, 12; Tvc. 41-2.
Rājarāja II, Tp. 166, 182, 195, 226, 270, 285, 298 (1146-78), 322; Pd. 248.
Rājarāja III, Cd. p. 635; No. 646, 690, 693-94, 701, 810, 846; N.A. 224, 282, 259, 333, 392, 491; S.A. 26, 72, 73, 75, 77, 91, 92, 107, 108, 179, 329, 496, 820, 835, 1068, 1085; Cg. 90, 98, 100, 105, 142, 248, 300, 405, 409, 410-12, 476, 584, 676, 718, 723, 731, 744, 753-4, 756, 773-4, 794, 800, 801, 830, 832-3, 837, 857, 894, 905-8, 916, 917, 922, 923, 934-6, 968, 975, 978, 982, 984, 985, 991, 1067-8, 1080, 1083, 1096, 1177; Ct. 45, 52-5, 65, 69, 105-11, 118, 121-2, 130, 139, 187, 235, 261-2, 284, 286, 290, 334, 349; Mr. 110; Nl. 685, 717, 208, 211-3, 217, 223, 225, 230-1, 244, 250; Rd. 171; Sm. 3, 8, 29, 73, 217; Tj. 60, 130, 187, 214-5, 318, 337, 480, 484-5, 487, 503, 519, 520, 549, 612, 675, 753, 759, 767, 841, 844, 848, 850-1, 858, 891, 905, 963, 1011, 1019, 1020, 1022-4, 1032-3, 1071, 1103, 1105-9, 1238, 1241, 1372, 1510, 1526, 1527-9, 1531-4, 1536-43, 1564, 1628, 1630-1, 1634-7; Tp. 87, 92, 134, 180-1, 185-6, 236, 242-6, 261, 263-9, 386, 387-9, 394-5, 408, 544-5, 763, 769, 830, 850; Pd. 84, 208, 383; F.T. 19-20.
Rājarāja Aḍiga (the Lord of Tagaḍūr), Sm. 205.
Rājarāja - Aṇukkappallavaraiyar, Cb. 400.
Rājarāja Brahmamaṅgalam, Tj. 932.
Rājarāja Brahma-mārāya (Sēnāpati), Gd. 294.
Rājarājachaturvēdimaṅgalam, Tj. p. 1294; S.A. 342; Tn. 2, 6, 9, 24, 26, 33, 36, 52, 70, 74, 76, 86, 130, 132, 134, 137, 281, 450.

Rājarājachēdirāyan, S.A. 863-E.
Rājarāja Chōḍadēva, Gd. 154.
Rājarāja-Chōḷadēva, Nl. 180.
Rājarāja Gaṅga, Gj. 142, 140-A, 230, 237.
Rājarājadēva (Tribhuvana Chakravartin), N.A. 377, 392; S.A. 58, 59, 72, 73, 95, 98, 109, 172, 179, 238, 280, 385, 478, 492, 502, 504, 506, 541, 575, 593, 637, 638, 653, 689, 695, 722, 768, 794, 810, 833, 863-A, 863-E, 897, 915, 925-D, G, 935, 948, 956, 1035, 1045, 1064, 1067, 1069, 1088; Cg. 31-2, 34-5, 92, 101, 122, 124, 142, 273, 297-8, 302, 304, 413, 450, 454, 471, 543, 540, 545, 557, 571, 574, 686, 736, 743, 751, 793, 802, 854, 871, 873, 948, 964, 995, 1117, 1122, 1135, 1141, 1171, 1148, 1180-1, 1185; Ct. 9-I, 29, 38-9, 40-1, 42-5, 48, 50-1, 61, 68, 120, 128, 146, 259, 269, 271, 283, 284, 352; Cb. 103, 117, 118, 120; Cd. 668, 836; Gd, 4-A, 47, 7, 88, 121, 122, 130, 131, 134, 138, 141, 143-4, 147, 151, 157, 210, 227, 229, 232, 257, 324; Gt. 1, 3, 24 31, 33 4, 40, 46, 48, 50, 51-3, 58, 68, 377, 241, 385, 834-6; Kt. 92, 119, 142, 197; Mr. 119, 202; Rd. 36, 143, 145, 243; Sm. 20-A, B, 214; Mr. 273-1; Ms. 334; Nl. 141-2, 144, 146, 148-50, 157, 159-61, 163, 165-6, 210, 214, 238, 481, 502, 538, 624-B, G, 631-2, 637, 642, 618; Nl. 800, 801, 802, 803, 804, 805, 807, 808, 809, 816, 819, 826; Sm. 30, 99, 136, 210; Tj. 21-B, C, 59, 60, 62-H, 69, 70, 92, 354, 467, 517, 525, 536, 554, 587, 611, 642, 643, 644, 652, 663, 691, 724, 727, 731-32, 794-95, 807-A, B, E, G, H, 810, 813, 822, 860, 893, 964, 980, 1007, 1010, 1012, 1025, 1026-28, 1034-37, 1081, 1084, 1092, 1101, 1143, 1145, 1169, 1175-B, 1176-D, 1193, 1305, 1308, 1329-31, 1337, 1542, 1374, 1437-D, 1431, 1449-P, S, V, Z, 1459-H, K, M, O, S, 1463 1464-E, 1514, 1523, 1555, 1559, 1566-67, 1597; Tn. 11, 82, 140-42, 434-7, 440-2, 443, 445, 122, 127, 131, 134, 22, 112, 434-6, 394; Tp. 17-F, 13; Nl. 818; Tp. 83, 134, 153, 157-58, 174, 177, 211, 299-A, C, 322, 366, 390, 393, 396-402, 435, 503, 646-47, 705, 762, 796, 848, 849, 851, 900; Pd. 98, 102, 105, 120, 148, 149, 181, 213, 283, 382, 384; Vg. 114.
Rājarājadēva (Sōmānvaya), Gj. 166.
Rājarājadēva I, Tj. 7-B, E, 9, 92, 100, 120, 124, 137, 148, 149, 152, 205, 209, 218, 224, 373, 389, 412-14, 456, 458, 559, 632, 669, 672, 746-47, 749, 863, 870, 886, 890, 890-A, 903-4, 948, 995, 1017, 1161, 1160, 1165-67, 1194, 1204, 1206, 1216, 1221, 1304, 1314, 1316-27, 1332, 1334-36, 1338, 1341, 1343-52, 1354, 1360-63, 1367-70, 1373, 1375-79, 1381-87, 1392, 1429, 1467, 1469, 1470-71, 1474, 1574; Gd. 86, 161-2, 350; Gt. 1; Tp. 644, 829.
Rājarājadēva II, Tp. 298; Tj. 11, 140, 141, 156 (1146-78), 164, 188, 207, 211, 213, 652, 704, 706-07, 716, 873, 987, 1074, 1079, 1082; S.A. 189, 427, 487, 489, 495, 498, 521, 524, 528, 812, 814, 847; Cg. 305, 407, 479, 501, 520, 522, 803, 963, 992, 1026, 1062.
Rājarājadēva Karikāl Chōḷa, Cb. 355, 406-7.
Rājarājadēvan (*alias* Adiyamān of Tagaḍūr), N.A. 491.
Rājarājadēvan Ponparappiṉān (*alias* Vāṇakōvaraiyan of Arakalūr), N.A. 487, 513; Tp. 421.
Rājarājadēvan Ponparappiṉār (*alias* Kulōttuṅgaśōḷa-Vāṇakōvaraiyar), Sm. 33.
Rājarāja dēvan Vānakōvaraiyan, N.A. 445.
Rājarājadēvar Tirunāḷ, Cg. 211.
Rājarāja Gandharva Mārāyan, Tj. 174.

Rājarāja-Iśvara Image, Tj. 653, 654.
Rājarāja-Īśvaramuḍaiyā Nāyanār temple, Mr. 324.
Rājarāja Īśvaramuḍaiyār temple, Tj. 14, 15, 461, 84; Mr. 326.
Rājarāja Jīnālaya temple, Vg. 2.
Rājarāja Kāḍavarāyan, S.A. 524, 528.
Rājarājakēsari, Tj. 1459-D, F, P.
Rājarājakēsari Mummuḍichōḷa, Cg. 1132.
Rājarājakēsari varman (Chōḷa King), Ct. 266; Mr. 119, 204; Rd. 144, 243; Tj. 89, 92, 411, 552, 553, 565–66, 568–71, 888, 950, 1464-A, 985–1013.
Rājarājakēsarivarman I, Cg. 446, 826, 1233; Ct. 80, 94–5; Ms. 311; Sm. 214; Tp. 365, 551; Pd. 227; F.T. 8, 11; Tvc. 151, 155.
Rājarājakēsarivarman (*alias* Rājarajadēva I), Tj. 7-B, E, 9, 224, 412–14, 554, 638, 669, 672, 863–64, 886, 890, 948, 974, 995, 1206, 1575–76, 1605; Pd. 285.
Rājarājakēsarivarman, N.A. 77, 79, 80, 82, 86, 87, 106, 123, 134, 136, 293, 407, 572, 672, 673; S.A. 177, 180, 361, 363, 367, 446, 447, 449, 455, 461, 501, 534, 574, 584, 631, 639, 640, 651, 652–3, 714, 722, 752, 762, 765, 857, 908, 943, 981; Cg. 392, 449, 679, 680, 681, 841, 1041; Ct. 80, 90; N.A. 93, 96, 141, 143, 328; S.A. 202, 364, 372, 456, 463, 580, 587, 589, 632, 635, 644, 655, 656, 767–8, 897–8, 910, 1007, 1046; Cg. 87, 447–8, 636, 840, 1087; Tp. 335, 370, 586, 594, 596, 705, 736, 743, 749, 752, 822, 862, 901, 305–6, 552–4, 581, 598, 682, 695, 725, 772, 863–4, 871, 877, 908.
Rājarājakka Tirupamārāyan, Tj. 177.
Rājarāja-māḍa (a coin), Gt. 74.
Rājarāja Mādhava, Tp. 453.
Rājarāja Malaiyakularāyan, S.A. 516, 521, 536, 803, 944; Cg. 949.
Rājarājamaṇḍalam, Tj. 7-G, 455; Tn. 143, 434, 445.
Rājarājamūvarāyan, Tp. 418.
Rājarāja-mūvēndavēḷān, Cg. 999.
Rājarāja Muvēndavēḷār, Tj. 189, 467.
Rājarājan (a big hall), Tj. 120.
Rājarājanallūr, Cb. 120; Cg. 116, 578, 928; Tp. 244.
Rājanarēndra, Gj. 230, pp. 692, 808; B.M. 9.
Rājarāja Nīlagaṅgaraiyan, Cg. 99, 103.
Rājarājan-kāśu (a coin), Tj. 862; N.A. 98; Cg. 1010.
Rājarājan Kuṇḍavai, S.A. 5.
Rājarājan mēvāsi, Cg. 1104.
Rājarājan Paḷḷittoṅgal, Cg. 1104.
Rājarājan paḷaṅkāśu (a coin), Tp. 106.
Rājarājan Paraṇṛipakēsarinār, Cg. 1000.
Rājarājan Sundara Pāṇḍyadēva, Rd. 199; Pd. 246, 298–9.
Rājarājan Tirumaṇṭapam, Cg. 962, 999, 1080.
Rājarājan Sundara Pāṇḍyan Śandi, Pd. 139.
Rājarājan-tirunandavanam (garden), Tj. 1143.
Rājarājan-Ulā, S.A. 64.
Rājarāja Pallavaraiyan, Tj. 794.
Rājarāja Paṇaiyūr-nāṭṭu Mūvēndavēḷān, Tj. 792.
Rājarāja-Pāṇḍināḍu, Mr. 11; Rd. 48, 181, 190; Tj. 322; Cg. 1014, 1021; Ct. 329; Tn. 2, 142, 146, 310, 313, 411, 431, 439; Pd. 191, 208, 228, 237, 363.
Rājarājapaṭṭaipaṭṭiyaraśar, Nl. 204.
Rājarājapaṭṭaisittarasa, Nl. 237, 243.
Rājarājaperunderu, Cg. 1023.
Rājarājapichchan, S.A. 1047.
Rāja Rājappērēri, S.A. 795.
Rājarājapperuñjālai, Tvc. 23, 35.
Rājarājapperuvilai, Tj. 794, 963.
Rājarājapuram, Cb. 208, 332; Cg. 160; Tj. 15, 833, 608; Tp. 111.
Rājarāja Śambuvarāyar, N.A. 230, 231; S.A. 373, 414, 416.

Rājarāja Śiśupāla, S.A. 572.
Rājarāja Vaḷanāḍu, N.A. 249, 387; S.A. p. 159, No. 736, 744, 798, 805, 812; Cg. 820, 968; S.A. 756, 767; Tn. 134; Tp. 260, 669, 617, 691, 557, 823, 827, 828, 835-6; Pd. 5, 144, 308, 361, 314.
Rājarāja-Rājakēsarivarman (Śrī-Rājarājadēva I), Tj. 120, 124, 138, 148, 205, 218, 389, 495, 1017, 151-2, 209, 581, 747, 749, 1204, 1221, 281, 305, 372, 373, 576, 632, 634, 1201, 1208, 1572, 1596, 451, 570, 573, 574, 579, 580-2, 633, 637, 968, 1218, 1397, 1449.
Rājarāja-Sundara-Pāṇḍyadēva, Tj. 476, 479.
Rājarājatteriñja Karikkōḷar, Tj. 1204.
Rājarājavaḷanāḍu, Cb. 432; Tj. 104, 480, 646, 649, 1078, 1080, 1084, 1408; Tp. 193, 195, 287.
Rājarāja-Vāṇakōvaraiyan, S.A. 589; Sm. 40.
Rājarāja Viḻupparaiyan, Cg. 49.
Rajarāja Vināyaka Piḷḷaiyār, Tj. 814.
Rajarāja-Viṇṇagar, Kt. 232; Sm. 40.
Rājarāja-Viśākam, N.A. 123.
Rājarājēndra, Tj. 1521.
Rājarājēndra Śōsharājargaḷ, Tj. 1521.
Rājarājēśvara, temple, Cg. 764; Tj. 1316, 1318, 1367, 1369, 1370, 1372; Tp. 425-A.
Rājarājēśvaram, Tvc. 35.
Rājarājēśvaramuḍaiyār, Cb. 490; Tj. 11; N.A. 583.
Rājarājēśvara-nāṭaka, Tj. 1365.
Rājarājēśvaratīrtha, S.K. 98.
Rājarājēśvari Amman, Rd. 82-7.
Rājarām Rāju Vīrabhadra Rao, Cd. 103.
Rāja Rudradēva, Nl. 311.
Rājaśaila, Gt. 717.
Rājasalki Rājāśraya Satyatrinētra Yuddhamalla, Kt. 92.
Rājaśēgaran Umainaṅgaiyār, S.A. 718.
Rājaśēkhara, Tvc. 177.
Rajasekharacharitramu (Poem), Kt. 234-D.
Rājaśēkharamahārāya, N.A. 533.
Rājaśēkhara Mūvēndavēḷān, Cg. 993.
Rājaśēkhara Pāṇḍya, Cg. 1089.
Rājaśikhāmaṇichaturvēdimaṅgalam, p. 418.
Rajaśikhāmaṇinallūr, S.A. 69.
Rājasimha (Kaliṅga-Gaṅga King), Gj. 290.
Rājasimha, S.A. 969-A; Cg. 27-8, 75, 80, 194, 249-50, 252, 1235.
Rājasimha (Chēra King), Tn. 83, 85.
Rājasimha II, Mr. 367.
Rājasimhachōḷēśvaramuḍaiyār, Mr. 342.
Rājasimhakuḷakīḷ, Mr. 367.
Rājasimha Pallavēśvaradēva, Cg. 52.
Rājasimha Pāṇḍya, N.A. 653.
Rājasiṁhavaḷanāḍu, Tp. 229.
Rājasimhēśvara temple, Mr. 339-47; Cg. 249-52, 256-60, 262, 275-7, 337.
Rajasimhēśvaramuḍaiyār temple, Mr. 339.
Rājaśiṅgamaṅgalam, Rd. 282.
Rājaśiṅgapūr, Rd. 179-M.
Rājāśraya (Rājarāja I, Chōḷa King), Mr. 202.
Rājāśraya Chaturvēdimaṅgalam, Cg. 834; Tp. 691, 693, 696, 701, 715, 796.
Rājāśraya nelevīḍu, By. 183.
Rājāśraya Pallavarāyan, Tp. 298.
Rājāśrayapuram, p. 111.
Rājāśraya Śaśikula Chāḷukki Vīra Narasimhadēva, Cg. 757.
Rājāśrayavaḷanāḍu, Tp. 218.
Rāja Śri-Ayyavāru, Nl. 188.
Rāja Sri Gummaḍappa Rāghavappa Nāyaniṅgaru, Nl. 75.
Rāja Śrī Sultan Abdul Paḍúshah, Nl. 291.
Rāja Śrī Velugōṭi Kastūri Raṅgapati Nāyaniṅgāru, Nl. 101.
Rāja Śri Vīra Veṅkaṭapati, Nl. 452.

Rājasundarichaturvēdimaṅgalam, Tj. 70, 74–5, 1176-B,C.
Rājasundarinallūr, Cg. 1074, 1082.
Rāja Śūrasāni Veṅkaṇṇā Gāru, Gt. 78.
Rājatagirīśvara temple, Tj. 1522–26.
Rāja Tajapunt Bahadur, Cd. 254–5; Kl. 203.
Rāja taṭāka, Gj. 290.
Rājavallipuram, Tn. 430-A; Tvc. 3.
Rāja Vālmīki (Harihara), Kl. 447.
Rājavarman, Sm. 170.
Rāja Veṅkaṭapati Nāyaniṅgāru, Nl. 574.
Rāja Veṅkaṭēśvara Rao, Cd. 117.
Rāja Vibhāta (a title), Nl. 620.
Rāja Vibhāṭapaṭṭaṇam, Nl. 193.
Rāja Vijaya Raghunātha Toṇḍamān, Tp. 789.
Rājavidyādharachaturvēdimaṅgalam, Cg. 375–6.
Rāja Vikramachōḷadēva, Cb. 137.
"Rāja Vīpada," Tp. 488.
Rāja Vīra, p. 30.
Rājavōḷu, Nl. 56.
Rājavyāsa (Harihara), Kl. 447.
Rājaya, Kl. 336.
Rājayya, Nl. 508.
Rājēndra (minister of Rājarājadēva II), Gd. 86.
Rājēndra Chōḷa (1050–62), S.A. 402, 404; Cg. 1117, 1129-A, 1153; Ct. 9-I, 85–6, 171.
Rājēndra (the Velanāṇṭi chief, 1163–80), Gt. 197.
Rājēndrachaturvēdimaṅgalam, Tn. 513–8.
Rājēndrachōḍa, Gd. 139, 182, 188, 191, 213, 255; Gt. 2, 293, 321, 609, 612; Kt. 249; Kl. 342, 357.
Rājēndrachōḍa Kumāra (Velanāṇḍu), Gt. 815.
Rājēndra-Chōḍayarāja (i.e., Vīrarājendra-Chōḍa), Gd. 162, 259.
Rājēndrachōḷa, Rājēndrachōḷadēva, Rājēndra Chōḷadēva Udaiyār, N.A. 40, 57, 89, 90–1, 98, 100, 118, 138, 218, 306, 336, 339, 351, 354, 361, 365, 681, 383–4, 234, 248, 431–2, 433; S.A. 4, 5, 294, 661–2, 726, 738, 983, 188, 211–2, 303, 322, 493, 578, 585; Cg. 621, 727, 788, 930–1, 933, 943, 955–6, 1000, 1002, 1091; Ct. 7, 9-L, 72-3, 75–7, 81–4, 87–8, 91–3, 96, 146, 174, 199, 208, 218, 254, 258, 301, 303, 312–3, 354, 370; Gd. 25; Gt. 278; Gj. 425–6; Kt. 259; Mr. 10–11, 350, 363; Rd. 248; Tj. 776; Tn. 10, 85-B, G, H, 109; Tp. 8, 492-J, 476, 24, 34–5, 176, 422, 426-A, 700, 701, 748, 795, 798, 854, 872, 884, 886, 888, 893, 896, 897, 900; Pd. 170, 171, 250, 284; F.T. 10; Tvc. 31, 32, 34.
Rājēndrachōḷa (dēva) I (1012–43), Ap. 95; N.A. 39, 432, 668, 683, 705; S.A. 187, 191, 218, 362, 472–3, 501, 582, 603, 634, 642–3, 645, 646, 649–50, 664, 708–11, 713, 715–6, 718–9, 725–6, 749, 757–8, 763–4, 856, 889, 900, 973, 978, 980, 984, 994, 1034, 1043–4; By. 295; Cg. 239, 311, 390, 435, 496, 617–8, 635, 638, 674, 712, 719, 720–1, 764, 766, 787, 813, 897–8, 901–2, 953, 973–4, 904, 952–9, 995, 1007–9, 1010, 1015, 1022, 1024, 1133, 1136–7, 1130, 1139, 1025, 1123; Tj. 83, 131, 371, 415, 416, 514, 544, 560, 578, 608, 635, 670, 703, 784, 795, 811, 833, 840, 843, 864, 883, 885, 913, 936, 967, 1035–36, 1096–98, 1114, 1117, 1122, 1202, 1205, 1210, 1211, 1307, 1365, 1433, 1465, 1466, 1556; Sm. 172, 188, 226–8, 189; Tj. 7-G, 24, 57, 67, 84, 85, 94, 108, 112, 131, 132, 133, 136, 137, 145, 148, 153, 159, 172, 202, 227, 247, 253, 304, 447–50, 453, 455, 456–60, 549, 555, 557, 572, 575, 577, 598, 600, 631, 700, 748, 862, 902, 947, 1186–87, 1190–91, 1196, 1200, 1209, 1213–14, 1216, 1219–20, 1222, 1248, 1286, 1309, 1315, 1333, 1339–40, 1353, 1373, 1380, 1439, 1468, 1472, 1519–20; Tn. 2, 3, 5–7, 26, 77, 82–3, 109, 111, 113, 130, 399, 433, 506; Tp. 43, 100, 106, 119–

22, 149, 164, 172, 218, 283, 317, 332, 334, 338, 381, 506, 577, 595, 595, 648, 683, 697, 699, 703, 709, 726, 727, 747, 751, 820, 824, 831, 859, 889; Pd. 18, 188, 191, 370; F.T. 4, 15, 17; Tvc. 7, 25, 29.
Rājēndrachōḷa II, S.A. 770; Cg. 386, 849, 1118; Ct. 253, 319, 364; Tj. 783; Tp. 34–5.
Rājēndra-Chōḷa III, S.A. 287; Cd. 695; Kl. 294; Tj. 512, 526, 713, 723, 767, 853–54, 934, 959–60, 967, 989, 991, 993, 1021, 1085, 1095, 1112, 1115–16, 1118–21, 1123, 1126, 1133, 1525, 1535, 1544-45, 1553, 1558, 1595, 1627, 1629, 1632, 1636, 1638; Tp. 127, 131, 361, 852, 475.
Rājēndra-Chōḷa Brahmamārāyar (Sēnāpati), Tp. 317.
Rājēndrachōḷachaturvēdimaṅgalam, Tn. 54.
Rājēndra chōḷa chēdirāya, S.A. 479, 740, 781, 791, 804, 863-D.
Rājēndrachōḷamaṇḍalam, Nl. 237, 238, 482, 759; Tn. 14.
Rājēndrachōḷa Muḍigoṇḍa, Tn. 142.
Rājēndrachōḷa Mummuḍi Vaidumba Mahārāja, Nl. 633.
Rājēndrachōḷanallūr, N.A. p. 97; S.A. 353; Cg. 676–7.
Rājēndra-Chōḷapuram, Kt. 77; Pd. 304.
Rājēndrachōḷavaḷanāḍu, Mr. 11; S.A. 549, 571, 741, 749; Cg. 218, 981, 1099; Tp. 546; Pd. 191.
Rājēndrachōḷēśvar temple, N.A. 568–70; Cg. 390; Mr. 328; Tvc. 6.
Rājendracholēśvaramuḍaiya Nāyanār temple, Mr. 328, 329.
Rājēndradēva, Gd. 344; N.A. 218, 329, 337; S.A. 190, 365, 404, 553, 658, 851, 952, 1035; By. 78; Cg. 154, 208; Tp. 2-A, 17-B, 21-G; Tvc. 33, 35, 153.
Rājēndradēva chōḍa Mahārājalu, Nl. 415.
Rājēndradēva Uḍaiyār, N.A. 609; S.A. 201, 248, 378, 549–51, 553, 583, 659, 717, 951; Cg. 195–6, 1002, 1019, 1021; Tj. 134.
Rājēndra Goṅka, Kt. 92-K.
Rājēndra Kōna Lōkarāja, Gt. 50.
Rājēndra Mūvēndavēḷār, Cg. 1097.
Rājēndrapuram, S.A. 583, 603; Gj. 46–8, 54.
Rājēndra-simha-chaturvēdimaṅgalam, Tp. 218.
Rājēndrasimhavaḷanāḍu, Mr. 8; Tj. 412.
Rājēndraśiṅgamūvēndavēḷān, S.A. 91; Cg. 1015; Ct. 364; Tj. 760, 1537.
Rājēndraśiṅgappallavaraiyan, Tj. 489.
Rājēndraśiṅga (dēva) Rāzu Gāru, Gj. 25, 28 (Dhārakōṭa chief), 32, 46, 48, 54.
Rājēndraśiṅgavaḷanāḍu, N.A. 407; Cg. 971, 1004; Tj. 84, 665; Tp. 314, 304.
Rājēndraśōḷa-Achārya, Tj. 760.
Rājēndraśōḷa Aṇukkappallavaraiyar, Tj. 885.
Rājēndraśōḷa Īśvaramuḍaiyār, Tp. 832.
Rājēndraśōḷa Malaiyamān, S.A. 738, 741, 822.
Rājēndraśōḷamaṇḍalam, Ct. 280.
Rājēndraśōḷan Chatussāli, Cg. 720.
Rājēndraśōḷan-hall, Tj. 469, 1217.
Rājēndraśōḷankāśu (a coin), Tj. 137.
Rājēndraśōḷan-Kēraḷam, Rd. 231.
Rājēndraśōḷan-Maṭha, Cg. 996, 1001, 1004.
Rājēndraśōḷan (Nishadharāya), Rd. 232.
Rājēndrośōḷan-tirumaṇṭapam, Tp. 109.
Rājēndraśōḷapperiyēri, Ct. 253.
Rājēndraśōḷappēṭṭai, Tp. 121.
Rājēndraśōḷapuram, Cg. 766.
Rājēndraśōḷa Sambuvarāyan, N.A. 699; Rd. 181, 190.
Rājēndraśōḷavaḷanāḍu, Tj. 170, 309, 480, 483, 497, 807-D, 1091, 1093, 1098, 1103, 1122, 1527–28, 1534, 1538, 1540, 866; Pd. 208, 228, 363, 237.
Rājēndrośōḷa Veṅgunāṭṭarayan, Cg. 1017.

Rājēndraśōḷa Viṇṇagar, Tn. 77, 79, 83, 85-L, M.
Rājēndra-Śōḷa-Vīriyūrnāḍu, Sm. 227.
Rājēndraśōḷīchchuramuḍaiya Nāyanār temple, Pd. 206-7, 211, 213-4.
Rājēndravaḷanāḍu, S.A. 822.
Rājēndravarman, Vg. 35-B.
Rājēndra Vīra Pāṇḍya, Rd. 179-Q.
Rājēśvara shrine, N.A. 339; Cd. 676.
Rājigachōḷa (Kulōttuṅga I), By. 278, 309.
Rāju China Tirumala Rāju Mahārajulu (Śrīman Māhamaṇḍalēśvara), Nl. 509.
Rajulaguṭṭa, Ap. 141.
Rājyampaḷḷi, Nl. 121.
Rājyavardhana, Gj. 12.
Rākaluva (Ragolu), Gj. 145.
Rākkasa Gaṅgarasa, Kl. 324.
Rakshadhīśvara, Nl. 84.
Rāllapalli, Nl. 398.
Rāma shrine, Ap. 80; Cg. 711; By. 350.
Rāma, Ap. 58; Gt. 208, 335, 400, 446, 462; Gj. 169; Nl. 271, 288; Tp. 471.
Rāma (Kēraḷa king), Ml. 2.
Rāma III, Cb. 320; Kl. 479.
Rāma IV, Mr. 5; Cb. 395; Tp. 300.
Rāma Ayyangar, Cb. 72.
Rāmabhaṭ, Cd. 300.
Rāmabhaṭḷayyavāru, Ap. 141-2; Cb. 325; Cd. 821, 826; Kl. 574; Nl. 376.
Rāmabhaṭḷu, Gj. 50; Gt. 867; Nl. 351.
Rāmabhaṭḷu Narasimhajōsyalu, Cd. 887.
Rāmabhaṭṭa, S.A. 401; Cg. 193-F; Cb. 385; S.K. 60; Nl. 384.
Rāmachandra, Ct. 371; Nl. 350, 287; By. 390, 849.
Rāmachandra (son of Dēvarāya I), Gt. 113.
Rāmachandra (Yādava king), By. 213.
Rāmachandra Bhaṭlu, Nl. 416.
Rāmachandra bhaṭṭa, Cg. 379.
Rāmachandradēva (God), Nl. 788.
Rāmachandra dēva maharāya, Gj. 98, 101, 131.
Rāmachandra Dīkshit, Ap. 114.
Rāmachandra Harichandana Jagadēva (Aragaḍa Rājyādhipati), Gj. 284.
Rāmachandra Gohar, Gj. 97.
Rāmachandra mahārāja, Gj. 278, 283, 285, 288.
Rāmachandra mahārāja Toṇḍamān, Pd. 86, 368.
Rāmachandra Nāyaka, By. 302.
Rāmachandra Pantulu, Cd. 483.
Rāmachandra Perumāḷ, svāmi, Nl. 416; N.A. 687, 690; By. 349.
Rāmachandrapuram, Cd. 59, 483, 549; Gj. 109, p. 723.
Rāmachandra Rāja, Gj. 26.
Rāmachandra Rāja Oḍayalu, Nl. 363.
Rāmachandra Rāmāji, Cd. 361.
Rāmachāndra Sāmantarāya, Gj. 92.
Rāmachandra Simha dēva, Gj. 18.
Rāmachandra Śiṅga dēva, Gj. 30.
Rāmachandra súr Mahāratha, Gj. 87.
Rāmachandra Sūrapa, Nl. 138.
Rāmachōḍa mahārāja, Cd. 861.
Rāmadāsa Jīyana, Vg. 165.
Ramadās Timmarasu, Cd. 643.
Rāmadēva, Gt. 575; Gj. 239; Nl. 116; Vg. 185.
Ramadēva shrine, Kl. 364.
Rāmadēva Mahārāya, Mr. 5, 117; Rāya, Cb. 395; Kl. 379, 363; Nl. 3; S.A. 359; Cg. 1195; N.A. 635; Pd. 13, 126.
Rāmadurgam Śīma, Cd. 903.
Rāmagiri temple, Mr. 90.
Rāmajōsya, Jōsyulu, Kl. 134, 137-8; Nl. 734.
Rāmakka tank, Sm. p. 1211.
Rāmakṛishṇa (son of Nāgalagoṇḍa Vāmana), Gj. 50.
Rāmakṛishṇa Bhaṭ, Cd. 956-7, 962.
Rāmakṛishṇa Kavi, Gt. 260.
Rāmakrishṇa Kurukkaḷ, Mr. 7-C.
Rāmakrishṇa Pantulu, Cd. 236-7.

Rāmakrishṇappa, Mr. 92.
Rāmakrishṇapuram, Gj. 55.
Ramakūḍal, Sm. 130.
Rāmakūru, Gt. 441–52.
Rāma-Lakshamaṇa, Gt. 335.
Rāmaliṅga temple, Ap. 198; Cd. 142, 319; Gt. 221, 318, 319–22, 351-2, 384, 398, 406, 435, 441–6, 452, 814, 817, 868–75; Nl. 22.
Rāmaliṅgamaṇṭapam, Kt. 9-B.
Rāmalingambhaṭṭa, Kt. 219-B.
Rāmaliṅga ṇāyakka, Tn. 301.
Rāmaliṅga Śāstri, Cb. 43.
Rāmaliṅgasvāmi, Kt. 281; Nl. 116, 286, 329-30, 362, 408, 482, 607.
Rāmaliṅga Tiruvēṅkaṭa, God, Cd. 577.
Rāmaliṅgēśvara, temple, By. 71, 119, 125; Cd. 359; Kt. 318; Nl. 619; Rd. 90.
Rāma Mahāpātra, Vg. 87.
Rāmāmbāpuram, Cd. 876.
Rāmamūrti, Gj. 142, 143-A; Gd. 359; Mr. 188.
Rāmamūrti Guru (of Pōpūr), Gt. 593.
Rāmaṇa (the daṇḍanāyaka of Kāmadēva-Chōḍa-Māharāja), Kl. 356.
Rāmanādīchcharam, p. 1099.
Rāmanāiḍupalli, Nl. 739.
Rāmaṇangāru, Gt. 473.
Rāmanātha Svāmi (God), Cd. 655, 905; By. 192–3; Gt. 384, 396; Tj. 588; Rd. 40, 89, 101; Tp. 157, 160.
Rāmanātha (Hoysala), Sm. 120, 123, 129, 132.
Rāmanātha ('the Prince of sages'), Rd. 77–8, 92–3.
Rāmanatha arasa, S.K. 134.
Rāmanāthadēva (Hoysaḷa king), Sm. 767; Cg. 1219, 1222, 1228.
Rāmanātha Paṇḍāram, Rd. 108, 117.
Rāmanāthapuram, Mr. 8, 60-A.
Rāmanātha Rāja (of Villupuṇḍa), S.K. 74.
Rāmanathēśvara temple, Tj. 550–87, 1611.
Rāmarājagōpāla temple, Kl. 538.
Rāmanāyaḍu Tāsari, Pāpanāyaḍu, Cd. 660.
Rāma-nāyaka, Kl. 277.
Rāmanāyaniṅgāru, Gt. 358; Kl. 3.
Ramaṇayya, Rd. 120.
Ramaṇi Rāma Nāyaḍu, Kl. 600-G.
Rāman Kōdaivarman, Tvc. 46.
Rāmaṇṇa, Cd. 297; Gt. 462.
Rāmaṇṇa Nāyaka, By. 155.
Rāman Naraśiṇgan, S.A. 846.
Rāman Naraśingapanman, S.A. 847.
Rāman Pallavarāyar, Rd. 171.
Rāman Rāman, Tn. 278.
Rāmānuja, Gj. 190; Gt. 337; Kl. 597; Nl. 2, 625, 735; Sm. 100, Mr. 5-A, 71–2; Tp. 434; B.M. 1.
Rāmānujāchārya, S.A. 64, 335; Cd. 510; Cg. 369, 856-A.
Rāmānujāchārya (of Guḍimalla), Gt. 596.
Rāmānuja Jiyyaṅgāru, Kl. 583, 600-F.
Rāmānuja-kūṭam, Cd. 537; Kl. 575; Ap. 108; S.A. 191-B; Tp. 492-R.
Rāmānuja-maṇṭapa, Cg. 79.
Rāmānujan Tirunandavanam, Cd. 828.
Rāmānujārya, Tp. 453.
Rāmapaya, By. 224.
Rāmappa, Kl. 223.
Rāmappa Dēva Mahārāju, Tn. 470.
Rāmappaiya, Rāmappayya (the General of Tirumal Nāik), Rd. 15; Cb. 328; Tp. 854-B.
Rāmappa Nāyuḍu, Cd.-104; Ap. 17; S.A. 107; By. 36, 38; Tn. 275.
Rāmappa Nāyakkar Ayyan, Tp. 609.
Rāmapuram, By. 369, 375, 450; Nl. 504.
Rāmarāja, Ct. 263; B.M. 1; Cd. 851; Gt. 127, 575, 767; Kl. 222; Ap. 155, 157; N.A. 409; S.A. 64; By. 13, 414.
Rāmarāja Basavarāja, Cd. 527.
Rāmarāja Chinna-Timmayyadēva Mahārāya, Tp. 78; S.A. 469; By. 312-A; Ct. 310.

Rāmarāja Koṇḍarājadēva Mahārāja, S.A. 39; By. 362.
Rāmarājā kōnēṭayya, By. 347.
Rāmarāja Kōnēṭayya Dēva Mahārāja, Nl. 771, 773.
Rāmarāja Konēṭirāja, Kl. 575, 240; By. 348.
Rāmarāja Nalla Timmarāja, Kl. 497, 499.
Rāmarāja Nāyaka, Cb. 320.
Rāmarāja Nāyaka (grandson of Sadāśivarāya Nāyaka), Sn. 149.
Rāmarāja Oḍēya, By. 113.
Rāmarāja Peda-Koṇḍarājayyadēva (or Koṇḍayyadēva) Mahārāja, Kl. 586, 579.
Rāmarāja Preggaḍa, Gt. 405.
Rāmarājar Aiyan, Tn. 407.
Rāmarāja Rāmaiyagāru, Cd. 313.
Rāmarāja Śingarāja Tirumalarāja, Cd. 482.
Rāmarāja Śri Raṅgarājayya dēva, Nl. 478.
Rāmarāja Timmarāja, Cd. 184, 322, 492; Kl. 613.
Rāmarāja Timmarāja Viṭhala, Cg. 717.
Rāmarāja Timmayya, Cg. 717.
Rāmarāja Timmayyadēva Mahārāja Mahārājaluṅgāru (Śrīman Mahāmaṇḍalēśvara), Nl. 17, 484.
Rāmarāja Tirumalaiyadēva Mahārāja, N.A. 317; By. 134, 137.
Ramarāja (Rāmarāju) Tirumalarājarājayya dēva, Mahārāja, Gt. 565 (Mahāmaṇḍalēśvara), 883, 213; Cb. 320–1; Cd. 457; Kl. 9, 190, 563, 624, 48, 249, 583, 244, 854; Mr. 68; Nl. 264–5.
Rāmarāja Veṅkāṭādri dēva, (raja, rājayya), Kl. 525, 532, 228, 395, 390.
Rāmarāja Veṅkaṭapatirāju (Veṅkaṭa I), Ms. 329.
Rāmarāja Veṅkaṭapatirāyadēva Mahārāya, Cg. 878.
Rāmarāja Veṅkaṭapatirāya dēva Māhārāya (Vijayanagara king), Ap. 100.
Rāmarāja Veṅkaṭarāja, Kl. 385.
Rāmarāja Viṭṭhaladēva Mahārāja, Mr. 72, 74; Tp. 123; Tj. 351.
Rāmarāja Viṭṭhalarāja Tirumalayya dēva Mahārāja, By. 451.
Rāmarāja Viṭṭhalēśvara, Ap. 90, 162.
Rāmarājayya, Cd. 616, 408, 436; By. 113; Ct. 4.
Rāmarājayya (Mahāmaṇḍalēśvara, the son of Mūrtirāja), Gt. 127.
Rāmarājayya dēva Mahā-araśu (Rāma IV), Cb. 320; Cd. 578; Kl. 479.
Rāmarājayya-Gutti-yaṛa-Tirumalarājayya, Cd. 968.
Rāmarājayya Pimmarāju, Cd. 145.
Rāmarājayya Tirumalarājayya Dēva Mahārājulugāru, Gt. 354.
Rāmarāju Kōnappadēva Mahārāju, Ap. 147.
Rāmarāju (rāja) Koṇḍarāju, Kl. 408-B.
Rāmarāju Kōnēṭi Timmayyarasalu, By. 2.
Rāmarāju Pedda Śrīraṅgayyadēva Mahārāju, Kl. 239.
Rāmarāju Rāmayya Dēva-Māharāju (Śrīman Mahāmaṇḍalēśvara), Nl. 379.
Rāmarāju Rāyanarāju Koṇḍayyadēva-Mahārāja, Cd. 549.
Rāmarāju Timmayya dēva Mahārājulu Gāru, Nl. 781.
Rāmarāju Vīramarāju Chakrapāṇigāru, Gt. 585.
Rāma Rao, Ap. p. 3.
Rāmarasayya, By. 73, 114; Cg. 570.
Rāmarāyar, Cd. 400; Mr. 273-C; Tp. 78, 781.
Rāma Rāzu Nilandima Rājayya dēva Mahārāja, Gt. 99-H.
Rāmā Rāya Tummiśi Nāyakkar, Mr. 83.
Rāmareḍḍi, Cd. 842, 341–2; Nl. 7.
Rāmasāgaram, By. 343.

Rāmasāmi, Gt. 432.
Rāmaśāstri, Cd. 36, 304.
Rāmasundram, Cb. 434.
Rāma Śāstri, Gt. 605; Tj. 62-C.
Rāmasētu, Rd. 136.
Rāmasubba Śastri, By. 363-A.
Rāmasvāmi Gurvupādyāyangāru, Gt. 431.
Rāmaśvāmi Mēḍa, Nl. 302-3.
Rāmasvāmi Mudaliyār, Cb. 349.
Rāmasvāmi temple, Cd. 16, 64, 911; Gt. 178, 324, 567-8; Kl. 15; Nl. 272, 388; Ap. 165; By. 449; N.A. 551; Tn. 86, 109, 430-A, B.
Rāmatīrtham, Nl. 571-A, 73; Vg. 219-20.
Rāma Tīruvaḍi, Tvc. 90.
Rāmāvadhani, Cb. 303.
Rāmavarma-Mahārāja (Cochin king), S.A. 148.
Rāmavarman, Tn. 469; Tvc. 217, 232.
Rāmayadēva (of Pakāla), Nl. 328.
Rāmayadēva Mahāraja, Nl. 83.
Rāmayamantri, Gt. 405.
Rāmayamantri, Mañchirāja, Gt. 405.
Rāmayāmātya, By. 207.
Rāmāyaṇa, Nl. 305; S.A. p. 177, 231, 224.
Rāmāyaṇam Mādhavayya, Cd. 916.
Rāmāyaṇam Tirumalāchāryulu, Nl. 762.
Rāmayappa-Nāyaka, N.A. 205.
Rāmaya Śōḷa Māhārāja, S.A. 597.
Rāmāyi pasāyiti, Vg. 124.
Rāmayya, Cd. 539; Kt. 11; Gt. 838.
Rāmayya (the minister of Viśvanātha Nāyakar), Tp. 854-B.
Rāmayyadēva (God), Cd. 684, 561.
Rāmayyadēva Mahārāja, Gt. 789.
Rāmayyaliṅga temple, Cd. 562.
Rāmayya Kavuṇḍan, Tp. 17-F.
Rāmayya Maṇigar, Tp. 877-B.
Rāmayyanpaṭṭi, Mr. 7-A.
Rāmayya Pantulu, G., Gd. 17; Ct. 371.
Rāmāyyapaṭṇam, Nl. 322.
Rāmāyyarāsu, Gt. 794.
Rāmāyya Sāmanta Śingāra Māhāpatra, Gt. 789.
Rambha, Gj. 110.
Rambhagrāmam, Gj. 117, 120, 124.
Rāmēsibhōgadēva (dēva, śvami, Mahādēva), Ap. 40; Cd. 574, 82.
Rāmēśvara (God), Gt. 407, 44-44, 831, 868, 340, 341, 406, 869, 817, 888; Kl. 103, 236, 44, 609; Ap. 174, 185, 197, 203; By. 325; Cg. 248; Tvc. 56.
Rāmēśvarabanda, By. 225.
Rāmēśvaradēva festival, By. 14.
Rāmēśvaraṃ, Rd. 15, 71-88, 89-123; Nl. 234; Tj. 1302; Cd. 559, 560-74.
Rāmēśvaram Podatūru, Cd. 562.
Rāmēśvaram Uḍaiyār, Nl. 717.
Rāmēśvara Pagōda, By. 14, 15.
Rāmēśvara Rāmayya (God), Cd. 546.
Rāmēśvarasvāmi (temple), Ap. 39; By. 15, 254.
Rāmagiri, Cg. 728.
Rāmināyaniṅgāru, Gt. 438.
Rāmi Reḍḍi, Nl. 477.
Rāmnād, Rd. 118, 71.
Rāmnād district, Rd. p. 1159.
Rāmōji Māmbāji, Narōji, Śrī Raghōjī Pantulu, Nl. 318, 315.
Rampa Ananṭabhaṭṭu, Nl. 111.
Rāmpuran, Ap. 39.
Ramrowt Row, Gj. 14.
Ramzān, Gd. 82.
Raṇabhadra (Śaivamaṭha), p. 582.
Ranabhīmamaṅgalam, S.A. 612.
Raṇabhīta, Gj. 265.
Raṇabhīra, By. 186, 185.
Raṇakīrti, Tvc. 220.
Raṇakēsari Rāman, S.A. 851.
Raṇamukharāman Śandi, Tp. 425-C.
Raṇaraṅga Bhairava Basaveya Nāyaka, By. 170.
Raṇaraṅgabhairava Parichchēda Vēdamaṇi Kōṭadēvarāju (Mahāmaṇḍalēsvara), Kl. 315.

Raṇaraṅgarāma Perumāḷ Vikrama Pāṇḍyadēva, Tn. 524.
Raṇasāgara (Aḷupa king), S.K. p. 874, No. 281, 287, 295.
Raṇasāhi, Gt. 217.
Raṇastepūṇḍi, Gd. 8.
Raṇataśīma, Cd. 347.
Raṇavigraha, Tvc. 177.
Raṇa Vijaya, Nl. 484.
Raṇa Vikrama, S.K. 289; N.A. 710-A; Vg. 35.
Raṇḍāyira Mahāvaḷipattu, Cg. 4-A.
Raṇḍulachemu, Nl. 742.
Raṅga (Vijayanagara king), Cg. 878; Ap. 64; N.A. 9, 200; S.A. 390–9.
Raṅga VI (of Karnāṭa), Nl. 647; By. 55; Ct. 143.
Raṅgabhaṭṭu, Nl. 383.
Raṅgāchārlu, Cd. 364, 367, 376; Ct. 168-E.
Raṅgāchārya, Nl. 321; Tj. 328.
Raṅgadēva (Karnāṭa king) Mahārāyalayyavāru, N.A. 553, 563, 565.
Raṅgadēva-Mahārāya VI, Gt. 57; Nl. 608.
"Raṅga" fountain, Nl. 486.
Raṅga-grāmam (Rambha-grāmam), Gj. 117.
Raṅga Krishṇa Muttu Vīrappa Nāyakka (1682–89), Tn. 301-A, 304-B, 463, 465; Tp. 440, 492-F, 784.
Raṅgamadhyamaṅtapa, By. 189.
Raṅgamāmbāpuram, Kl. 399.
Raṅgamaṇṭapa, By. 331, 348, 364; Cg. 1200, 1207–8; Cd. 567, 573, 34; Kl. 436, 600-B, C, 632; Tp. 558; Nl. 40.
Raṅgammā, Nl. 727.
Raṅgampaḷḷi, Cd. 923.
Raṅgampēṭṭai, Ct. 35.
Raṅganātha, Cd. 317; Nl. 43, 439, 201; Cg. 459; Tvc. 91.
Raṅganātha (son of Śingarāja), N.A. 225-A.
Raṅganātha (*alias* Rājagaṇḍa Gōpāladēvan), Nl. 534, 543.
Raṅganātha Dīkshatalu, By. 373.
Raṅganātha Pagōda, By. 373.
Raṅganātha Śeṭṭi, Cb. 74.
Raṅganāthasvāmi, Perumāḷ (temple), N.A. 552, 663; S.A. 130, 322, 375, 391; Cg. 905, 933; Cb. 145, 147; Cd. 627; Tj. 77, 77-81, 1240–4; Tp. 209, 447, 460–71.
Raṅganātharājuṅgāru, Nl. 43.
Raṅganāyakalu hill, Nl. 395.
Raṅganāyaka or Raṅganāyakaluśvāmi temple, Nl. 526, 527, 528–48; Cd. 64; Kl. 528; Nl. 771–4.
Raṅgaṇṇa Pantulu, Cd. 393.
Raṅgapa Rājayyadēva, Gt. 354.
Raṅgapatāka (Queen of Narasimhavishṇu), Cg. 254.
Raṅgapatirājayyadēva-Mahārāja (of Jillēla), Cd. 903.
Raṅgapatirāju, Cd. 168.
Raṅgapatirāju (of Jillēla), Cd. 536.
Raṅgappa, Kl. 582.
Raṅgappaiyar (Amin), Cg. 1191.
Raṅgappa Maḷavarāyar, S.A. 466, 973; Tp. 249-A, 802.
Raṅgappanagudda hill, By. 247.
Raṅgappa Nāyanivāru, Nl. 90.
Raṅgappārāja, Tj. 900.
Raṅgappa Rājayya Mahārāja, Kl. 416.
Raṅgapparāzugāru, Nl. 822.
Raṅgapuram, By. 226.
Raṅgaraghunātha, Kl. 78.
Raṅgarāja, Cd. 13, 965; Vg. 42.
Raṅgarāja *II* (*of* Vijayanagar), Kl. 388.
Raṅgarājasvāmin temple, Gd. 69.
Raṅgarāju Chāmarāja Voḍayār, Nl. 736.
Raṅgarāyadēva Mahārājulugāru, Mahārāya (1578–86), Nl. 491, 526, 374, 688, 775; Ms. 329.
Raṅga-Reḍḍi, Cd. 707; Mr. 274.
Raṅgasamudram, By. 440-4.
"Raṅgasī" Veṅkaṭa Ramaṇa, Kl. 26.
Raṅgavardhana, Tp. 450.
Raṅgayadēva Mahārāya, S.A. 466, 973.
Raṅgayya (Brahman), Mr. 242-B.
Raṅgayya Dāsari Tirumalayya, By. 1.

Raṅgōlu, Gj. 225.
Rāṇi Maṅgammāḷ (of Madura), Ap. 170; Tp. 800.
Rauta Rāya (or Gaṇadēva), Gt. 215.
"Rauvechate Byrava Rāju," Kl. 428.
Rauttarāya, N.A. 530.
Raparla, Gt. 453.
Rāpūr (Rāpūru), Nl. 648, 703, 772.
Rāpūr-śīma, Nl. 3, 472, 693, 695, 697.
Rāpūr Taluk, Nl. p. 1138.
Rāpūranama's temple, Nl. 703.
Rāpūr Rāghava Reḍḍigāru, Nl. 394.
Rasa, Nl. 740.
Rasābharaṇa, Kt. p. 891.
Rasamanjari (Alaṅkāra work), Gt. 3.
Rasasiddha (Image), By. 456.
Rasavāda (alchemy), Nl. 740.
Rasāyana (chemistry), Nl. 740.
Rāsayya Pāṇḍyanār, Mr. 313.
Rāshṭrakūṭa, N.A. 368; By. 87; Gd. 37; Kt. 127; Kl. 220-A; Tj. 1503.
Rāshtrakūṭa Amōghavarsha I, N.A. 330.
Rashum Khan, Cd. 290.
Rāśimahāpuram, Gj. 49.
Rāśiṅgadēva Śōḷa Kōn, Tp. 76.
Rāśipuram, Sm. 140–41.
Ratam (Spinning wheel), Gt. 362.
Ratha (chariot), Cg. 75.
Rātchaṇa "Maninikru," By. 17.
Rathakāras (carpenters, etc.), Tp. 715.
Ratnāchalēśvara temple, Tp. 76, 77–104.
Ratnagiri, Tp. 123, 76–104, 124.
Ratnagiri, Kl. 5; Sm. 68; Ap. 65; By. 455.
Ratnāgrahāra, Cg. 787.
Ratnam tank, Kt. 222-A.
Ratnappa-Oḍēya, S.K. 117, 127, 225, 249, 252, 277.
Ratnatraya Pariksha (a *Siddhāntic* work), Tj. 328.
Raṭṭa (country), S.A. 853.
Raṭṭa (family), By. 265.
Raṭṭa King, Cd. 75.
Raṭṭagiri, Kl. 6.
Raṭṭamala, Nl. 257.
Raṭṭapāḍi, Raṭṭappāḍi, By. 87; S.A. 851; Ct. 171; Tj. 1233.
Raṭṭapāḍikoṇḍachōḷavaḷanāḍu, Pd. 82.
Raṭṭapāḍikoṇḍaśōḷamaṇḍalam, Cd. 904; Ct. 237, 253.
Raṭṭapāḷam, Cd. 117.
Raṭṭiyambāḍi, Cb. 443.
Ravada, Vg. 13.
Ravaṇasamudram, Tn. 90-A.
Rāvanūr, Cd. 570; Kl. 118, 122.
Rāvela Muddu-Kṛishṇappa Nāyanivāru, Nl. 203, 235.
Rāvela Tippanāyaḍuṅgāru, Nl. 599.
Ravi, Cb. 106.
Ravi Daṇḍanātha, By. 183.
Ravi, Daṇḍanāyaka, By. 183.
Ravi (*alias* Kulasēkhara). Tn. 105.
Ravidatta (king), Cb. 433; Ms. 199.
Ravi Kōdai, Cb. 141, 144.
Ravi Kulaśēkhara, Tvc. 228.
Ravikulamāṇikkanallūr, Rd. 190; Pd. 237.
Rāvikulaśēkhara Hiraṇyagarbhayāji Raghunātha Sētupati Kāttā Tēvar, Rd. 122.
Ravimānidinne, Nl. 763.
Ravinūtula, Gt. 379, 454–55.
Ravinuṇṭu-Timmapparāju, Kl. 275.
Raviparvata Ṇāyaniṅgāru, Gt. 438.
Ravisiri (Raviśri), Gt. 721.
Ravivarma, Mr. 287; Ml. 24.
Ravivarma chaturvēdi-maṅgalam, Cb. 120–1.
Ravivarman, N.A. 714; S.A. 295; Cg. 325; 349; Tvc. 51, 184, 214.
Ravivarman (*alias* Vīra Pāṇḍya dēva, Pāṇḍya king), Sm. 98.
Ravivarman Kulaśēkhara Saṅgrāmadhīra, Tp. 461 (Kēraḷa king), Tvc. 214.
Ravivarman Kulaśēkhara (Kēraḷa king), S.A. 71, 142; Tn. 507; Tvc. 91.
Ravi Vīra, Cn. 11.
Ravi Vīrachōḷa (architect), Cg. 995.

Raviyana-Bhaṭṭa (i.e., Raṅga-Daṇḍanātha), By. 183.
Rāvoli-gōtra, Gt. 394.
Rāvulacheruvu, Ap. 14.
Rāvulakollu, Ct. 168-C.
Rāvulagunta, Nl. 296.
Rāvulakōla, Nl. 383.
Rāvulapādu, Kt. 282-86.
Rāvula Veṅgalappa, Nl. 263.
Rāvula Veṅkaṭappa, Nl. 263.
Rāvulu Veṅkaṭādrigāru, Nl. 507.
Rāvu Narasimha, Vg. 198.
Rāvūr, Nl. 307.
Rāvūri Basava Reḍḍi Gāru, Nl. 364.
Ravūri Timmanāyadu, Gt. 858.
Rāvūri Rāghava Reḍḍi, Nl. 364.
Rāvūru Pāpi Nāyuḍu, Nl. 645.
Rāvuttanallūr, Cg. 1206.
Rāya, By. 356; Cg. 1–4.
Rāyachōṭi, Cd. 900–4.
Rāya Daḷavāi Kōnēṭi Nāyani Veṅkaṭapati Nāyaḍu, Ap. 119.
Rāyadēva-Mahārāju, Cd. 665.
Rāyadrug, By. 339, p. 309–10, No. 449–51, 453, 457, 459, 461, 470.
Rāyagiri, By. 452.
Rāyakōṭa, Sm. 117–21.
Rāyakumāra, S.K. 128.
Rāya Kuvara (i.e., Rāyakumara), S.K. 128.
Rāyalu Pantalu, Cd. 238, 379.
Rāyalu Veṅkāji (Amil), Cd. 212.
Rāyamānya (a title), Vg. 195.
Rāyamurāri, Cd. 26.
Rāyamurāri Sōvidēva (Somēsvāra IV), By. 106, 107.
Rāyaṇa mantri, Ct. 268.
Rāyaṇa mantri Bhāskarayya, Cd. 512.
Rāyanārāyana, Tj. 1141.
Rāyanārāyaṇaputtēri, Cd. 904.
Rāyanārāyaṇa-vaḷanāḍu, Tj. 602, 636.
Rāyaṇṛipa, Gd. 76.
Rāyapāṇḍya, By. 229, 309, 312.
Rāyaparāju, Vg. 195.
Rāyappuḍaiya (of Koṇḍapalli), N.A. 152.
Rāyarasa Oḍeya, S.K. 163.
Rāyarāvuttaminḍa (a title), Tj. 1155.
Rāyarāyuḍu, Kl. 236.
Rāyasam (order), Cg. 1095; Ct. 276.
Rāyasa Amātya, Gt. 879.
Rāyasam Ayyama Narasayya, Cd. 466.
Rāyasam Ayyappa, Ayyapparasa, Ayyappayya, Gt. 174; Nl. 113, 350.
Rāyasam Basava Rāja, Tp. 492-R.
Rāyasam Koṇḍamarasayya, Gāru, Koṇḍapparasayya Gāru, Nl. 6, 298, 301, 584, 594, 310, 617, 618; Mr. 5-B, 730; Ap. 47.
Rāyasam Timmarasayya, Nl. 113.
Rāyasam Tirumalayya, Tp. 492-E.
Rāyasam Veṅkaṭappa, Cd. 68.
Rāyasēla (Rājaśaila), Gt. 717.
Rāyaśiṅga dēva Rājugāru, Gj.49.
Rāyatariśi Bommayyadēva, Cg. 1229.
Rāyavallabha Mahāsēnāpati, Vg. 129.
Rāyavēśyabhujaṅga (a title), Ms. 180.
Rāyavināyāni Gōpālanāyanivāru, Nl. 90.
Rāyer Gōpura, Tp. 492-A.
Rāyipādu, Gj. 146.
Rāyulu Guñji Reḍḍi, Ap. 116.
Rayūru, Gt. 617–8.
Rauzulu, Nl. 796.
Rāzupāḷem, Gt. 804; Nl. 651–3.
Rebbanabbe, By. 183.
Rēcharlagōtra, Gt. 545.
Reḍḍis, Ap. 9, 11, 89, 142; By. 46, 48-B, 54, 462–9; Ct. 168-C; Cd. 24, 47, 98, 105–6, 180, 220–32, 234, 238, 259, 261, 285, 248, 320, 354, 356, 391, 407, 419, 423, 501, 504, 507, 524, 535, 536, 542, 552, 566, 628, 656, 859, 908, 934, 937, 940, 950–53, 969–70; Gd. 5, 66; Gt. 572, 153, 330, 426; Kl. 49, 79, 81, 82, 85, 113, 116, 118, 120, 149, 150–2, 155–6, 158, 160–1, 163, 165–70, 173–4, 208, 436–7, 496; Mr. 274; Nl. 305–6, 285, 324, 582; Tp. 198, 191, 301.
Reḍḍicharla, Kl. 40.

Reḍḍicharla Chinna Basava Rāja, Kl. 30.
Reḍḍipāḍu, Nl. 116.
Reḍḍipāḷem, Gt. 159; Nl. 237–56.
Reḍḍipalle, Kt. 108.
Reḍumallapalli, Kl. 289.
Rēgaḍipalli, Cd. 353.
Rēkhachakra gadyāna (a coin), Ms. 329.
Rēkai (*gadyana*), (a coin), S.A. 115.
Rellivalasa, Vg. 221–5.
Remidicherla, Gt. 866.
Rēnād district, Cd. 526.
Rēnāḍu, Cd. 163, 348, 654.
Rēnāṇḍu, Cd. 379, 435, 453, 490, 550, 619, 654.
Reṇḍērulunadimivishaya, Gd. 7.
Reṇḍuballi, Gt. 121.
Rengujed village, Vg. 211.
Rēniguṇṭa, Ct. 199.
Reṇṭala, Gt. 571–2.
Reṇṭūru, Gt. 156.
Rēpalli, Gt. 215, 599, 605–6-C.
Rēva (queen of Nandivarman II), N.A. 150.
Rēvagavuṇḍa, By. 87.
Rēvanūru, Kl. 354.
Rēvaśarman, Cd. 433, 453.
Rēvūr Lakshmayya, Nl. 448.
Reynier Von Vlissingen, Tj. 893-E.
Rice, Mr. L., S.K. 128, 208.
Richards, I.C.S., Sm. p. 1215; Tj. 1038.
Rig Vēda, Gj. 268, 275; Gt. 113, 509.
Ripurāyabandichōḍa, Gt. 217.
Riṟārayāsi Kuppu Chandu Śāyapu, Cg. 4.
Rishabhadēva, Cb. 10.
Rishabhakēśvara (deity), Nl. 732.
Rishabhanātha shrine, S.A. 415.
Rishabha Perumān-aḍigaḷ, Pd. 26.
Rishabhāvāhana devā, Cg. 766.
Rishabhēśvara temple, N.A. 412–4.
Rishis, Tj. 897; Pd. 168.
Rishila (son of Puri), Gt. 685.
Rishiyūr, Tj. 531–4.
Robertson-pēṭṭah, Kt. 9-B.
Rock-cut cave, Tp. 771, 776.
Rōha (daughter of Sujātā), Gt. 701.
Rodadamalla Mallidēvarasa, Ap. 121.
Rōdam Śivabasavappa, By. 41.
Roḍḍanāḍu, Ap. 60, 75–6, 78, 94.
Rōhiṇi, F.T. 21.
Rōhiṇigupta, B.M. 10.
Rollamaḍugu, Cd. 868.
Roman Catholic Church, Tvc. 40-A, B.
Rōnāṅki, Gj. 147–48.
Roṭṭa (of the Raṭṭa family), By. 265, 292.
Ruders, Kt. 31.
Rudirappaṭṭi, Ct. 274.
Rudra, Gt. 180.
Rudrābharaṇajīya, By. 173.
Rudrābhishēkam, Nl. 391.
Rudrāchārya, Pd. 83.
Rudradēva, Cg. 341.
Rudradēva, General of Pratāparudra II), Gt. 497, 499, 514; Kl. 376.
Rudradēva (Pratāparudra II), Kt. 252.
Rudradēva (of Nathavāṭi), Gt. 636; Kl. 318, 320.
Rudradēva (son of Sāmanta Beraku), Kl. 409.
Rudradēva (son of Buddharāju of Māḍapalli), Kt. 31.
Rudradēva-Mahārāja (i.e., Rudrāmbā, given a male title), Gt. 110, 143, 145, 146, 402, 468, 474, 554, 586-F, 611, 856, 857, 860, 861, 863; Kt. 248, 278, 365, 287.
Rudradēva Mahārāja (1295–1323), Gd. 149, 190, 193; Nl. 57, 61, 66, 84, 119, 131, 294, 323, 357, 450.
Rudradēva Mahārājāṅka, Kt. 2.
Rudra Gajapati, Vg. 198.
Rudragaṇa Perumakkaḷ (Śaiva devotees), S.A. 762.
Rudraiyagāripalli, Cd. 123.
Rudrakōṭīśvara temple, Tp. 803-D.
Rudrakumāruḍu, Kl. 409.
Rudramahādēvī, Gt. 500.
Rudrāmbā, Cd. 824; Gt. 86, 110, 143, 145, 856; Kl. 261, 287.

Rudrammā, S.A. 257; Cd. 63; Gt. 98-B, 402, 500, 520, 554; Kt. 248, 278, 268, 273, 283, 339; Nl. 57, 323.
Rudrammā-Nāyaniṅgāru (Srimat), Gt. 333.
Rudranāyaka, Gt. 329.
Rudrapāda temple, Cd. 31, 82, 85.
Rudrapadēva, Kt. 60.
Rudrapanāyaniṅgāru, Gt. 472.
Rudrapārāyaṇa, Mr. 397.
Rudrappa, Nl. 36.
Rudrappanāyanivāru, Nl. 707.
Rudrapregaḍa, Nl. 323.
Rudrasamudram, Nl. 124.
Rudrayyadēva-Mahārāja (Mahāmaṇḍalēśvara, Kākatīya Sovereign), Kl. 339; Nl. 133.
Rudrēśvara, Gt. 170–72, 501; Kt. 356.
Rūka (gold *paṇam*), Cd. 679; Kt. 92-A; Kl. 123.
Rukmaṇi (Idol), Rd. 179-W; Tp. 670, 676.
Rustam Dowlah, Nawab, Cd. 256.
Ryots, Kt. 127.

S.

Sa'ādatullāh Khān (Karnatic Nawab), Kl. 194; S.A. 357.
Sabbama, Gt. 623, 635, 872.
Sabbāmbika, Gd. 182, 211, 213; Gt. 1, 2, 67.
Sabbēśvara Mahādēva, Gt. 385.
Sabhā (Village assembly), N.A. 89, 299, 302, 305, 360; S.A. 748, 853, 855, 949, 951; Cg. 151, 258, 266, 392, 405, 449, 803, 1119; Mr. 35, 226; Rd. 241–3; Tp. 34, 122, 216, 310, 318, 617, 859, 871; Tn. 281, 422, 473, 260, 265; Tj. 7-G, 239, 330, 600, 602, 604–5, 622, 634, 654, 666, 904, 1176-B, D, 1201, 1217, 1319, 1353.
Sabhāmaṇṭapa (assembly hall), Ct. 263.
Sabhānartaka, S.A. 770, 772.
Sabhānāyaka shrine, Cg. 340; Tp. 787.
Sabhāpati (God), Rd. 118.
Sabhāpatimaṇṭapam, S.A. 479; Pd. 332.
Sabhēśvara temple, Gt. 386.
Sachchidānanda, Cd. 93.
Sachchidānandanātha (ascetic), Mr. 173.
Śaḍagōpa, Pd. 224.
Śaḍagōpavarman, Cg. 640.
Śaḍaiyamāran, Mr. 174, 351–2, 358, 368; Rd. 27, 142; Tn. 18, 71, 72, 126, 432, 444; Pd. 52.
Śaḍaiyan (son of Māran), Mr. 22; Tn. 18.
Śaḍaiyaṅkuḷam, Mr. 242-A.
Śaḍaiyar temple, Tj. 1252–73.
Sadali Sthala, Ap. 73.
Sadali Veṇṭe, Ap. 78.
Śaḍamabo Arupāli Śeṭṭi, Nl. 438.
Sada Pāṇḍyadēva, Tn. 278-V.
"Sadaparoomapela," Tp. 877-G.
Sadara Dinne, Kl. 153.
Sadāśiva (the eldest son of Basavappa Gauḍa, the founder of the Keladi or Ikkēri dynasty), S.K. 21.
Sadāśiva Bhaṭ, Cd. 354, 582; Tn. 304-A.
Sadāśivadēva-Mahārāya, Rāya, Rāyaniṅgāru (Vijayanagara King), Ap. 28, 36–8, 44, 66, 72, 90, 94, 116, 128, 146–7, 149, 151, 155, 156, 159, 162, 170, 174, 190, 193, 195, 199, 478; N.A. 148, 154, 162, 174, 38, 179, 188, 192, 204, 317, 409, 523, 538, 562, 566, 616, 724; S.A. 358, 386, 391, 469, 591, 607, 623, 733, 863-C, 973; By. 2, 32, 34, 40, 45, 112–3, 131, 134, 137, 152, 222–4, 251, 263, 275, 277, 298, 312-A, 313, 314; Kl. 9, 49, 51, 55, 59, 61, 63, 65, 66, 67, 69, 70, 94, 97, 100, 101, 107, 177, 182, 190, 192, 212, 216, 219, 227–28, 238–41, 243–44, 246, 249, 250–51, 254, 385, 390, 391, 392, 395–96, 400, 408-B, 414, 417, 419, 421, 424, 429, 433, 600-A, E, 608, 611–13, 624, 627, 629, 633; By. 320–1, 325–9, 336, 342, 347, 351, 361–2, 368–70,

376, 382, 386, 402, 410, 413, 417-8, 420, 426, 433, 448, 451-2, 472-4; Cg. 296, 685, 717, 856-A, 1092, 1204-6; Ct. 4, 32-3, 35, 97-8, 100, 119, 125, 179, 264, 272, 291, 310, 318, 347; Nl. 17, 199, 477, 478, 599, 616, 520, 604, 379; Rd. 178-L, M, 166; Ms. 194, 331; Mr. 74; Sm. 91-A, 130; Tj. 351, p. 1240, No. 898, 1243, 1508; Tn. 275, 287, 407-A, 430-A, B; Tp. 78, 123, 492-I; Pd. 253, 395.
Sadāśiva Kurukkaḷ, Cd. 850.
Sadāśiva Miśra, Gj. 40.
Sadāśivamūrti Uḍaiyār, N.A. 174.
Sadāśiva Nāik, S.K. 21.
Sadāśivapura, Ap. 74.
Sadāśivarāya, Cd. 4, 7, 8, 10, 13, 14, 17, 17-A, 22, 25, 33, 36, 38, 58, 60, 61, 67, 70, 84, 93, 129, 130, 136, 142-3-4, 145, 162, 164, 165, 170, 181, 184, 185, 283, 311, 322, 324, 325-27, 331, 333, 338, 347, 384, 386 388; Cb. 320, 347; Cd. 397-98, 416, 430, 431, 434, 438, 440, 445, 450, 463, 467, 469, 472, 480, 484, 485, 487, 492-93, 511, 515, 517, 537, 539, 547, 556, 568, 578, 581, 591-92, 594-95, 599, 616, 624, 632-33, 658, 677, 782, 819, 822, 831, 851, 853-54, 858, 860, 890, 903, 914, 915, 968-69; Gt. 115, 127, 132-3, 149, 160, 213-4, 318, 337, 343, 354, 356, 438, 466, 545, 575, 767, 789, 825, 883; S.K. 19, 21, 30, 62, 149, 158, 186, 199; Kt. 5, 6; Kl. 494, 499, 511, 520, 525, 528, 531, 532, 534, 563, 565, 572, 573, 574-7, 579-80, 583, 586-7, 589, 592-96; B.M. 1.
Sadaśivarāya Nāyaka, S.K. 149, 186.
Sadāśivarāya Śrīraṅgarāya, Cd. 781.
Sadāśiva Sarasvati, Tj. 62-D.
Sadāśiva Sōmayājulu, Nl. 381.
Sadāśivēndra Āchārya, Tj. 62-D.
Ṣadāvāchakanallūr, Rd. 175.
Śadayam, N.A. 303, 305.
Saḍayamāran, Tvc. 37, 156, 157 162.
Śaḍayan (Āy king), Tvc. 215.
Sadayar Palam, Tp. 877-F.
Sādhāraṇa, one of the 60 years.
Saḍi (Śēlai), Mr. 89.
Sadiran Irājan Kulōttuṅga śōḷa Kiḍārattaraiyan, Pd. 390.
Śādira Viḍaṅga dēva, Pd. 382.
Śādira Viḍaṅga Nāyakar, Pd. 383, 390.
Sadiri, S.A. 780.
Sadr Amin, p. 1243.
Sadras, Cg. 23-4, 191.
Sadum Perumāḷ, N.A. 442, 463.
Saduppēri (Mēlūr), p. 98.
Sadurdinne, Kl. 156-7.
Sagarakula, By. 152.
Saghā (an order), Gt. 667.
Saghamita (Saṁghamitra), Gt. 752.
Sagharakhita (Saṁgharakshitā), Gt. 687, 699.
Sagha Saghadasi, Gt. 655.
Sāgi chief, Gt. 880.
Sāgi Raghunāthayya, Gt. 584.
Sahajānandanātha, Mr. 173; Tn. 304-M.
Sāhasamaka (a title), Vg. 93, 161.
Sāhattumalla Perumāṇḍi Dēva Chōḍamahārājulu, Nl. 338.
Sahāyavalli shrine, Rd. 36-7.
Sahebga Mahommed, Kl. 129.
Sahebu-bazaar, Gt. 805.
Sāhiṇi family, p. 635.
Sāhiṇi Gaṇṇama Nāyuḍu (General of Kākatīya Rudradēva, i.e., Rudramma), Kt. 278.
Sāhiṇi Mādhava Bhaṭṭa, Cg. 799, 803.
Sāhiṇimāra, Gt. 582.
Sāhiṇi Tīmmayya, Kl. 564.
Sāhitya, Ms. 325.
Sāhityaratnākara, N.A. 688; Ct. 347.
Sahyādri, S.A. 1.
Saidāpet, Cg. 767.
Saiḍāpuram, Nl. 704.
Śailarāśipaṇḍita, Cg. 571.
Śailēśvara, Cg. 516-7.
Śailōdbhava family, Gj. 12, 265.
Sainyabhīta I, Gj. 265.

Śainyabhīta II, Gj. 265.
Śaivāchārya, Tj. 8, 651.
Saiva devotees, Tj. 10, 96, 852.
Śaivādirāya Vasantarāya Guru, N.A. 603.
Śaiva matha, S.A. 990; S.K. 142; Kl. 374; Rd. 238.
Śaiva priests, Cd. 74, 900; By. 239; Kl. 281.
Śaiva prists, Ct. 168-F, 174-A; Cb. 290; Cd. 74, 910; By. 239; Kl. 28; Pd. 63, 281.
Saiva saints (Nāyanmār), Tp. 274.
Śaivasiddhāntapaddhati, N.A. 201.
Śaivasiddhāntism, Cd. 72.
Śaivites and Śaivitism, S.A. 131, 141; Kl. 376, 584; Rd. 77, 152; p. 1211, 1419.
Saiyeed Ali, Tp. 385.
Saiyid Abdulla Sahib, Nl. 742.
Saiyid Muzaffar, Nl. 717.
Saiyid Muzaffar Zill-ul-lah-utaala, Nl. 778.
Sajjaladinne, Ap. 200.
Sakalabhadra Bhaṭṭāraka, Ms. 324.
Sakalabhuvanachakravartin, N.A. 334; Cg. 869.
Sakalabhuvanachakravartiṅ Kopperuñjiṅgadēva, N.A. 441, 443, 455, 460, 463, 468, 472, 474, 476, 660.
Sakalabhuvanachakravartin Mahārājāsimha (*alias* Avanyavanōdbhava), Gd. 325.
Sakalalōkāśraya Jayaśimghavallabha (Jayasimha I), Gt. 312.
Sakalēśvara temple, Gt. 773, 775, 777.
Sākāvaram, Nl. 344.
Sakeabeer, Kl. 142.
Sakha Abdul Lateeba, Cd. 47.
Sākhāvaram, Nl. 339.
Śākkai Mārāyan Vikramaśōḷan, Tp. 824.
Sakhu David, Cd. 276.
Sakhi reḍḍi Chintilia, Cd. 964.
Śakkaikūttu (dance), Tp. 824.
Śākkānam (Śāttānam, i.e., Uśattānam), Tj. 1104.
Śakkarai Kavuṇḍan, Cb. 132-A.
Śakkaramūdūr, N.A. 660.
Śakkarēpalle, By. 439.
Śakkēśvara, Cg. 363.
Śakkiranallūr, Ct. 344.
Sakolu Rājayya, By. 19.
Sākshināthaśvāmin temple, Tj. 989–992.
Śākshīśvara, Tj. 191–202.
Śaktikomāra Vikramāditya, Cd. 453.
Śaktināṭha, S.A. 902.
Śaktivarman (Mahārāja), Gj. 145.
Śaktivarman Vijayāditya Bhaṭṭāraka, Ms. 179.
Sakulli Mahommed, Cd. 253.
Sakutala, Gd. 17.
Śāla, By. 203; Kt. 92-C.
Śālagar (a measure of grain), Cb. 31, 74.
Śālagrāmam Narasimhācharyulu, Nl. 762.
Śālia, N.A. 673; S.A. 765; Cg. 1233; Tj. 281, 552–3, 1204, 1218, 1232, 1276–7; Tp. 281, 552, 557, 835; Tvc. 23.
Śaḷaka family, Gt. 820; Ms. 185; Ct. 264.
Salakalaviḍu, Kl. 42.
Śālakarāja ChinnaTirumalayya, Ap. 10.
Śaḷakarāja Perumāḷrāja, Cd. 683.
Śālakarājayya Tirumalayya dēva, Cd. 509.
Salakaraju (a)-(Pina) Pinna Tirumalayyadēva Māharāju (Mahāmāṇḍalēśvara) or Tirumalaraja, Kl. 245, 253, 489-G.
Śaḷakarāju Tirumaladēva Mahārāyalu, Nl. 233, 259.
Śālaka Rājēṇdra, N.A. 211.
Śālakayyadēva Mahārāja, S.A. 532; By. 73.
Śalakkirāmam (in the Pāṇḍya country), Tj. 1257.
Śālaṅkāyana dynasty, Kt. 218, 237.
Śālarāja Pinna Tirumalayya Mahārāju, Nl. 793.
Salarulvi, Gd. 82.
Śālasyagōtra, Vg. 128.
Salavanaque, Cg. 240.
Salaya Parvata, Nl. 391.

Śalem, Sm. 108, 142-60, p. 1215, 1220, 1198; N.A. 220; Tp. 209.
Salem Manual, Sm. 55.
Śaliars (a weaving community), Tvc. 228-A.
Salipavada, Cg. 1197.
Salil Durusha, Cd. 266.
Śālīśvara, Nl. 553.
Śāliya merchants, S.A. 100; Cg. 123, 529, 1005; Tj. 1075.
Salt cottars, Nl. 197.
Salt traders, Nl. 322.
Śāḷuka (brother-in-law), Ms. 304.
Śāluki Ereyamma, By. 140.
Śālukki Nārāyaṇan Aḷḷuvimarśan, N.A. 10.
Śāḷukki Nāraṇan Yādavarāya, Cg. 832, 42.
Śālumaṇṭapam, Kl. 489-Q.
Śāḷūra Śanta Devara Simhāsana, Cb. 326.
Śāturn, Cd. 495.
Śāḷuva, N.A. 726; Ap. 47.
Śāḷuva birudas, Tp. 292.
Śāḷuva Appāji, Cd. 32.
Śāḷuva Gōvindarāja Voḍiyalu, Cd. 156.
Śāḷuva Gōvindayya, Ap. 205.
Śāḷuva Immaḍi-Narasimharāya, Cd. 562; Ap. 39.
Śāḷuva Komāra Timmarasa Ayyavāru, Cd. 533.
Śāḷuva Māharāja Tirumalarājayya, Ap. 88.
Śāḷuva Maṅgi, Ap. 49.
Śāḷuva Narasappayya, Cd. 23.
Śāḷuva Narasimhadēva, N.A. 601.
Śāḷuva Narasimharāya Mahārāya, N.A. 197; S.A. 597.
Śāḷuva-Narasiṅga dēva Mahārāya, Cd. 462, 618, 588, 829; N.A. 674; Kl. 516; Mr. 114; Tp. 66, 530.
Śāḷuva Naraśiṅga Bhujabala dēva Mahārāya, Sm. 5.
Śaḷuvanāyakan-paṭṭaṇam, Tj. 1139.
Śāḷuvan kuppam, Cg. 25, 27-8.
Śāḷuva Parvatayyadēva-Mahārāja (Mahāmaṇḍalēśvara), Kl. 469.
Śāḷuvarāja, Ct. 12.
Śāḷuva Śaṁkharasa, By. 359.
Śāḷuva Timmarasa, Cd. 44; Kt. 81, 234-D.
Śāḷuva-Timma, Timmayya, Cd. 602; Gt. 23; Ap. 207-8.
Śāḷuva Tirumalarāja, Kl. 489-H.
Śāḷva family, Gj. 15.
Śālva deva, Ms. 325.
Śālvamalla, S.K. 112.
Śālva Timmayya, S.K. 127.
Śamākhyā (agreement), Kl. 480.
Śāmaḷāpuram, Cb. 355.
Samana (ascetic), Gt. 586-S.
Samaṇadāsha (Śramaṇadāsa), Gt. 586-Q.
Śāma-Nāyinār, Sm. 164.
Śamaṇikā, Gt. 679, 695, 752.
Samantas (feudatory chiefs), Cb. 3, 231, 428; Tp. 186, 559; Gj. 9; By. 141.
Sāmanta Beraku, Kl. 409.
Sāmanta Bhōja, Cg. 341; Ct. 70.
Sāmanta Garuḍa, By. 217, 240.
Sāmantanallūr, Pd. 327, 310.
Samantanār, Pd. 350.
Sāmanta Nāmaya Nāyaka, Gd. 67.
Sāmanta Nārāyaṇa (a title), Tj. 1313.
Sāmantapūḍi, Nl. 125-6.
Sāmantarāyā, Gj. 93.
Sāmantarāyā Mahāpātra, Gj. 94, 95, 97, 99 (of Humma), 102.
Sāmanta Vallava, Ct. 242.
Sāmanta Vīraśiṅgadēva, Mr. 149.
Samanudēśa, Gt. 586-V.
Śamaparēśvarattu Mahādēva temple, Tj. 120, 122, 125, 1014.
Samārādhana (feeding devotees), S.K. 161.
Samarakēsariteriñja kaikkōḷar, Tj. 1395-6.
Samarakōlāhala (a title), Cg. 340.
Samarapuṅgavadīkshita, N.A. 158, 197.
Samasta, Gj. 43.
Samastha Jagadādhāra, N.A. 242, 630; S.A. 235, 556, 557-8; Cg. 404; Cd. 827; Rd. 213; Sm. 18; Tj. 688, 1245; Tp. 276.

Samastha bhuvanaikavira (a title), S.A. 237, 342, 988, 1049.
Samasthānādhipati Rāyaṇa preggaḍa, Kt. 92-B.
Samastha bhuvanāśraya (a title), Ap. 29.
Samasthāna (kingdom), N.A. 531.
Samasthānakulu, Nl. 585.
Sāmavēda, Gt. 346.
Sāmaya, Daṇḍanāyaka, Gt. 143-A.
Śamayāchāram (religious duty), Cd. 394.
Śamayāchāryas (leading saints), Cd. 394; Tj. 1417.
Samayāvaram, Tp. 435–39.
Sambādam (tax), Cg. 1095.
Sambandar, Sm. 11; Cg. 242.
Śāmbaśiva, Ap. 180.
Śambhukallu Bhairava, temple, S.K. 281.
Śambotya Manikayun, S.A. 1083.
Śambudāsa, Nl. 305.
Śambukulapperumāḷ, Attimallan, N.A. 392.
Śambukulapperumāḷagaram, N.A. 390.
Śambuliṅgēśvara temple, By. 8.
Śambuni temple, Gt. 491.
Śamburāyar, N.A. 686; Vg. 121.
Śamburāyadēva Mahārājalu Śāḷuva, Nl. 606.
Śambūr Vaḍagarai, Tn. 340-41 Tvc. 127-H.
Śambuvarāyan, N.A. 210, 217, 237, 259, 261, 290, 559; S.A. 814; By. 28; Cg. 248; Sm. 1.
Śambuvarāyan Aḷagia Śīyan, Cg. 975.
Śambuvarāyar Pallavāṇḍār, Cg. 975.
Sameyada Garuḍa Marmmarasa, By. 203-4.
Saṁgamadēva-Mahārāja (Sāḷuva), Tp. 358, 359.
Samgha, Gt. 699, 708, 709, 718.
Saṁghada, Gt. 720.
Saṁghadāsi, Gt. 655.
Saṁghamitrā, Gt. 752.
Saṁgharakshitā, Gt. 687, 699.
Samghi, Gt. 677.
Samha, Gt. 647.
Śami tree, Kt. 90.
Sāmi bhaṭṭan, Nl. 140.
Sāmināyakkar, Nl. 218.
Śāminēni, Nl. 125.
Śāmi-Ruttan, Nl. 208.
Śamivanēśvara temple, Tp. 459.
Śaṁkara dēva, Ap. 120.
Śaṁkara Jīyaṇa, Vg. 89.
Śaṁkara Oḍeya, S.K. 89, 161, 177-8, 190.
Śaṁharaguru, Gt. 563.
Saṁkara nāraṇa Iśvarāgaram, N.A. 296.
Saṁkaranāraṇar, N.A. 296.
Śaṁkaraśiva, Cg. 96.
Śaṁkarasvāmin, Gt. 223–43.
Śaṁkarēśvara, Cb. 32.
Samkramaṇa Vyatipāta, By. 162.
Sammādam (a tax), Cg. 835.
Śammaṭēśvara pagoda, Cb. 461.
Śammaṭṭi family, Rd. 55; Ct. 213.
Śammaṭṭi Nārāyaṇa, Pd. 13.
Sammēṭa Lakkayadēva Mahāraju, Cd. 665.
Sampaṅginallūr, N.A. 553.
Sampatkumāra Paṇḍita, N.A. 625.
Sampradāyadipika, By. 363-A.
Sampratis (Managers of temple), Mr. 225.
Samsārabhītādēva, Gj. 403.
Samskāradakshiṇa, Tj. 730.
Samuda, Gt. 718.
Samudra, By. 342; Gt. 718.
Samudragupta, Gj. 145, 719; Vg. 1, 68-A.
Sāmudrikā, Gt. 723.
Samudiya (Sāmudrikā), Gt. 723.
Samva country, Vg. 211, 213.
Samvatsaragrāmakārya, Tj. 1533, 1536.
Samvatsara-vāriyam (the annual committee of the Sabhā), Rd. 241; Cg. 720-1.
Samvidhigrāhin (a minister), Vg. 191.
Samyuktaka, Gt. 709.
Samyutaka, Gt. 709.
Śāna (Sandal stone), Kl. 481.
Śanadavrōlu, Gd. 173.
Śāṇārs (a caste), Tn. p. 1473.
"Sanasipuram," Kt. 126.

Śaṇbai (Vīrarājēndrapuram), S.A. 571, 601, 605.
Śandaimudal (market fees), Cg. 689.
Sandals, Tp. 9.
Sandal Paste, Tp. 829.
Sandamanāyakkar, Nl. 218.
Śandamaṅgalam, p. 179.
Śandaya Tiruvayya, S.A. 721.
Sandhāta (village officer), Nl. 235, 448, 456, 501, 687.
Sandhivigrahin (minister), Gj. 7; Gt. 9, 56, 59.
Sandhyā, Nl. 410; Gt. 385.
Śandi (festival), N.A. 735; S.A. 97; Tp. 829; Pd. 206.
Śandikkūttan Araiyan Oṉrāyiram, Pd. 385.
Śandikūttu, Pd. 389–90.
Śāṇḍilayagōtra, Gj. 269.
Śandiravasadi, Cb. 190.
Śandiviḷakku (evening lamp), Nl. 624-A.
Śandramalapaḷḷi Śiṅgamaśeṭṭi, Nl. 123.
Saṇḍūr, By. 482; p. 313.
Śaṅgam (in Pāṅkanāḍu sthala), Nl. 32, 475–81; Tp. 524.
Saṅgama I, Nl. 273.
Saṅgama II, Nl. 273, 404-A.
Saṅgama Nāyakan, Tp. 492-N.
Saṅgamapura, Sm. 165.
Saṅgamarāja, Nl. 274.
Saṅgamēśvara Svāmi, By. 434; Cd. 401, 463, 834; Nl. 279–81, 282, 475–81, 509, 599.
Śaṅgaran Śirivallavan, Mr. 134.
Śaṅgattār (members of the Śaṅga), S.A. 240.
Śaṅgayadēva Mahārāja, Ap. 101.
Śaṅgīśuramuḍaiya-Nāyanār temple, Cd. 835.
Saṅgrāmādhira (title), Tvc. 214.
Saṅgramanallūr, Cb. 422, 436–69.
Saniprēma Bomma Reḍḍi, Gt. 111.
Sani Prōlema, Gt. 812.
Śaniyāṇḍasvāmi temple, Tp. 877-H.
Sañjīvarāya, Cd. 407; Nl. 656.
Sañjīvarāyanikōṭe, By. 124.
Śaṅkalāpuram, By. 359.
Śaṅkama Mahārāja Siddhaṇa, Gt. 390.
Śaṅkama Nāyaka, Vg. 123.
Śaṅkaṇa Nāyaka, S.K. 188.
Śaṅkaṇṇa Nāyaka, S.K. 28.
Śaṅkara, Gt. 311.
Śaṅgara Arasu Mallappa, S.K. 222.
Śaṅkara Bhairava temple, Kl. 44.
Śaṅkara Bhaṭṭa, Nl. 140.
Śaṅkarāchārya (of Kāmakōṭipīṭha), Tj. 62-D.
Śaṅkarāchārya (of Sringēri), Cg. 5.
Śaṅkarāchāryamaṭha, Tj. 62-A; p. 1235; Tp. 424.
Śaṅkarāchārya of Sārādamaṭha, Tj. 62-C.
Śaṅkarachetṭi, S.K. 36.
Śaṅkara Daṇḍanāyaka, By. 176.
Śaṅkaradēva, Cd. 923; N.A. 336, 359, 705.
Śaṅkaradēva Arasu, S.K. 242.
Śaṅkara dēvi, S.K. 4–5.
Śaṅkarādi narasu, Cd. 306.
Śaṅkara Gurukkaḷ, Rd. 111–2, 114.
Śaṅkarāji Narasa, Cd. 505.
Śaṅkara Kōdavarman (of Puraikiḻa-nāḍu), Ml. 66.
Śaṅkaraliṅga Gurukkaḷ, Rd. 123.
Śaṅkaraliṅgasvāmi temple, Tn. 302.
Śaṅkaramuḍaiyān, Rd. 178–9.
Śaṅkaranārāyaṇa, By. 225; S.K. 71, 223; Tvc. 108–9.
Saṅkaranārāyaṇamūttavēḷaikkāran, Tn. 410.
Śaṅkaranāyaka Liṅga Nāyaka, Cg. 717.
Saṅkaranāyinārkōyil, Tn. 302-304-K; p. 1473, 1475–76.
Śaṅkaranēri, Tn. 139-A.
Śaṅkarappā, Ap. 16.
Śaṅkarappāḍi, Cg. 1023; Gt. 319.

Śaṅkaraprasāda shrine, Gt. 563.
Śaṅkarapuram, Cd. 506.
Śaṅkara Raṇaśiṅgam, Tvc. 112.
Śaṅkarayya, Cb. 32.
Śaṅkarēśvara Svāmi temple, Ap. 120; By. 253; Gt. 310.
Śaṅkasālum, Cd. 264.
Śaṅkatīrtham, Cg. 193-K.
Śaṅkaravarman, By. 106.
Saṅkāyamma, Nl. 6, 29.
Saṅkēti Samayakkārar, Ct. 274.
Śaṅkhā, F.T. 18.
Śaṅkila, Kt. 7.
Saṅkranti, Cd. 315; Gj. 10; Nl. 586.
Śaṅkukēśava Bhaṭṭa, Nl. 189.
Sanmadura, N.A. 325.
Sannadhi Street, Cg. 275-6.
Śantas, Gj. 100; Kl. 452.
Sanskrit Vēdas, Cg. 699.
Śāntabhiksha vritti Ayyavāru (Vīraśaiva teacher), Kl. 479.
Śantala gōtra, Vg. 76.
Śāntaliṅgayya, Kl. 489-D.
Santamēḍu bazaar, Cb. 285.
Santāna (lineage), Tj. 1128; Tp. 645, 647.
Santānachchāpam (curse on children), Tn. 328.
Śanta Mallikārjuna dēva, By. 109.
Santāna Mallēśvara temple, Cd. 81.
Śanta Nañjuṇḍēśvara, Ap. 88-9.
Santānānta Jinēśvara, By. 458.
Santānavāridhi (a tank), Gt. 766, 803.
Santāna Vēṇugōpālapuram, Ct. 294.
Śāntanāyaki Shrine, Tj. 801.
Santānika Śaivāchārya, N.A. 276.
Santanūṭalapāḍu, Gt. 456.
Śantanū Punnayya, Gt. 387.
Śantarāpūru, Gj. 288.
Śantarāvūr, Gt. 128-30.
Santarāyadu, Gj. 282.
Santarāyasvāmi temple, S.K. 28.
Santaśambu, Kl. 262, 264.
Santa Śiva, Kl. 364.
Santa Śivaguru dēva, Nl. 85, 88.
Santata Dēvi, Ap. 97.
Santhapet, Nl. 549.
Śanthūr, Tvc. 144-A.
Śānti (Jaina Saint), Cd. 148.
Śanti Jīna, Ms. 325.
Śantimaṇṭapa, Cg. 454.
Śāntināthabasti (temple), S.K. 216.
Śāntināṭha dēva, image, Ms. 324.
Śāntiśvara (God), S.K. 131; Nl. 236; By. 241.
Śāntīśvarabasti, S.K. 134-6.
Śanti Viraguravar (saints), Mr. 242.
Sānu bhōga, By. 457. See *Sēnabova*.
Sanyāsis (saints), Gt. 631; S.K. 226, 258; Cg. 1050.
Sapariva Rāyar, Mr. 117.
Sapata (slab), Gt. 719.
Sapava, By. 303.
Sappakkan, Cg. 1030.
Saptamātrika temple, p. 16; Cg. 1144; Tp. 303-4; Tvc. 45.
Saptama-Vishṇuvardhana, Gd. 99, 100, 107, 261, 268, 270, 271, 274, 279, 281, 282, 285, 287-8, 292, 295, 297, 304, 306, 308-11, 318, 321, 355.
Saptaprathama dēva yuga, By. 28.
Saptarshis, p. 1359; Tp. 427-32.
Saptaya (minister), Vg. 201.
Sarabharāju, Kt. 115.
Sarabhēndrarājan paṭṭaṇam, Tj. 1139.
Sarabhōji Rāja (Chhatrāpati Rājasri, Marathi King, 1798-1824), Tj. 1139, 1276, 1277; p. 1397.
Sarakināṇḍu, Vg. 228, 231.
Saraḷanallūr, Mr. 400.
Śaraṇamaṇṇi, S.A. 472.
Śāranārāyaṇa Perumāḷ, S.A. 289.
Śāranātha-Perumāḷ temple, Tj. 66, 67, 68.
Sāraṅgabhanapāylla Rāya Mahāpātra, Kt. 2.
Śāraṅgamaṭha, Kl. 480.
Śāraṅgapāṇi God, Tj. p. 1235.
Śāraṅgapāṇi Dēvarasu, Gt. 416.
Saraumantamba, Gj. 6.
Sārapalli, Gj. 1.
Śāra Paramēśvara, Tj. 69.
Śārappaṭṭaṇam *alias* Vikramaśōḷapperunderu, Pd. 161.
Sarasi Pantulu, Nl. 389.

Sarasvati (Goddess), Tj. p. 1412; By. 156.
Sarasvati Gachcha, S.K. 120; By. 458.
Sarasvati Malladēvarāja, Cd. 967.
Sarasvati Paundareekayājulu, Cd. 884.
Sarasvati Sarvatōmukha Mahāvratayājulu, Cd. 881.
Sarasvati Sarvatōmukhayājulu (a title), Cd. 883.
Sarasvati Sōmayājulu, Cd. 885.
Sāreki, Vg. 229.
Sārigai Kōttai, Tj. 512.
Sarigēsampunna Mahāmuni, Kl. 542.
Śārike, Vg. 226.
Sāri Lakshmi Śrī Nāyanlmgāru (of Udayagiri), Nl. 682.
Sāriputa (Sāriputra), Gt. 667.
Sāriputtira Paṇḍita, S.A. 240.
Sarivaram, Sm. 92.
Sarivi Reḍḍi, Cd. 339.
Sariyapaḷḷi, Nl. 772.
Sariyapaḷḷi Śīma, Nl. 233, 235, 265.
Sarkār, Cd. 505.
Sarkār Periyapāḷaiyam, Cb. 164.
Sarpavaram, Gd. 49–57.
Sarugūr, Sm. 121.
"Sarungadavun," Tj. 996-A.
Sārvabhāumachakravartin Vīra-Sōmēśvara (Hoysaḷa king), Tp. 108; Pd. 362.
Sārvabhaumachakravartin Vīra-Rāmanāthadēva (Hoysaḷa king), Tj. 1018; Tp. 95, 126, 204, 295.
Sarvadēva Sōmayājulu, Kl. 571.
Sarvādhikari (chief minister), Cd. 698, 704; Gt. 351.
Sarvādhikari Ellaya Reḍḍi, Kl. 353.
Sarvāditya Sōmayājin, Ap. 32.
Sarvagña (title), Gt. 509.
Sarvagña Śiṅgama, Gt. 766.
Sarvajñakhaḍgamalla (title), S.A. 998.
Sarva Kavichandra, Gj. 52.
Sarvalōkāśraya (title of E. Chāḷukyas), Vg. 12-A, 25, 26, 33, 179.
Sarvalōkāśraya Jīnabhavana, Kt. 349.
Śarvalōkāśraya-Vaḷanāḍu, Tp. 118.
Sarvalōkāśraya Vishṇuvardhana-Mahārāja, Gd. 79; Kt. 344; Gt. 121, 797; Vg. 74, 77.
Sarvalōkāśraya Vīshṇuvardhana Mallapadēva, Vg. 127.
Sarvalōkāśraya Vishṇuvardhana Mummuḍi Bhīma, Vg. 219.
Sarvaḷōkāśraya Vishṇuvardhana Śāḷukki Vijayāditta Vikki-'aṇṇa, Tvc. 19.
Sarvalōkāśraya Vishṇuvardhana Upēndrachakravartin, Vg. 122.
Sarvalōkāśraya Vishṇuvardhana Viśvanātha, Vg. 157.
Sarvamānya, N.A. 677; Cg. 581, 583, 847; Nl. 41, 70, 72, 94, 197, 201, 270, 301, 350–1, 518, 585, 596; Rd. 167; Sm. 2, 42; Tn. 351.
Sarvāṅganātha, Tvc. 107, 204.
Sarvapāda Pāṇigrāhi Nīlakaṇṭha Dikshita, Gj. 35.
Sarvarāja Mahāpātra, Vg. 33.
Sarvavāhanapād, Gj. 47.
Sarvapalli, Sarvēmpalli, Sarvēpalli, Nl. 258, 507, 520.
Sarvarasa Koṇḍamarasayya, Cg. 1092.
Sarvasiddhi Taluk, Vg. 12-A, 20.
Sarvēśvara temple, Kl. 409–11.
Sarvēśvarayya, Kl. 411.
Sarvireḍḍipaḷḷi, Cd. 575.
Śāsanālabōḍu rock, Nl. 760.
Śāsanam (inscription), By. 480–1.
Śaśāṅkarāja, Mahārāja, Gj. 12.
Śaśapuram, Gj. 40.
Taṇiṇiṉṟuveṇṟān, Cg. 738.
Śaśikulachāḷukki, Nl. 810.
Śaśikulachāḷukki Taṇiṇiṉṟuveṉṟa Vīra Naraśiṅgadēva, Ct. 122, 139, 111, 121.
Śaśikulachāḷukki Tirukkāḷatti dēva, Ct. 120, 130.
Śāsta temple, Tvc. 78.
Śastras, By. 363-A; Cd. 506; Tp. 715.
Satabhisha, Rd. 3.

Satana Mahārāja, Kt. 10-H.
Sataya Vaḷittuṇai Apparaśa, Nl. 209.
Śaṭhagōpa, Vg. 196.
Satrubhayaṁkara-Muttaraiyan, Tn. 444.
Śatrumalla (Title of Mahēndravarman I), S.A. 339–40; Tp. 777.
Śatrumallēśvarālaya, S.A. 339–40.
Satsampradāyamuktāvaḷi, p. 107; Kl. 579.
Śāttalēri, Rd. 66.
Śāttamaṅgalam, Tj. 319, 1527, 1537, 1546; Tp. 105.
Śattambaiyūr, Nl. 636.
Śāttan, Cg. 151.
Śāttanūr-naṅgai (i.e., Piḍāri) temple, Tp. 53.
Śaṭṭānam, Tj. 1104.
Śāttanār, Cg. 129.
Śāttaṅgāri, Rd. 30.
Sāttan Guṇabhaṭṭan Haricharaṇa Śēkharan, Tj. 1203.
Śāttan Irāmadēviyār, Cg. 1022.
Śāttan Māran, Pd. 296.
Śāttan Paḷiyili, Pd. 178.
Śāttan Śēdirāyan, Tp. 89.
Śāttan Taṇakkan, Tp. 735.
Śāttanulagan, Cg. 1045.
Śāttanūr, N.A. 714.
Śattenapalle, Gt. 612, 805–13; Kt. 5.
Sattepalle, Cd. 504.
Do. Saṅkarapuram, Cd. 507.
Śattigñānaderiśanigaḷ, Mr. 77.
Śattimaṅgalam Ammainallūr, N.A. 237; Cg. 971.
Śattimuttuppulavar (Tamil Poet), Tj. p. 1338.
Sattipalle, Cd. 115.
Sattra (choultry), Gj. 137; Gd. 154–5.
Śattirapāḍi, N.A. 227; Ct. 274, 276.
Sattravāḍa, Ct. 274.
Śāttūr Taluk, p. 1175.
Śatturuśiṅgapperundachchan, Cg. 516.
Śattuvachchēri, p. 98; N.A. 55, 563, 565.
Sātūru, S.K. 300-A.
Satya I (Kōna, Haihaya), Gd. 139.
Satya II, Kt. 307.
Satyabhāma, Rd. 179-U.
Satyadarśanigaḷ, Cg. 740.
Satyagirinātha temple, Pd. 287–97.
Satyamahādēvi, Vg. 111–2.
Satyamaṅgalam, p. 98; Cb. 300, 308, 325; Nl. 623-B.
Satyarāja (i.e., Manma of Satya II, Kona Haihaya King), Kt. 307; Gd. 151, 212.
Satyarāśi Bhaṭāra, By. 82.
Satyasandha, Tp. 777.
Satyāśraya (W. Chāḷukya), By. 111; Cg. 217, p. 719.
Satyāśraya II (*997–1008*), Gt. 84,
Satyāśrayakulakālachaturvēdimaṅgalam, Cg. 217.
Satyāśraya Vallabha Mahārāja, Vg. 35.
Satyavāchakēśvara, Tj. 956.
Satyavagīśvara temple, Tn. 275.
Satyavarma, Gj. 5, 422.
Satyavēḍu, Cg. 760.
Satyavōlu, Kt. 222-E.
Saubhāgyadēvarāja (of Vīragoṭṭa, Pallava King), Gd. 326.
Saubhāgyaratnākara, Mr. 173.
Saubhāṇa queen, Tp. 412.
Saumya, one of the 60 years of the Brihaspati cycle.
Saumyanāthasvāmin temple, Cd. 784, 793, 803, 815, 830.
Saundaryalahari, N.A. 208.
Saundaranāyaki Shrine, Tj. 1455–58; Rd. 158.
Saundararāja Perumāḷ temple, Sm. 154–9; Tn. 452.
Saundararājapuram, Mr. 3-A.
Saundaravalli shrine, Sm. 160.
Saurāshṭra, Gj. 15; Gt. 607.
Sauryanāyani Raghupatināthayya, Nl. 739.
Śāvaḍi (choultry), Mr. 265-G.
Savai-vāriyar (or committee), Tn. 29.
Savakka Mārāya Nāyakkar, Cb. 151.

Savaṇa Oḍaya I, Cd. 604–5.
Savaṇa Uḍaiyār, Cb. 469; Cg. 514–5.
Savaṇṇachakravartin (of Vēḷichchēri), Tj. 758.
Savandiyapāla, By. 217.
Savaṇṇa, Cg. 1024.
Savaṇṇa Daṇṇāyaka, Rd. 101.
Savaṇṇa Oḍayalu, Nl. 550.
Savarnagōtra, Gj. 145.
Savudaradinne, Kl. 188–9.
Śavuṇḍappa Uḍaiyār, N.A. 524.
Śāyai (in Pukār), p. 1380.
Śāyai-Nāyakar temple, Tj. 1152.
Śāyaṇa, Cg. 332.
Śāyānagara, Kt. 316.
Śāyanam dēvarulu, Gt. 349.
Sāyaṇapuram, By. 340.
Sayaṇa Uḍaiyār (Uḍaiyār King), Tj. 1294; Cg. 1082, 1109.
Sayaṇṇa Oḍayalu, Nl. 503.
Sāyapu Nāyaḍu, Kl. 423, 484.
Sāyapanēni family, Kl. 349.
Sāyapanēni Veṅkaṭādri Nāyanivāru, Nl. 598.
Śāyāvanam, Tj. 1143–55.
Sāyāvana-nāḷi (a measure), Tj. 1148.
Śāyavanēśvara temple, Tj. 1143–53.
Sayes, Tp. 426-E, 492-N.
Sayud Abdul Futta, Cd. 932.
Sayud Abdul Rasud, Cd. 351.
Sayud Alaudīn, Kl. 204.
Sayud Ali, Kl. 123.
Sayud Amil, Cd. 957.
Sayud Amin, Cd. 958.
Sayud Amir, Sadalla, Kl. 194.
Sayud Dervish, Kl. 125.
Sayud Gulam, Cd. 962.
Sayud Hamid Khan, Cd. 192.
Sayud Khān "Turun," Kl. 628.
Sayud Mahommed, Cd. 930.
Sayud Nahajeb, Cd. 273.
Sayud Sāha Sūkaralli Mohana Parītu, Gj. 15.
Śayyanārāyaṇa perumāḷ, Nl. 548.
Sculptors, Cg. 1073.
Śēbhudēvar bhāvi, By. 479.
Śechchuranāḍu, Tn. 434.
"Secondurgud," Cd. 106.
Sēdars, Mr. 60-A.
Śēdiran Malaiyan, S.A. 822.
Śēdiran Vāṇarāyan, N.A. 504.
Śēdirāyadēva, Cg. 1131.
Śēdirāya-Maṇikkam, Tj. 61.
Sēdirāyan, Sm. 12; N.A. 225; S.A. 142–3.
Śēdirāyanallūr, Cg. 526.
Śēdiyarāyan, Cg. 470, 1109; Tp. 246.
Śēdiyarāyavēḷān, S.A. 1078.
Seduvalai, N.A. p. 98.
"Seeroo" matha, S.K. 249.
Sēgal Sēvagathēvan, Rd. 5.
Sēkhajākhānu, Kt. 231.
Śekkanūr, p. 99.
Śekkāyam (tax on oil-mill), Cg. 1113.
Śēkkiḷān (Sub-caste of Veḷḷaḷa community), Cg. 82.
Śēkkiḷān Ammai-appan Parāntakadēvan (*alias* Karikāla Chōḷa Pallavaraiyan), Tj. 650.
Śēkkiḷān Kuttera, Cg. 82.
Śēkkiḷar (author of the *Periyapurāṇa*), Cg. 582, 767; Tj. 818, 911, 650.
Śekkiḷān Pāḷarāvāyan Kaḷappāḷarāyar, Tj. 482.
Śekkiṟai (tax on oil-mills), Cg. 195.
Śekku (oil-mill), Cg. 835.
Sekkulla mosque, Cd. 929.
Śekku-vāṇigar (oil-monger), Cg. 564.
Sēku Issa, Nl. 381.
Śēkūru, Gt. 160–6.
Śēlai (cloth), Tj. 76.
Śēḷa-nāḍu, Sm. 7.
Śelgalūr, Tj. 1091.
Śeliyanārāyaṇapuram, Rd. 209.
Śella (muslin), Gt. 362.
Śellaṅgasamudram, Cb. 33.
Śellappa, N.A. 38; Cg. 240, 786; Rd. 229–30.
Śellappapuram, Rd. 230.
Śelliyamman temple, N.A. 665; Cg. 1144; Tp. 302–4.
Śelvagaṅga, Ct. 183, 185, 190.
Śelvagaṅga Mārāyan, Ct. 209.
Śelvāmbika, S.A. 556.
Śellūr, Tj. 480.
Śeluvanūr, Cb. 459.

Selvagñānasambandar, Mr. 173.
Śelvappa Nāyaka, S.A. 1092.
Śelvappirān, Tj. 58.
Śelva Tippadēva Mahārāja, Ct. 275.
Śelva Tiruvārūr, Tj. 1085, 1538.
Śelva Vināyaka temple; Cb. 392.
Śēma Piḷḷai, Piḷḷaiyār, Pd. 303, 307, 334, 344, 348.
Śembāḍu, Pd. 258–9.
Śembai, S.A. 1078.
Śembākkam, p. 99.
Sembaṅguḍi, Tj. 307, 781.
Śembaṅguḍaiyān Nārāyaṇa Āditya Śōḷa Sundara Mūvēndavēlān, S.A. 848.
Śembaruvaṭṭam, Ml. 47.
Śembattūr, Pd. 257–66.
Śembināḍu, Rd. 136.
Śembiyadaraiyar, N.A. 713; Tn. 454, 845.
Śembiyam village, Ms. 329.
Śembiyamaṅgalam, N.A. 156, 176, 185, 190, 196.
Śembiyan Chēdivishaya Mūvēndavēlān, S.A. 717.
Śembiyan Ikkāṭṭu-vēlān (*alias* Pariśaikiḷān Maravan Nakkan), Tj. 1393.
Śembiyan Iḷaṅgovēḷ (*alias* Pudi-Āditta-Piḍāran), Tp. 517.
Śembiyan Irukkuvēḷ (*alias* Pudi Parāntakan), Tp. 367, 376, 377–78.
Śembiyan Irukkuvēḷār, Pd. 50, 66.
Śembiyankaḷattūr, Tp. 236.
Sembiyan Kāraikkāḍuḍaiyān (*alias* Anniyūraḍigaḷ), Tj. 379, 383.
Śembiyan Karuppūr, Cg. 1067.
Śembiyan Kaṭṭimānaḍigaḷ, S.A. 1017.
Śembiyan Kiḷānaḍinallūr, Cb. 15–6.
Śembiyan Kīḻunāṭṭukkōn, Cg. 1132.
Śembiyankuḍavāyil, Tj. 129.
Śembiyan Mahābali Bāṇarasu, Ct. 221.
Śembiyan Mahādēviyār, dēvipirāṭṭiyār, Cg. 889; S.A. 485-B, 534; Tj. 88, 150, 969, 974, 1198, 1212; Tp. 694–95.
Śembiyan Malāḍuḍaiyār, S.A. 672.
Śembiyan Malanāṭṭu Vēḷān (*alias* Koṟṟan Māran), Tp. 658.
Śembiyan Māvalivāṇarāya Prithvipati II, Hastimalla, N.A. 367-A.
Śembiyan Mūvēndavēḷān, Cg. 1045; Tp. 550.
Śembiyan Pallavaraiyan, Tj. 62.
Śembiyan Puttāmbūr, Pd. 259.
Śembiyan Śōḻiyavaraiyan, Cg. 1029; Tj. 284.
Śembiyan Tamiḻavēḷ, Tj. 1403.
Śembiyan Vēdivēḷār, Tp. 730, 731–32, 739, 761.
Śembiyan Viḻupparaiyan, Cg. 1161.
Sembiyan Virāṭarāyar, Tp. 192–93.
Śembūrkōṭṭam, S.A. 737; Cg. 130, 219, 577, 721, 833, 1083, 1231.
Śembonmāri, Rd. 267.
Śemmanpākkam, N.A. 568-70; Cg. 846, 874.
Śemmarūr, S.A. 784, 826.
Sēnabōva (clerk or shroff), Ap. 42, 80.
Śenabhōva, By. 250.
Sēnādhipati (general), Gt. 12.
Śēnagaṇa, Mr. 39.
Sēnagōpa, Gt. 703.
Śēnai, N.A. 311.
Śēnaikuḷam, N.A. 149.
Śēnaimudaliyār, N.A. 148; Rd. 178-G, I; Cg. 1210; Tp. 482-A, B; Pd. 294.
Śēnaipperumāḷ, Tj. 77.
Sēnalūr, N.A. 327.
Sēnanapati Piḷḷaiyār Nāyanār, Nl. 624-C.
Śēnaṅguḷam, Nl. 300.
Sēnānvaya, Sm. 74.
Sēnāpati Jayaṅgoṇḍachōḷa Brahmādhirāja, Cg. 787.
Sēnāpati, Cb. 338, 385; Gd. 7, 48-A, 294; Kt. 225; Nl. 225.
Sēnāpati Aḻvār, Mr. 387.
Sēnāpatipiḷḷayar (Subrahmanya) God, Nl. 482.

Śēnappa, By. 67.
Śēnapūr, S.K. 70.
Śeṇbaka-Sundara-Pāṇḍyadēva (*alias* Vīrapāṇḍyadēva), Tn. 381.
Śeṇbagachchipati Nāyanār, Ct. 233.
Śeṇbagaraiyar, Rd. 262.
Śeṇbagēśvara, Cg. 718.
Śeṇbaikuḍi Mudaliār, Tp. 645.
Śeṇbar (Uttamanīli Rājarāja Aṇukkappallavaraiyan), N.A. 673.
Śendalai (or Maṇṇārsamudram), Tj. 1278-1300-C; Cg. 234; Tp. 475.
Śēndamaṅgalam, N.A. 530; S.A. 329.
Śendāmaraikkaṇṇa Viṇṇagar, Cg. 770.
Śēndan Śaṅkaran, Tvc. 188.
Śeṅgāṅkuḷam village, Tn. 513.
Śēndappirān, Mr. 191.
Sendora village, Tp. 787.
Śendraka family, Kl. 6.
Śeṅgai Vēlayudan, N.A. 664.
Śeṅgan Kiḷān, Cg. 841.
Śeṅgaḷuṅīr (red lilies), Tj. 1026, 1027.
Śeṅgaḷuṅīrpaṭṭu Śīrmai, Cg. 223, 234-A.
Śeṅgaṅgaḷ family, Cg. 479.
Śeṅgāṭṭirukkai, Rd. 17.
Śeṅgāṭṭirukkai Iḍattuvaḷi, Rd. 1, 2.
Śaṅgāṭṭirukkai Kumbanūr, Rd. 18.
Śeṅgaṭṭu Kōṭṭam; Cg. 100, 105, 129, 134, 240, 856; Tj. 265.
Śeṅgēṇi, p. 69.
Seṅgēṇi Ammaiyappan Aḷagiyaśōḷan, Sm. 28; Cg. 474.
Śeṅgēṇi Ammaiyappan Rājarāja Śambuvarāyan, S.A. 374.
Śeṅgēṇi Ammaiyappan Āttimallan Vikramaśōḷa Sambuvarāyan, N.A. 414, 422.
Śeṅgēṇi Ammaiyappan Kaṇṇudai Perumāḷ Vikramaśōḷa Sambuvarāyan, N.A. 583.
Śeṅgēṇi Ammaiyappan Pāṇḍi, S.A. 373.
Śeṅgēṇi Ammaiyappan Veṇṇiyanāyan Śambuvarāyan, Cg. 380.
Śeṅgēṇi Ammaiyappan Vikramachōḷa Śambuvarāyan, N.A. 315.
Śeṅgēṇi Ammaiyappan Vīraminḍan (*alias* Āttimallan Vikramachōḷa Śambuvarāyan), N.A. 26.
Śeṅgēṇi Attimallan Śambuvarāyan *alias* Ediriliśōḷa Śambuvarāyan, N.A. 282, 341.
Śeṅgēṇi Ediriliśōḷa Śambuvarāyan, N.A. 287.
Śeṅgēṇi Nālāyiravan Ammaiyappan, N.A. 699.
Śeṅgēṇi Vīrapperumāḷ, N.A. 717.
Śeṅgēṇi Vīrarākkada Śambuvarāya, N.A. 718.
Śeṅgēṇi Virāśāni Ammaiyappan Aḷagia Śōḷan Edirili Śambuvarāyan, N.A. 554-5.
Śeṅgōṭṭai, Tvc. 145-7.
Śeṅguḍināḍu, Mr. 369-77.
Seṅguḷam (*alias* Vīraiyaviṭaṅkanallūr), Mr. 250.
Śeṅguṇṟam, Cg. 111, 123.
Śeṅguṇṟa-nāḍu, N.A. 357, 812; Cg. 90.
Seṅguttuva, Tp. 217.
Śēṇias (weaving community), Tp. 301.
Śēṇiyans (weavers), Ct. 275.
Śeñji, S.A. 359; Tp. 300.
Sekhars, Tp. 301.
Seḷuvattūr, Tn. 100, 101.
Śennadanallūr, S.A. 235-B.
Śennainallūr, Cg. 991.
Śennaiya Nāyaka (of Pūmali), Sm. 103.
Śennama Nāyakkar, N.A. 148.
Śennappan, N.A. 232.
Śennivana Tambirānār, Tp. 877-H.
Śennarājayya, Mr. 273.
Śennayadēva, N.A. 533.
Śenni, Cg. 1035.
Śennivanam, Tp. 854-A, 577-H.
Śennimaṅgalam, Tj. 467.

Śenniyērippaḍai (army), Cg. 1035.
Śēnpaḍavar (fishermen), Cg. 525.
Śēnūr, N.A. 327.
Śeppōḍukoṇḍān village, Rd. 122.
Śērakulavallichaturvēdimaṅgalam, Cg. 875.
Śēralas, Tj. 713.
Śēraḷa Śālai, Tj. 549.
Śēramādēvi, Tn. 91–124-A.
Śēramān Perumāḷ Nāyanār, S.A. 148.
Śēramān Tōḷan, Cb. 166; Mr. 200.
Śēranāḍu, Cg. 760.
Śēramai veṇkoṇḍa Śōḷan peruvaḷi, Cb. 439.
Śēranai-veṉṟān Tirumaḍaiviḷāgam, Tn. 88.
Śēra Pāṇḍya chaturvēdimaṅgalam, Cg. 847–8.
Śēra Pāṇḍya dēva, Pd. 371.
Śērapuram, Cd. 468.
Śēra-Śōḷā-Pāṇḍyēśvara Temple, Tn. 325-A.
Śēravanuganḍa-Pāṇḍīchchuramuḍaiya-Nāyanār, Tn. 410.
Sēra Udaya Mārtāṇḍavarman, Tn. 124-A.
"Śēravennandan," Cb. 51.
Serfoji I (1711–29), Tj. 821, 914, 1302.
Śēris (hamlet), Cg. 257.
Śērkaḷān Vēḷān Tiruvāykkuḷamuḍaiyān, Tj. 779.
Śēṟṟuppaṭṭu, N.A. 175, 187.
Śēṟṟuppēḍu (Chetput), Cg. 1046, 1111.
Śēṟṟūr, Tj. 66, 322.
Śēṟṟūr-Kūṟṟam, Tj. 66, 74, 108, 110, 115, 121, 124, 824, 987-A, 1013, 1014, 1382.
Śerudinai, Nl. 26.
Śerukūr, N.A. 95.
Śerundimaṅgalam, S.A. 65.
Śerupiḷḷaiyan, Cb. 359.
Śerusāttanellōṟe, S.A. 925-B.
Śēravanmahādēvi Chaturvēdimaṅgalam, Tn. 69, 91–3, 103–4, 446.
Śervices with sandal and basil (Ocymum sanctum), Nl. 531.
Śērvaikāras, Ms. 176.
Śervole District, Kl. 627.
Sesamom, Tp. 832.
Śēshabhaṭ, bhaṭṭa, Cd. 964, 201–2.
Śēshāchala (son of Basavarāja), Kl. 394.
Śēshāchalam, Cd. 380.
Śēshāchalapatirāju dēva Mahārāja, Ct. 263.
Śēshāchāri, Ms. 190; Nl. 345-B.
Śēshāchārya, Ap. 217.
Śēshādri (Goldsmith), By. 454.
Śēshādri Aiyaṅgār, Rd. 122.
Śēshādri Śāstri, Cd. 686.
Śēshādri Nāyaḍu, p. 761.
Śēshagiri Śāstri, Cd. 94, 96; Tp. 36.
Śēshadri Ramaṇappa, Kt. 93.
Śēshaiya, Cb. 379.
Śēsha Jaṭāvallabha, Tj. 1277.
Śēshamāmbāpuram, Cd. 870.
Śēsham Raghavāchāryulu, Nl. 762.
Śēsham Raṅgappagāru, Nl. 75.
Śēsham Veṅkaṭapati, Nl. 75.
Śēshanripa, Kl. 349.
Śēshapurīśvara temple, Tj. 808–22.
Śēshēśvara, Cd. 61; Kl. 521.
Sētajiya (son of Vīrajiyya), Gt. 377.
Sēthin (bankers), Gt. 698.
Seṭṭai, Cg. 611.
Sēṭṭāra basti, S.K. 133.
Śeṭṭis (merchants), Cb. 29, 175, 352-A, B; Cg. 524, 564; Mr. 225, 526; Sm. 25; Tj. 889; Pd. 316.
Śeṭṭiguṇṭa, Cd. 869.
Śeṭṭikulam village, Tn. 31.
Śeṭṭipalle, Cd. 549.
Śeṭṭipalli Pāpabhaṭṭu, Cd. 643.
Śeṭṭippoḍavu, Mr. 134.
Seṭṭiyappa Nāyaka, Cg. 434.
Śeṭṭiyarmagamai (a cess), Sm. 91.
Sētubhāvasvāmi, Tj. 1513.
Sētumādhava Perumāḷ temple, Rd. 40.
Sētupati, Tj. 1159; Mr. 81; Rd. 64, 103, 110–23, 121, 283; Pd. 288.
Śēturāmēśvara temple, Gt. 98-B

Sēvagattevar shrine, Mr. 315.
Sevallimaḍu, Cg. 415.
Sevaṇa Mahādēvarāya, Rd. 202.
Sevaṇarāya Khaṇḍara dēva, By. 261.
Śevandiyappa Piḷḷai, Mr. 45–9.
Śevvappa Nāyaka (1549–72), Tj. 64, 915, 1371 ; N.A. 177, 184. (See Śevvappa Nāyaka.)
Seventy-nine Vaḷanāḍus, Tp. 847.
Śevilimēḍu, Cg. 96.
Śevilipari, Tn. 431–35.
Śevūr, N.A. 224, p. 99 ; Cb. 15–6, 44.
Śevūr Aḷagapperumaḷnallūr, Pd. 220, 222, 225.
Śevval, Tn. 68.
Śevvalūr, Pd. 254.
Ṣevvan Pōyiṇḍan, Nl. 489.
Śevvappa Nāyaka Achyutappa Nāyaka, Rd. 136.
Ṣevvirukkai-naḍu, Tn. 270, 516.
Śevvūr-nāḍu, Cb. 27.
Sewell, Mr., Gd. 78–9, 360–3; Gt. p. 746, No. 10, 11, 20, p. 754, No. 113, 120, p. 761, 763, 764, 765, 768, 769, No. 209, 270, 271, p. 805, 806, 808, 809, 812, 822, 823, No. 524, 525, 546, 551, 581, 583, 586-B, G-I, 639, 835, No. 815, p. 846, 884, No. 831 ; S.K. 1–6, 74, 94, 222, 297-8, 302-8; Kt. 3–6, 10-G, I, p. 880, No. 72, 74, 78, 88–89, p. 884, No. 93–95, 110–12, 117–23, 129–33, 136, 138–40, 141-A, B, 146, 148, 152, 153–60, 161–206, 210–19, 232–33, 239–43, 253-A, C, 262–66, 282–86, 298–316, 319–20, 320-A, B, 337, 355 ; Kl. 1–12, 47, 94, 183, 229, p. 929, No. 251, 257, 382, 403, 422, 436, 437, 439, 472, 489, 508, 511, 519, 546, p. 969, No. 591 ; Ms. 176, 177–81 ; Ml. 32, 38, 43, Mr. 2–4, 36, 81–9, 90–2, 109–12, 115–29, 137–8, 143–53, 156-A, B, 157, 197, 205, 224–7, 228–35, 269, 270–3, 295, 310-A-C, 314, 342, 345, 379, 394 ; Nl. 23-A, 27, 189, 274, 297, 384, 571-A, 92, 106, 107, 124, 127, 130, 131, 132, 135–7, 139–0, 167, 180, 182–3, 193, 212, 220–2, 287–8 ; Sm. 108, 192–4, 196, 122, 124, 125, 127–30, 132–3, 135, 140–3, 200 ; Tj. 23, 318, 462, 592, 593, 595, 695, 780, 792, p. 1346, No. 987-B, 1008, p. 1379, No. 1201, 1224, 1230, 1301–03 ; Tp. 71, 72, p. 1524, No. 135, 162, 168, 198, p. 1534, No. 227, 231, 241, 247, 330, p. 1559, No. 440, 441, 543, 546, 683, 780, 781–4, p. 1607, No. 802–3 ; Tn. 44, 87–88, 129, 129-A, D, 253, 278-A L, p. 1471, 1473, No. 289–90, 292, 296, 298, 301, 301-A, 304-L, 334–36, 406, 412, 455–65.
Śēy, Tp. 858 ; Vg. 19-A, F, 14, 52–3, 202-13, 219, 221 ; p. 1665–6, 1668, 1672, 1675.
Śēynāḍu, Ct. 271.
Śeyandamāmani (*alias* Kulaśēkharavarman), Tn. 419.
Śēynōkki, Tn. 71.
Śeyyandumāmaṇi, Tn. 421.
Śeyyan Oṟṟikoṇḍān, Cg. 987.
Śeyyaperumāḷ, Pd. 108.
Śeyyāru (Kachchūr nāḍu), N.A. 153, 197.
Śeyāṟṟu Venṟān Tirunāḷ, N.A. 737.
Śeyyūr, Cg. 534.
Shaḍchakranirūpaṇa, Ct. 131.
Shaddarsana Chūḍāmaṇi Sōmayājulu, Cd. 884.
Shaḍdarśana Iśvar, Sōmayājulu, Cd. 882.
Shaḍdarśana Sōmayājulu, Cd. 881.
Shaḍsahasra country (Guntūr District), Gd. 74 ; Gt. 92 ; Kl. 286.
Shah Alam Padsha, Cd. 274–6, 286.
" Shahanevess," Kl. 209.
Shahawasaruff Pirjaḍa, Kl. 126.
Shahji Mahārāja, Tj. 1138.
Shāh Ulla, Cd. 286.
Shaik Ali, Cd. 934.
Shaikdar, Cd. 192.
Shaikh Hasan's Garden, Nl. 778.
Shaikh Mahommad, Cd. 264–7.
Shamuga (crystal box), Gt. 586–M, R, U.

Shamsul Dowla Rustam Khan, S.A. 1099.
Śhankar Arasoo Moolapoo, S.K. 222.
Shaṅkaranārayaṇ, S.K. 71, 72.
Shashṭa Parāṅkuśa Svāmi, Kl. 579.
Shepherds, Pd. 316.
Sheriff, Cd. 962.
Shermādēvi, Tn. 318; Tvc. 103.
Sher Sahib mosque, Ap. 156.
Shia, Gt. 884.
Shir-Muhammad Khan, Gj. 139; Vg. 205.
Shiyali, Tj. 1141, 1156-8.
Shiyali taluk, p. 1379.
Sholingur, N.A. 41, 586, 592; S.A. 64; Nl. 761, p. 107-8.
Shrōtriyamdār, Cd. 887.
Shrōff-mānyam, Gt. 394.
Shuṇmukha (Shaṇmukha), Sāstrilu, Kl. 166, 168, 175.
Shutika (magic), Nl. 740.
Sidakkarchi, Cb. 173.
Sidamta (Siddhārtha of Mamdara), Gt. 671.
Śidari (burning incense), Tj. 55, 385; N.A. 91; Tp. 833.
Siddāji Mureśwar, Kl. 132.
Siddaladēvi, S.K. 216.
Siddamā, Kl. 475.
Siddamāpeṭa, Cd. 107.
Siddāṇḍār, Nl. 563.
Śiddappa-Daṇṇāyaka, S.K. 143.
Śiddapa Nāik Neroopah, S.K. 220.
Śiddapura, Kl. 423.
Śiddarāmappa Nāyaḍu, Kl. 103.
Siddarāmapuram, Ap. 172.
Siddasamudram tank, Kl. 469.
Siddaya dēva Chōḍa Mahārāja, Kl. 268.
Siddaya dēva Mahārāja, Gt. 107.
Siddayyanapura, Cb. 342.
Siddēpalle, Kl. 440.
Siddēśvarasvāmi, Ap. 139; By. 116, 134, 229, 230.
Siddha (Saivite), Tj. 967.
Siddha (author of *Aruṇagiriandādi*), N.A. 614.
Siddhabhikshāvritti Ayyaṅgāru, Kl. 425, 448.
Siddhaguru, Kl. 562.
Siddhaliṅga, Gt. 405.
Siddhaliṅgamaḍam, Tj. 1011; S.A. 770, 772-3, p. 213.
Siddhama Dēvulu Viyaya Dēvaṇḍu, Nl. 336.
Siddhamalai, Mr. 170.
Siddhamalla, Gt. 317.
Śiddhamarāju, Kl. 340.
Siddhanātha deva svāmi, By. 42-3, 230; Cd. 879; Nl. 46, 729; Tj. 147-71.
Siddhanāthēśvara temple, Tn. 87-90.
Siddhāntamaṇidipam, Kl. 579.
Siddhāntaratnākara, Tj. 328.
Siddhāntasāra, Tj. 328.
Śīddhappa, Nl. 575.
Siddhapura, Kl. 448, 469.
Siḍdhar (poets), Tp. 660.
Siddharāja Timmarāja, Ayyagāru, Gt. 160, 318.
Siddharāmappa, Cd. 107.
Siddharatnēśvara temple, Tp. 257-97.
Siddharasa, Cd. 793, 798-99, 825; Nl. 210, 230; Tj. 945.
Siddhātaka village, Gj. 290.
Śiddhāṙśramam, Tj. 1513.
Siddhārtha, Gt. 671-2.
Siddhārtha (of the Jadikyas), Gt. 681.
Siddhārthaka, Vg. 68-A.
Siddhārthi (female ascetic), Gt. 679.
Siddhavaḍava, S.A. 902.
Siddhāvaṭṭam, Cd. 44, 122, 400, 856, 919, 924-64, 967-8.
Siddhayya (Vipravinōdi), Cd. 327.
Siddhēśvarasvāmi temple, Cd. 879, 925, 927; Gj. 147; Gt. 576; Kl. 420, 441, 381, 108, 467, 520, 496, 492; Nl. 766, 190-A, 195, 196, 397; Tj. 152-3.
Siddhēśvara Kōna, Nl. 763.
Siddhēśvaramuḍaiya-Mahādēva temple, Tj. 147, 150, 154.
Siddhi (Siddhout 1000), Cd. 453.
Siddhi Rāja, Rāya, Gd. 159; Nl. 297, 471, 587.
Siddhirājuṅgāru, Gt. 354.
Siddhirāju Timmarāju Ayya, Nl. 74; Gt. 356.
Sidhamthi (Siddhārthi, the female ascetic), Gt. 679.

Sidhatha (Siddhārtha), Gt. 672.
Sidhatha (son of Budhila), Gt. 684.
Siddhatha (Siddhartha of the Jadikyas), Gt. 681.
Sidhatha (artisan), Kt. 253-A.
Sidhi (Siddhi,) Gt. 722.
Sidhigapulla, Cd. 259-60.
Sidhirāju Timmarājayya, Kl. 241, 248.
Sidhout Dt., Cd. 678.
Sidupayam Pandan, Tj. 56.
Siga dēvi (wife of Udayādityayya), By. 16.
Siginahalli, By. 145, 228.
Sihathāna (a lion seat), Gt. 660.
Sikali (shrine of the goddess), S.A. 87.
Śīkāḷiyān, Cb. 2.
Śikānallūr, Pd. 110.
Śikaṭi, Gj. 216.
Śikhāmaṇinātha, N.A. 398.
Śikhānāthasvāmin, Pd. 85-113.
Śikhara, Cd. 76.
Śikkalnāḍu, Tj. 894.
Śikkamayapura, Cg. 1199.
Śikkil, Tj. 894-901.
Śikrālapaḍu, Nl. 508.
Śilādēvi temple, Nl. 367.
Śilāhāras, Ct. 203.
Śilaimān, Nl. 186.
Śīlai-nāḍu, Ct. 199.
Śilaināyaḍu maṇṭapa, Sm. 224.
Śilaiyamān, N.A. 694.
Silaiyamānār (Sūlaimān), Nl. 269.
Śilambaṇindān Yādavarāyan, Cg. 833.
Stlam Timmareḍḍi, Nl. 600.
Śīlānvaya, Gj. 167.
Silarippaṭṭi, Mr. 80-B.
Śilavāmśa, Gj. 159; Vg. 137.
Śīlavati (wife of Jīyamatūpati), Kl. 291.
Śillavārs (a caste), Mr. 83.
Silupayaraśar (Mahāpradhāni), Tp. 288.
Sīlvaris (village cess), Tj. 94; N.A. 583; S.A. 190, 475; Cg. 313.
Silves, W., Cg. 192.
Śima, District.
Śimavivādam (boundary dispute), Tp. 756.
Simdamgēre, By. 126-7.
Simgaya-nāḍa, Kl. 350.
Simha, the 5th *Rāśi*.
Śimha-Bhaṭlu, Cd. 539.
Śimhāchalam, Tp. 159; Vg. 44, 69-133, 196-7.
Simhādri, Ap. 47; Vg. 194, 199.
Simhādripalle, Ap. 198.
Simhādri Pottunūru, S.A. 163.
Simhalas (Ceylon), Tj. 135.
Simhaṇa, Tp. 471.
Simhaṇa Daṇḍanātha, N.A. 453; Tj. 1636.
Simhanandin, By. 384.
Simhaparshe, By. 217.
Sīmhapura, Gj. 143, 149.
Simharatha, Gj. 31.
Simhāsana (lion-throne), Tj. 659.
Simhavarman, N.A. 370.
Simhavarman (grandson of Vishṇugōpavarman-Mahārāja), Gt. 141, 309.
Simhavarman II, Gt. 141, 345, 639; Ms. 183; Nl. 73-A.
Simhavikrama, Gt. 346.
Simhavishṇu, Cg. 1011; Gt. 141, 273, 309, 345; F.T. 21.
Simhavishṇu-Chaturvēḍimaṅgalam, Tj. 292.
Sinda Chief, By. 87, 43, 106, 117; Gd. 6.
Sindavāḍi, 1000, By. 125.
Sindavala, By. 125.
Sindavolalu, By. 125.
Sindayadēva, Cg. 824-5.
Sindigēri, By. 126.
Sindinelloke, Tj. 1459-N.
Sinduppaṭṭi, Mr. 396.
Sinduvode, By. 471.
Śiṅga (Nrisimha) shrine, Sm. 41.
Śiṅgabhūpāla, Cd. 19; Gj. 15; Gt. 768; Kl. 602; Tp. 453.
Siṅgadāsari, Kt. 108.
Śiṅga dēva mahārāja, Gj. 82.
Śiṅgaiya dēva Mahārāya, Kt. 81.
Śiṅgaḷa Akkalayya, Nl. 727.
Śiṅgaḷa dēva (of *Addaṅki*), Gt. 351.

Śiṅgaḷa dēvarāya, Kl. 221.
Śiṅgaḷāntakaterinda Kaikkōḷar, Tj. 271.
Śiṅgalāntapuram, Nl. 628, 629.
Śiṅgaḷarai Śivayapāḷayam, Cb. 308.
Śiṅgamā, Gj. 159.
Śiṅgamāmbā, Vg. 25.
Siṅgamanāyaka, Rd. 229; Tp. 78.
Śiṅgamanāyaniṅgāru (Poddilapalli), Gt. 360.
Śiṅgamaṅgalam, N.A. 705.
Śiṅgamāpuram, Cb. 346.
Śiṅgamayyan, Cg. 1115.
Śiṅgamaśeṭṭi, Gt. 387.
Śiṅgambanda rock, Vg. 57.
Śiṅgamma, Gt. 357.
Śiṅgammalla, Ap. 15.
Śiṅgampāḍu, p. 1102.
Śiṅgam Śōḷan, Cb. 382.
Śiṅgam-Tūms (a measure), Nl. 397.
Śiṅgaṇa Daṇḍanāyaka, S.K. 171, 230; Tp. 881.
Śiṅgaṇa dēva, Ap. 186.
Śiṅganalla Reḍḍi, Cd. 449.
Siṅganallūr, Cb. 343–47.
Śiṅgan-Arangan, Tvc. 120, 126.
Śiṅganāyakanahalli, By. 331.
Siṅgaṇamala, Cd. 871–2; Kl. 9.
Śiṅgaṇa Uḍaiyār, Cb. 33.
Śiṅgaṅ Kaliyan Uttamaśōḷa Mūvēndavēḷān, Tj. 1054.
Singaṅkuḷam, Mr. 142.
Śiṅgaṇṇa Daṇḍanāyaka, Tj. 1636; Pd. 262.
Śiṅgaṇṇa Oḍeya, S.K. 169.
Siṅgannimadigal, Tp. 376.
Siṅgapai *nāḍu*, Nl. 201.
Śiṅga Pārthivēndranallūr, Tj. 1449-Q.
Siṅgapaṭṇam, Kl. 197.
Śiṅgaperumāḷ, temple, Cg. 933; Tp. 212.
Śiṅgapāḷa, Ap. 132.
Śiṅgappa, Tj. 1460-K.
Singappa Daṇṇāyaka, S.K. 114.
Śiṅgapperumāḷ, Cb. 423; Sm. 94, 121-A.
Śiṅgapuranāḍu, N.A. 694, 735, 736, 744; S.A. 721, 837.
Siṅgapuranāṭṭu Miyvaḷi, S.A. 839.
Śiṅgarāchārya, Cd. 353; Kl. 187.
Śiṅgaradēva Daṇḍanāyaka, Pd. 262.
Śiṅgarāja, N.A. 325-A; Kt. 81-A; Tp. 854-A; Vg. 137, 42, 45.
Śiṅgarāja Mahāpātra, Vg. 25.
Śiṅgarāju (son of 'Duva Rāja), Kl. 14.
Śiṅgarāju (Karṇam), Nl. 112.
Śiṅgarapalla, Cd. 897.
Śiṅgārattōppu (pleasure garden), S.A. 52.
Siṅgarāya (the grandson of Bhaṭṭa Bhāskara), Gt. 604.
Śiṅgarāya, Gt. 335.
Śiṅgarāyakoṇḍa, Nl. 271, 345–51.
Śiṅgarayya, Cd. 343.
Śiṅgarayya dēva Mahārāju (of Nandyal), Kt. 243.
Śiṅgareḍḍipalli, Nl. 761–2.
Śiṅgarikoṇḍa, Gt. 457; Kl. 379.
Śiṅgavaram, p. 172.
Śiṅgasāgaram, Gj. 15.
Śiṅgasvāmi, Ap. 67.
Śiṅgaṭṭaināḍu, Nl. 202, 713.
Śiṅgavishṇu Chaturvēdimaṅgalam, Cg. 997, 971, 981, 1011, 1025, 1080, 1097.
Śiṅgaya, Nl. 439.
Śiṅgaya Daṇḍanāyaka, Cb. 458.
Śiṅgayadēva Gāḍidēva, Nl. 84 (Mahāmaṇḍalēśvara).
Śiṅgaya nāyaka, Gd. 71-A.
Siṅgayarāvuttan taṅgal, N.A. 173.
Śiṅgayya (Brāhman), By. 203.
Śiṅgayya (son of Puli Annama Nāyuḍu), Kl. 481.
Śiṅgayya (son of Śānlaliṅgayya), Kl. 489-D.
Śiṅgayya Rāja, Cd. 133.
Siṅgēri, Cg. 5.
Śiṅgun-mulla, Ap. 15.
Śiṅgupuram, Gj. 149.
Siṅhaḷese, Cg. 248; Ct. 336, 345.

Śiṅna Kadirappa Nāyaka, Mr. 2, 3-A.
Śiṅna Lakkanāyakkan, Tp. 779.
Śiṅnamanur, Mr. 339–67.
Śiṅnaṇa Tēvar, Rd. 82–7.
Śiṅna Timmayyadēva Mahārāja, Cg. 717.
Śiṅna-Tipparāhuttaraiyan, Tn. 1.
Śinna Vaḍavada Nāyakkar Tummisi, Mr. 83.
Śīpādanallūr, S.A. 579.
Śīpatināpan, Ct. 185.
Śiraikkāvūr, Tj. 625-A.
Śiraikkāvūruḍaiyān Tyāgapperumāḷ, Tj. 723.
Śiṛaimīṭpān Tiruvēgambamuḍaiyān, Tp. 600.
Śiraimīṭṭaperumāḷ, Ct. 24.
Śirāḷa, son of Śiruttoṇḍa, Tj. 745.
Śirāḷadēva, Tj. 746–7, 749.
Śīrāḷan Gaṇḍarādittan, Cg. 1023.
Śīrāḷan-Śiruttoṇḍa-maḍam, Tj. 766.
Śīrāḷa piḷḷaiyār, Tj, 756–7.
Śiralēri, N.A. 606.
Śīralur (in Vēlūr-nāḍu), Nl. 634.
Śīrāmadūta, Cg. 712.
Śiramāṇkuḷam, Tn. 407.
Siranāyanikahalli, By. 435.
Siraśuruka, Nl. 425.
Śiravalli, Ct. 150.
Sirdār, Gj. 139.
Śīrgaḷāntaka Chaturvēdimaṅgalam, Ct. 356.
Śiridata (Śrīdatta), Gt. 667.
Śirigēri, By. 477.
Śirināyakan, Cb. 442.
Siripanna Maylāra dēva, By. 231.
Siripūdi, Gt. 607.
Śiripuram, Gt. 814–5; Vg. 227.
Śiri Sivanakasada (Rāja), Gt. 716.
Śiri Vallavan, Pd. 267.
Śirivana Vañjivallabha, Mr. 169-B.
Śirivaram, By. 129, 141.
Siriyavēḷār, Tj. 90, 426, 429.
Sirkār, Cd. 958.
Śīrmai Appā Piḷḷai, S.A. 115.
Śir-manni-irunaṅgu-diśai, Tj. 60.
Śīr-nāḍu, Ap. 120.
Sirōñcha, Gd. 6.
Siṟṟambalamuḍaiyān Paṇḍaraṅgi-Vāṇan, Mr. 169.
Śiṟṟambar, Tp. 772.
Śiṟṟambarudaiyān Vikkavināyakan Kāḷi Nalliśaiyāḷan, Tp. 93.
Śiṟṟāmūr, p. 180; Cg. 981.
Śiṟṟārkkāḍu, Nl. 169, 182; Tj. 707, 1092.
Śiṟṟaṅgarai, Tn. 383.
Siṟṟāṟṟūr, N.A. 103.
Śiṟṟayām (a village cess), Nl. 624-F.
Siṟṟāyanallūr, Tj. 894.
Śiṟṟēri, Sm. 43; Tp. 246.
Śiṟṟēri Āḷuḍaiya Nāyanār, Cg. 683–4.
Śiṟṟēri-uḍaiyanāyanār, Cg. 686–7.
Śiṟṟinaṅgai, N.A. 389.
Śiṟṟiṅgan, Tj. 32.
Śiṟṟiṅgan-uḍaiyān Kōvil Mayilai Parāntaka Mūvēndavēḷān, Tj. 241.
Śiṟṟiṅgan-uḍaiyān-Paṭṭan Kaṇṇan (*alias* Iṅganāṭṭu-Pallavaraiyan), Tj. 225.
Śiṟṟiṅgūr, S.A. 771, 773, 775, 796, 798, 813.
Śiṟṟiyaṟṟūr, N.A. 84, 129.
Śirudanam (inferior grade of officials), Cg. 971; Tj. 1317, 1321.
Śirudanam Perundanam Mārāyan, Cg. 1010.
Śirudavūr, Cg. 212, 215; Tp. 730, 739.
Śirugappa, By. 8, 478.
Siruguḍi (*alias* Tiruvaḷanallūr), Rd. 50.
Śirukaḍaippuram, Mr. 103.
Śirukuḷam, Mr. 265-B.
Śirukuḷattūr, Cg. 1029, 1105.
Śirukulattūruḍayān Araiyan Pirāntakan (*alias* Śembiyan Śōḷiyavaraiyan), Tj. 284.
Śirumallaiya dēva, Kl. 462; Ct. 13.

Śirumaṇa (of Gōvindappāḍi), By. 121.
Śirumaruvūr, Tp. 305.
Śirumbūru, Cd. 318.
Śirumūr, N.A. 739.
Śirumūri Paṅgalanāḍu, N.A. 402.
Śirupāḍikkaval, Cg. 1068.
Sirupaḷuvūr, Tp. 259, p. 1614, No. 860.
Śirupānrūr, Tj. 735–6.
Śiruppuli Nāyanār, Tj. 97.
Siruppuliyur-Vēḷān, Tp. 187.
Siruśeṇbaga flower garden, Tj. 287.
Śiru Śevvappa Nāyaka, S.A. 195.
Śirutāmpuram, Pd. 224.
Śiru Taṇḍālam, Cg. 33, 577.
Śiru Timīrināḍu, N.A. 3.
Śiru Tirukkōil bhaṭāra, Mahādēva, Perumānaḍigaḷ or Uḍaiyār, S.A. 170–1, 175–1, 187, 190, 181.
Śiru Tirumalairāja, Ct. 18.
Śiruttoṇḍa dēva (Saint), Tj. p. 1323, 1383, No. 745, 759, 1355, 753; Cg. 148.
Śiruvaḷi-nāḍu, Tp. 735.
Śiruttoṇḍardēvar maṇṭapa, Tj. 756.
Śiruttoṇḍa-Nambi meṇṭapa, Tj. 747, 749.
Śiruvalaippūr, Tp. 299.
Śiruvāyilnāḍu, Pd. 393.
Śirvēl, Kl. 627–8, p. 969.
Siruvēlūr, Ct. 305; Tj. 785, 787, 790, 792, 798.
Śiruvappēḍu, Cg. 1011.
Sishtāla Sūraṇṇagāru, Gt. 615.
Śishṭukavu Mahāsēnāpati, Vg. 96.
Sisiha (the pupil), Gt. 667.
Sītā dēvi, Cg. 711; Gj. 169, 221, 223; Nl. 49; Vg. 146.
Sīta (queen), p. 685.
Sitakaraganḍanallur, Cb. 20.
Sitakaraganḍan kōṭṭai, Cb. 260.
Sītāpati, Nl. 345.
Sītarāma (astronomer), Kl. 129.
Sītarāma Gāru (of Pōpūr), Gt. 593.
Sītarāma svāmi, Gt. 361-2, 553, 567.
Sītārām Jōsyalu, Kl. 131–2, 136–143-9.
Sitaśaila, Cn. 11.
Sītaya, Nl. 325.
Sītayya (Śrīmat), Nl. 508.
Śitpuli, Cg. 1029.
Sittaṇa-Nāyaka (of the Koṭṭa family), Tp. 184.
Śittāṇḍār, Nl. 559.
Śittaṇṇāvāśal, Pd. 267–70.
Sittappa Dīkshita, Tj. 1277.
Sittaraiśan, Sittaraśan, Nl. 237; Cg. 1070.
Sittavaḍavan, S.A. 782; Cg. 773.
Sittāvaṭadēvan Gaṇḍarāḍittan, Cg. 773.
Sittavaṭēśvara, Nl. 670.
Śittaviḍa dēva, Ct. 235.
Śittaya (toll), Nl. 533.
Sittayya, Tj. 94.
Sitti Araiyan Madurāntaka Poṭṭappi chōḷa, Cd. 855
Sittirai Baraṇi festival, Tj. 759.
Sittirai-tirunāḷ, Tp. 202.
Sittirai Tiruvadirai festival, Tj. 747.
Śittira kūta, Tp. 308.
Śittiramēḷi, Cg. 872.
Śittiramēḷimalāyarāyan, Cg. 941.
Śittiramēḷināḍu, S.A. 1069.
Śittiramēḷi Viṇṇagar Emberumān N.A. 149, 242, 243, 247; Cg. 372-3.
Śittiramēḷi Karumānikkāḷvār, Cb. 199.
Śiva, Tj. 1326, 1342, 1344.
Sivabhaktar, Kt. 90.
Siva Brahmanas, S.A. 821; Cg. 142, 956; Tp. 273, 329; Tj. 84, 152; Nl. 559.
Śivāchāra sect, Cb. 326.
Śivacharaṇaśēkharan, Tj. 294.
Śivāchāryā Śivagōchari Mahādēva, Mr. 64.
Śivachūḷāmaṇi, p. 65.
Sivadharma, Tj. 134.
Sivadyā (Sivadvija Community), Tn. 333.
Śivagaṅga, Rd. 167; Tj. 987-B.
Śivagaṅga Taluk, Rd. p. 1176.
Śivagirimalai, Mr. 273-A.
Sivagñanabodham, N.A. 439, p. 234.

Śivagñanasiddhiār, S.A. 745; Tn. 356.
Śīvāji, p. 169.
Sivaji "Aloharaswar" (Amil), Kl. 149.
Śivāji Mallahari Pant, By. 74.
Śivaka, Gt. 646.
Śivakāmi shrine, Mr. 346; S.A. 117, 126.
Śīvala Kuḷam, Tn. 341-A.
Śīvalanallūr, Tn. 278-R.
Śīvalārkulam, Tn. 341-A.
Śīvala Varaguṇa Kulaśēkharadēva Dīkshita, Tn. 340-41.
Śivakāma Sundari, S.A. 61, 195.
Śivakāma Sundari Māṇikkam, Tp. 272.
Śivakkoḻundīśvara temple, Cg. 424, 428-9, 433; Tn. 526.
Śiva-kēśava temple, Gt. 507.
Sivala, Gt. 705.
Śivaladēva, Tn. 256, 351.
Śivalanellore, Tvc. 98.
Śivaliṅga, Pd. 208.
Śivallapuram, Cb. 12.
Śīvallavan paḍaivīḍu, Mr. 341.
Śīvallavan paṭṭaṇam, Rd. 58.
Śivalli, S.K. 287.
Śivalōkanādan nātha, Cg. 1086; S.A. 540, 559.
Śivalōkamuḍaiya-Nāyanār temple, Tj. 870.
Śivalōkamuḍaiya Paramasvāmin, S.A. 1007.
Śivalōkaviṭaṅkadēva, Tj. 174.
Sivamāra, N.A. 710-A.
Sivamāra II, Tj. 65.
Sivānanda mahāmuni, S.A. 745.
Śivānandayōgin, S.K. 194.
Śivananni, By. 191.
Śivanasamudram, Ap. 145.
Śivandapādaśeṭṭiyār, Cg. 4.
Sivandiram, Tj. 493.
Śivaṅgulapāḻem, Gt. 601.
Sivanīndakālan (*alias* Sembēyadaraiyan), Tn. 454.
Śivanīśvaramuḍaiyār temple, Sm. 115-6.
Śivankūḍal, Cg. 424, 426, 428-30, 433-5.
Śivāṅkurēśvara, S.A. 223.
Śivapa, By. 217, 227.
Śivapāda, By. 229.
Śivapādaśēkhara, Nl. 204, 230.
Śivapādaśēkhara chaturvēdimaṅgalam, Tj. 621.
Śivapādaśēkhara dēva, Tj. 209.
Śivapādaśēkharamaṅgalam, Tj. 66.
Śivapādaśēkharamūvēndavēḷān, Cg. 377.
Sivapādaśēkharanallūr, Tj. 1003; S.A. 805; Cg. 989, 1078.
Śivapādaśēkharapuram, Tp. 77, 87, 90, 92, 93, 104, 108, 109, 111, 114, 126, 129.
Śivappa, S.K. 272.
Śivapparājulu, Nl. 582.
Śivapuram, Cd. 576; Cg. 764; Kl. 441-5, 450.
Śivapuranātha, Cn. 11.
Śivapuriśvara temple, Tp. 126-131.
Śivaputan, Nl. 994.
Śivaputan Śēnda Piḷḷai, Nl. 540.
Śivarāma Avadhāni, Mr. 3.
Śivarāma Dīkshita, Gt. 587.
Śivarāma Kāraṇīka, S.K. 160.
Śīvarāmapuram, Śivarāmpuram, Gj. 428; Nl. 127-8.
Śivarām bāva ghōrpade Gorpad, Ap. 13; Cd. 105.
Śivarām Paṇḍita, Sm. 202.
Śivarāṇi, Vg. 201.
Śivarāśi Bhaṭāra, Ct. 215.
Śivarātri festival, Cb. 236, 490; Kl. 476; Nl. 190-D, 311, 645; Tp. 87.
Śivarāy, Cd. 871.
Śivasamudram, Cb. 348-9, 320; Gt. 632.
Śivasaṅku Rāyar, Mr. 117.
Śivaśkandavarman, Gt. 273, 838.
Sivasūrya, Nl. 625.
Sivāyam, Tj. 767; Tp. 126-32.
Śivayōgadēvarāja, Kl. 501.
Sīvayōganāthaśvāmin temple-Tj. 371-464, 447.
Śivayōgin (Śaiva devotees), Tj. 27, 29, 32, 34, 168, 557, 665; Cg. 1002; Tp. 111, 553, 728.
Śiviledēva, Mr. 273-G.
Śivili Māran, Tvc. 98.
Śivili Nāyaka, Sm. 20.

Siviri, N.A. 733.
Six-Pillared-maṇṭapa, Rd. 209.
Sixty-three saints, Cg. 1006.
Śīya, N.A. 444; Kl. 291.
Śīyagaṅga, N.A. 414; Ct. 22, 24, 25, 64, 186–7.
Śiyan Uḍaiyapiḷḷai (*alias* Piḷḷai Akaḷaṅka Nāḍāḷvān), Tp. 418, 421.
Śīyamaṅgalam, p. 113, N.A. 696–7.
Śiyamittiran, Tp. 132.
Skanda (a prince of the "Ganga Pallava), Sm. 121.
Skanda image, By. 91.
Skanda (wife of Sidhatha), Gt. 681.
Skandapura (Kaṇḍukūr), Nl. 305.
Skanda-purāṇa, Tj. 896, p. 1436.
Skandārāma, Gd. 20.
Skandaśishya, Sm. 121; Cg. 148.
Skanda Sōmēśvaradēva, Nl. 344.
Skandasthāna, Nl. 301.
Skandavarman, Gt. 141, 345; N.A. 370.
Skandavarman I, Nl. 73-A.
Skandavarman II, Nl. 73-A.
Ślēsha, Ap. 104.
Śmaśānēśvara shrine, Cg. 294.
Smiths, Pd. 316.
Smritis, Tj. 65.
Sōbabhaṭ, Cd. 203–4.
Sobāji Mustaghir, Kl. 133.
Śōbhachandra Simha (the founder of the family of Dhārakōṭa chiefs), Gj. 24.
Śōbhanamaṇṭapam, Tp. 877-A.
Śōbhanayyan, Tj. 579.
Śōbia, Cd. 251.
Śōḍagaṅga dēva, Gj. 295.
Soge, By. 181, 236, 241, 244, 246.
Sōgeya-kote, By. 233.
Sōgi, p. 285; By. 231, 234–5.
Sōgirām, Ml. 48.
Śokkanār, Cb. 464.
Śokkanārāyaṇa Perumāḷ temple, Cb. 391.
Śōkkanār Pallavarāyar, Pd. 361.
Śokkanāthasvāmin temple, Mr. 78, 395; Rd. 63–5, 219; Cb. 110; Pd. 13.
Śokkanāyan, Tj. 1113.
Śokkanāyanār (*alias* Vijayagaṇḍagōpāla), Tj. 476.
Śokkāṇḍār, Rd. 3.
Śokkan Kaṇḍiya Tēvan, Tvc. 139.
Śokkaṉ-Nāṭṭūrāṇ, Cb. 276.
Śokkapperumāḷ, Cd. 795, 789–09, 828.
Śōḷachintāmaṇichaturvēdimaṅgalam, Cg. 913.
Śōḷachūḷāmaṇi chaturvēdimaṅgalam, Pd. 205.
Śōḷagaṅga, Ct. 185.
Śōḷagaṅgan, Tj. 1112, 1115.
Śōḷagaṅgadēvan, Cg. 922, 929–30; Rd. 8, 9, 12.
Śōḷagaṅganallūr, Cg. 930.
Śōḷagaṅgadēvanāyanār, Cg. 919.
Śōḷagaṅga Pallavaraiyan, S.A. 576.
Śōḷai kayilāyamuḍaiyān kalikaḍinda Pāṇḍya dēva, Pd. 254.
Śōḷakēraḷachaturvēdimaṅgalam, p. 185; S.A. 487, 525.
Śōḷakēraḷadēva, S.A. 491, 854–5.
Sōḷakēraḷamaṇḍalam, p. 1506.
Sōḷakēraḷamaṅgalam, S.A. 854.
Śōḷakōn, Śōḷakōnār, Rd. 16; Tp. 76; Tj. 303, 1019, 1549; N.A. 459; S.A. 30–2, 34–9, 50–1, 88, 94, 96–7, 99–100, 104, 110–1, 113, 118–9.
Śōḷakulakāraṇa mūvēnda vēḷān, Ct. 210.
Śoḷakulāntakachaturvēdimaṅgalam, Mr. 192, 197-A, 201.
Śōḷakulatilaka chaturvēdimaṅgalam, Cg. 718, 723, 1083.
Śōḷakula-Uttama-Chaturvēdimaṅgalam, Tp. 102.
Śōḷakulavalli, S.A. 133; Tvc. 31.
Śōḷakulavallinallūr, S.A. 112.
Śoḷakulavallipaṭṭinam, Tj. 1042.
Śōḷakulavallipuram, Tn. 275–76.
Sōḷakulamāṇikkachaturvēdimaṅgaḷam, Tp. 34, 35.
Śōḷakulanallūr, Tp. 712.
Śōḷamādēvi-chaturvēdimaṅgalam, Tp. 637.
Śōḷamādēvinallūr, Cb. 391, 470.

Śōḷamādēviyār Pañchavan Mādēviyār, N.A. 94; S.A. 611.
Śōḷamāl-Īśvara, Cg. 1049.
Śōḷamaṇḍalam, N.A. 225, 249, 271; Cg. 433, 971, 981, 987, 1004–5, 1012, 1023–5; Cb. 426; Rd. 49, 52, 315; Tj. 728, 894, 987-A; Tn. 63, 101, 104; Tp. 202; Pd. 95–6.
Śōḷamārāyan, Tj. 797, 800.
Śōḷamārttāṇḍa-chaturvēdimaṅgalam, Tj. 83, 94, 328, 329, 412, 417, 450; N.A. 98.
Śōḷamārttāṇḍanallūr, Cg. 175.
Śōḷamūvēndaveḷār, Tj. 131.
Śōḷanāḍu, Cg. 1028, 1036, 1045, 1053, 1055, 1057, 1144; Ct. 213.
Śōḷan-Araiyar, Cb. 473.
Śōḷan Dēvan, N.A. 480.
Śōḷan Laṅkēśvaradēva, Cb. 403.
Śōḷan Mārutinallūr, Tj. 1528, 1536.
Śōḷan-Śōruḍaiyāḷ, Cg. 981.
Śōḷāntaka, Rd. 25.
Śōḷāntaka Brahmamārāyan, Rd. 141.
Śōḷāntaka chaturvēdimaṅgalam, Mr. 158, 164, 205.
Śōḷāntakan-nāḷi (a measure), Rd. 25.
Śōḷāntakap-Pallavaraiyan, Rd. 22.
Śōḷan Vitchchādiran (of Śemmūru), S.A. 826.
Śōḷapāṇḍyapuram, Tp. 129.
Śōḷa Pāṇḍyavaḷanāḍu, Rd. 256; Pd. 21.
Śōḷaperumānaḍigaḷ, Tj. 1401; Tp. 518.
Śōḷaperumānaḍigaḷ Parāntakadēva, S.A. 176.
Śōḷapuram, Rd. 168-A,C; N.A. 586, 633; Tn. 254–74.
Solar race, Cd. 309; Gt. 258.
Śōḷarājādhirāja, Cb. 226.
Śōḷaśikhāmaṇi (Parāntaka I), Cg. 1037.
Śōḷaśikhāmaṇi Pallavaraiyan, S.A. 1027; Cg. 1037.
Śōḷavallava Mūvēndavēḷān, Mr. 174–9.
Śōḷavandān hall, Tn. 137.
Śōḷavēḷān (son of Śembiyan Kāraikkāḍuḍaiyān), Tj. 383.
Śōḷavichchādira chaturvēdimaṅgalam, Cg. 380.
Śōḷiga, By. 99.
Śōḷīśuramuḍaiyār, N.A. 226.
Śōḷiyādaraiyavēḷān, Tj. 822.
Śōḷiya kaśu (a coin), Sm. 32.
Śoḷiya Śaliyar (weavers), S.A. 61.
Śōḷiyavaraiyan, Tj. 1120, 1125, 1137.
Sōma, Gt. 405.
Sōmāchārya, Kl. 340.
Sōmāditya, Kt. 320.
Sōmaiya Daṇḍanāyaka, Tp. 13, 35.
Sōmala (queen), Tp. 403.
Sōmaḷādēvi, By. 60; Gd. 87; Kt. 152; Tp. 407.
Sōmaḷamahādēvi, Gj. 297.
Sōmalāpuram, By. 60, 130.
Sōmalarāju Timmarāju, Cd. 127.
Sōmaliṅgēśvara temple, By. 211.
Sōmāmbikā, Kt. 216.
Sōmaṇa, Gt. 272-A, B.
Sōmaṇa-Pregaḍa (minister of Rājēndra-Chōḍayarāja), Gd. 259; Gt. 272-A, B.
Sōmanātha (Gaṅga), N.A. 705.
Sōmanāthadēva, Svāmi, Uḍaiyār, Cd. 83; Kt. 271; Nl. 294; Kt. 271.
Sōmanātha Jīyar, N.A. 214.
Sōmanātha Mahāpasati, Vg. 90.
Somanātha Vittaya, Tp. 131.
Sōmanāthēśvara temple, S.K. 173, 184, 187; N.A. 381, 683, 685; By. 204, 233; Cg. 850; Tp. 877-A.
Sōmāṇḍi amma (queen of Goṅka II), Gt. 11.
Sōmanēri, Cg. 614.
Somaṅgalam, Cg. 849.
Sōmānvaya, Gj. 166.
Sōmappa Uḍaiyār, Ct. 178.
Sōmapulla, p. 16.
Sōma Rāja (Sōmarāju, the Prime-minister of Chakra Nārāyaṇa Siṅgaḷadēva Mahārāja), Gt. 428, 359.
Sōmarāja palli (rāzupalli), N.A. 347, 352–4.
Sōmarasa, Gt. 23.

Sōmarasayya, Cd. 71.
Sōmasamudram, By. 131.
Sōmaśaṅkara Nāyaka, Ap. 65.
Sōmasāstri, S.K. 159.
Sōmaśēkhara Nāik Narappa, S.K. 278.
Sōmaśēkhara Nāyaka, S.K. 6, 51, 70, 221, 254, 262, 272.
Sōmasiddhānta, Cg. 965.
Sōmāśiparivirājakar, Mr. 12.
Sōmāśipuram, N.A. 197.
Sōmaśivāchārya, Kt. 146.
Sōmaśivāchārya pīṭha, Kt. 153-60-D.
Sōmaskanda, S.A. 404; Tp. 558, 600.
Sōma Śrīgiri Siddhaliṅga, Gt. 405.
Sōmaśūlavari (a tax), S.A. 630.
Sōmasundarēśvara, S.A. 472; Ct. 292.
Sōmavalliprahasana, N.A. 208.
Sōmavaram, Nl. 129.
Sōmavāra Amāvāsya (a new moon on Monday), Tvc. 189.
Sōmavarapāḍu, Nl. 129-30.
Sōmaya, Daṇḍayaka, Daṇṇāyaka, Sm. 68, 69, 70; Tj. 741; S.A. 1061; Ct. 278.
Somayāga, Tj. 1277.
Sōmayājēśvaralu, Ch. 434.
Sōmayājin, Cb. 418.
Sōmayāji Bīraśarman, Gt. 122.
Sōmayājulu, Cb. 259.
Ṣōmayājula Rudradēva, Gt. 514.
Sōmayāji Śrīvallabha, Mr. 169-A.
Sōmayāmātya, Gt. 103.
Sōmaya Paṇḍalu, Vg. 18.
Sōmayarāja (of kolanu), Kt. 211.
Sōmaya Veṅkan, Gt. 827.
Sōmaya-Vīramarasa, Tp. 530.
Sōmayya-Deṇṇāyakar, Tp. 204.
Sōmēśvara, Gd. 6.
Sōmēśvara dēva (-Svāmi) temple, Ap. 48, 156; N.A. 215-B, 405, 609; By. 20, 43, 362, 445-6; Ct. 199, 254; Cb. 246; Cd. 101, 125, 167, 347, 333, 65, 67, 335-6, 857; Kt. 208, 217, 221, 234-A, 350; Gt. 164, 272-A, B, 473, 154, 203-4, 205, 471, 854-5; S.K. 137, 154; Nl. 103, 93, 94, 145, 199, 297, 394; Sm. 70; Tj. 9; Vg. 228, 231.
Sōmēśvara I (1042-68), Kl. 179; By. 16, 129, 141, 173, 194, 200, 211, 215, 217, 217, 226, 245; Cg. 788.
Sōmēśvara II (Bhuvanaikamalla), By. 295; Kl. 504.
Somēśvara III, Gd. 39, 509.
Sōmēśvara IV, By. 106, 118.
Sōmēśvara (Kaḷachūri), Cd. 26.
Sōmēśvara (son of Vimala), Cd. 825.
Śomēśvara dēva (Karnāṭa king), Tj. 767; Sm. 68-70; Tp. 127, 131.
Sōmēśvara Dēvarasu, By. 333.
Sōmēśvara Īśvara Śiva, Tj. 328.
Sōmēśvara Kēśavarāya (God), Kt. 234-E.
Sōmēśvaraliṅgam, By. 362.
Sōmēśvaramuḍaiya nāyanār, Ct. 1.
Sōmēśvara nāyaka, Vg. 70.
Sōmēśvara Paṇḍita, By. 215.
Sōmēśvara Rājēśvara, By. 432.
Sōmēśvarayājulu, Cd. 884.
Sōmidēva-Chaturvēdimaṅgalam, Tn. 314, 315, 316.
Sōmidēva, rāja, Ap. 203; By. 177; Cd. 26.
Śōmideva-Viṇṇagar Āḻvār temple, Tn. 314, 317.
Ṣommaṇa Uḍaiyār, S.A. 351.
Śōmūr, Tp. 22-4.
Ṣōṇādrin Aiyan, N.A. 688, 690.
Ṣōṇāḍu, Cg. 199, 205, 1104, 1114, 1132, 1134; Tn. 148, 318.
Śonnavārarivār temple, Tj. 599, 603, 604, 606.
Sonte Nāyakar, Gt. 804.
"Soomukharayen", Cg. 81-F.
"Sooreyana Dechter," p. 34.
Śōpāna (i.e., steps); Ct. 211; Tn. 270; Tp. 93.
Sōpāna-maṇṭapa, Sm. 45.
Ṣoraikkāvūr, Tj. 625-A.
Ṣōramati, Ct. 153, 167, 170.
Śōran Iruṅgōḷan, Tp. 266.
Ṣōrappūṇḍi, N.A. 166-7.
Sōremati, Ct. 256.
Sorraganġadindān, Tn. 263.

Śōṟṟuṭṭuṟai (or Tiruchchoṟṟuṭṭuṟai), Tj. p. 1417.
Śōrumaṭṭu (a tax), Cg. 313.
Sosale, S.K. 305.
Sothikapaṭa, Gt. 724.
South Annalūru, Nl. 492.
South Arcot district, Sm. p. 1198; Cg. 206; Tp. 455.
Southern Benares, Cb. 29.
Southern Kalinga, Tvc. 38.
Sōvappagalu *(Pradhāni)*, Ap. 104.
Sōvarasa kāvarasa, By. 138.
Sōvidēva, Cd. 26.
Sōvidēva Kaḷachūri Bhujabalachakravarti (son of Byjala, 1168–1174), Kt. 297-B.
Sōvīdēvarasa, By. 64, 154.
"Sowdaridiṅne," Kl. 111.
Sōyidēva, S.K. p. 860.
Sōyidēva Āḷupēndra, S.K. 175, 205.
Śramaṇas (Jain saints), Tvc. 2.
Śramaṇadāsa, Gt. 586-Q.
Śrāvakas (saints), S.K. 212.
Śravaṇa Belgola, Cb. 249; S.K. 128, 208.
Śravaṇa-nakshatra, Tn. 70.
Śribali (offering), Tj. 9; N.A. 241, 328; S.A. 176-7; Tp. 557, 832, 837; Tn. 416.
Śribali bhōga (maintenance for offering), S.A. 839.
Śrībali dēva, Cg. 1035.
Śrī Bhāshyakāra (Rāmānuja), Kl. 597.
Śrīdarāyar, By. 470-A.
Śrīdatta (son of the merchant Dhammila), Gt. 667.
Śrīdavūr, Cg. 50.
Śrīde, Ml. 61–4.
Śrīdēśam, Rd. 136.
Śridēva, Nl. 99.
Śrī Dēvēndravarma, Vg. 207.
Śrīdēvi, Nl. 441.
Śridhana (dowry), Cg. 548.
Śrīdhara Bhaṭṭa, Kl. 359.
Śrīdhara Mahāpātra, Gj. 78.
Śrīdhara Perumāḷ, Nl. 470.
Śrīdhara Rājanarēndra Mahāpātra, Vg. 32.
Śrīdhara Śāstri, S.K. 158.
Śrīdharasvāmi, Nl. 503–4.
"Srīgāri", Gj. 20.
Śrīgiri, N.A. 13; Ct. 325; Kl. 464, 482, 554; Ms. 189; Nl. 305.
Śrīgiri Ayyaṁgāru, Gt. 218.
Śrīgiribhūpāla, N.A. 625.
Śrīgirimaṇḍala, Kl. 380.
Srigirinātha, Nl. 725.
Srigirinātha Uḍaiyār, N.A. 723.
Śrīgirīndra Mahārāja, N.A. 625.
Śrigiripāḍu, Gt. 573.
Śrīgiri, Śrīgirīśvara, N.A. 194; Nl. 287, 289, 292, 314, 321; Gt. 232.
Śrī Gōkarṇam, Pd. 274.
Śrī-Kailāsa, N.A. 40; Nl. 489–90; Kl. 472, 477; Tp. 34; Pd. 392.
Sri-Kailāsam (*alias* Tiruveyilvāyiluḍaiya-Paramēśvara), Tp. 218.
Śrīkākuḷam, Kt. 134, 1612–06.
Śrīkākuḷēśvara, Kt. 161–206.
Śri-Kālakālan (name of a sword), Tj. 879.
Śrīkallu, Nl. 788, 791.
Śrīkaṇḍavāykkāl, Mr. 351.
Śrī kaṅki, Ct. 148.
Srikaṇṭha, Cd. 621; Tj. 328.
Śrīkaṇṭha ayya, Kl. 489-K.
Śrikaṇṭhabhāshya, Tj. 328.
Śrikaṇṭha-chaturvēḍimaṅgalam, Tp. 185, 279–80, 724, 727, 729, 732, 734, 738, 741, 744, 746, 747, 750, 758, 763.
Śrīkaṇṭhachetṭi, Nl. 686.
Śrīkaṇṭhadēva, Sm. 134.
Śrīkaṇṭha Kēśayyaṅgāru, Nl. 684.
Śrīkaṇṭhamūrtigaḷ, Tj. 1376, 1378.
Śrīkaṇṭhanātha, Nl. 273; Cg. 332.
Śrīkaṇṭhapuram, Nl. 273–4.
Śrikaṇṭha-śivāchārya, Kl. 281, 339 (Śaiva ascetic), Rd. 267; Tj. 328.
Śrīkaṇṭhayyan, Ct. 250.
Śri-Karaṇa, Tn. 466.
Śrīkaraṇapperuñjēri, S.A. 388.

Śrīkaraṇīśvara temple, Cg. 520.
Śrīkara pillars, By. 181.
Śrikāri Māsidāsar, Nl. 202.
Śrīkarṇāṭa Vijayanagar, Nl. 584.
Śrikārya (management), S.A. 762; Cg. 965, 1104; Tj. 1016, 1318.
Sri-Kayilāsam (*alias* Madhurāntaka Iśvaram temple, Tp. 121.
Śrikayilāsam-uḍaiya-Nāyanār temple, Tp. 104.
Śrī-kayilāyam temple, Tj. 1176-C.
Śrikōil (temple), Tj. 32; S.A. 104.
Śrīkolanu, Nl. 57.
Śri kōyil, Pd. 178.
Śrī Krishṇa chandra Rājendradēva, Gj. 269.
Śrīkuḍali Saṅgamēśvara, Nl. 281.
Śrī-kuḍandai, Tj. 32.
Śrī-kuḍittiṭṭai Mahādēva, Tj. 88.
Sri Paramasvāmin temple, Tj. 83.
Śrī Perumāḷ temple, Tj. 86.
Śrī Uḍaiyār temple, Tj. 82.
Śrī Kūrmam, Gj. 150–264; Ap. 47; Vg. 194.
Śrī Lāla Kṛishṇa dēva Mahārāja, Vg. 206.
"Śrī Lallamkagōva Tharāja," Kl. 542.
Śrīly-Āṟṟutaḷi Mahādēva, S.A. 560, 569.
Śrī Mādēva bhaṭṭa, Nl. 559.
Śrī Mādhavachaturvēdimaṅgalam, Cb. 401.
Śrimad-Vēlanagara, Gt. 107.
Śri Mahēśvaras (temple servants), Sm. 24.
Śrīmān Chakravarti, Tp. 204.
Śrīman Dēva (of Nellūrkōṭa), Nl. 300.
Śrīmaṅgalam, Mr. 273-G.
Srī Māra Vijayōttuṅgavarma, Tj. 890-A.
Śrimat, By. 470.
Śrīmat Triyambaka Śivāchārya, Nl. 61.
Śrīmatu Nanjaṅgal, S.A. 554.
Śrīmāyi (Śayaṇa's mother), Cg. 332.
Śrimukha (message), Tj. 74.
Śrīmushṇam, p. 151.
Śrīnārāyaṇa Pallava, Gt. 635.
Śrīnātha, Gd. 359; Gt. 355, 766, 803.
Śrīnātha Dēvarāja Uḍaiyār, Cb. 109.
Śrīnāthapaṭṭaṇa, Cb. 353.
Śrīnātharāju Rāmayadēva-Mahārāja, Gt. 510, 789.
Śriṅgāradipikā, Gt. 217, 604-A.
Śriṅgāranaishadha, Gt. 766.
Śriṅgāratāḷiga (food), Kl. 595.
Śriṅgāra tōṭa (pleasure garden), By. 236.
Śriṅgēri-maṭha, Cd. 94.
Śrīnivasabhaṭṭa, By. 68.
Śrīnivasāchārya, By. 336; Cb. 305; Cd. 147, 302–5, 358–9, 378, 678.
Śrīnivāsadāsa, S.A. 194.
Śrīnivāsa mūrti, Perumāḷ temple, Ct. 191, 20.
Śrīnivāsanallūr, Tj. 983; Tp. 137–61.
Śrīnivāsapuram, Cd. 873–4.
Śrīnivāsarāghava Ayyangār, Ms. 200—26.
Śrīnivāsarātha Dīkshita, Gt. 281, 285.
Śrīnivasa Tarifdar, Cd. 295.
Śrīnivāsa Timmarasa, Kl. 80.
Śrī-Nrisimha Nripati, Kt. 257.
Śripādantāngi (temple servants who carry the image), Tp. 258.
Śripādapiṭha (pedestal), S.A. 402.
Śrīpālan, Mr. 102.
Śrīparu (Parama) Mahēśvaradēva, Nl. 88.
Śrīparvata, By. 84; Cd. 834; Kl. 287, 365, 381, 454, 471, 469; Nl. 289–90.
Śrī-Parvatārādhya (Guru), Nl. 93.
Śripātam-tāṅgi, Sm. 20. See *Śripādantāṅgi*.
Śrīpati Gaṇapati dēva, Kl. 261.

Śrīpatikoṇḍasvāmi temple, Cd. 907.
Śrī-Pati Nāyuḍu, Nl. 453.
Śrīpativiṇṇagar-Emberumān temple, Tn. 70, 76.
Śrīperumbūdūr, p. 346; Cg. 856.
Śrīpīṭha, Cg. 412.
Śrīpuṇḍravardhana, Tn. 313.
Śrīpura agrahāra, Nl. 441.
Śrīpurāmbiyam, Ct. 226.
Śripurāṇa, Cg. 965.
Śrīpurusha, N.A. 710-A.
Sripuruśaparumar (Śripurushavarman, W. Gaṅga King), Sm. 211, 212.
Śrīpurushamaṅgalam, p. 115; N.A. 707.
Śrīpurusha Muttarasa (W. Gaṅga), Sm. 212.
Śripurushavarman (W. Gaṅga King), Sm. 211, 212.
Śrīpurushayya, Ap. 92.
Śrirāja (a title), Tvc. 177.
"Śri-Rājakēsari," Tp. 26.
Śrīrāmabhaṭṭa, Cg. 800; Sm. 100.
Śri-Rāmanavami, Cg. 237; Kl. 595; Nl. 647; Tp. 491, 492-C.
Śrī Raṅga, Ct. 165.
Śrī-Raṅga Dēva Mahārāya, Ap. 154, 163, 211; N.A. 9, 200; S.A. 140, 151, 531; Tp. 301, 441, 492-P; Tn. 117, 406; Cg. 692, 767; Ct. 177; Cd. 56; Gt. 130-B, 545; S.K. 188, 305; Kl. 416; Sm. 81-A; Tj. 62-B.
Śrīraṅgadēva Mahārāya Vayyappa Krishṇappa Koṇḍappa Nāyakar, Tp. 256-A.
Śrīraṅganāchchi, Pd. 221.
Śrīraṅganātha temple, Tp. 433, 463.
Śrīraṅgam, Ap. 104; N.A. 707; S.A. 341; Cg. 168, 459; Cd. 695; Gd. 70; Nl. 647; Rd. 88; Sm. 1, 69; Tj. 1287-90; Tp. 247, 426, 443-492-S.
Śrīraṅgamma, Kl. 401.
Śriraṅganāthaḍu, Nl. 131.
Śrīraṅganātha Nāyanār, Cg. 811.
Śrīraṅganātha Yādavarāya, Cg. 111, 832.
Śrīraṅganāthar Maḷūvachakravartin of Vāraṇāvasi, N.A. 164, 436.
Śrī Raṅga Nāyaka, Cd. 809.
Śrī-Raṅga Nāyakka (Lord of Vellikurchi), Mr. 86.
Śrīraṅgapaṭṭaṇam, Cb. 321, 348, 375; S.K. 304; Sm. 111.
Śrīraṅga Pergaḍa, Vg. 187.
Śrī Raṅgarāja, By. 329, 376; Ct. 267; Kl. 222; Vg. 50.
Śrī Raṅga Rāja (son of Jagannāthacharya), Nl. 625.
Śrī Raṅgarāja Bhaṭṭa, Sm. 49.
Srī Raṅgarāja Bhūpāla, Kl. 44.
Śrīraṅgarājapuram, Kl. 258; Nl. 520.
Srirangarājārya, Nl. 625.
Śrīraṅgarājayyavāru, Nl. 20.
Śrīraṅgarāju, Cd. 891.
Śrīraṅgarāsupuram, Cd. 875-6.
Śrīraṅga Rāya, dēva, Mahārāya, Ap. 143, 150, 158-9, 171; S.A. 193; By. 61; Cg. 81-C; Cb. 345, 393-4, 396, 434; Cd. 5, 352, 535, 678, 783, 910; Gd. 69; Gt. 130-A, 165, 765; Kt. 6, 219; Kl. 544; Mr. 3, 117, 157; Tp. 247; Tn. 463.
Śrīraṅgarāyapuram, Gt. 130-A to C.
Śrīraṅga Rāya VI, Ap. 69; Cg. 1201; Kl. 112, 619, 630.
Śrīraṅga Rāya Vēṅkaṭādri, By. 34.
Śrīraṅgavardhana (Matsya king), Vg. 143.
Śrīraṅgayya, By. 347.
Śrirudram (Sacred Śaivamantra), Tj. 96.
Śrirudras (temple servants), Sm. 24.
Śrišailam, By. 55; Cd. 880; Kt. 11; Gt. 405, 624; Kl. 287, 380, 426, 446-89-V, 480, 484, 489-L; Nl. 279, 287, 301, 385, 391, 623-B.
Śrišaila family, Tp. 453.
Śrīśailarājya, Kl. 450.

Śrīśailēśa (the great Prabandhic teacher), Rd. 166.
Śrisēna Sārathi, Gd. 2.
Śrīsthali, Rd. 234.
Śrīsuka, Nl. 383.
Śritāḷavaṇam, Tp. 786.
Śrītaḷipparamēśvara, Rd. 231, 236.
Śrīvaikuṇtham (*alias* Rājēndra-chaturvēdimaṅgalam), Tn. 54, 319, 320–25, 513, 518.
Śrī Vaishṇava, N.A. 123; S.A. 63; By. 27; Cb. 47; Cg. 706, 803; Gd. 70; Gt. 526; Kl. 583; Mr. 159–60; Nl. 593; Tj. 625-A, 890-A; Tn. 106; Tp. 492-I, P; Tvc. 198, 201, 230.
Śrī Vaishṇava Āchārya, S.A. 842.
Śrīvaladēva, S.A. 494.
Śrīvala Pāṇḍyadēva (Ativīra Rāma), Rd. 176.
Śrīvalipputtūr dēva, Tn. 278-Z (2).
Śrīvallabha (Āy king), Tvc. 215.
Śrīvallabha, Ct. 336; Tvc. 123.
Śrīvallabha (Pāṇḍya), Pd. 267.
Śrīvallabha Ativīra Rama, Tvc. 141.
Śrivallabhācharycharitra, By. 363-A.
Śrīvallabhachaturvēdimaṅgaḷam, Tn. 298.
Śrīvallabhadēva, Mr. 24, 158, 161, 162, 163, 164, 166, 181, 185, 208, 216, 283; Rd. 174, 184, 187–8, 195, 231, 235, 246, 247, 249, 253; Tn.; Tj. 416, 435; Pd. 5, 349, 377, 379; Tvc. 128.
Śrī-Vallabhadēva (Jaṭāvarman), Pd. 231, 234, 235, 242; Tn. 265, 271, 364, 368, 369, 370, 371, 391, 392, 393, 401–02, 513.
Śrīvallabhadēva (Pāṇḍya King) Māravarman, Tn. 92, 93, 94, 96, 97, 99, 332, 400; Pd. 267; Tvc. 119–20.
Śrīvallabhadēvarāja, Mahāmaṇḍalēśvara, Vg. 83.
Śrīvallabha Mahārājadhirāja, Cd. 489.
Śrīvallabharāya, Vg. 47.
Śrīvallabhan (*alias* Uttama-Pāṇḍya-Brahmādhirājan), Tn. 45.
Śrī Vallan Dēvar, Sm. 109.
Śrīvallavan Gōdai, Tvc. 93, 191.
Śrīvallavanmaṅgaḷam, Tn. 408, 415, 417, 445.
Śrīvallava-Viṇṇagar, Āḻvār, Mr. 168, 201, 203.
Śrī Vaḷḷuvar, Tj. 416.
Śrī Vāñjiyam, Tj. 724–40.
Śrī Varāha Emberumān, Nl. 542.
Śrīvatsagōtra, Gt. 347; Nl. 283, 445.
Śrīvatsanāyaka, Vg. 92.
Śrīvēṅgaḍam, Ct. 296–7.
Śrīvijaya, Cd. 150.
Śrīvilliputtūr, Rd. 177–80.
Śrīvilliputtūr Taluk, p. 1179.
Śrivimāna, Sm. 40; Tj. 58; Tp. 731; Pd. 213.
Śrī Vīra Kūrchavarman, Nl. 73-A.
Śrī Vīrapurushōttama, Gj. 20.
Śrī Vīra Ravi Kēraḷavarma, Tvc. 93-A.
Śrīvūru, Gt. 607.
Śrīvyāḷasimhaguravar, Kl. 542.
Śrīyadēvi, Śrīyamahādēvi (queen of Kāma chōḍa), Gt. 225, 227–8, 239, 248; Nl. 383; Cd. 102, 111, 293, 295, 305, 310.
Śrōtriyam (a favourably assessed village held by Brahmans), 360, 362, 365, 368–9, 376–8, 389, 500, 959; Gj. 106, 275, 427, 428; Gt. 600, 601, 887; Kl. 77, 85, 177, 390.
Śrōtriyamdār, Cd. 354, 845; Kt. 218-A.
Śruṅgavarapukōṭa Taluk, p. 1671.
Śrutimān-dēvan Poḻilmīgāman Irungōḷan), Tp. 266.
Śrutimān Mūvāyirattoruvan Jananāthan (*alias* Ediriliśōḷanāḍāḷvān), Tp. 270.
Śrutimāns, Tp. 257.
Śrutimān Irāman Śōḷan, Tp. 264.

Śrutimān Madiyāṇḍān (*alias* Śōṛan Iruṅgōḷan), Tp. 266.
Śrutimān Nakkan Chandiran (*alias* Rājamala Muttaraiyan), Tp. 283.
Śrutimān Nāyan Śōran (*alias* Iruṅgōḷaṇ), Tp. 265, 267.
Śrutimān Śōran Sordan (*alias* Ilaṅkēśuraḍēvan), Tp. 261.
Śrutimān Ūran Nambi (*alias* Vīramādēvi Pēraiyan), Tp. 268.
Stambhēśvara, temple, N.A. 696.
Sthala, Cd. 584.
Sthaladurgas, Kl. 456.
Sthala-Karṇam, Cd. 956; Kl. 471.
Sthalapurāṇa, Nl. 94.
Sthalaśayana Perumāḷ temple, Cg. 81-B, C, F.
Sthānādhipati (agent), Cg. 498.
Sthānamāpālitidāna ?, Nl. 128.
Sthānapati (temple servant), Gd. 80; Gt. 340, 522, 523, 806; Mr. 110.
Sthānattār (temple servants and officials), N.A. 722; S.A. 56; Cg. 527, 583, 684, 1187, 1208, 1219; Cb. 292, 462; Mr. 273-A; Tp. 17-C, 426-E.
Sthānikas (priests), Cb. 374; Kl. 551; Sm. 42; Tp. 131; Tn. 304-J.
"Stree Vellee Dēvūr," Tn. 336-A.
Sthānunātha temple, Tn. 318; Tvc. 148, 176.
Śthānu Ravi, Tj. 1403; Tvc. 89-90.
Sthitādhipati (Niṇṛa Ādinātha in Tamil), Tn. 520.
Stone cutter, Cd. 589.
Strassburg, Cg. 776-A.
St. Thomas, Ml. 43.
St. Thomas Mount, Cg. 855.
Stūpi (pinnacle), Tn. 359.
Subadār, Cd. 177, 929.
Subba Bhaṭṭa, Cd. 663.
Subba Bhaṭṭu, Cd. 894.
Subbā Dīkshita, Ch. 304.
Subbaiya, Cb. 379.
Subba Jōsyalu, Cd. 686.
Subbama (wife of Velanāṇṭī-Goṅka II), Gd. 247.
Subbāmbika, Kt. 314-5; Kl.357.
Subbammā, Gt. 385.
Subban, Tvc. 223.
Subbaṇṇa aḍigaḷ, S.K. 151.
Subbarāo (Āmil), Kl. 151; Ap. 15.
Subbarāya bhaṭṭa, S.K. 172.
Subbarāya Kurukkaḷ, Tp. 803-B.
Subbarāyalu, Cd. 943.
Subba Reḍḍi, Cd. 842.
Subba Śāstri, Cb. 304; Cd. 875.
Subhāvaḍhāni, Kt. 247-A.
Subbayya Bhāgavata, Mr. 94; Sub-Collector (of Cuddapah), Ms. 189; Śubedar, Tj. 821.
Subhāshitanivi, Gd. 71-A.
Subrabhivāru, Nl. 200.
Subrahmaṇya (village) S.K. 302-8.
Subrahmaṇya temple, N.A. 472; Cg. 194-B, C, 194-A, 392, 635, 725, 1096; Mr. 109, 111, 270, 273-H, 274, 315, 330; Ct. 304, 306; Cb. 74; Ml. 40, 52; Nl. 204-6; Rd. 217; Sm. 194, 196, 191, 199; Tj. 63-4, 866, 936, 1103, 1347; Tp. 180, 426-A, E, 603, 785, 803-A, p. 1530; Tn. 253-A, 333, 391, 522-25; Tvc. 16-7.
Subrahmaṇya Ayyar, K. V., Tj. 82.
Subrahmaṇya Bhaṭṭa, Gj. 273; Tn. 522.
Subrahmaṇya Dīkshita, Tn. p. 1503.
Subrahmaṇya Jaṭāvallabha (Rig Vēdi), Tj. 1277.
Subrahmaṇya Paṇḍit, Cb. 374.
Subrahmaṇya-Piḷḷaiyār (God), Sm. 187; Nl. 204, 624-B; S.A. 54; Cg. 860; Tp. 179, 195; Tn. 524; Ct. 306.
Śubrasvāmi, Tvc. 179.
Suchi (rail bars), Gt. 691, 698, 700; Ms. 285-302.
Śuchīndram, Mr. 368; Rd. 141; Tn. 318; Tvc. 148-176-A.
Śūḍāmaṇippulavar, Cg. 933.
Sudhanapatidasaka, Kl. 220-A.
Śūḍikkuḍutta Nāchchiyār, S.A. 63; Inr. 242-C; Rd. 178-A, X.

Śūdra Maṭha, p. 1259.
Śūdra Priests, Mr. 85 ; Tn. 135-A.
Śūdra Śīrāḷa, Gd. 279.
Śuḍugāṭṭuppāṭṭam (fee collected in the burning grounds), Cb. 147.
Śuḍuvūr, Rd. 28.
Śuganāśi, Cd. 903.
Sugaturi Mummuḍi Chikkarāya, Ct. 193.
Sugatūru, Ct. 191-2.
Sugrīvēśvara temple, Cb. 164, 173.
Sujāta, Gt. 701.
Suji (rail bar), Gt. 678.
Sujīngallu, By. 82.
Sujya dēva, S.A. 615.
Śukapuram, Ml. 48-51.
Śukavanēśvara, Sm. 144.
Śukhanāsika (of the Gopālasvamin temple), Cd. 856.
Śukha Reḍḍi, Ap. 96.
Śukhāsīnaperumāḷ, S.A. 1069.
Śuklapañchami, Gt. 564.
Śuklāshṭami, Tvc. 131.
Śukra, S.A. 902.
Sūlamaṅgaḷam, Tj. 1038-42-E.
Śūḷāmaṇi, Cg. 1056.
Śulasa, Gt. 692.
Śūlavari (tax), N.A. 255; Tj. 606; Tp. 425-D.
Sulēbhāvi, By. 372-A.
Śuḷivaraganḍa village, Mr. 149. p. 1008.
Suliyanūr Seventy, Ap. 120.
Sullaṅguḍi, Tj. 486.
Sultan Abdulla Padshah (Pātasaha), N.A. 24; Nl. 778.
Sultan Padshah (at Bijapūr), Kl. 502.
Sultān's Battery, Ml. p. 1047, Nos. 61-65.
Śultanpūr, p. 252.
Sūḷūrpet, Nl. 626.
Sumati Raṅgarāju, Cd. 636.
Sumati Śrīnivāsāchārlu, Cd. 364.
Sumshud Khan Mosque, Cd. 233.
Sun temple, Ap. 125; By. 191; Rd. 152; Nl. 353.
Śuṇai Kaṇṭhēśvara temple, Rd. 141-2.
Śuṇaikkuḍi, Pd. 397.
Śunaikkuḍi-Paḍārar temple, Rd. 142.
Sunara, Ms. 177.
Śunda, p. 1262.
Śuṇḍakkāppārai rock, Tp. 132.
Śundara Chōḷa, S.A. 836; Cg. 290, 401; Tj. 410.
Sundara Chōḷa, Dharma Śeṭṭi, Ct. 249.
Sundara Chōḷa Pāṇḍyadēva (1021-43, Jaṭāvarman), Tj. 2, 7-9, 12-15, 17, 20, 26, 77-8, 80-82, 85-1, 130, 142, 146 7, 150, 396, 433; Pd. 191; Tvc. 7, 9, 13, 14, 18 20, 30, 160.
Sundara Chōḷa Pāṇḍya Īśvaramuḍaiyār, Pd. 191.
Sundara Chōḷa Parāntaka II, Rd. 22; Tj. 82; Tp. 708.
Sundara Chōḷēśvaramuḍaiya Nāyānār, Pd. 30, 31 40.
Sundara dēva Uḍaiyān, Tvc. 231.
Sundara Kuchāmbā shrine, Tj. 876, 893.
Sundara Māran, S.A. 132.
Sundaram Piḷḷai, Tj. 149; Tvc. 8, 121, 203, 208, 226.
Sundaramūrti Nāyanār, Rd. 152; Tj. 336, 1337, 1340, p. 225; Tp. 909.
Sundaranallūr, Rd. 178-N.
Sundaranāyanār shrine, Cb. 12, 18.
Sundara Pāṇḍīśvaramuḍaiya Nāyanār, Rd. 148 9; N.A. 242, 420 630; S.A. 80-1, 85, 89, 122, 153, 155, 335-A, 328, 442, 673, 961, 927; Cb. 356, 361, 391, 461; Cd. 802; Cg. 130-2, 138, 143, 145, 169, 334, 438, 459-60, 690, 1081, 771-2, 796, 807, 1227, 848; Ct. 9-N, T, 23.
Sundara Pāṇḍya (Koṅgu Pāṇḍya), Cb. 275, 277.
Sundara Pāṇḍyadēva, Perumāḷ (Tribhuvanachakravartin), Cb. 164, 166-7, 173, 217, 241, 243, 247, 294, 298, 11, 12, 45, 48, 51, 52, 66, 67, 110, 193; Mr. 143, 144, 149, 151,

177, 195, 218, 269, 273-F, 297, 307, 321-22, 324, 330-31, 340, 344, 345, 380, 385, 398, 403; Nl. 533; Rd. 29, 4, 8, 41, 44, 46, 47, 52, 54, 59, 61, 210, 213, 220-2, 268, 278, 285, 101, 143, 146, 157-9, 161-2, 171, 175, 178-T, 179-B, J, 196, 199; Sm. 18, 41, 133, 147, 148, 153, 154, 156, 157; Tj. 6, 7, 530, 586, 610, 709, 730, 735, 737, 816, 835, 852, 855, 889, 965-66, 1039, 1127, 1131, 1175, 1460-H, 1515; Pd. 7, 15, 211.

Sundara Pāṇḍyadēva (Jaṭāvarman), Tp. 30, 74, 77, 90, 179, 207, 250, 253, 255, 380, 409, 419, 433-A, 460, 471, 534, 543, 815, 898; Pd. 20, 30, 99, 114, 121, 132, 135, 174, 210-12, 218-21, 255, 258-60, 265-6, 282, 298, 351, 366, 378, 387, 391, 395.

Sundara Pāṇḍya I (Jaṭāvarman, 1251-64), S.A. 12-3, 17-8, 19-25, 53, 66, 130, 132, 146, 265, 558; Cg. 133, 142, 147, 167-8, 404, 406, 459, 562, 783, 1230; Ct. 19-B, 270, 325; Cb. 200-3, 205; Rd. 210; Sm. 69, 190, 12, 19, 22, 32, 168, 187; Tj. 6, 687-8, 736, 812, 836, 1135, 1240, 1245, 1455, 1460, 1506, 1547; Tp. 71, 77, 105, 107, 276, 417, 460, 603, 880, 899; Tn. 56, 265, 466-67; Pd. 350.

Sundara Pāṇḍya (Jaṭāvarman II), Cd. 700; Cg. 1124; Tp. 533, 603.

Sundara Pāṇḍya (Jaṭāvarman) III, S.A. 821; Cg. 143, 487, 687, 886, 890, 910-1, 927, 979; Cd. 802, 804-5, 806-8, 828; Rd. 152; Sm. 25, 126-8; Tp. 266, 546, 603.

Sundara Pāṇḍyadēva Māravarman I (1216-35), Cb. 11; Mr. 57, 58, 110, 187, 193, 205, 215, 216, 217, 283, 326, 333, 335, 347, 360; Rd. 1, 3, 5, 6, 7, 10, 11, 46, 168, 126, 134, 171, 175, 187, 193, 196, 197, 200, 206, 207, 267; Tj. 535, 806; Tn. 24, 38, 39, 42, 46, 48, 53, 54, 86, 137, 138-39, 281, 452, 473, 474, 481, 482, 504, 517, 518; Tp. 464, 587, 768; Pd. 5, 21, 30, 33, 89, 90, 97, 115, 157, 167, 177, 182, 206, 222, 231, 240-1, 243-4, 353, 365, 371, 377, 385, 394.

Sundara Pāṇḍyadēva (Māravarman), Tn. 85-A, C, D, F, K, 123, 139-B, 251, 264, 278-Z (1), 403-5, 428, 467, 487, 489, 503, 512-A; Tp. 21-K, 48; Pd. 31, 223, 224, 283.

Sundarapāṇḍya II (Māravarman, 1239-51); Tn. 66-69, 318, 412, 468, 487, 492, 495, 496, 497-98, 505, 516; Mr. 205, 211-1; Sm. 69; Cg. 128, 136, 142-3, 487, 771, 816, 1124; Pd. 281.

Sundara Pāṇḍya Brahmādhi (*alias* Sōmayāji Śrīvallabha), Mr. 169-A; Tn. 102.

Sundara Pāṇḍyachaturvēdimaṅgalam, Tn. 265, 269; N.A. 707.

Sundara Pāṇḍyadēvan (*alias* Kaṇḍiyadēvar), Tp. 32; Tn. 412.

Sundara Pāṇḍyadēva Naraśiṅgadēva, Cb. 195.

Sundara Pāṇḍya Gaṅgādhara, Rd. 179-H.

Sundara Pāṇḍya Īśvaram Uḍaiyār temple, Rd. 22; Mr. 110.

Sundara Pāṇḍya Kaṇḍiyadēva, Cg. 135.

Sundara Pāṇḍya Malaiyarāyan, Tn. 55.

Sundara Pāṇḍya maṇṭapam, Mr. 5-A; Rd. 205.

Sundara Pāṇḍya Viḷupparaiyar, Tp. 251, 254.

Sundara Pāṇḍya Viṇṇagar Āḻvār temple, Tn. 265, 272.

Sundara Pāṇḍyanallūr, Cb. 164, 173; Mr. 273-C, D; Rd. 149; Tn. 251, 332, 333; Pd. 342.

Sundara Pāṇḍyan Śandi, N.A. 8; S.A. 236, 264, 557; Nl. 533, 548; Tn. 252; Pd. 126, 136, 326.

Sundara Pāṇḍyapuram, Cb. 188; Mr. 110; Pd. 305.

Sundara Pāṇḍyaśōḷadēva Uḍaiyār, Mr. 10.
Sundara Pāṇḍya Tirunandavaṇam, Tn. 137.
Sundara Pāṇḍya Vijayālayan Śandi, Pd. 294.
Sundara Pāṇḍya Viṇṇagar Emberumān temple, Cb. 191.
Sundarapperumāḷ, Mr. 265-B; Pd. 197.
Sundarapperumāḷkōyil, Tj. 6-F, H.
Sundarar, Sm. 11.
Sundararāja Aḷagia Perumāḷ, Mr. 336.
Sundararāja Perumāḷ temple, N.A. 367; Mr. 5, 5-C, 119, 319; Tj. 60-F, H; Tp. 49-52, 353-59; Pd. 219, 225; Tvc. 138, 140.
Sundara Rāmayya, Tp. 135.
Sundaraśōḷachaturvēdimaṅgaḷam, Cg. 1001, 1088-9.
Sundaraśōḷadēva, Rd. 178-N.
Sundaraśōḷa Pāṇḍyanallūr, S.A. 53.
Sundaraśōḷa Pāṇḍya Viḷupparaiyan, Cg. 1018.
Sundaraśōḷapuram, Tj. 1092; Pd. 249.
Sundaraśōḷa Vēḷār, Cg. 290.
Sundarattōḷ, S.A. 124.
Sundarattōḷ-Emberumān temple, Tn. 74.
Sundarattōḷuḍaiya Mahābali-Vāṇadarāyar, Rd. 62, 127, 163, 165.
Sundara Varada Perumāḷ, N.A. 24; Cg. 631.
Sundarēśa, Rd. 52; Pd. 85.
Sundarēśvara, Mr. 5-C, 51-60-C, 70, 76-7; Rd. 1-13; Tj. 663, 1278, 1300-C; Pd. 12-13.
Sundarēśvara temple, Tp. 36-48.
Sundavaṭṭi, By. 195.
Śuṅgamdavirtta (he who remitted tolls), Ct. 337.
Suṅgamtavirttachōḷanallūr (suburb of Tanjore), Tj. 1313.
Śuṅgamdavirtta dēva (Kulōttuṅga I), S.A. 109; Cg. 940; Tj. 1074.
Sungandavirtta (davirttaruḷina) Kulottuṅga-Chōḷadēva I. (1118-35), Tj. 317, 332, 781, 596, 616-17, 619, 1001.
Śuṅgamdavirttōn, Tj. 977.
Suṅgamdavirtta Śōḷanallūr, S.A. 739.
Śuṅgandavirttaśōḷapērāru, Tj. 975, 980.
Śuṅgapatnam (village), Kl. 54.
Śuṅkam (tolls), Cd. 139; Gt. 354, 356; Nl. 94.
Śuṅkasāla, Cd. 267.
Suṅkasāri, Cd. 267.
Śūṅkaya Tennāyakkar, Cb. 401.
Suṅkesula, Cd. 631.
"Sunkuna Nāik," S.K. 28.
"Sunnebōva," By. 3.
Sunuvūru Reḍḍi Rāmappa Nara Nāyaka, Gt. 821.
Suṅyō Rāmachandrapuram, Gj. 289.
Śupayadār (Subēdār), Tj. 821.
Śuppammāḷ, S.A. 134.
Śuppa Nāyaka, Gd. 93.
Suprayōga, Cd. 455.
Sūra (an officer of Erra Manda), Gt. 96; Nl. 23-A, p. 1530.
Śūra Bhaṭṭa, Nl. 384.
Surabhēśvaramma temple, Kl. 45.
Surabhīvamśa, Vg. 79.
Śūra chennagāru, Cd. 844.
Śuraikkuḍi, Rd. 260.
Śūraḷūr, Cb. 164, 173; Nl. 624-D, 628-31; Tp. 102, 549.
Śūralūr-Kūṟṟam, Tp. 102.
Śūrāḷvār Kaṭṭidēvar, Nl. 243.
Śūramāmbika (wife of Vēma), Gt. 803.
Śūrambā, Śūrāmbikā, Gt. 48, 53, 67.
Śūramma Rāja, Kl. 40.
Śūraṅguḍināṭṭīchchuvarattu Āḻvār temple, Tn. 140.
Śūraṇa (minister), Gd. 19, 21, 23.
Śūra-nāyakan, Ct. 25, 187.
Śuraṇḍai, Tn. 341-B, C.
Śuraṅguḍi-nāḍu, Tn. 140-44, 146-7.
Śūraṉṟipati, Nl. 571-A.
Śūrapa Nāyuḍu, Gt. 795.
Śūraparāja, Ap. 48; Gd. 311; Gt. 419.

Śūrapa Reḍḍi, Nl. 476.
Śūra Peggaḍa, Gt. 861.
Śūrappa, Cd. 37; Gt. 876.
Śūrappa Nāyuḍu, Nāyaka, Gt. 166; N.A. 192; S.A. 358, 863-C.
Śūrappa-Nāyaka, Tp. 252.
Śūrappa Nāyakaraiyan Kṛishṇama Nāyakaraiyan, S.A. 607.
Śūrappa Obalayya dēva Mahārāja, Kl. 570.
Sūrappa Rāmaṇṇa, Cd. 543.
Surapu Reḍḍi, Kt. 153–60-C.
Śūra Reḍḍi, Nl. 433.
Śūrasāni Veṅkaṇṇa, Gt. 79, 590.
Śūrasāni Veṅkaṭapati, Gt. 82, 586, 593.
Śūra Śuḷāmaṇipperunderu, Cg. 1056.
Śurattur-Kōṭṭam, Ms. 313.
Surattur-nāḍu, Ms. 311, 312, 315; Tj. 715; Cg. 134, 906, 919, 928, 962, 1024.
Suravaḍinda Nāyanār, Cg. 291.
Śūravaripaḷḷi, Kl. 43.
Śuravaṭṭaramuḍaiya Nāyanār, Cg. 289–70.
Suravi-nāḍu, Mr. 149.
Sure Preggaḍa, Vg. 84.
Śūrerāya, By. 225.
Surērāyini Timmājipantulu, Gt. 862.
Surēśvara temple, Gt. 519–22, 534.
Sūriyan, Pd. 319.
Sūriyarāya, By. 247.
Surmādēvi (daughter of a Vīrapa-Nāyaka), Gd. 116.
Sūrnāyan, Gt. 371.
Śuruḷi-āru, Mr. 343.
Surutta Anbala Chaṭṭu, Cd. 539.
Sūrya image, Pd. 197.
Sūrya (minister), Gd. 19, 21, 23.
Sūryadēva, S.A. 274; Cg. 193-N, 985; By. 146; Tp. 619.
Sūryadēva Shrine, Rd. 272; Tj. 7–9, 1108, 1321.
Sūryadēva Mahārāja, N.A. 268.
Sūryadēvarāyabhaṭṭa, N.A. 663-A.
Sūrya Dīkshitar, N.A. 663-B.
Sūryagiri Daṇḍanāyaka Chandra, Gt. 370.
Sūryanārāyaṇa, Gt. 82.
Sūryanārāyaṇa, Svāmi temple, By. 87, 203, 299; Gj. 135; Tj. 23–4, 55.
Sūryaputkaraṇi, Pd. 286.
Sūryarāja, Kl. 489-I.
Sūryarāya, By. 146.
Sūryavamśa, Cd. 627.
"Sutersu Timmayem Bhekursanum," Kl. 504.
Śuttamali Chaturvēdimangalam, Tj. 309, 1106, 1122, 1528, 1534, 1536.
Suttamalli (*alias* Viravinōdachaturvēdimaṅgaḷam), Tn. 446–54.
Śuttamalligori, S.A. 607.
Śuttamalli-vaḷaṅāḍu, Tj. 533, 534, p. 1294.
Suttee, S.A. 514.
Suvaṇamāha, Gt. 586-V.
Suvaram Dēvan, p. 1041.
Śuvaran Māran, Tj. 1287–90.
Suvarappūṇḍi, N.A. 174.
Suyi (a rail bar), Gt. 684.
Svāmidēvar, S.A. 67; Cg. 248; Tj. 651.
Śvāmidēvar Śrikaṇṭhaśiva, Tj. 328.
Svāmikannu Pillai, Rd. 55; Kl. 447, 477, 583.
Svāmi Kārttikēya Tapōvana, By. 82.
Śvāmimalai, Tj. 63, 64.
Svāmīśvaram Uḍayār, Cg. 766.
Svāmi Umāpatidēva, Cg. 248.
Svapnēśvara Mahāpātra, Vg. 89.
Svaras, Cg. 286; Pd. 83.
Svaramēḷakalānidhi, Vg. 170.
Svārṇadēvipuram, Gj. 56.
Svārṇaghaṭēśvara temple, S.A. 735, 737.
Svarṇāmbika Shrine, Sm. 149, 151, 152, 153.
Svarṇamēru Gift, By. 323.
Svarṇamukhi river, Nl. 259, 623-B.
Svarṇapurīśvara temple, Tj. 7-A.
Svastika (Sothikapaṭa), Gt. 724.

Svayambhudēva, Nl. 70; By. 127, 211; Kl. 352.
Svayambhuliṅga, Nl. 287.
Svayambhunātha, N.A. 209.
Svayambhunāthēśvara, N.A. 208.
Svayambu Dakshiṇa Sōmēśvara, By. 11.
Svayampāka, Gt. 82.
Svayapa Nāyaka (Śrīmat), Gt. 338.
Śvētambara Jainas, Kl. 452.
Śvētanadi, Tp. 786.
Śvētanārāyaṇēśvara temple, Cg. 498.
Śvētāraṇyēśvara Shrine, Tj. 1160–72.
Śvētavāhana, S.K. 275, 292.
Śvētavighnēśvara Shrine, Tj. 219.
Swamikannu Pillai, Diwan Bahadur, Ms. 312; Mr. 345; Rd. 7; Sm. 5, 8, 13, 18–9, 24, 32, 38, 44, 49; Tj. 6, 31, 42, 47, 60, 179, 181, 511, 666, 755, 1085, 1534; Tp. 79, 104, 105, 107, 108, 202, 263, 266, 533, 543, 546, 728, 824, 892, 894; Pd. 2, 5, 128, 157, 159, 160, 167, 254, 289, 298, 314, 366; Cn. 3; Tvc. 180, 184.
Sweeper, woman of Jagannātha, Gj. 243.
Syānabhōga (Shroff), By. 218.
Syānandūra, Tvc. 203.
Syed Abdul Rasul, Cd. 250.
Syed David Khan, Cd. 246.
Syed Miah, Cd. 177.
Syrian, Ml. 44.
Syrian Church, Tvc. 60, 89, 90, 91, 113.
Syrian Christian Plates, Tvc. 188.
Syud Yusuf Subedhār, Kl. 173.

T

Tachchachēri, Tj. 844.
Tachchāchāriyakkāṇi (tax on carpenters), Cb. 19.
Tāḍa (Tāḍapa), Kt. 75.
Tāḍa II, Ms. 195.
Tāḍa tank, Gt. 464.
Taḍalakāli dēvi, Cd. 160.
Tādan (rival of Kamba), Cg. 137.
Tāḍapa, Kt. 75.
Taḍavāyi, Kt. 286-A.
Taḍavūr, Sm. 56.
Tāḍepalle, Kt. 107.
Taḍigaivaḷi, Tp. 557.
Taḍigoṭla, Cd. 124.
Taḍigoṭla Timmarājuvāru, Nl. 657.
Taḍigalpūḍi, Kt. 223–6.
Tāḍimaṟṟi, Ap. 15.
Tāḍipāka, Gd. 71-A.
Tāḍiparti, Vg. 57.
Tāḍiparati (Tāḍpatri), Ap. 110.
Taḍi Sōmaṇa, Gt. 769.
Tāḍlūru, Nl. 84.
Tādparti, Kl. 9.
Tāḍpatri, Ap. 110, 173, 210; Cd. 397.
Tagaḍaināḍu, Sm. 70, 88, 93–4, 206, 210, 214.
Tagaḍappāḍipāḷaiyam, Sm. 164.
Tagaḍūr, N.A. 491, 497; Cg. 522; Sm. 79, 205, 212, 228; Tp. 209.
Tagaḍūr Adiyamān Viḍugāḍaḷagiya Perumāḷ, Ct. 229.
Tagaḍūrnāḍu, Sm. 82; N.A. 325, 393–4, 406, 491.
Taghava nāyakan, S.A. 1096.
Tagaḍūr-nāṭṭu-Puramalaināḍu, Sm. 233.
Tai, 10th Tamil solar month.
Taila II, By. 201, 273.
Taimmaḍidēvan, Nl. 629.
Taipūśam festival, Tj. 273, 275.
Taittirīyācharaṇa, Ap. 169.
Taittirīya Śākhā, Gt. 121.
Taiyūr, Cg. 88-A, 197, 201–2, 204, 206, 209.
Tajōrāśi Paṇḍita, By. 211.
Takkayāgapparaṇi, S.A. 64.
Takkellapāḍu, Gt. 339.
Takkōlam, N.A. 44; S.A. 289, 721.
Takkōlu, Cd. 965.
Tāḷa I, Ms. 196.
Talacaurechēri, Cg. 1193.
Talagodadēvi, Kt. p. 889.
Talaichcheṅgōḍu, Tn. 54.
Talaigrāma, Cg. 1007.
Talaikkāḍu, Cb. 332.

Talaikkaṇam (a tax), Tvc. 89.
Talaikkuḷam, Tvc. 165.
Talaiśayanappuram, Cg. 201–2.
Talaivāy, Sm. 25.
Talaivāynallūr, S.A. 341–2.
Talaiyāmaṅgalam (*alias* Āṭkoṇḍanallūr), Tp. 235.
Talaiyūr-nāḍāḷvān, Pd. 119.
Talaiyūr nāḍu, Rd. 267.
Talakallu, By. 245.
Talakāntamma, Cd. 156, 159.
Talakkāḍ, Ct. 175; Ml. 24.
Talakoḷattūr, Ml. 7.
Tāḷam (drum), Tp. 756.
Talamaṇa Illam, Tvc. 117, 224.
Talamañchi, Nl. 482–3.
Talamula, Gj. 3.
Talaṇḍa, Vg. 223–4.
Talaṇḍa, Vg. 12, 217, 222.
Talanda-nāṇḍu, Vg. 221.
Tāḷapāka, Cd. 820, 821, 877.
Tāḷapāka Annamayya, Cd. 84.
Tāḷapāka Tirumalayyagāru, By. 322; Gt. 337, 343, 438, 466.
Talaparigi (a spring), Ap. 55, 76.
Tāḷapurīśvara, N.A. 247, 255.
Talāra Denimija Nāyakaḍu, Nl. 694.
Talāri (of the village), Kl. 49.
Talaru Prōli nāyaka, Nl. 410.
Talaśayana temple, Cg. 201, 767.
Talavāyilapalli, By. 707.
Tāḷavakārasāmavēda, Tp. 835.
Talavanapura, Sm. 84.
Talavārike (watchman's fee), By. 72.
Talayārikkam (watchman's fee), Tj. 1312.
Talayil, Ml. 33.
Talayūr nāḍu, Tp. 18.
Taḷi, Sm. 110–3; Tj. 305.
Taḷigai (offering of food), S.A. 148, 161.
Talikōṭa, Cd. 845.
Taliparamba, Ml. 17–8.
Taḷi Tiruvīdikkāri, Tj. 683.
Taḷiyilār, Cg. 1090.
Taḷḷakēra, By. 462–9.
Tāḷḷamārapuram, Cd. 577–79.
Tāllapākkam, Ct. 21.
Tāllappākkamvāri Koṭṭu, Ct. 21.
Tāllapāḷem, Nl. 451–2.
Tallapoḍḍatūr, Cd. 392.
Tallasānammaṅgāru, Kl. 598.
Tāḷḷavalasa, Gj. 138.
Tallayya, Nl. 296.
Tāḷḷūru, Nl. 131–32, 400.
Talpagiri Raṅganāthasvāmi, Nl. 531.
Tāmaḍanallūr, Sm. 4.
Tamalla (*alias* Gaṇgavaram), Gt. 116, 117.
Tāmanūr, N.A. 392; Cg. 382.
Tāmaracheruvu, Gj. 2, 4.
Tāmaraimaḍuvu (lotus tank), Nl. 544.
Tamarasuṇṭhi village, Vg. 213.
Tāmar, Tāmarnāḍu, Cg. 339, 372.
Tamarāya Immaḍi-Narasa Nāyaka (son of Naraśiṅga, Śāḷuva King), Sm. 13.
Tamarāyaniṅgāru, Nl. 779–80.
Tamarind tope, Nl. 127.
Tamasiddhi Bhuvanēkavīran, Nl. 213.
Tambaiyūr, Nl. 637, 642.
Tambalavāṇḍḷu, Cd. 459.
Tambā Piḷḷai, Tj. 720.
Tambarahaḷḷi, By. 247.
Tambirān (Lord), N.A. 532.
Tambirāṭṭiyamman (Goddess), Cb. 490.
Tambirāṭṭiyār, Pd. 263, 265.
Tambi Uḍaiya Tēvar, Rd. 15.
Tambu Śeṭṭi, Cg. 4.
Tamiḷadiyaraiyan, Pd. 179.
Tamiḷas, N.A. 602.
Tammada (servants and worshippers), Kl. 550.
Tammaḷas, Cd. 347; Ap. 48.
Tammaḍipaḷḷi, Ap. 40.
Tammaiyadēva Mahārāya, Ct. 16.
Tammala Vīrajīyalu, Nl. 104.
Tammalla-Peddini, Nl. 94.
Tammaḷḷu Mādaśivalu, Nl. 397.
Tammalūru, Nl. 133, 602.
Tammanūru, Nl. 90.
Tammapa Nāyaka, Ap. 128.
Tammarāya (Śāḷuva), S.A. 136; By. 459.
Tammarāya, Ct. 16.
Tammayadēva Mahārāya (i.e., Immaḍi Narasimha), Sm. 203.
Tammayya Nāyaka, Sm. 43; Vg. 123.

Tammayya Rāya (Śaḷuva), Sm. 43–4.
Tammusiddhi, N.A. 58; Cg. 317, 836, 1116 1178; Ct. 322–3.
Tammu Siddīśvara, Nl. 441, 544, 547.
Tamparaśarma Dīkshita, Vg. 68-A.
Tāmraparṇi river, Tn. 406, 453.
Tāmrapuri (Chembrōlu), Gt. 86.
Tanakkalamai Aḻvār or Mahādēva, S.A. 836–7, 839.
Tanamchērla, Nl. 705.
Tanapusala Veṅkaṭa Reḍḍi, Nl. 720.
Tanarumbarti, Gt. 808, 811.
Tṉattār (trustees), Cg. 214, 859, 1073; Pd. 299.
Taṇavadi Araṅgan Pañchavan, Tj. 48.
Tañchināyaka, Vg. 117.
Taṇḍaganāḍu, N.A. 727.
Taṇḍālam, N.A. 62.
Taṇḍantōṭṭam, Taṇḍattōṭṭam (near Kumbhakōṇam), Tj. 65, 330.
Taṇḍayanāḍu, N.A. 115.
Taṇḍikoṇḍa, Gt. 813.
Tandirimār, Tp. 234.
Taṇḍi-śeṭṭi, Kt. 153, 160-A.
Tāṇḍōṉṟīśvara, N.A. 208; Cg. 519; Cb. 65, 254–5, 256, 260, 278, 279–80, 282, 285.
Tanēdārs, Kl. 118, 154.
Tanēśvar, Gj. 12.
Taṅgamuttāyi, Tp. 803-B.
Taṅgatūru, Cd. 579–80, 795, 820, 878–86, 893; Gt. 458–9.
Taṅgēḍa, Gt. 574–5.
Taṅgeḷḷa, Nl. 355–6.
Taṅgellamuḍi, Kt. 226-A, B.
Taṅgirāla, Gt. 867.
Taṇigainādu, Ct. 310.
Taniyūr, Tj. 1535; N.A. 7, 11; S.A. 52; Cg. 562, 1004.
Tañjai, N.A. 44, 241, 294, 396; S.A. 721, 747, 773, 894; Cg. 207, 629, 659, 1234.
Tañjāvūr, Tj. 27–30, 256, 674, 1046, 1178, 1424; F.T. 11.
Tañjāvūr-Kūṟṟam, Tj. 27, 423, 840; Cb. 108.
Tañjayaḷagar image, Tj. 1350.
Tanjore, N.A. 177, 199, 241, 280, 453, 688; S.A. 640, 681; Cg. 234, 248, 764, 1123; Cb. 107; Mr. 110; Tj. 62-C, 209-P, 256, 256-N, 458, 499, 502, 561, 574; p. 1323, 1346, 1359, 1372, No. 893-A, G. 13013-A, 131–3, 1317, 1337, 1483, 1489, 1626; Pd. 151.
Tanjore taluk, p. 1384.
Tanjore Dt., Ms. 176; Tp. 900. 492-M.
Tāṅkas, Kt. 92-C.
Tannai munivār peṇḍiraganḍa Vijayarāyan, Cg. 1007.
Taṇṇipaṭṭi (reservoir ?), Cg. 678.
Taṇṇīrkunnam-māgāṇam. Tj. 588.
Taṇṇīrkuṇṟam, Tj. 493.
Tannīyālattūr, Ms. 311–2.
Tannīyālattūr Śīrmai, Ms. 313.
"Tanontt" village, Tj. 1459-J.
Taṇparti, Kl. 160.
Taṇporundanāḍu, Tn. 434.
Tāṉṟōṉṟippirān, S.A. 620.
Tantipōyiṇḍān, Nl. 489.
Tantrapati Pōlināyḍu, Cd. 927.
Tantri (minister), Cg. 5.
Tantric teacher, Mr. 172.
Taṇuku, Kt. 355.
Taṇuku taluk, p. 906.
Tapasvins (ascetics or devotees), Tj. 665, 870; Tp. 111.
Tapasyar (ascetics), Cg. 1098; Cb. 448; Mr. 214.
Tappillā Mūvēndavēḷān, Tj. 746.
Tappunatta mumma Nāyanār, Cg. 6.
Tara (alloy), Tj. 675, 1391.
Tārādēvi, Vg. 97, 98, 159.
Taragu (brokerage fee), Tj. 721.
Taraipaḍi, N.A. 169.
"Taramala Varaladi Colla," Tj. 21-E.
Tārāmaṅgalam, Sm. 122–34.
Tārāmaṇi Mahādēva temple, Cg. 1132.
Taramperṟanilam (assessed land), S.A. 54.
Tāraṇikka maṅgarasayya, S.A. 829.
Tārāpuram, p. 252.
Tarifdar (agent), Cd. 298–9, 363, 394–6, 582, 643.
Tarigōpula, Kl. 490–92.
Tari-iṟai (tax on loom), Cg. 195.

Tāṛikkaḍamai (tax on loom), Cg. 529; Tp. 234.
Tarkatāṇḍava, Ct. 9-V.
Tārḷa, Gj. 8.
Tartūr, Kl. 493.
Tārugrāma, Gj. 5.
Tārambaḍi kōvil, S.A. 925-D.
Tariśāppaḷḷi, Tvc. 89–90.
Tarumūnru, Cd. 560.
Tārupāka, Gd. 3.
Tarusi Timmarasar, Cg. 1229.
Tasi Khan, Cd. 363.
Tāta, Tn. 520.
Tātāchāryas, S.A. 63; Cg. 436, 978; Cd. 369, 371, 374, 376, 394; Gt. 599; Kt. 218-B; Mr. 80; Tj. 1242.
Tāṭakai (a devotee), Tj. 172, 183.
Taṭara, Vg. 222.
Tāta Reḍḍi, Cd. 34.
Tāta Srīnagari, Tn. 520.
Tāṭichērla, Kl. 44.
Tāṭicheruvu, Nl. 447.
Tāṭipara (Tāḍpatri), Ap. 203.
Tāttāchārya, Cd. 394.
Taṭṭaināḍu, Mr. 90.
Taṭṭaiyūrnāḍu, Tp. 18, 4.
Taṭṭamaṅgaḷam, Tj. 830.
Taṭṭamuñji, Cg. 766.
Taṭṭān (Goldsmith), Cd. 693.
Tāṭṭān Tanapālapanmamuḍaiyān, Nl. 240.
Tattanuḍaiyār Īśānadēva, Tj. 1024.
Taṭṭapa Nāyaka, Tj. 1388.
Taṭṭār (Goldsmiths), Tj. 1549.
Taṭṭārappāṭṭam (tax or goldsmith), Cg. 195.
Taṭṭa Śivarāma Bhaṭṭar, Rd. 121.
Taṭṭayūrnāḍu, p. 1506.
Tattinīri Nāndēvarājulu, Nl. 70.
Tattvaprakāśa, Tn. 356.
Tavapperumāḷ tirumaḍam, Tj. 959–60.
Tāyalnāḍu, Sm. 218.
Tāyaṇḍanār kuḍināḍu, Tj. 1040.
Tāyan Kaṇamuḍaiyān, Tp. 744.
Tāyan Śiṅgan, Mr. 366.
Tāyan Tiruchchiṟṟambalamuḍaiyān, Tj. 748.
Tāyanūr, S.A. 835, 837, 839–40; Cg. 401.
Tāyār Maṇṭapa, Cg. 343.
Tāyilumnalla-Chōḷēśvaramuḍaiya-Nāyanār temple, Sm. 47.
Tāyilunalla Perumāḷ, Sm. 56, 63.
Tāynalla Perumāḷ Muṇaiyadarāyan, S.A. 121.
Tāyilunallapuram, Tp. 289.
Tāyilunalla-Śōḷīśuram-Uḍaiya-Nāyanār temple, Sm. 27.
Taylor, Mr. 157, 313; S.K. 222, 296; Cg. 844-A.
Tegachērla, Nl. 707–8.
Tēkal country, Ct. 275; Sm. 91.
Tēkapuram, Kl. 504.
Tēki, Gd. 364, 639.
Tekkaḷakōṭṭa, By. 133, 338.
Tekkali Taluk, p. 710.
Tekkūr-nāḍu, Cg. 760.
Teḷiki family, Gd. 364.
Teḷiki 1000 (of Bejavāḍa), Gt. 26, 29.
Teḷiki merchant of Penukoṇḍa, Gd. 75.
Teliṅgas, S.A. 132, 146.
Teliṅgakulakālapuram, Pd. 170, 173, 175, 177.
Teliṅgāna, p. 685.
Teliṅgarāyadēva (Śāḷuva), Gt. 128.
Teluṅguṉṟipa, Vg. 197.
Teḷiniyyar, Sm. 211–2.
Tellaṁgaḍḍa, Nl. 134.
Tellapāḍu, Cd. 14.
Tellapūṇḍi Apparāju, Kl. 542.
Teḷḷār, Tp. 687, 622.
Teḷḷāṟṟerinda Nandipōṭṭaraiyar, (i.e., Nandivarman III), Cg. 293; Tj. 1253, 1437.
Teḷḷāṟṟuppaṟṟu, N.A. 733.
Teḷḷāṟu, p. 115; S.A. 297; Cg. 234; Tj. 1297.
Tellicherry, Ml. 28–9.
Teḷḷigēśvaradēva image, By. 99.
Teḷḷiyaśiṅga-Nāyanār (God), Ms. 330.
Teḷḷiyūr (Pukkalappuram), N.A. 586.
Telugu chōḍas, Kl. 323.
Telugu country, p. 685.
Telugu literature, Tvc. 214.

Telugu road, Ct. 62–3.
Telugu-chōḷa, Cd. 86, 793, p. 652; Gt. 196, 243, 442, 453, 4, 224.
Teluṅgar, N.A. 434, 602; S.A. 153.
Teluṅgurāya, Vg. 121.
Telugurāya, Vg. 197.
Tēmāṇḍi Ammai, Nl. 807–8.
"Temple of Heroes," Gt. 529, 547.
Tenāli, Gt. 842–6.
Tenārṟīśvara, Rd. 180.
Tenārṟuppōkku, Rd. 233.
Tenāṟu, Rd. 181, 190, 200, 233, 240, 257; Pd. 228, 237.
Tenāṟṟu Nāyakar, temple, Rd. 195, 197–8; Pd. 242, 244, 245.
Tende tank, Nl. 729.
Tēnēpalle, Ct. 36.
Teṅgalai Vaishṇavites, Tp. 434.
Tenegalapura, Ap. 129.
Teṅgūru, N.A. 212; Ms. 185.
Tēnīśvara temple, Cb. 101.
Tēniyappaḷḷi, Ct. 36.
Tenkailāsa, Tp. 728.
Tenka Kumbla, S.K. 77.
Tenkaḷavaḷināḍu, Mr. 13–20; Tp. 768.
Ten-Kaḷḷaga-nāḍu, Mr. 192, 194, 196, 197-A; Mr. 399.
Tenkaṟai, Mr. 180–209; Rd. 178-P; Tp. 618, 626, 636.
Teṅkaraichchūralūr, Cb. 171–2.
Tenkaṟai Iḍaiyāṟṟunāḍu, Tj. 1254, 1266.
Tenkarai Iḷaiyūr-nāḍu, Ct. 305.
Tenkarai Jayaśiṅga-Kulākāla vaḷanāḍu, Tp. 543.
Teṅkarai Kēraḷāntaka vaḷanāḍu, Tp. 693.
Tenkarai Koḍuvēli, Cb. 316.
Teṅkaṟai nāḍu, Tj. 51, 56; Cb. 130; Cg. 1029; Tp. 235.
Teṅkarai Maṇavilkōṭṭam, Cg. 706.
Teṅkaṟai Naraiyūr-Kūṟṟam, Sm. 5.
Teṅkaṟai Pāṇḍikulāśanivaḷanāḍu, Tp. 423, 724, 726, 747, 763.
Teṅkarai Rājagambhīravaḷa nāḍu, Tp. 78, 710.
Tenkarai Rājanārāyaṇa vaḷanāḍu, Tp. 604.
Teṅkarai Tiṟaimūrnāḍu, Tj. 289, 438, 968.
Tenkaṟai Tīrunaṟaiyūr nāḍu, Tj. 125, 142.
Teñkāśi, Rd. 140; Tn. 325, 338, 342-93-A, 523, p. 1480.
Tenkailāyattu Mahādēva temple, Tp. 738, 741, 746.
Tenkavi-nāḍu, Pd. 310.
Ten-kāviri-nāḍu, Pd. 272, 274, 337.
Ten-kōnāḍu, Pd. 249, 254.
Tenmalaināḍu, Rd. 115; Pd. 128, 134.
Tenmarappu nāḍu, Mr. 388.
Tenmūr Oṭṭaikkumiṇḍān, Ch. 469.
Tennāḍu, Tvc. 126.
Tennaivanamuḷuḍuḍaiyāḷ, Tp. 253, 255.
Tennaḷagar temple, Tn. 70–6.
Tennaparākrama (a title), N.A. 328.
Tennāri nāḍu, Tn. 356, 360, 369, 379, 382.
Tennāṟṟūrnāḍu, N.A. 696.
Tennavadarāyachaturvēdimaṅgaḷam, Ch. 458.
Tennavan Aṇukkappēraraiyan, Mr. 174.
Tennavan Iḷaṅgōvēḷār, Tp. 518, p. 1580.
Tennavan Pallavaraiyan, Rd. 228.
Tennava Parākrama Pāṇḍya, Mr. 169-B.
Tennavan Pirudimārāśan (Kaṭṭi Oṟṟiyūrān), Tj. 1404.
Tennaviḻupparaiyan, Nl. 232-A.
Tennēri, Cg. 437.
Tennilaṅgai (S. Ceylon), Rd. 5.
Tenniyālattūr, Cg. 932.
Tennūr, Cb. 245.
Tennūrpāḍi, Cb. 103.
Ten-Paḍavūr, Tp. 265.
Tenpaḷḷi, Cb. 18.
Tenpaḷḷinattam, Cb. 20.
Tenpanaṅgāḍunāḍu, Pd. 196, 202.
Ten Tagaḍai, Ct. 236.
Tenparappunāḍu, Mr. 142, 349.
Tenpugallūr, Rd. 191; Pd. 238.
Tenśīrmaṅgalamparṟu, N.A. 406,

Ten Śiruvāyil, Pd. 392.
Ten-Tirumāliuñjōlai, Tn. 431, 434, 439, 441, 444.
Ten-Tiruvayōttiyai, Tn. 65, 69.
Tentribhuvanam, Tn. 124-B.
Tenuñgubhūpala, Kl. 354.
Tēnūr, Mr. 202; Tp. 162.
Tēnūr-āṇḍār temple, Cb. 108.
Tēnūrvāṭkai Ugaḷūrkūṟṟam, Tp. 220.
Tenvāri-nāḍu, Tn. 332, 333, 373.
Teppakuḷam Rāmabhadrasvāmi, Tn. 430-A.
Tēraiyūr, Cb. 181.
Teraḷa, Gt. 576-8.
Teriyavaraniṉṟaperumāḷpuram, S.A. 61.
Tenkaḍambai-nāḍu, Cb. 29.
Terkaṇāmbi, Cb. 29.
Terkukāraśēri, Tn. 326-30.
Terkunāḍu, S.A. 161.
"Teroovahanayakur and Vadamalapilla," Tn. 85-6.
Terri Ādittan (*alias* Oṭṭagalēritta Pichchan), Rd. 226; Tp. 171.
"Terucottanambi," Cg. 1198.
Teruvanpaḷḷi, Tvc. 222.
Tēvai (Rāmnāḍ), Rd. 118.
Tēvainagara, Mr. 81.
Tēvanapalli (Sōmūr), Tp. 3, 22.
Tēvan Tiruppurāmbiyamuḍaiyān, Tj. 583.
Tēvaraḍiyār (dancing girls), Cb. 13.
Tēvattūr, Mr. 312.
Tēvūr, Tj. 906-937, 1226.
Tēvūr-nāḍu, Tj. 906, 1226.
Thaba, Gt. 645, 703, 714, 735.
Thamba, Gt. 717, 739.
Thanisha, Cd. 298-9.
Thēra (the elder), Gt. 660, 687, 726.
Thousand Liṅgas, Nl. 397.
Thousand pillared maṇṭapam, Tn. 455.
Three Kāls, Sm. 172.
Tīāgamīgāman, Pd. 230.
Tiḍal, Tj. 720.
Tidimastachata village, Vg. 212.
Tīdiyan, Mr. 396, 397.
Tīdūru, Kl. 49.
Tigai Āyirattān-nūṟṟuvar, Tj. 280.
Tikka I, Cd. 794, 812; Gt. 308; Nl. 190-A; Cg. 335.
Tikka II, Ct. 147.
Tikkala village, Cd. 931.
Tikkāli vallam, N.A. p. 69, No. 242.
Tikkama Nāyaka, Cg. 1076.
Tikkamareḍḍi, Nl. 817.
Tikkaṇā, Nl. 504.
Tikkaṇai Aṇḍān, Nl. 241.
Tikkaṇa Sōmayāji (Telugu poet), Ct. 141, 147; Cd. 794, 812, 857; Kt. 38, 239-43; Nl. 334.
Tikka Nāyaka, Nl. 685.
Tikkaṇṇa, By. 215, 217.
Tikkaṇṇa Perumāḷ, N.A. 461.
Tikkarasa Gāṅgayyadēva, Cd. 931.
Tikkaraśan, Ct. 333, 335.
Tikkaraśar Viśaiyadēva, Ct. 335.
Tikkayadēva, Ct. 147; Nl. 799.
Tikkuniṟainda Vināyagapiḷḷaiyār, Tj. 929.
Tilaikkārāṇai village, Ms. 310.
Tilakanārāyaṇa, Nl. 686.
Tilakēśvara temple, Rd. 58-61.
Titārappa Mudaliār, Tn. 278-V.
Tillai, S.A. 3, 5.
Tillai Gōvindarājasvāmin (shrine), S.A. 63, 64.
Tillaimūvāyiranambi, Cg. 193-F.
Tillai-Nāyaka, Cb. 464; S.A. 70.
Tillaināyakan Dēvargaṇḍan Agamuḍaiyān Malaiyan, S.A. 781.
Tillaināyakan kaṇavadi Nambi, Tj. 1084.
Tillaināya Tambirān, Tj. p. 1259.
Tillai-Tirunaṭṭapperumāḷ (*alias* Vijayālaya Muttaraiyan) temple, Tp. 536, 545.
Tillaisthānam or Tillasthānam, Cg. 234; Cb. 107; Tj. 1393-1437-A; Mr. 8; Tp. 773.
Tillaivanamuḍaiya Paramēśuri (temple), S.A. 46.
Tillaiyamman (temple), S.A. 40.
Tillanāyanār, Tj. 1055.
Timagoṇḍanahalli, Ap. 8.
Timāji Pantulu, Kl. 484.

Timma, Vg. 170, 198.
Timma (younger brother of Rāma Rāja Viṭṭhala), Tp. 123.
Timma (King of Nannūru), Gt. 420; Nl. 620.
Timma (Śāḷuva, the minister of Krishṇarāya), Gt. 148, 208, 842.
Timmabhūpa, Mr. 23.
Timmabōyulu, Kl. 190.
Timmadēva Mahārāya, Cd. 708; Nl. 413.
Timmachchi Nāyakar Tirumalaiyan, Mr. 170.
Timmagudi, Tp. 745.
Timmaiya Nāyaka, Ms. 310.
Timmaiyaṅgār, Mr. 5-D.
Timmāji, Ap. 188, 30.
Timmakkal, S.A. 417.
Timma Kavuṇḍan, Cb. 269.
Timmalāpuram, Cd. 354–80, 389; By. 164, 224, 251, 380.
Timmaṇa, Cd. 848; Gt. 590; Nl. 275, 464; Kl. 584.
Timmaṇan, Tj. 61.
Timmaṇa Nāik of Eramañchi, Sm. 1.
Timmanāyaḍu, Cd. 474.
Timmaṇa Nāyaka, Ap. 135; By. 66.
Timmaṇapāḷem, Kl. 259–60.
Timmanāyaḍu, Kl. 423; Ap. 38, 184, 190.
Timmanāyaḍupēṭṭa, Kl. 161, 162, 164, 165.
Timmanāyaniṅgāru, Nl. 134, 233, 364.
Timmaṇṇa, By. 456.
Timmapa, Ap. 80, 83.
Timmapāḍu, Cd. 582.
Timmappa, Ap. 61.
Timmappaiyan, N.A. 603.
Timmappanāyaḍu, Nāyakar, Ap. 6, 52; By. 450; Cd. 283; Kl. 223; Mr. 72, 74; Tj. 64; Tp. 78; Pd. 291.
Timmappaya, Cd. 563.
Timmāpuram, Ap. 178; By. 39, p. 254; Cd. 354–80; Gj. 145; Vg. 35-A.
Timmāpuram Agrahāram, By. 40, 208.
Timmarāja, rājayya, rāju, rājadēva, Mahārāja, Oḍeya, Cd. 430, 568, 968, 863, 628; Gt. 149, 304, 354; S.K. 128, 130–1; Kl. 11, 12, 97, 240, 600-D, 623, 594, 534–7; Tp. 80; Nl. 771, 795, 657; Ap. 188; By. 350, 388, 402, 423.
Timmarāja Uḍiyār, Cg. 533; N.A. 675.
Timmarāju Naṇḍayyagāru, Nl. 509.
Timmarasa, Timmaraśayya aiyaṅgāru, Cd. 32, 44, 71, 399, 926; Ct. 344; Gt. 207, 398, 439; Kl. 603; Nl. 29, 6; By. 314, 457; Cg. 569–76; Ap. 46, 144, 59; By. 135.
Timmarasamantri, Ap. 47.
Timmarasu tank, Cd. 705.
Timmarasuvāru, Gt. 371, 837.
Timmarāya (the prime minister of Krishṇadēvarāya), Tp. 492-A.
Timmarāya Krishṇa Nāyakar, Tp. 492-D.
Timma Reḍḍi, Cd. 187, 345, 418, 473, 552; Gt. 355; Nl. 375.
Timmasamudram, Nl. 453; Ap. 66.
Timaya, Timmayya, Timmayyadēva Mahārāja, Cd. 25, 56, 123, 565, 599; Gt. 399; S.K. 127; Kl. 76; Nl. 197, 773.
Timmaya Mantri, Gt. 399.
Timmaya Nāyaka, N.A. 374.
Timmayapāḷem, Cd. 887; Nl. 384.
Timmaya Polaya, S.A. 423.
Timmayappa Nāyakkar Nukki Reḍḍiyār, Tp. 256.
Timmaya-rāja, S.A. 533.
Timmulappāḍu, Cd. 582.
Timmunāyaka, N.A. 227.
Tiṇaikkalanayakam (a revenue office), Tj. 1383.
Tiṇaikkaṇāmbi-nāḍu, Cb. 30-1.
Tiṇḍal, Sm. 121-A, B.
Tiṇḍivanam, S.A. p. 174, 180, No. 471.
Tingaḷēṛtaru, Tj. 138, 751, 1052; Cg. 1013; Tp. 314–5, 320.
Tiṅgaḷūr, Cb. 178–9, 181, 191, 301.

Tirukkāmīśuram Uḍaiya Nāyanār temple, Sm. 4.
Tinnevelly, district, general, taluk; Tn. 453, 466, 512; Mr. 281; Sm. 69; Tn. p. 1443, Nos. 280, 304-L, 334-35, 455-65, p. 1489; Pd. 281.
Tintriṇi-gachcha, Ms. 324.
Tintriṇīśvara (temple), S.A. 446, 451, 466, 467.
Tippa (prince), Tj. 1278.
Tippā Bhaṭṭuḍu, Cd. 822.
Tippājamma, Ap. 10.
Tippalādēvi, Nl. 620.
Tippaladēvipalli, Nl. 620.
Tippāmbika, N.A. 211.
Tippaṇa, Gt. 629.
Tippaṇāyaḍu, Kl. 489-E.
Tippa-rāju, Cd. 308; Kl. 429-541-A.
Tipparāju "Panamarāju," Kl. 227.
Tipparaśar, S.A. 468.
Tipparaśar Ayyan, Rd. 203, 216.
Tipparaśa-Uḍaiyār (agent of Nārasaṇa Nāyaka of the Tuḷuva dynasty), Sm. 203.
Tippareḍḍi, Cd. 125, 138; Kl. 632.
Tippasamudram, Kl. 235.
Tippayadēva Mahārāja, S.A. 532; Ct. 275, 369.
Tippayya, S.K. 308.
Tippayyadēva, Kl. 72.
Tippu, By. 352.
Tippu Sultan, Cb. 352-A, B; Cd. 187, 271, 364, 390; Kl. 176, p. 1047.
Tiṟaikkāśu, Cg. 1068.
Tiṟaimūr, Tj. 310, 239, 1302; S.A. 60.
Tiṟaimūr-nāḍu, Tj. 131, 132, 138, p. 1265, Nos. 220, 300, 325, 977, 998, 1000; Cg. 1012.
Tiraiyanēri, Cg. 443.
Tiramand, Rd. 11.
Tiranampalli, Cd. 888.
Tiraṇi, Ct. 274; Tp. 294.
Tiraṇi-nāḍu, Ct. 274.
Tiraṇi-Stones, Tp. 284.
Tīran Sattiviḍaṅgi, Tj. 132.
Tīrapāṇḍya, N.A. 290.
Tirapasore, Cg. 1201.
Tirragatrāla Bōdu, Nl. 653.
Tīrtalu, Kl. 297.
Tīrtha, Kl. 352, 587; Sm. 64.
Tīrthagirīśvara temple, Sm. 114, 115-25.
Tīrthakarabasti, S.K. 211.
Tīrtham, Sm. 114.
Tīrthamalai, Sm. 215-33.
Tīrthaṅkaras, S.K. 93, p. 856, Nos. 113, 135.
Tīrthanagari, S.A. p. 154; No. 435.
Tīrthaṅkarabasti, S.K. 134.
"Tīrthaṅkara Supārśva," Mr. p. 1003.
Tīrthamalai Uḍaiyār Mahādēvar temple, Sm. 227.
Tiru Ayanīśuramuḍaiya Nāyanār, N.A. 714, 715.
Tirubhuvanamādēvippērēri, Cg. 1151, 1153.
Tirubhuvanavīrapura, Tj. 76.
Tirubuvanam, Tj. 76-81.
Tiruchchaḍaimuḍi Mahādēva temple, Tj. 1257, 1266.
Tiruchchakkaratīrtham, Mr. 161, 163.
Tiruchchakkarattāḷvār, Mr. 158.
Tiruchchālaittuṟainīṉṟaruḷina Emberumān temple, Tn. 19.
Tiruchchālaittuṟaiuḍaiya-Mahādēva temple, Tn. 9.
Tiruchchāḷal, S.A. 523.
Tiruchchandādal (a service to the deity), Cg. 1000.
Tiruchchānūr, p. 471.
Tiruchchāṟṟuṟai, Tj. 1298.
Tiruchchattimuṟṟam, Tj. 711, 833, 960.
Tiruchchattimuṟṟamuḍaiya Nāyanar, temple, Tj. 608, 833.
Tiruchchattimuṟṟattu-Mudaliyār, Tj. 833, 1128; Tp. 647.
Tiruchchāttuṟai, Tj. 1438-1449-Z.
Tiruchchāyakāḍ Uḍaiyār, Tj. 1143, 1145, 1153.
Tiruchchāyakkāṭṭu-śīmai, Tj. 1155.
Tiruchchāyakkāṭṭuvēḷān, Tj. 1148.
Tiruchchendilūr, Tn. 526.
Tiruchchendūr, Tn. 522-26.
Tiruchchendūr taluk, Tn. p. 1503.
Tiruchchenduṟai, Tp. 493-592, 706, p. 1580.

Tiruchendapidittapillai shrine, Mr. 315.
Tiruchendil, p. 1504; Tn. 524.
Tiruchchengāttanguḍi, Tj. 741–772.
Tiruchchennāl, S.A. 176.
Tiruchchengōḍu, Sm. 168–88, 169–202-B, 191.
Tiruchchengōḍu taluk, Sm. p. 1222.
Tiruchchennampūṇḍi, Tj. 1252–73.
Tiruchchennēri-Uḍaiyār temple, Tj. 69, 72, 74.
Tiruchchiṟai, N.A. 308, Tj. 66–75.
Tiruchchirālaivāy, Tn. p. 1504.
Tiruchchirāppaḷḷichchāvaḍi, S.A. 834.
Tiruchchirāppaḷḷi shrine, Tp. 772.
Tiruchchirṟambalakkōvai, S.A. 64.
Tiruchchirṟambalam, S.A. 5, 97.
Tiruchchirṟambala, Mākāḷi, S.A. 89, 104.
Tiruchchirṟambalamuḍaiyān uḍaiya Mudaliyar, uḍaiya-Nāyanār, Nl. 229; Cd. 695; Tj. 1532; Tp. 194.
Tiruchchirṟambalamuḍaiyān (assembly hall), Tj. 134.
Tiruchchirṟambalam Uḍaiyār, Uḍaiya Nāyanār, temple, S.A. 60; Cg. 1141.
Tiruchirṟambala Mūvēndavēḷān, S.A. 189.
Tiruchchchirṟambalanallūr, Tj. 1068, 1071.
Tiruchchirṟambala Naṇḍarājan, Tj. 777.
Tiruchchīṟṟambala-Pallavaraiyan, Tj. 759.
Tiruchchitrakūḍam, S.A. 63; Tp. 754.
Tiruchchivandiram, Tvc. 165.
Tiruchchoginūr, Ct. 8.
Tiruchchōpuram, S.A. p. 156.
Tiruchchōṟṟuṭṭuṟai, Tj. p. 1417.
Tiruchchoṟṟuṭṭuṟai Uḍaiyār temple, Tj. 1076.
Tiruchchuganūr, Ct. 6, 280.
Tiruchchūlam, Tj. 964.
Tiruchchuḷi, Rd. 36–38.
Tiruchchuḷiyal Paḷḷimaḍai, Rd. 22.
Tiruchchunai, Mr. 143–53.
Tiruchchuppērūr, Cn. 9, 10.
Tiruchchuram, Cg. 103.
Tiruchchūr Kaṇṇappan Abayampukkān Nīlagaṅgaraiyan Kadakkai Śōḷagaṅgadēvan, Cg. 908.
Tiruchchuṟṟālai (temple wall?), Tj. 142.
Tiruchchuṟṟālaiyam, Tj. 450. See above.
Tiruchchuttumala, Vg. 197.
Tiruchchuttumāḷiga, Cd.804, 804.
Tiruchuttumaṇṭapa, Gj. 150.
Tiruchchuvargam Uḍaiyār temple, Tj. 857, 859.
Tiruchengōḍu, Tj. 285.
"Tiruchitumbarum," Tj. 1273-C.
'Tirucoonapulli" Tvc. 178–9.
Tirudaṇḍēśvaramuḍaiya Mahādēva, Cg. 1130, 1133–4, 1136, 1140, 1143.
Tiru-Edirkoḷpāḍi Úḍaiyār temple, Tj. 688, 690.
Tiru-Erumbiyūr-Uḍaiya-Nāyanār temple, Tp. 762.
Tirugōkarṇam, S.A. 329.
Tirugñānasambanda, Tirujñānasambaṇḍa (Saint), Tj. 1156; p. 1280, 1334; p. 1348, 1349, 1382; S.A. 61; Pd. 243.
Trugnanasambanda-naḷi (a measure), Cg. 828.
Tirugōkarṇam, Pd. 271–9.
Tirujñanasambanda-maḍam, maṭha or Tirugñānasambandatirumaḍam, Cg. 1107; Tj. 833, 1010; Rd. 267; Mr. 197; Tp. 854.
Tirujñānam perṟa Āḷuḍaiya Piḷḷaiyār, Tj. 485.
Tirujñānam perṟa Piḷḷaiyār shrine, Tj. 487, 1126.
Tirujñānasambandanambi, Tp. 108.
Tirujñānasambandhīśuram Uḍaiyār shrine, Tj. 1071.
Tirujñānasambandan Tirumaḍam, Tp. 646.
Tirukaḷaḍēva Mahārāja, Cd. 794; Nl. 7.
Tirukāḷatidēva Chōḍa Mahārāja (Śrīman Mahāmaṇḍalēśvara), Nl. 300, 573, 729.

Tirukkāḷatti, Ct. 102, 119.
Tirukālūr, Tn. 325-A.
Tirukāṇika, By. 446.
Tirukaṇṭhēśvaram, S.A. p. 157.
Tiru-kapālēśvaramuḍaiyār, Cb. 55.
Tirukkachchinambi, Nl. 266; By. 324; Cg. 933.
Tirukkachchinambidāsan, Cg. 933.
Tirukkachchūr, Cg. 89, 90, 92, 107, 118, 132, 138, 143, 146, 147.
Tirukkaḍaimuḍi Mahādēva temple, Tj. 1252, 1265, 1267, 1270, 1271.
Tirukkaḍaimuḍi-Perumānaḍigaḷ temple, Tj. 1272, 1273.
Tirukkaḍaiyūr, Tj. 626–57, 658–63.
Tirukkaḍalmalli, Cg. 50.
Tirukkaḍavūr, Tn. 318; Tj. 183, 97, 103.
Tirukkaḍavūr Mayānam, Tj. p. 1247.
Tirukkadittānam, Tvc. 180–3.
Tirukkai Koṭṭi (the sacred hall where psalms are sung in temples), Tj. 855, 905; S.A. 98.
Tirukkaikkoṭṭi-Oduvār (reciters of Tamil devotional hymns), Tj. 1113.
Tirukkakōn Venru Malaiyittān, Cg. 868.
Tirukkāḷahastīśvara (God), Nl. 636.
Tirukkaḷaṅgōḍ, Ml. 27.
Tirukkaḷāntīchchuramuḍaiya Nāyanār temple, Tn. 290.
Tirukkaḷār, Tj. 535–49.
Tirukkaḷappūr, Tp. 878.
Tirukkāḷatti, Ct. 276.
Tirukkāḷattidēva, Cd. 796; Nl. 212, 712; N.A. 58.
Tirukkāḷatti Uḍaiyān, Nl. 169, 182.
Tirukkāḷatti-uḍaiya-Nāyanār, Tp. 244.
Tirukkāḷattivēḷān, Nl. 231.
Tirukkaḷāvuḍaiya Tambirānār, Tn. 288, 289.
Tirukkaḷāvūr (Tirurukkarugāvūr), Tj. 1043–66.
Tirukkālēśvara temple, N.A. 626; Cg. 358.
Tirukkalittaṭṭai, Tj. 82–94.
Tirukkālkōḍiśvaramuḍaiya Nāyanār temple, Tp. 840, 844, 847.
Tirukkaḷukkuṉṟam, Cg. 48–93-P; Mr. 89-A; Nl. 533.
Tirukkaḷukkuṉṟamuḍaiya-Nāyanār, Cg. 171, 175.
Tirukkaḷukkuṉṟanāyanār, Cg. 174, 193-F.
Tirukkaḷukkuṉṟaparṟu, Cg. 229, 767, 1232.
Tirukkaḷumalam, Tj. 1012.
Tirukkaḷumalanāḍu, Tj. 1012.
Tirukkāmakkōṭṭam, Ct. 340; Nl. 242.
Tirukkāmakkōṭṭamuḍaiya Āḷuḍaiya Nāchchiyār, Pd. 214.
Tirukkāmakkōṭṭamuḍaiya Nambirāṭṭiyār, Pd. 365.
Tirukkāmakkōṭṭamuḍaiya (Periya) Nāchchiyār, Rd. 261; Tj. 691, 184, 833, 1105; Cg. 232; Tp. 108; Pd. 260, 366.
Tirukkāmakkōṭṭattāvaḍaināchchiyār, Cb. 238, 241.
Tirukkamīśvaramuḍaiya Nāyanār temple, Sm. 3, 6, 7, 8, 11, 23, 27, 29, 34, 35.
Tirukkāmīśvaramuḍaiya Tambirānār temple, Sm. 1.
Tirukkānapērūr, Cg. 1021.
Tirukkānappēr, N.A. 261.
Tirukkānappēr-kūṟṟam, Tn. 100; Cg. 1042.
Tirukkaṇḍīśvaram, Tj. 773.
Tirukkaṇṇappadēvar Image, Tj. 213.
Tirukkaṇṇapuram village, Tj. 745, 755.
Tirukkānūr, Tj, 1450–54.
Tirukkaṟṟaḷi-Mahādēvar, N.A. 696, 705; Cg. 1140.
Tirukkarapuram, N.A. 647.
Tirukkarūramuḍaiya Nāyanār, N.A. 655, 659.
Tirukkārāyil-Uḍāiyār temple, Tj. 902, 905.
Tirukkarikkarai (temple), Cg. 740–1.
Tirukkarikkāraipiḷḷaiyār temple, Cg. 742, 753.
Tirukkarīśvara (temple), N.A. 626, 630.

Tirukkaṟkuḍi, Tp. 203–4, 698, 704, 712.
Tirukkarkuḍi Vikramaśōḻapuram, Tp. 202.
Tirukkārkōṭīśvaram, Tp. 823, 829.
Tirukkaṟkuḍi-Āḻvār-Viḻumiyār temple, Tp. 695, 696.
Tirukkaṟkuḍi Paramēśvara temple, Tp. 694, 706.
Tirukkārkāṭēśvarattu Perumān temple, Tj. 117.
Tirukkarōṇam Uḍaiyār temple, Tj. 1042.
Tirukkaṟṟali, S.A. 481.
Tirukkaṟṟaḷi Chaṭṭārar, Rd. 228.
Tirukkaṟṟaḷi Mahādēva temple, Tj. 600, 665, 684; Cg. 337.
Tirukkaṟṟaḷi-Pichchan, Tj. 82, 672.
Tirukkārtigai, N.A. 162.
Tirukkarugāvūr Mahādēva temple, Tj. 1043.
Tirukkarvāśal, Tj. 902–905.
Tirukkāṭṭambaḻḻidēva temple, Rd. 30.
Tirukkāṭṭuppaḻḻi, Tj. 1455–58; N.A. 150.
Tirukkāṭṭuppaḻḻi Uḍaiya Nāyanār, Cg. 89.
Tirukkāvaḻīśvara Mudaliyār, S.A. 605.
Tirukkāvanam, Nl. 196.
Tirukkayilāyam temple, Rd. 55.
Tirukkayilāyapuram, Tvc. 92.
Tirukkiḻañjēḍi Mahādēva, S.A. 52.
Tirukkilāvuḍaiya Nāyanār, Tn. 299.
Tirukkīḻkōṭṭam-Uḍaiyār temple, Tj. 58, 59, 60, 62.
Tirukkīḻkōṭṭattu Bhaṭāra, Bhaṭṭāraka temple, Tj. 22, 48.
Tirukkīḻkōṭṭattu Mahādēva temple, Tj. 40.
Tirukkīḻkōṭṭattu Paramasvāmi temple, Tj. 25, 27, 28, 29, 47.
Tirukkīḻkōṭṭattu Perumāḷ temple, Tj. 32, 42.
Tirukkīḻkōṭṭattu Perumānaḍigaḷ temple, Tj. 34, 51, 54, 55, 57.
Tirukkēḷi Uḍaiya Viyalāḷvār, Nl. 538.
Tirukkōḍikkuḻagar temple, Tj. 1516.
Tirukkōḍungunṟu, Rd. 209.
Tirukkōlakkuḍi, Rd. 220–22.
Tirukkōḻīśvaramuḍaiyār temple, Ct. 254.
Tirukkollambūdūr, Tj. 774–75; Cg. 248.
Tirukkoṇḍīśvara temple, Tj. 773.
Tirukkōshṭiyūr, Rd. 223.
Tirukkōṭiśavichcharam-Uḍaiyār temple, Tn. 136, 138, 139.
Tirukkōvalūr, Sm. 33; S.A. 722, 735, 783, 846, 853, 856; Cg. 95; Tp. 455.
Tirukkōyilūr, S.A. p. 184, No. 485-A, p. 200, 221, 222, No. 863-A; Tp. 455, 860.
Tirukkōyilūr Āḻvār, S.A. 863-C.
Tirukkuḍamūkkil, Tj. 1044.
Tirukkuḍamūkku, Tj. 9, 22, 25, 27, 29, 35, 47, 51, 57, 58, 59, 61, 133, 134, 137.
Tirukkuḍandai (i.e., Kumbhakonam), Tj. 1039.
Tirukkuḍandai Kīḻkkōṭṭam, Tj. 22.
Tirukkuḍi, Tj. 675.
Tirukkuḍittai Paramasvāmin temple, Tj. 94.
Tirukkuḍittiṭṭai Perumāḷ temple, Tj. 87.
Tirukoṇḍa Koppakēsari, Tj. 1449-G.
Tirukkugai (Sacred monastery), Tj. 1083.
Tirukkulaśēkharapuram, Cn. 5, 6.
Tirukkunagiridēva, Mr. 378.
Tirukkuṇṟakkuḍi, Rd. 181, 182, 195; Pd. 228–9, 242.
Tirukkuṇṟīśvaramuḍaiyār temple, Sm. 138.
Tirukkurakkuttaḷi Uḍaiyār, Cb. 168.
Tirukkuṟakkuttuṟai temple, Tp. 145.
Tirukkuṟakkuttuṟai perumānaḍigaḷ, Tp. 137–38.
Tirukkuraṇḍi, Mr. 105.
Tirukkuraṅgāḍuturai, Tj. p. 1356, No. 968, 977; Tp. 222, 230, 236.

Tirukkuraṅgāḍuturai Mahādēvar temple, Tj. 968; Tp. 219, 220-1.
Tirukkuraṅgaṇi muṭṭam, N.A. 237, 240.
Tirukkuraṅgaṇimuṭṭamuḍaiya Nāyanār, N.A. 236.
Tirukkuraṅgaṇimuṭṭam Uḍaiyār, N.A. 237.
Tirukkuraṅguṭṭi Mahādēvar, N.A. 638, 639.
Tirukkuṟṟālamuḍaiya Nāyanār temple, Tn. 332.
Tirukkurugūr, Tn. 517, p. 1503, No. 513.
Tirukkurugūrmāmuni, Tn. 513.
Tirukkuruṅgudi, Tn. 281-87.
Tirukkuruvai Perumāḷpiḷḷai, Tn. 274-B.
Tirumaḍaiviḷāgam (street attached to temples), Cb. 412; Sm. 89; Cg. 44, 84, 524-5, 529, 583, 690; Tp. 89, 803-D.
Tirumaḍappēruḍaiyār, S.A. 350, 351, 353.
Tirumādar puvi ennum, Tj. 1210.
Tirumādavanūr, Tn. 41.
Tirumādil, S.A. 862.
Tirumagaḷ Jayamagaḷ, Mr. 168; Cg. 1100.
Tirumāgāḷattu Mahādēva temple, Tj. 799.
Tirumāgāḷam, Tj. 785.
Tirumaiyam, Pd. 280-97.
Tirumaiyilāḍuturai Uḍaiyār temple, Tj. 612.
Tirumala, Cd. 781; Kl. 97; Ap. 47; N.A. 151; By. 863-A; Cg. 878.
Tirumala, rāja I, Ct. 168-A, C, 368; Cb. 320; Cd. 845; Kl. 10, 47, 48, 567; Nl. 520.
Tirumala-araśa, S.K. 204, 206.
Tirumalabhaṭṭa, Kl. 215; Nl. 27; By. 348.
Tirumala Bukkapaṭṇam, Cd. 147.
Tirumala Cheṭṭi, S.K. 30.
Tirmalaidēva Mahārājalu, Mahādhirāja, Mahārāya, N.A. 189, 267; S.A. 466; Cd. 284; Gt. 130-B, 575; S.K. 28; Kl. 69, 74, 215; Nl. 728; Tj. 1458, 1311; Ap. 48, 50, 158, 163; Pd. 113.
Tirumaladēvamma, Cd. 575; Vg. 73.
Tirumaladēvi, Gt. 638.
Tirumalai, N.A. p. 76, Nos. 391, 396, 397, 572, 696; S.A. 492; (rock), N.A. 383, 387, 388, 389, 390, 396; Ct. 9-A; Cg. 1068; Pd. 349; Tp. 703, 909.
Tirumalai Āḷuḍaiya Nāyanār, Cg. 172.
Tirumalai Āḷuḍaiyasvāmi temple, Cg. 246.
Tirumalai Aḷvār temple, Tp. 724, 726.
Tirumalai Chinnappa Nāyaka, Mr. 242-A, 310-A, C.
Tirumalaidēva Mahārāja, S.A. 500, 532; Cg. 312; Tp. 470.
Tirumalai Hiraṇyagarbhayāji Raghunātha Tēvar, Rd. 113.
Tirumalaikkaḍambar temple, Pd. 170-6.
Tirumalai Koḷundar, S.A. 114.
Tirumalai Koṇḍamuḍaiyār, S.A. 1090, 1093.
Tirumalai-nāḍu, Rd. 209.
Tirumalai Nāik, Tn. 1-A, B.
Tirumalai Nallān Chakravarti, Cb. 71.
Tirumalai Nāyanār (temple), N.A. 202.
Tirumalaiperumānaḍigaḷ, Tp. 773.
Tirumalai Pūchchaya, Pd. 14.
Tirumalāi Raghunātha Sētupati Kātta Tēvar, Rd. 105.
Tirumalai Rāja, Sāmanta, Tp. 559.
Tirumalai Śeṭṭipāḷaiyam, Cb. 303.
Tirumalai Sētupati Kātta Tēvar, Rd. 112, 280.
Tirumalairāya Toṇḍamān, Tp. 789.
Tirumalai Sētupati Kātta Raghunātha dēva, Rd. 15; Pd. 292.
Tirumalai Sētupati Mahārāja, Rd. 64.
Tirumalai Sinnappa Nāyakkar, Mr. 310.
Tirumalai Tiruvanamīśvara muḍaiya Mādēvar, S.A. 418.

Tirumalai Tōlappāchārya, Cg. 762.
Tirumalai-Uḍaiya-Mahādēva, Nāyanār temple, Rd. 181, 188, 189, 191; Pd. 228, 235, 236, 238.
Tirumalai Uḍaiyān Sētupati, Rd. 110.
Tirumalai Uḍaiyān Tennārru Nāyakkar, temple, Rd. 182; Pd. 229.
Tirumalaivāḍi, Tj. 1011.
Tirumalaiyan, Rd. 283.
Tirumalaiyil Nāyanār temple, Mr. 335.
Tirumalakanta Rāya, Nl. 791.
Tirumala Koṇḍama, Ct. 293.
Tirumalakumāra Varadāchārya, Cd. 678.
Tirumaḷalai, Tj. 888.
Tirumālam, Tj. 74, 776–800; N.A. 308.
Tirumalamadhya ahōbalam, p. 581.
Tirumalāmbāpuram, Cd. 680.
Tirumalamma, By. 207, 323; Ct. 9-N, 20.
Tirumala, Nāik, Nāyaḍu, Nāyaka, Nāyakkarayyan, Nāyaniṅgāru, Cb. 269, 352-A, B, 374, 393; Cd. 57, 869; Ms. 329; Nl. 599; Sm. 44; Rd. 172–3; Ap. 193; N.A. 254, 595; By. 6; N.A. 153, 156–60, 162, 173–4, 178, 191, 196, 197; S.A. 471.
Tirumalairāja (Śāḷuva king), Tp. 392.
Tirumalanāyakkan Pudukkuḍi, Tn. p. 1475.
Tirumalapāḍi, Tp. 909.
Tirumalappa, Kl. 109.
Tirumalappa Nāyudu, Ap. 12.
Tirumalapuram, N.A. 63; By. 327; Cg. 1132.
Tirumalapuram village, Kl. 67.
Tirumala Rāghava Rāya, Nl. 788.
Tirumalarāja, Ct. 267; Cd. 129, 845, 854, 637; Gt. 412; Ap. 155, 157, 158; By. 61.
Tirumalarāja Nāyaka, Cb. 348.
Tirumalarājayya, Ct. 37; Cd. 782; Ap. 36, 41.
Tirumalarājayyavāru, Nl. 264, 265.
Tirumalaraśu, Cd. 853; S.K. 299.
Tirumalarāya, Cd. 597, 678; Nl. 233; By. 376; S.K. 127.
Tirumalasamudram, Tn. 301-A; Mr. 395.
Tirumalaśayanamaṇṭapam, Rd. 179-U.
Tirumalasōmayājulu, Nl. 576.
Tirumala Śrinivāsa Tātāchārya, Gt. 886.
Tirumala Tātācharlu, Nl. 463.
Tirumala Tātāchārya, Cd. 64, 1873.
Tirumala Uḍaiya Nāyanār, N.A. 152, 157, 159, 176.
Tiruma a Uḍaiyār, N.A. 174, 178.
Tirumalavāḍi, Sm. 68; Tj. 1459-T; Tp. 879–909.
Tirumala Vālināthasvāmi, Cb. 123-B.
Tirumalayadēva, N.A. 562; Ct. 368.
Tirumalayappa Rāya Toṇḍaman, Tp. 789.
Tirumalayya, dēva, gāru, Cd. 17-A, 55, 323, 430; Nl. 12, 491; Rd. 88.
Tirumalayya (Vallabharāya family), Nl. 794.
Tirumalayyadēva-Mahārāja (son of the Mahāmaṇḍalēśvara Ramarāju-Peda Śrīraṅgayyadēva Mahārāja), Kl. 239, 246.
Tirumalayyadēva Mahārāya, Kl. 479; Ap. 187; N.A. 409; Cd. 436.
Tirumalayyamaṭha, Rp. 492-O.
Tirumalayyaṅgāru, Cd. 821; Gt. 165.
Tirumāḷigai (residence), Tj. 782; S.A. 528.
Tirumāḷigaippichchar, Rj. 483.
Tirumāḷigaippiḷḷaiyār shrine, Tj. 1081.
Tirumaḷigai-Vināyakkapiḷḷaiyār shrine, Tj. 936.
Tirumāliruñjōlai, Cb. 432; Mr. 100-A.
Tirumaḷiśa Emburumān, Cg. 859–60, 864, 870.

Tirumaḷiśai, Cg. 857–8, 860, 861, 863–4, 866–7, 870–72, 877, 878.
Tirumaḷiśai Āḻvār, Cg. p. 419; Ms. 328.
Tirumaḷiśai Viṇṇagar, Cg. 863.
Tirumālīśvara temple, Cg. 403, 406.
"Tirumalladēva," Rj. 1464-G.
Tirumalli Nāyaka, Sm. 6.
Tirumal Nāik (1623–59), Cb. 150, 269; Mr. 60-B, 86-8, 276, 313-A, 394–95; Rd. 15, 34; Tn. 135-A, 301-A, 430-A, 76-A; Rp. 200, 441, 854-B.
Tirumalpēru, N.A. 81, 84.
Tirumal Rāja (Saḷuva), Ct. 168-A; Tj. 61.
Tirumal Tātāchārya, By. 320.
Tirumambalam-surri, S.A. 170.
Tirumaṇañjēri, Tj. 664–91, 665, 666, 669, 672, 673–4, 680.
Tirumaṇḍaḷi Uḍaiya Mahādēvar (temple), Tj. 956, 958.
Tirumandira-Olai (a ministerial order), Cg. 1070, 1078; Tj. 668, 760, 1143, 1537; Tp. 298; S.A. 55, 72, 75–6, 91, 93, 102, 103; Cg. 44.
Tirumandira Ōlai Rājanārāyaṇa Mūvēndavēḷān, S.A. 59.
Tirumaṅgai Āḻvār, S.A. 854; By 329, 348; Tn. p. 1471, Ms. 326, p. 1173; Tj. 890-A, p. 1255, 1588.
Tirumaṅgaimannan, S.A. 64.
Tirumaṅgalam, Cg. 218.
Tirumaṇi Aḷagiyanār, Tp. 877-D.
Tirumaṇañjēri Āḻvār temple, Tj. 681.
Tirumaṇañjēri Uḍaiyār temple, Tj. 664, 671, 672.
Tirumaṅgai Nāyaki, Tj. 588.
Tirumaṅgalam Taluk, Mr. p. 1037, No. 396.
Tirumaṇikkamalai-Mahādēva temple, Tp. 81.
Tirumāṇikkamala Uḍaiya Nāyanār, Tp. 77–8, 103–5, 126, 128, 131.
Tirumañjanapittar, Tj. 562.
Tirumāṇikkeṅgaiuḍaiya Nāyanār temple, Ct. 136, 140.
Tirumaṇiyūral Nāyānar temple, Ct. 29.
Tirumannivalara, Ap. 95; N.A. 668.
Tirumannūr, Ml. 2, 23.
Tirumanonadāsardāsar, Nl. 202.
Tirumaṇṭapam Uḍaiyār temple, Tp. 182.
Tirumaṇṭaḷir, S.A. 1083.
Tirumāntham Kunnu, Ml. 53-A.
Tirumaṇṭavamuḍaiyā Nāyanār, Tp. 179.
Tirumaraikkāḍu, Tj. 1550.
Tirumārgali festival, Nl. 629.
Tirumarpēruḍaiyār, N.A. 69, 70.
Tirumarudanḍuṟaiyuḍaiyā Nāyanar temple, Mr. 324.
Tirumaruda Uḍaiyar, Cg. 381.
Tirumarugal, Tj. 756.
Tirumaruviya Seṅgōl, Cg. 1019; Tj. 1202.
Tirumayānam, Tj. 95–107.
Tirumayānamuḍaiyār, Tj. 95, 97, 115, 129, 130.
Tirumayānamuḍaiya-Paramaśvāmin temple, Tj. 111, 114.
Tirumayānamuḍaiya Perumāḷ, Tj. 99, 102, 103.
Tirumayānattu Paramasvāmin temple, Tj. 122, 128.
Tirumaygñānam, Mr. 174.
Tirumayilāḍi, Vj. 1159.
Tirumayilāppil, Ct. 326.
Tirumayilārpil, Cg. 31, 574.
Tirumayyam, Sm. 69.
Tirumēltaḷi-uḍaiya-Nāyanār temple, Sm. 51.
Tirumēni (image), Mr. 131.
Tirumēniaḷagan, Pd. 324.
Tirumēnikāval Kāṇiyakshi (the sole right to keep watch over the temple), N.A. 227.
Tirumēnitteḷivuḍaiya Tambirānār temple, Sm. 52.
Tiru-mērkōyil (Vishṇu temple), Tj. 1453.
Tirumērkōyil-āḻvār, S.A. 190; Tp. 764.
Tirumērkōyil Śittiramēḷi Viṇṇagar Āḻvār, Cb. 198.
Tirumērkōyil Karumāṇikkāḻvār, Cb. 196.
Tirumērkoyil Viṟṟirunda Perumāḷ, Cg. 409.

Tirumĕrṟaḷi, N.A. 25.
Tirumĕrṟaḷidēva Mahādēva, N.A. 328; Pd. 84, 374, 376.
Tirumĕrṟaḷi Nāyakkar, Perumāḷ (Āḻvār) temple, Sm. 53; Tp. 309.
Tirumĕrṟaḷi Perumānaḍigaḷ, Pd. 63, 76.
Tirumēyñānam, Tj. 108-30.
Tirumiḻalai Kūṟṟam, Cd. 806.
Tirumiyachchūr, Tj. 801–807.
Tirumōgūr, Mr. 107–108, 388.
Tirumuḍiyālnaḍandān, Tj. 1083.
Tirumuḍiyūr, S.A. 560.
Tirumuḍuguṉṟam, S.A. 828, 1086; Cg. 277.
Tirumuḍugunṟamudaiya Nāyanār temple, Pd. 19, 23.
Tirumūlaḍēva-maṭha, Tj. 967.
Tirumūlanātha Mudali, Tvc. 142-4.
Tirumūlapādattu Bhaṭṭāraka, Cn. 2.
Tirumūlanāthasvāmin temple, Rd. 36; Tn. 2-21.
Tirumūlanāyinār, N.A. 374, 375.
Tirumūlanātha, p. 1580.
Tirumūlar-Tirumantra, Tj. 967.
Tirumūlasthānam (temple), S.A. 195.
Tirumūlaśthāna-Uḍaiyār temple, Sm. 202-B.
Tirumūlattānamuḍaiyān, S.A. 133.
Tirumulattānamuḍaiya-Mahādēva temple, Tj. 1218.
Tirumūlattānamuḍaiya Nāyanār, Cg. 1076.
Tirumūlattānattu Perumānaḍigaḷ, Pd. 48, 74, 76.
Tirumūḷikkaḷam, Tvc. 184.
Tirumullaivāyil, S.A. 380; Cg. 882, 886.
Tirumuṇaippāḍi-nāḍu, N.A. 387, 549, 560, 568; S.A. 736, 737, 740-I, 749, 775, 781, 784, 785, 791, 803, 822, 838, p. 225, 244.
Tirumunaippāḍi-Mēl Āṇmūrnāḍu, S.A. 478.
Tirumunnai Āḷuḍaiyār temple, Cb. 316.
Tirumuṟai, Tn. 38; Tj. 905, 1198, 855.
Tirumuṟai-ttēvarachchelvanmaṭha, Tj. 1012.
Tirumuṟṟam, Cg. 449.
Tirumuruganpūṇḍi, Cb. 365–74.
Tirumurugāṟṟuppaḍai, Tn. 524.
Tirumurugēśvara Uḍaiyār, Cg. 88–9.
Tirumuthuvānāru Maṇṭapa, Tj. 759.
Tirumuttīśvaramuḍaiyanāyanār temple, Tp. 64, 67.
Tirunaḍai māligai (verandah), Tj. 1237; Pd. 217.
Tirunāḍuḍaiyāpirān, Tn. 515.
Tirunāḍuvūr Paṭṭaḷagar temple, Mr. 349, 352.
Tirunāgēśvaram, Tj. 131–46; N.A. 280.
Tirunāgēśvara (God), Cb. 208, 226; NF. 44, 628, 629, 630, 631, 505, 523.
Tirunāgēśvaramuḍaiya Mahādēva, Tj. 133, 137.
Tirunāgēśvaramuḍaiya Nāyanār, S.A. 731, 926; Pd. 181, 189.
Tirunāgēśvaram Uḍaiyār temple, Tj. 131, 134, 140.
Tirunagari, Tn. 315.
Tirunāgīchchuram Uḍaiyār, Cb. 116–7, 121.
Tirunakshatram, Kl. 597.
Tirunalakkunṟam, Pd. 48, 84.
Tirunalakkunṟamuḍaiya Mahādēva, Pd. 82.
Tirunallaṃ, Tj. 1205, 1207, 1212, 1215, 1217, 1218, 1221, 1224, 1227, 1230, 1232.
Tirunallamuḍaiya Mahādēva temple, Tj. 1205, 1208.
Tirunallam, Tirunalam Uḍaiyār (God), Tj. 1235, 1239, 1198, 1201.
Tirunallur, F.T. 22–3.
Tirunaḷḷuḷān Tirunalla Perumān Tyagamēgan, Cg. 909.
Tirunallūr, Tj. 1018; Tp. 820, 822, 829, 823.
Tirunallūrnāḍu, S.A. 472, 475.
Tirunallūr Nāyanār temple; Tj. 1025, 1033, 1034.

Tirunālūr Mayānam, Tj. 1013, 14.
Tirunāmakkal, Tp. 214.
Tirunāmakkāṇi (land owned by a temple), N.A. 169, 174.
Tirunāmanallūr, S.A. p. 225, No. 899.
Tirunāmattukkāṇi (land owned by a temple), Sm. 39; Tj. 1076; S.A. 89, 93, 99, 178.
Tirunandēśvara, Tp. 877-G.
Tirunandikēśvara temple, Cb. 390.
Tirunandikkarai, Tvc. 185, 216.
Tirunandīśvaran Uḍaiyār, S.A. 472; Tp. 4330.
Tirunaṅgālīśvaram Uḍaiyār temple, Tj. 721.
Tirunaṟaiyūr, Tj. 140, 147 71.
Tirunaṟaiyūr-nāḍu, Tj. 7-A, E, 52, 126, 138, 140, 147, 148, 149, 154, 303, 459, 467, 833, 842; Cg. 1023, 1045.
Tirunaṟaiyūr Siddhēśvaram, Tj. p. 1255.
Tirunārāyaṇa maṭha, Cg. 1123.
Tirunārāyaṇapuram, Cb. 425.
Tirunārāyaṇa Uḷakkūr, N.A. 83.
Tirunārāyaṇa-Viṇṇagar, Tj. 120, 124.
Tirunaruṅgoṇḍai, S.A. p. 231, No. 925-C, D.
Tirunātharkuṉṟu, S.A. 389.
Tirunattānam, Cg. 1205.
Tirunattapperumāḷ, Tj. 542.
Tirunattapperumānaḍigaḷ (temple), N.A. 34.
Tirunāvalūr, p. 225; S.A. 899, 911; Cg. 1107.
Tirunāvuḍaiya Piḷḷaiyār Image, Tj. 1040.
Tirunāvuḍaiyār, Tj. 1040.
Tirunāvukkaraiyar, S.A. 311.
Tirunāvukkaraśudēvar (festival), S.A. 229; Ct. 183; Cg. 144; Tp. 644.
Tirunāvukkaraiyan, Tj. 128.
Tirunāvukkaraśar-maḍam (maṭha), Cg. 1131; Tj. 843; Tp. 644.
Tirunāvukkaraśudēvar Nāyanar Image, Tj. 213, 1096; Rd. 255.
Tirunāyakar (God), Mr. 265-B.
Tirundadēvaṅguḍi or Tirundu dēvaṅguḍi, Tj. 465, 469.
Tiruneḍuṅgalam uḍaiya Tambirānār, Tp. 559.
Tiruneḍuṅgulam, Tp. 66, 530-63, 544.
Tiruneḍuṅgalanātha Svāmi, Tp. 563.
Tiruneḍuṅgaḷattu Āḻvār temple, Tp. 548.
Tiruneḍuṅgala-Uḍaiya-Nāyanār temple, Tp. 533, 535.
Tiruneḍuṅtāṇḍagam, S.A. 854.
Tirunelli, Cn. 3.
Tirunelli plates, Tvc. 180.
Tirunellikkāval, Tj. 807-A, H.
Tirunelvēli, Mr. 167; Tn. 93, 96, 431; Tp. 762; Tvc. 55.
Tirunelvēlipperumāḷ, Tn. 352; Tvc. 139.
Tirunelvēlipperumāḷ Jaṭilavarman, Tn. 291.
Tirunelvēliyoḍayadēva temple, Tn. 466.
Tirunelvēliyuḍaiyār Nandivarman, Cd. 808.
Tirunelveṇṇai, S.A. p. 210; No. 735-7, 740-1.
Tirunettānam Uḍaiyār temple, Tj. 1408.
Tirunettānattu-Mahādēva, Tj. 1401, 1402, 1403.
Tirunēyttānam, Tj. 1394, 1395, 1400, 1401, 1402, 1403, 1408, 1406.
Tirunilaguḍi, Tj. 2220.
Tirunilaikāl-Punnamaṅgalam, Mr. 169-A.
Tirunīlakaṇḍar maḍam, Mr. 275.
Tirunīlakuṉṟam, Pd. 42.
Tirunīlakkuṉṟam, Pd. 63.
Tirunīriṭṭāntirumaḍam, Cb. 404.
Tirunīrmalai, Ms. 314.
Tirunīṟṟuchchōḷa (or Rājarāja I), Tj. 100; Cg. 443, 940.
Tirunīṟṟuchchōḷamaṅgaḷam, Tj. 100; S.A. 72.
Tirunīṟṟu Vīramāgadaśōḷan Tāyilunalla Perumāḷ, S.A. 1080.
Tirunīṟṟuvīramāgapperiyāru. S.A. 1077.
Tiruvōṭṭunāyanār (Śaiva mendicants), S.A. 131.

Tiru-Orriyūrān, Tp. 302.
Tirupadiyam, *Tiruppadyam* hymns, Tj. 864, 1201, 1362; Gt. 380; Rd. 237.
Tirupaḍu murudil, Tn. 126.
Tiruppāgīśurāmuḍaiya-Nāyinār temple, Tn. 333.
Tirūpaṇi-dāsi (maid servant in temple), Gt. 348.
Tiruparaṅkuṇram, Mr. 109–12, 403.
Tirupārkaḍal, Nl. 532, 534, 539, 544.
Tirupati, Ct. 9-A; Cd. 874; Gd. 58-63-A—Q, 457, p. 581; Nl. 526, 593.
Tirupati (temple), N.A. p. 30; S.A. 64; By. 322; Cg. 734.
Tirupativāru, Ap. 54.
Tirupoliyore (Tiruppuliyūr), Tj. 144-G, H.
Tiruppāḍagam (of the *Nālāyira-prabanda*), Cg. 313.
Tiruppaḍaimarudūr, Mr. 368.
Tiruppadakkāḍuḍaiyār, Mahādēva, 373–6.
Tiruppadiyam, N.A. 134, 347; S.A. 1047; Cg. 997; Tp. 756.
Tiruppākkiyam (in Aṇḍa-nādu), Mr. 297.
Tiruppalādēśvaramuḍaiya mahā dēva, Ct. 280.
Tiruppālaippandal, S.A. 693, p. 232.
Tiruppālaivaṇam, Ct. 276.
Tiruppālaivaṇamuḍaiyān, Nl. 630.
Tiruppālaiyārūr-nāḍu, Ct. 353.
Tiruppālatturai, Tj. 1067–76; S.A. 233, 435; Tp. 564–647.
Tiruppālatturai-Uḍaiyār temple, Tj. 1071.
Tirupalḷi-eḻuchchi (the early morning service), N.A. 716; Tp. 837.
Tiruppaḷḷiyaṛaināchchiyār, Nl. 190-B; Rd. 245; Tj. 612; Cg. 440; Pd. 262, 264.
Tiruppaḷḷiyarai-Nambirāṭṭiyār, Tj. 733; Tp. 111–2.
Tiruppaḻuvūr, Tp. p. 1614.
Tiruppāmbūram, Tj. 808–822.
Tiruppāmburam Udaiyār temple, Tj. 809, 813.
Tiruppanandāḷ, Tj. 172–90; Tp. 786.
Tiruppanambūdūr, Tp. 618, 620, 631.
Tiruppanambūdūr-Paramēśvāra temple, Tp. 635.
Tiruppanaṅgāḍu, N.A. 247, 251 255; Pd. 38.
Tiruppanaṅgāḍuḍaiyār, N.A. 249, 258; S.A. 970.
Tiruppanaṅgāvuḍaiya-Nāyinār (Anbuḍaya-Nāyanār), N.A. 266.
Tiruppāṇḍikkoḍumuḍi, Cb. 139.
Tiruppāṇḍīśvaramuḍaiyār Shrine, Mr. 300, 306.
Tiruppaṅgili, Tp. 163–68.
Tiruppaṇi Vasuvaṇa Uḍaiyār, N.A. 173.
Tiruppañjēri, Tp. 168.
Tiruppānmalai, N.A. 216, 632; Mr. 80, p. 107; Tp. 743.
Tiruppaṇṇīśvaram, N.A. 20.
Tiruppāppūr Svarūpam, Tvc. 51, 213.
Tiruppāpuliyūr, S.A. p. 153.
Tirupparaitturainātha, Tp. p. 1580, 604.
Tirupparaṇam, Tj. 1430.
Tirupparaṅgōḍu, Ml. 1.
Tirupparappu, Tvc. 186–7.
Tiruppārkaḍal, N.A. 655, 659, p. 108.
Tiruppārkaḍarchittiramēḻiviṇṇagar, Nl. 527.
Tirupparuttikuṇru, Cg. 450.
Tiruppārṛuṛai, Tp. 615, 619.
Tiruppārṛuṛai-Uḍaiyār temple, Tp. 643.
Tiruppāśūr, N.A. 58; Cg. 1177–78, 1183, 1188.
Tiruppāśūr-uḍaiya Nāyanār, Cg. 1188.
Tiruppattūr, Rd. 224–78; N.A. p. 78; Tp. 169–91, 202.
Tiruppattūr taluk, Rd. p. 1184.
Tiruppāvāḍai, S.A. 59.
Tiruppayaṇam, Tj. 1458-A, X.
Tiruppēraiyūr, Pd. 180–90.
Tiruppērūr, N.A. 403.
Tirupperumānanda Nāyanār temple, Pd. 164, 167, 157.

Tirupperumān-kōyil-mahādēva temple, Pd. 166.
Tiruppēyāṟṟūr, Tj. 606.
Tiruppiḍavūr, Rd. 224; Sm. 179; Tp. 169, 174, 176, 178–85, 188.
Tiruppiḍavūr-nāḍu, Rd. 224; Tp. 169, 176, 180–1, 188, 191.
Tiruppilāvayaluḍaiya-nāyanār, Cg. 1229–30.
Tiruppirāmbiyam, Ct. 302; Mr. 242; Tn. 29; Tp. 773.
Tiruppodiyil, Mr. 132.
Tiruppodiyil Bhaṭārār temple, Tn. 28.
Tiruppodiyil-Viṇṇagattēvar temple, Tn. 71, 72.
Tiruppōrūr, Cg. 194.
Tiruppōttuḍaiya dēvar temple, Tn. 22, 24, 29.
Tiruppuḍaimaruḍūr, Tn. 125–129-D.
Tiruppūdīśvara temple, Pd. 26.
Tiruppudiyidu (festival), S.A. 61; Cg. 689.
Tiruppukallūr, Tj. 678.
Tiruppukkuḻi, Cg. 168.
Tiruppukkuḻiyūr, Cb. 20, 101.
Tiruppulippagava-Nāyanār (temple), S.A. 783, 791, 798; Cg. 524, 526, 529, 532.
Tiruppulippagavar, S.A. 771, 775, 777, 805.
Tiruppulippagavar Mutturathan Gaṅgaikoṇḍān Para-śamaya-Āḻvār, S.A. 771.
Tiruppulippagavar-niruttavitaṅk, S.A. 773.
Tiruppulivalam, Cg. 596, 607, 618, 645, 660, 669.
Tiruppulivaṇam, Cg. 559.
Tiruppullāṇi (Darbhaśayanam), Rd. 124–34.
Tiruppullāṇi Dāsar, Tn. 69.
Tiruppullidēvar, S.A. 925-C.
Tiruppunavāśal, Tj. 3–7.
Tiruppūṇḍurutti, Tj. 1460-A, B; S.A. 681.
Tiruppūṅgūr, S.A. 799.
Tiruppūṇiṭṭuṟai, Cn. 7.
Tiruppurāmbiyam, Tj. 191–202.
Tiruppurāmbiyam-Uḍaiyān Āḻvār (*alias* Sembiyam Pallavaraiyan), Tj. 62.
Tiruppurāmbiyam Uḍaiyār Image, Tj. 62.
Tiruppuravar-Panaṅgāṭṭar-Uḍaiyār, Kaṇṇamanda Nāyanār, S.A. 971.
Tiruppuṭkuḻi, Cg. 458.
Tiirupputtūr, Mr. 197-A, 353, 363, 365.
Tirupputtūr, Ct. 193; Tj. 7-C, E, 224, 987-A.
Tirupputtūr-Uḍaiya-Paramasvāmin temple, Tj. 7-A.
Tiruppūvanam, Mr. 213; Rd. 169–71; Tj. 890-A; Tn. 472.
Tirupurāntaka Kommaṇappa, Nl. 613.
Tiruśālāṭṭuṟai-Āḻvār temple, Tn. 6, 14, 17.
Tirusōmīśvaram, Tj. 9.
Tiruśūlam, Cg. 936.
Tiruttaḻi, Rd. 234.
Tiruttaḻipaḍarār temple, Rd. 275.
Tiruttaḻipperumāṇaḍigaḷ temple, Rd. 274.
Tiruttaḻīśvara temple, Rd. 227.
Tiruttaḻiyāṇḍār temple, Rd. 232.
Tiruttaḻiyāṇḍaḷ-Nāyanār temple, Rd. 237, 269, 272, 252, 257.
Tiruttāṇḍōṉṟi-Āḻuḍaiya Nāyanār, S.A. 601.
Tiruttaṇi, Ct. 296, 310.
Tiruttaṇiyal, Ct. 299, 300–2, 305–6, 316.
Tiruttāṉṟōṉṟi-Āḻvār (at Valaiyūr), S.A. 615.
Tiruttāṉṟōṉṟi-Chāttarar temple, Tj. 876, 878, 886.
Tiruttāṉṟōnṟi-Mahādēva temple, Tj. 877.
Tiruttāntōṉṟi-Īśvaramuḍaiya-Mahādēva, S.A. 571, 583.
Tiruttāṉṟōnṟi Perumāḷ (*alias* Vidiviḍaṅgadēvar), S.A. 621.
Tiruttarakōśamaṅgai, Rd. 135–40.
Tiruttatākēśvaramuḍaiyār-Nāyanār temple, Tj. 180, 182, 172.
Tiruttākai-Īśvaragarattu-Mahādēva-Bhaṭāra temple, Tj. 173, 175.
Tiruttengūr, Tj. 1522–26.

Tiruttiṇḍīśvara (temple at Kidaṅgil), S.A. 448, 878, 896, 911.
Tiruttoṇḍarpurāṇa, Ct. 352.
Tiruttoṇḍattogai, Cg. 1006.
Tiruttoṇḍattogai-Iśvaram-Uḍaiyār, S.A. 54.
Tiruttoṇḍattogaimaṅgalam, Tj. 96.
Tiruttoṇḍattogaiyān-Maḍam or tirumaḍam, Cb. 448; Rd. 242.
Tiruttoṇḍiśuramuḍaiya-Nāyanār temple, Tj. 1012.
Tiruttōṇīśvara (*alias* Rājāditya Īśvara), S.A. 865.
Tiruttorattūr, Tp. 262.
Tiruttuṟai-Nāyanār temple, Tj. 1533.
Tiruttuṟaipūṇḍi, Tj. 483, 585, 1527–49.
Tiruttuṟaippūṇḍi Taluk, Tj. p. 1429.
Tiruttuṟaippūṇḍi-Uḍaiyār temple, Tj. 1528, 1536, 1539.
Tiruttuṟaiyūr, S.A. 745, 828.
Tirutturutti, Mr. 62.
Tirutturutti Mahādēvar, Mr. 60-D.
Tirutturutti-Nambi Śrīkaṇṭhar, Tj. 294.
Tiruvaḍamalai-Āḻvār temple, Cg. 239.
Tiruvāḍāṉai, Rd. 283, 288.
Tiruvāḍānai Taluk, Rd. p. 1196.
Tiruvaḍandai, Cg. p. 338.
Tiruvaḍaṅgaḍai village, Cg. 195.
Tiruvādavūr, Mr. 154–55.
Tiruvādavūraḍigaḷ (i.e., Māṇikka-vāśagar) Image, Tj. 213.
Tiruvādavūrār, Tj. 709.
Tiruvādavūr dēvar, Tj. 850.
Tiruvādavūr-Ponmēynda-Śōḷappiramārāyar, Tp. 102.
Tiruvadi (Title of Travancore king), S.A. 390-A, 829, 1052; Tn. 406–7, 64, 287, 76-A; Tvc. 90.
Tiruvaḍi, Ap. 10; S.A. p. 161.
Tiruvadigai, S.A. 828.
Tiruvāḍi Kāvalillu, Nl. 39.
Tiruvādirai (festival), N.A. 161; Nl. 633; Tp. 107; Pd. 122, 390.
Tiruvādi Rājya, Kl. 67.
Tiruvaḍiśūlam, Cg. 221.
Tiruvāḍuturai maṭham, Tn. 334–35.
Tiruvagaṭṭīśuradēva, N.A. 328.
Tiruvagaṭṭiśuramuḍaiyār, mahādēva, nāyanār temple, Ct. 180, 239, 262; Tj. 531, 533, 1007, 1008, 1010, 1011; Pd. 157, 391.
Tiruvagattīśuramuḍaiya-Mahādēva, S.A. 478; Tp. 843.
Tiruvagattīśuramuḍaiya-Nāyinār (temple), N.A. 327; S.A. 402, 403, 404; Cg. 768.
Tiruvagattīśuramuḍaiya-Tambiranār, Cg. 240.
Tiruvagattīśuramuḍaiya-Mahādēva Nāyanār temple, Tj. 856; Cd. 668.
Tiruvagattīśvaram-Uḍaiyār, N.A. 225.
Tiruvagattiśvarapperumānaḍigaḷ, Tj. 881.
Tiruvagattiyanpaḷḷi temple, Tj. 1516.
Tiruvāgīsvara Uḍaiyār (God), Mr. 265-B.
Tiruvaigāvuḍaiya Mahādēva temple, Tj. 1077–80.
Tiruvaigāvūr, Tj. 1077–89; N.A. 76.
Tiruvaiyan, N.A. 336.
Tiruvaiyanūr, Cg. 439.
Tiruvaiyāru, Tj. 1465–1508.
Tiruvaiyāruḍaiyān, S.A. 76; Cg. 114.
Tiruvaiyāruḍaiyār Image, Tj. 617.
Tiruvañjiśvaram Uḍaiyār temple, Tj. 187.
Tiruvakkarai, S.A. p. 237, No. 990.
Tiruvakkēśvaram (temple), N.A. 28.
Tiruvakkuḷam, S.A. p. 151
Tiruvala, Ct. 148.
Tiruvālaivāy-Uḍaiyār temple, Tn. 255.
Tiruvālakkōyil-Uḍaiyār, Cg. 118.
Tiruvālakkōyiluḍaiyā Mahādēva temple, Cg. 571, 574, 578.

Tiruvālakkōyiluḍaiya-Nāyanār temple, Cg. 562, 564, 572, 586, 584.
Tiruvālakkōyiluḍaiyā-Tambirānār temple, Cg. 570.
Tiruvālakkōyiluḍaiyā-Nāyanār, Cg. 90.
Tiruvaḷanallūr, Rd. 50.
Tiruvālanduṟai, Cb. 457, 463; Tp. 374.
Tiruvālanduṟai-Uḍaiyār, Uḍaiya Mahādēva, Cb. 403; Tp. 259, 855.
Tiruvālanduṟaiyuḍaiyān Tirukkoḍuṅguṉramuḍaiyān, Rd. 238.
Tiruvālaṅgāḍu, Ct. 276, 319, 331, 333, 340, 350, 352, 353, 355, 370; Tj. 1403, p. 1379; N.A. 308.
Tiruvālaṅgaḍuḍaiya-Nāyanār temple, Ct. 325; Tj. 770.
Tiruvaḷañjiram Uḍaiya-Nāyanār temple, Sm. 23.
Tiruvalañjuḷi, Tj. 203–214, 1054.
Tiruvālavayuḍaiyār temple, Tj. 1040.
Tiruvālar, Cg. 208.
Tiruvālayātu (temple), Kl. 579.
Tiruvāli, Tj. 1214.
Tirūvāli-Āḻvān, S.A. 63.
Tiruvālīchchuram Uḍaiyār temple, Tn. 130.
Tiruvalidāyil, Cg. 839, 841.
Tiruvalidāyam, Cg. p. 415, Nos. 828, 831–2, 836, 840.
Tiruvāḻiparappinān-Sandi, Cg. 907.
Tiruvāli-Nāḍu, Tj. 1214.
Tiruvāli nambi, Tp. 210.
Tiruvālivalam, Tj. 965.
Tiruvāli Śrīraṅgarāja Brahmādhirāja, Tn. 360.
Tiruvālīśvara temple, Cg. 83, 248, 562, 571, 737, 828; Tn. 135; Tp. 104, 129, 299-A.
Tiruvālīśvaram, Tn. 130–5.
Tiruvaliyappan temple, Cg. 566.
Tiruvalla, Tvc. 180.
Tiruvallam, Tvc. 189–90-A.
Tiruvallam Gudimallūr, N.A. 624.
Tiruvallaivāyil, Cg. 766, 998.
Tiruvallam, N.A. p. 69, Nos. 81, 331, 339, 352, 363, p. 111, Nos. 683, 696, 705, p. 116; Ct. 56, 62; Cg. 333; Tj. 209, 1011.
Tiruvallīchchuram-Uḍaiyār temple, Cg. 677, 675.
Tiruvallidāyam-Uḍaiya-Nāyanār, Cg. 832–3.
Tiruvallīśurattu-Mahādēva temple, Cg. 679, 676.
Tiruvallīśvaramuḍaiya-Mahādēva temple, Tp. 316.
Tiruvaḷḷūr, Cg. 1146, 1193, 1195, p. 465.
Tiruvaḷḷūr-appan, Cg. 1207.
Tiruvāḻuḍaiyāḷ Piḍāri, Tj. 1377.
Tiruvāḻpōkki malai Mahādēva temple, Tp. 109, 113.
Tiruvaḻudi-Nāḍu, Tn. 54.
Tiruvaḻudi vaḻanāḍu, Tn. 451, 513, 523, 515.
Tiruvaḻundūr nāḍu, Tj. 316, 593, 597, 599, 600, 602, 604, 617, 620, 861; Cg. 220.
Tiruvālūr, Cb. 254–5, 260.
Tiruvāmattūr, S.A. 828, p. 241.
Tiruvāmīśuramuḍaiya-Mahādēvar, S.A. 425.
Tiruvāmiyūr (i.e., Tiruvāmūr near Mylapore), Ms. 333.
Tiruvāmūr, Cg. 953.
Tiruvāṉaikāvuḍaiyār temple, Tj. 534.
Tiruvāṉaikkā, Tp. 645–7, 698, 415; Pd. 128.
Tiruvāṉaikkāl, Cb. 100.
Tiruvāṉaikkā Perumānaḍigaḷ Uḍaiyār temple, Tp. 651, 656, 680, 683, 686.
Tiruvāṉaikkāval-Bhaṭṭārakar temple, Tp. 649, 423–4, 626.
Tiruvāṉaikkāvuḍaiyār, Tp. 425-A.
Tiruvānaimalai-hill, Mr. 9, 10, 11, 388.
Tiruvānakkōyil, Cg. p. 318, Nos. 44, 562, 577.
Tiruvanāmalamahādēva, Tp. 21-J.
Tiruvānandapuram, Ct. 312, 316.
Tiruvanandiśvaramuḍaiyār temple, Rd. 47; Ch. 385, 388, 389.

Tiruvānbūr, Nl. 204, 205, 206, 624-B, 642.
Tiruvāṇḍanāthēśvara temple, Cg. 585.
Tiruvāṇḍavūr, Cg. 585, 587.
Tiruvanēśvara ūḍaiyār, Tp. 17-A.
Tiruvāṅganallūr, Rd. 178-H.
Tiruvāṅgūr, Ml. 36.
Tiruvānilai, p. 156.
Tiruvanīśuramuḍaiya Nāyanār temple, Cg. 83–5, 88.
Tiruvañjakkaḷam, Cn. 8
Tiruvāñjiyam, Tj. 724, 729, 738.
Tiruvāñjiyamuḍaiya-Mahādēva, or Nāyanār temple, Tj. 733, 731.
Tiruvānmigai-Īśvaramuḍaiyār, S.A. 422.
Tiruvanmiyur, Cg. 953, 956, 1131.
Tiruvaṇṇāmalai, N.A. p. 55, 83, 84, Nos. 520, 530, 614, 688; S.A. 435, p. 222; Ct. 135; Ms. 312; Sm. 94; Tj. 1636.
Tiruvaṇṇāmalai Palavan Chidambaranāthan, Tvc. 142.
Tiruvaṇṇāmalai-uḍaiya-Nāyinār, S.A. 355, 735.
Tiruvaṇṇāmalai Mahādēva, Tp. 17-D.
Tiruvaṇṇichchuramuḍaiyār temple, Tn. 33.
Tiruvannūr, Ml. 2.
Tiruvaṇvaṇḍūr, Tvc. 191-2.
Tiruvāraikkal, Tp. 211–3, 207.
Tiruvaraiyaninallūr, S.A. 481.
Tiruvaranēri Āḻvār, Tj. 950.
Tiruvaraṅgam, Cb 426; S.A. p. 173.
Tiruvaraṅgadēvan, S.A. 190; Cg. 97, 1004.
Tiruvaraṅgamūḍaiyān, Cg. 983.
Tiruvaraṅgamuḍaiyār, Nl. 190-C.
Tiruvaraṅgil Aṇḍamurani Mirudaruḷina nāyaṉār, Ct. 353.
Tiruvaraṅguḷam. Pd. 169, 298–369.
Tiruvaraṅguḷam-uḍaiyār, nāyanār, Pd. 339, 298, 301, 307–8.
Tiruvaratturai, Cd. p. 635, Nos. 646–47, 649.
Tiruvāṟṟuvāy, Tvc. 177.
Tiruvārūr, Rd. 175; Tj. 908–39, 898; Cg. 1007, 1084, 44; Pd. 362.
Tiruvārūr-uḍaiyār temple, Pd. 251–66.
Tiruvaśi, Tp. 459.
Tiruvarūr-Kūṟṟam, Tj. 716, 932.
Tiruvaruṭpa (by Ramalingappillai), Cg. 502.
Tiruvāṭpōkki Mahādēva, Tp. 106.
Tiruvāṭpōkkimalai, Tp. 118, 120.
Tiruvāṭṭāru, Tvc. 193–5.
Tiruvattiyūr (i.e., Conjeeveram), N.A. 8.
Tiruvattūr, N.A. 269.
Tiruvāvaḍuturai, Tj. 967.
Tiruvāyambāḍi, Tvc. 192.
Tiruvāyappāḍi, Cg. 819, 820, 822; Tp. 306, 308.
Tiruvāyappāḍi, Āḻvār, Cg. 821.
Tiruvayāru, S.A. 640.
Tiruvayīndirapuram (Tiruvēndipuram), S.A. 264.
Tiruvāyirai, Mr. 242.
Tiruvāymoḻi (of Nammāḻvār), N.A. 127.
Tiruvāymoḻimāmuni, Tn. 513.
Tiruvāymoḻi Maṇṭapa, Ms. 331.
Tiruvāymoḻitēvar, N.A. p. 64.
Tiruvāymoḻipiḷḷai, Rd. 166.
Tiruvayya Īśvara, N.A. 359, 336.
Tiruvēḍagam, Mr. 210–23.
Tiruvēḍagamuḍaiya-Nāyanār temple, 216.
Tiruvēndanātha temple, Pd. 396.
Tiruvēdikkuḍi, Tj. 1461–1464-H.
Tiruvēgambam-Uḍaiya-Nāyanār temple, Sm. 56, 57, 58, 61, 101; Tj. 858; Cg. 138, 831.
Tiruvēgambamuḍaiyān, Nl. 223.
Tiruvēgambamuḍaiyār (*alias* Ekāmbra-Chaṭṭa of Kañchikkuri), N.A. 276; Cg. 1008.
Tiruvēḷaikkāra-mūṉṟukki Īśvaramuḍaiya-Mahādēvar temple, Rd. 48.
Tiruvēḷāliśvara temple, Sm. 77.
Tiruvēlavāyil, Cg. 765.
Tiruvēḻiśvara temple, Tp. 218.
Tiruveḷḷaikkāval, Cg. 969.
Tiruveḷḷarai, Mr. 8; Tj. 732; Tp. 266, 648–90.
Tiruveḷḷikīḻmeya-Nāyanār, Cg. 774.
Tiruveḷḷikīḻ Mahādēva, Cg. 776.

Tiruvelḷikiḻuḍaiyār, Cg. 777.
Tiruvelḷiyaṅguṉṟamuḍaiyār (God), Tj. 1524.
Tiruvēlpūr, Pd. 274.
Tiruvēlūr-nāḍu, Cg. 379.
Tiruveḷuṇḍūr-nāḍu, Tj. 706, 710–1, 716, 840.
Tiruvembāvai, Tj. 709; Cg. 997.
Tiruvēṇḍipuram, S.A. 264, p. 165.
Tiruvēṇḍīśvara (temple), N.A. 42.
Tiruvēṅgaḍa Bhaṭṭan (Priest), Nl. 802.
Tiruvēṅgaḍakkōṭṭam, Ct. 8, 199, 269, 280.
Tiruvēṅgaḍam, Nl. 184, 819.
Tiruvēṇgaḍamuḍayān, Rd. 178-0; N.A. 548; Tp. 810.
Tiruvēṅgaḍamuḍaiyan Kāḷiṅgarāyan, Cg. 417.
Tiruvēṅgaḍanallūr, Tn. 407.
Tiuvēngaḍanātha, Nl. 383; Cg. 566.
Do. Aiyar, Tn. 304-L.
Do. Dēva temple, Tn. 406-7-A.
Tiruvēṅgaḍanātha Chatūrvēdimaṅgalam, Nl. 437.
Tiruvēṅgaḍanātha Mahīpāla, Nl. 437.
Tiruvēṅgaḍanātha yādavarāya, Ct. 9-F.
Tiruvēṅgaḍattāḷvār, S.A. 190.
Tiruvēṅgaḍa-Uḍaiya-Nāyanār temple, Cg. 532; Ct. 20.
Tiruvēngadanallūr, Ct. 168-G.
Tiruvēṅgāḍar (or Tirukanyūr) Shrine, Ml. 28.
Tiruveṇgāḍu, Cg. 828.
Tiruvēṅgalāmbā, Ct. 292.
Tiruvēṅgalanātha (God), Ap. 116, 150, 210, 214; By. 312-B, 330, 30, 37, 36, 37, 68, 123, 311, 143, 544, 576, 662, 684, 831, 877, 616; Gt. 376; Kl. 399, 607, 369, 425; Cd. 32, 397, 498, 508.
Tiruvēṅgalānātha (the son of Śrīmat Tāḷa-pāka Tirumalayaṅgāru), Gt. 343.
Tiruvēṅgalanātha (of Veligoṇḍa), Nl. 364.
Tiruvēṅgalanātha Rāja Chōḷa Dēva, Ap. p. 16.
Tiruvēngalanātha Rāja Dēvachōḍa Chōḷa, Ct. 309; Cd. 867, 896, 897, 936, 938, 874, 803, 865, 889, 687, 687, 899.
Tiruvēṅgalanātharājupuram, Cd. 889.
Tiruvēṅgalanāthārya, N.A. 663-A.
Tiruvēṅgalayya (son of Kantamarāju), Kl. 377.
Tiruvēṅgaṭṭa ambalam, Ml. 29.
Tiruvēṅgavāśal, Tiruvēṅgaivāśal, Pd. 370-90.
Tiruvēṅgayūr, Ml. 36.
Tiruveñjamākkūḍal, Tp. 25.
Tiruvenkāḍu, Tj. 1160–72; Cg. 498, 1086.
Tiruvēṅkāḍuḍaiyān (*alias* Abhimānamēru Koṟṟakkuḍaikōn), Tp. 285.
Tiruvēṅkaṭachāraṇālayan, Cg. 964.
Tiruvēṇkaṭāchārya, Gt. 596, 599.
Tiruvēṅkaṭadēvan, Cg. 1193.
Tiruvēṅkaṭādri, Nl. 113.
Tiruvēṇkaṭanātha, Vēṅkaṭēśvara (God), Mr. 396; Tn. 2785; Gt. 160, 165–6; Tp. 412-D.
Tiruveṅkāṭṭu Pichchan, Tj. 276, 287.
Tiruvenkāṭṭu-Uḍaiyān, Cg. 193-J.
Tiruveṇṇainallūr, N.A. 439; S.A. 828, p. 234.
Tiruveṇṇāvilūḍaiyār temple, Tp. 626.
Tiruvēppantēṟṟi-Uḍaiya-Nāyanār temple, Tp. 175, 178.
Tiruverumbīśvaramuḍaiya Mahādēva temple, Tp. 727.
Tiruverumbiyūr, Tp. 724, 726, 728, 731, 735.
Do. Aḻvār, Tp. 754.
Do. Malai Mahādēva temple, Tp. 764.
Tiruverumbūr, Tp. 721–769; K. Kanapathi.
Tiruverudupāḍi-Uḍaiya-Mahādēva temple, Tj. 670.
Tiruvēshkaḷam, S.A. 195.
Tiruvēṭpūr, Cg. 1144.
Tiruvēṭpūr Uḍaiyān Dēvar aḍigaḷ, Cg. 1144.
Tiruvēṭṭai festival, Cg. 872.
Tiruvēṭṭaikaṭṭaḷai (village), Tj. 761.
Tiruvēyilvāyiluḍaiya-Paramēśvara, Tp. 218.

Tiruviḍaichchuram-Uḍaiyār temple, Cg. 226, 232.
Tiruviḍaichchuram, Cg. 223, 226.
Tiruviḍaikaḷi, S.A. p. 222, No. 845.
Tiruviḍaikkaḷiāḷvār, S.A. 853, 855–6.
Tiruviḍaikkōḍu, Tvc. 196–7.
Tiruviḍaikkulamuḍaiyār temple, Tj. 1000.
Tiruvidaimarudil-āḍalviḍaṅgadēvar image, Tj. 239.
Tiruviḍaimarudil-Āḷvār-Kōyil, Tj. 241.
Tiruviḍaimarudūr, Tj. 302, 313, 315, 328, 220–370, 1024, 1410; Tvc. 54.
Tiruviḍavandai, Cg. 197–9, 202, 204–5, 213, 218.
Tiruvidhēśvarasvāmi temple, Gj. 14.
Tiruvīdhi, Kl. 592.
Tiruvīdi (sacred street), Gt. 347.
Tiruvīdināchchiyār, Cg. 831.
Tiruvigñēśvara Uḍaiyār temple, Tn. 139-A, 278.
Tiruvikrama Nārāyanasvāmi temple, Cb. 266.
Tiruvikkiraman-śandi, Tj. 1595.
Tiruvikramāvatāra, S.A. 853.
Tiruvikrama Viṇṇaharam Perumāḷ, Cb. 253.
Tiruvilai-nāḍu, Tj. 272.
Tiruviḷakku-Kuḍi, N.A. 175.
Tiruviḷaṅgōil-Perumāṇaḍigaḷ, Ct. 8.
Tiruviḷayāḍal-Purāṇa, Tj. p. 1434.
Tiruvīḷimiḷalai, Cg. 1170; Tj. 823–90.
Tiruvīḷimiḷalai-Uḍaiya-Mahādēva temple, Tj. 825.
Tiruviḷimiḷalai-Uḍaiyār temple, Tj. 861, 870, 879, 823.
Tiruvīḷimiḷalai-Uḍaiyār Paramēśvarabhaṭṭāra temple, Tj. 880.
Tiruvindalūr-nāḍu, Tj. 307, 1145.
Tiruviṇṇagar, Tj. 131.
Tiruviṇṇagar-Tirunāgēśvaram, Tj. 131, 138.
Tiruvirāmanandīśvaram-Uḍaiyār temple, Tj. 755.
Tiruvirāmēśvaram, Tj. 550–88.
Tiruvirāmēśvararamuḍaiya-Periyanāyanār, S.A. 179, 189.
Tiruvirāmiśvaradēva temple, Cd. 646.
Tiruvīrāmīśuramuḍaiya-Mahādēva or Nāyanār temple, Cd. 648, 650; Tj. 552, 554.
Tiruvirāmiśvarattu Mahādēva (temple), Tj. 580, 583, 585.
Tiruvīrattānam (temple), S.A. p. 200, 222.
Tiruviraṭṭānam Uḍaiyār temple, Ct. 298, 301–2; Tj. 708, 711, 651, 716.
Tiruvirattānamuḍaiya-Nāyanār, S.A. 735.
Tiruvirattānattu-Perumānaḍigaḷ shrine, Tj. 634.
Tiruvirkōlamuḍaiya Nāyanār temple, Cg. 1148, 1154, 1156–7, 1175.
Tiruviriñchipuram, N.A. 597.
Tiruvirumbudalaiyuḍaiya Mahādēva, Tj. 994–5.
Tiruviśalūr, Tj. 371–464.
Tiruviśalūr Mahādēvar (temple), Tj. 371, 450.
Tiruvīśalūr-Mādēvabhaṭṭārakar, Tj. 405, 417.
Tiruvīśalūr Paḷḷikoṇḍāḷvār, Tp. 316.
Tiruviśalūr-Perumāḷ temple, Tj. 373, 380.
Tiruviśalūr-Perumānaḍigaḷ, Tj. 421; Tp. 310.
Tiruvītipillai (*alias*) Vīdiviḍaṅgan Māni-nāyakan, Mr. 191.
Tiru-Uṛaiyūr, Tp. 796.
Tiruviśaippā, Tp. 717.
Tiruvōḍaippandal-uḍaiyār-Tambirānār, Pd. 396.
Tiruvoṛṛiyūr, Ct. 272, 276; Nl. 544; Tj. 898.
Tiruvoṛṛiyūr Mahādēva (or Nāyanār Udayar), Cg. 1027, 1029, 1032, 1103, 1115, 960, 961, 963, 967, 971, 976, 977, 980, 987, 1074, 1063, 1079, 1110, 1113, 983, 1061, 1069, 1088, 1034, 1038, 1040, 1043–4, 1049–50, 1056, 1058–68, 1095, 1103, 1107, 1112.
Tiruvoṛṛiyūr Āḷvār, Cg. 1104, 1114.

Tiruvoṟṟiyūr Uḍaiyān Uravakkinār, Cg. 1075.
Tiruvoṟṟiyūr Uḍaiya Paḍambakka Nāyakar, Cg. 1097.
Tiruvoṟṟiyūr Uḍaiya Tambirānār, Cg. 1092.
Tiruvoṟṟiyūr Uḍaiyār Kāraṇai Viṭaṅka dēvar, Cg. 998.
Tiruvottūr (temple), N.A. 281, 296; Cg. 270, 460; Ct. 272.
Tiruvuḍaitalai Perumāḷ temple, Tp. 793.
Tiruvuḍaiya Tēvar, Rd. 104.
Tiruvulagaḷanda Perumāḷ temple, Cb. 100.
"Tiruvunda Tadur," Cb. 157.
Tiruvunniyūr, Cg. 616.
Tiruvuṇṇāḻigai (the innermost prākara of temple, Tp. 492-F, H.
Tiruvuttarakōśamaṅgai temple, Rd. 136.
Tithi, Gd. 6; Gt. 88; Nl. 287, 346, 363; Tj. 161, 511, 318, 1123.
Tiṭṭagudi, S.A. p. 244; No. 1055–6.
Tiṭṭai Vīḻumiyan (*alias* Piḷḷai Aḍiyār), Tj. 1235.
Tiṭṭam, Sm. 115, 116.
Tiṭṭamalai, Sm. 216, 218.
Tittan (a clerk of the temple), N.A. 676.
Titta-Nāyanār temple, Sm. 114.
Titta-Pūsavūr, Sm. 115, 116.
Tiṭṭattur, Cg. 592.
Titte (Tittaya), Tj. 1508-A, C.
Tīṭṭārappa-Piḷḷai, Cg. 709, 705, 88-A.
Tiyaṅgudi, Tj. 716.
Todankan, Ct. 169.
Tōḍaramalla Raṅganātha, Vg. 170.
"Toḍukulai Muttu Rāja," Mr. 85.
Todupaluvūr-nāḍu, Cg. 513.
Togarakunṭa, Ap. 18.
Togarchēdu, Kl. 564-A.
Toglak Nawab "Naknamkha", Kl. 84.
Togumāmaṇi Aṇḍār temple, Tp. 280.
Tōgumāmaṇi Nāyanār, Tp. 271–5, 287, 289, 295,
Togūrupeṭa, Cd. 780.
Tolachgūd, By. 263.
Tolāmoḻittēva, Cg. 1056.
Tolayāḍaśelvar temple Tj. 1449-A, 1449-B, Z.
Toliparti Tipparāju, Kl. 159.
Tollagumpulla, Cd. 125.
Tollagaṅganapalli, Cd. 125.
Toḷūr, Cd. 802.
Toḷumūr, Tp. 849.
Tōḷūr-nāḍu, Cd. 802.
Toluvūr (Toludūr), S.A. 1077, 1080.
Toḷuvūr, Sm. 46.
"Tomb (of Chandasa)", Mr. 133.
Tonakalu, By. 245.
Tonali, By. 246.
Toṇḍa country, Mr. 276.
Toṇḍa King (i.e., Pallava), Ms. 326.
Toṇḍai, Cg. 1029.
Toṇḍaimān, Toṇḍaimānār, Cd. 808; Nl. 815; Tp. 81, 589; S.A. 17, 74–6, 81, 241; Cg. 44, 582; Pd. 131.
Toṇḍaimān Ārrūr Kaṇṭarāyan, Nl. 805.
Toṇḍaimāna rājan, Cg. 193-A.
Toṇḍaimaṇḍalam; N.A. 8, 212, 224, 308, 579; S.A. 170, 722; By. 242; Cg. 12, 137, 994; Ct. 31; Tp. 311.
Toṇḍaimān Perumāḷ Piḷḷai, Tp. 246.
Toṇḍaimērkōyil, Tp. 311–2.
Toṇḍai-nāḍu, Mr. 242; N.A. 120, 136; S.A. 334; Tj. 265, 439, 717, 1386, 1403; Tn. 29, 250.
Toṇḍainallūr, S.A. 241.
Toṇḍakarāshṭra, F.T. 21.
Toṇḍaladinne, Cd. 581.
Toṇḍamān, Ct. 188; Pd. 368; Tj. 187.
Toṇḍamanāḍu, Ct. 144; Cg. 1033.
Toṇḍamaṇḍalam, Gt. 106; Mr. 81, 158, 170; Tj. 64, 606, 650, 742, 769, 1117; F.T. 21.
Toṇḍamaregulla-Sīma, Kl. 242.
Toṇḍanāḍu, Ct. 205.
Toṇḍan Śēman Rājarāja Mūvarāyan, Tp. 418.
Toṇḍaradippoḍi (one of the Vaishṇava Āḻvārs), Tj. 234.

Toṇḍāravēn, Nl. 522.
Toṇḍayappa temple, Cb. 149.
Tondayyarāju, Nl. 602.
Toṇḍi District, Cg. 248.
Toṇḍilinga Nāyakka, Mr. 156-B.
Tondipaṭṭāṇam, Mr. 94-A.
Toṇḍira (country), S.A. 385.
Toṇḍīśvara Muḍaiya Mahādēva, Tambirānār, N.A. 146; S.A. 600, p. 225; Cb. 148, 149, 151, 154, 156-8.
Toṇḍūru, Cd. 632–37.
Toṅgaipūnūlnaḍu, Nl. 527.
Toṅgamaṅgalamuḍaiyān, Tj. 270.
Tonkakūdūrunāḍu, Nl. 39.
Tonpākkam, Nl. 636.
Toppuḷ-Piḷḷaiyār Temple, Tj. 1388.
Tōranavallavappērayaṇ, S.A. 182.
Torudūr, Tj. 1173.
Tōṭacheruvupalli, Nl. 764.
Tōṭṭapallaguḍūr, Nl. 574–75.
Tottaramuḍi, Gd. 17, 359.
Toṭṭiyam, Tp. 151.
Tōvaguṇṭa Veṅkaṭappa, Gt. 462.
Traida Bihāri Mahāpātra Śri Bhūpati Rāya Vīrapratāpa Vallabharāja Mahāpātra, Vg. 46.
Trailōkkiyan (*alias* Kōdaṇḍarāma Mārāyan), Tp. 50.
Trailōkya-Mahādēvi, Tj. 1346.
Trailōkyamalla, Kl. 179.
Trailōkyamalla Āhavamalla, By. 129, 141, 217.
Trailōkyamalladēva, By. 128, 196, 272.
Trailōkyamalladēva I, Gd. 90.
Trailōkyamalla Iriva Noḷamba Naraśiṅgadēva, By. 128.
Trailōkyamalla Jayaśiṅgadēva, By. 295.
Trailōkyamalla-Mallidēva Mahārāja, Cd. 85–6, 404.
Trailōkyamalla Nanni Noḷamba Pallava Permānaḍi, By. 78, 141, 194, 215, 217, 245.
Trailōkyamalla Nanni Noḷambādhirāja, By. 129.
Trailōkyamallarāja (son of Nambirāja), Gd. 172.
Trailōkyamalla Sōmēśvara I, By. 78, 194, 200, 211, 215, 226, 245.
Trailōkyanātha, Cg. 456.
Traṇḍapāru village, Kt. 7.
Tranquebar, Tj. 692–95.
Transylvania, Ms. 270.
Trātēśvarasvāmi, Cd. 656.
Travancore, S.A. 146–157; Ml. 43-B.; Tn. 275; Cn. 1.
Tretāyugādi-Akshayatritiya, Gt. 862.
Trevandram, Tvc. 169.
Tribhuvana, Rd. 179-K; Cb. 405; Gt. 45, 64.
Tribhuvanachakravartin, Mr. 303, 316, 332; Rd. 45, 179-F, 282; Sm. 159; Tj. 470, 793; Tn. 139-A, 260.
Tribhuvanachakravartin Gaṇḍagōpāladēva, N.A. 10, 312, 659.
Tribhuvanachakravartin Jaṭāvarman (*alias* Sundara Pāṇḍyadēva), N.A. 242.
Tribhuvanachakravartin Kōnērīnmaikoṇḍān, Mr. 54, 75, 76.
Tribhuvanachakravartin Kōnērinmaikoṇḍān Sundarapāṇḍyadēva (Pāṇḍya King), N.A. 662; Mr. 269.
Tribhuvanachakravartin Kōnērinmēlkoṇḍān, Cg. 81-E, 119, 139; N.A. 8, 236, 238, 734.
Tribhuvanachakravartin Kōnērinmēnkoṇḍān Kulōttuṅgachōḷadēva III, N.A. 315.
Tribhuvanachakravartin Kōnērinmaikoṇḍān Tribhuvanavīradēva (Kulōttuṅga III), N.A. 75.
Tribhuvanachakravartin Kulaśēkharadēva (Jaṭāvarman, 1190–1217), Mr. 152.
Tribhuvanachakravartin Kulaśēkharadēva, N.A. 435, 438, 714.
Tribhuvanachakravartin Kulōttuṅgachōḷadēva III, N.A. 26, 58, 59, 258, 270, 272, 422, 440, 471, 479, 481, 486, 489, 490, 491, 492, 493, 496, 497, 502, 503, 504, 505, 506, 509, 511, 512, 514, 515, 516, 534, 658, 697, 698, 700, 711, 718, 720, 733.

Tribhuvanachakravartin Rājādhirājadēva, N.A. 269, 274, 480, 482, 484, 73, 74, 116, 117, 133, 259, 277, 282, 283, 284, 392, 439, 442, 445, 446, 448, 449, 450, 451, 452, 456, 457, 458, 459, 461, 465, 466, 470, 507, 517, 547, 554, 555, 556, 557, 715, 717.
Tribhuvanachakravartin Rājēndrachōḷadēva, N.A. 278, 453.
Tribhuvanachakravartin Śrīraṅganātha Yādavarāya, N.A. 37.
Tribhuvanachakravartin Śrī-Vallabhadēva, Mr. 65.
Tribhuvanachakravartin Sundara Pāṇḍyadēva, N.A. 707, 709.
Tribhuvanachakravartin Tribhuvanavīradēva (Kulōttuṅga III), N.A. 286, 287, 719; S.A. 76, 90, 105, 106.
Tribhuvanachakravartin Vijayarājēndra chōḷadēva, N.A. 475.
Tribhuvanachakravartin Vikramachōḷadēva (1118–35); N.A. 70, 280, 281, 699.
Tribhuvanachakravartin Vikrama Pāṇḍyadēva, N.A. 708.
Tribhuvanachakravartin Vīra-Pāṇḍyadēva, N.A. 617.
Tribhuvanachakravartin Vīrarājēndrachōḷadēva, N.A. 71, 273, 412, 415, 483.
Tribhuvanachakravartin Vīrarājēndradēva, N.A. 421.
Tribhuvanachōḷadēva, N.A. 477; Cg. 144.
Tribhuvanagaṅgadēva, Cb. 428.
Tribhuvanakkaṭṭāri, Cg. 1229.
Tribhuvanam, Tj. 328, 721.
Tribhuvanamādēvi chaturvēdimaṅgalam, Tn. 526.
Tribhuvanamādēviviḷāgam, Cg. 1152, 1167.
Tribhuvanamalla Bhujabalachakravartin Bijjaladēva, By. 304.
Tribhuvanamalladēva, By. 8, 10, 15, 86, 89, 92, 97, 160, 168–7, 234, 242, 243, 268, 269, 270, 278, 286–91, 297, 305, 306, 309, 475, 476.
Tribhuvanamalladēva, W. Chāḷukya (i.e., Vikramāditya VI), Ap. 26, 139; By. 160, 166, 182, 183, 227, 235, 262, 266, 427, 428; Cd. 348; Gt. 4, 258, 442; Kl. 444, 445, 351, 352, 368; Ms. 308; Gd. 28, 35, 43, 112, 127, 160, 236, 237–38, 241, 251, 262–65, 293, 299, 300, 315–16, 333–34, 340; Gt. 93.
Tribhuvanamalladēvi Chaturvēdimaṅgalam, Cb. 318–9, 321–2; Tj. 1010, 1087.
Tribhuvanamalladēva-Choḍamahārāja (Mahāmaṇḍalēśvara), Gt. 7, 40, 226, 228–29, 231, 235, 245, 248, 249, 251, 252, 259, 261–62, 341, 196, 467.
Tribhuvanamalla Pāṇḍyadēva, By. 183, 234, 278, 296, 297, 286, 304.
Tribhuvanamalla Pottappichōḍa Mahārāja, Gt. 4, 8, 239, 253, 257.
Tribhuvanamalla Rāya Pāṇḍya, By. 309.
Tribhuvanamalla Śrī Kēśavadēva temple, Gt. 245, 252.
Tribhuvanamalla Vīra Ballāḷa II, By. 170.
Tribhuvanamuḷuḍuḍaiyavaḷanāḍu, Tp. 169, 190, 279, 323, 686.
Tribhuvanamuḷuḍuḍaiyāḷ, Tj. 303.
Tribhuvanamuḷuḍuḍaivaḷanāḍu, Rd. 224.
Tribhuvananallūr, Cg. 519.
Tribhuvanāṅkuśa (the Chāḷukyan King Vijayāditya III), Gt. 374, 819.
Tribhuvanarāja (Kulōttuṅga III), Tj. 1459-G.
Tribhuvanaśiṅgadēva, Mr. 35.
Tribhuvana Sundara, Cb. 457–8; Tj. 579.
Tribhuvanavīra-chaturvēdimaṅgalam, Tj. 337.
Tribhuvanavīrachōḷa, N.A. 477; S.A. 65.
Tribhuvanavīradēva (Kulōttuṅga III), N.A. 513, 655, 744; S.A. 65, 819; Cg. 26, 110, 112, 118, 126, 142, 163, 193, 380, 381,

408, 472, 499, 649, 853, 893, 939, 960, 989, 965.
Tribhuvanavīradēva, Ct. 353; Cb. 224, 295–6; Cg. 1066, 1071, 1177; Mr. 305; Nl. 237, 243; Ms. 333; Sm. 94; Tj. 62, 80, 99, 102, 203, 216, 474–5, 503, 534, 584, 622, 775, 819, 933, 997, 1000, 1459, 1563, 711, 815, 817, 850, 938, 1086–7, 1089, 1098, 1144, 1148, 1523, 1524, 1562–3; Tp. 84, 173, 536, 257, 275, 540, 883; Pd. 36, 40, 164, 316.
Tribhuvanavīra Noḷamba, N.A. 592.
Tribhuvanaviran peruvaḷi (a road), Pd. 164.
Tribhuvanavīran-Śandi, Cg. 1078.
Trichinopoly, Kl. 67, 283; Mr. 8, 242; Rd. 103; Tj. 767, 983, 1279; Pd. 151; N.A. 703, 621. 220; S.A. 337, p. 236, No. 969; Cg. 242, p. 1550; Cb. 145; Tp. 771–90, 799.
Tridaṇḍa (sanyasins), Tn. 63.
Trikākarai, Tvc. 198–202.
Trikaliṅga, Gd. 86, 191, 313.
Trikaliṅgavaninagara, Gj. 381.
Trikaṭu District, Vg. 35-B.
Trikotéśvara temple, Gt. 263–69, 316, 317, 806.
Trikúṭa, Cd. 73; By. 203.
Trikúṭesvará Shrine, Cd. 73.
Triliṅga, Gj. 13; Gt. 604.
Triliṅgamadhyama country, Gj. 15.
Trilōchana, Nl. 415.
Trilōchanāchārya, Gj. 56.
Trilōchanadēva, By. 127.
Trilōchana Mahāpātra, Gj. 23, 42.
Trilōchana Pallava, Kt. p. 891.
Trilōchanapuram, Cd. 347.
Trilōkanāthēśvara temple, Tj. 994–96.
Trilōkyamalla, Kl. 186.
Trinayana, Kt. 92.
Trinayana Pallava, Gd. 156.
Trīnayana Pallava Siddhaya, Kt. 45.
Triplicane, Ms. 326–35; Cg. 767, 1157.
Tripurabhaṭṭa Mahājōsya, Kl. 256.
Tripurāntam (Kurnool Dist.), N.A. 434, 444; S.A. 113.
Tripuradēvarāya, Cd. 64.
Tripuradēviyār, Mr. 172.
Tripura Liṅgēśvara (God), Tj. 1459–9.
Tripurāmbā temple, Kl. 376.
Tripurāntaka, a chief, Cd. 43; Cg. 316.
Tripurāntaka (of Veṅgi, Chōḍa King), Kt. 321.
Tripurāntaka (God), Cd. 485, 521, 965; Gt. 490; Kl. 261.
Tripurāntakadēva, Ct. 320; Nl. 799.
Tripurāntakadēvara Mahādēva, Nl. 61, 72, 85, 88, 87, 117, 135, 357.
Tripurāntakadēva Madhusūdana, Cd. 28.
Tripurāntakam, Gt. 399, 770; Kl. 261–376, 375; Nl. 72, 120.
Tripurāntaka Paṇḍit, Nl. 410.
Tripurāntakēśvara temple, Cg. 1147, 1176; Kl. 261–82, 283, 374; Gt. 479.
Tripurāntasvāmin, Cg. 1174.
Tripuraparamēśvari temple, Kl. 343.
Tripurāri, Kl. p. 932; Nl. 61.
Tripurāridēva-Mahārāja (Gaṇḍapeṇḍara), Kl. 341, 360; Nl. 61, 119.
Tripurarasar Nallasittarasan, Cg. 289.
Tripura Sundari Amman, Cg. 953.
Tripura Sundari shrine, Cg. 167.
Trisūla, Mr. 66; Sm. 51; Tj. 63.
Trisūlam, Cg. 6.
Triśūlakāśu, N.A. 341.
Triśūr, Cn. 9–11.
Tritalēśvara (temple), N.A. 316.
Trivandram, Tn. 469; Tvc. 203–20.
Trivaraṅguḷanallūr, Pd. 302.
Trivikrama, Rd. 179-H.
Trivikrama Chōḷadēva, S.A. 529; Cg. 157.
Trivikramachōḷīśvaramuḍaiya Mahādēva, Pd. 102, 115.
Trivikrama Perumāḷ, S.A. p. 222, No. 844, 845, 855–60, 862.

Trivikramasvāmin temple, Gt. 114–15.
Triyambakaya, By. 372-A.
Trōvaguṇṭa, Gt. 460–64.
Trumi-Nelandamūru, Cd. 830.
Tryambaka, Ct. 174-A.
Tryambakarupaiyaṅgār, Gt. p. 761.
Tryambakaśivāchārya, Kl. 360.
Trylōkyamalladēva, Kl. 443.
Tsālivéndra, Nl. 134.
Tsandavōlu (vole), Gt. 59, 276, 590, 608–15.
Tsandi, Kl. 180.
Tsāvuṭapalle, Kt. 287.
Tsuṇḍi Rāmachandrapuram, Gj. 282.
Tsuttupāḷem, Nl. 709.
Tudamuni-nāḍu, Cg. 839–41, 998.
Tuḍarmuniyūr-nāḍu, Cg. 1046.
Tudirula Dharmasāni, Nl. 797.
Tuḍumu village, Vg. 209–10.
Tuḍumuladinne, Cd. 126.
Tugumāmaṇi Nāyakar, āṇḍār temple, Tp. 260, 259.
Tuguttapulla, Cd. 252, 253–7.
Tuka, Ms. 285–302.
Tukki Nāyaka, Nl. 655.
Tukkōji (1728–35), Tj. p. 1346.
Tukkojinahalli, Sm. 121-A, B.
Tulā (one of the *Rāśis*).
Tulābhāra, Mr. 366; Tj. 412; Tvc. 228.
Tulābhārakal, Tvc. 213; Cg. 114.
Tuḷainiṛaipon (pure gold), Cg. 200, 100-G; Tp. 129.
Tulaipon (gold after being burnt, cut, melted, cooled and found current), S.A. 185; Tj. 56, 138.
Tulajāya-Rāja (1763–87), Tj. 892.
Tulajāya Raja Saheb (Tanjore Mahratta King, 1763–87), N.A. 199.
Tulajamahārāja (1763–87); Tj. 1626.
Tulakkilimaṅgalam, Tj. 274.
Tulākkōl, Tj. 1373.
Tulāpurusha (a royal ceremonial), Gt. 632; Tvc. 213.
Tulārōḥana ceremony, Gd. 73.
Tuḷaśe Mahārāja (1763–87), Tj. 1460-L.
Tuḷasi plant, Vg. 175, 95.
Tulāvārataḷi, Cg. 596.
Tuḷuva (Dynasty), N.A. 156.
Tullilla Pemmarāju, Nl. 100.
Tullimērla tank, Nl. 711.
Tulsāji Rāja, Mahārāja, Tj. 892, 1513.
Tūlu, S.K. 169.
Tulukkaṇa-Nāyaka, Sm. 1, 4, 13, 20, 52.
Tūḷudēśa, S.K. p. 856.
Tulu-Haine, S.K. 172.
Tulukkaṇa Nāyakkar, Tp. 256.
Tulukkar (Mahomedans), Cg. 1072; Pd. 253.
Tuḷuva country, Cb. 31; Cd. 628.
Tuḷuva dynasty, Cd. 618, 829, p. 860; Sm. 203.
Tuḷuva Narasa Narasaṇa Nāyakar, S.K. 9, 184; Mr. 114; Sm. 38.
Tūms (a measure), Ct. 149; Cd. 14, 34, 47, 48, 53, 65, 129, 132–3, 137, 205, 233, 238, 239–45, 249, 263, 265, 268, 274, 281, 282, 285, 298, 302–4, 308, 328, 380–1; 427, 429, 430, 439, 457, 462, 467, 485, 497, 554, 593, 594, 626, 633–5, 916, 950, 953, 965, 966; Gt. 334, 366, 394; Kl. 26, 84, 88, 117, 120, 122–24, 126, 140, 142, 143–45, 153–55, 157–60, 164–65, 184, 208, 209, 210, 223, 237, 382, 939, 403, 405, 437, 623, 494, 497, 508, 534; Nl. 66, 103, 112, 116, 123, 131, 203, 327–8, 312, 319, 340, 383, 398, 607, 688; Rd. 178-H, 762; Tn. 35-A.
Tumbaiyūr Tumbayūr, Nl. 804, 640.
Tumbala Guruvappa, Kl. 376.
Tumbalam, By. 10.
Tumbali (rent free gift), By. 142.
Tumbekulla-Sthala (in Rodda nāḍu), Ap. 75.
Tumbu (a sluice), N.A. 728.
Tumbūr, Nl. 643.
Tumkūr, Ap. 123; Cd. 455.
Tummaḍi pulla (Tambalapalle?), Ap. 40.
Tummakkuṇḍu, Mr. 396.
Tumala, Ap. 16, No. 118.
Tummalacheruvu, Gt. 579–80.
Tummalamma temple, Nl. 50, 52.

Tummalapeṇṭa, Kl. 190-92.
Tummalaṭṭalapūr, Nl. 710.
Tummara Śūrappa, Ap. 15.
Tummayānipēṭṭa, Kl. 159.
Tummerlapāḍu, Nl. 135.
Tummūru, Nl. 635-43.
Tummuśi-Nāyakkar, Rd. 65.
Tumpara (a village), Ap.
Tumrikōṭa (Tummurkōṭa), Gt. 581.
Tumurkōṭa, Gt. 581.
Tūnāḍu (i.e., Mēlpādi), N.A. 355, 363.
Tuṇaiyirunda Nambi Koṅgarāya, Cg. 1064.
Tuṇaiyiruṇḍān Virupparaya Kāḷiṅgayar, N.A. 735.
Tunamasiridūr, Nl. 469.
Tunandara (temple), N.A. 697.
Tuṇḍa-nāḍu, Tj. 157, 169.
Tuṇḍanāḍuḍaiyān Ēkavāchakan, Tj. 1022.
Tuṇḍiramaṇḍala, Ms. 184.
Tune, Cb. 370.
Tuṅgabhadra (River), Ap. 78, 79; N.A. 564; By. 201, 225, 227, 259, 312-C, O, 340; Cg. 707; Bm. 1; Gt. 1, 2; Kl. 519; Nl. 114-A.
Tuṅgavanam forest, Mr. 388.
Tuni Division, Gd. p. 745.
Tūni (a grain measure), Tj. 291.
Tuṅjalūr, Cd. 700, 806; Tn. 68-9.
Tuṅjalūruḍaiyān, N.A. 238.
Tuppākki Kṛishṇa Nāyaka, Cg. 1196.
Tuppasanadēvar, S.A. 925-G.
Turaga Sāhiṇikas (cavalry corps), Kl. 261.
Tuṛaiyūr, Cg. 760; Tp. 168, 192-8.
Tuṛaiyūr-nāḍāḷvān, Mr. 318.
Tuṛaiyūr-nāḍu, Mr. 316.
Turimella (Turumilla), Kl. 45.
Turimerla, Nl. 711.
Turkayya, Kt. 127.
Turkiyujvan (or Turkayya), Kt. 127.
Turkonambi, Cb. 30.
Turlapāḍu, Cd. 906.
Turudaṇḍēśvaramuḍaiya Nāyanār, Cg. 1135, 1141.
Tuyyamāmani-Nayinār temple, Tp. 292.
Twelve Aḻvārs, Nl. 793.
Tursalanāyaḍu, Kl. 87.
Turuñjippāḍi, Tp. 256-A.
Tuttāda, Vg. 58-60.
Tuvarāpati-nāḍu, Cb. 440.
Tuvarāpati-Vēḷār, Rd. 210, 212.
Tuvvapāḍu, Nl. 621.
Tūy-nāḍu, N.A. p. 111; Ct. 23, 26.
"Twelve-nāḍus," Tp. 185.
Twenty-śāṇ-rod (a measuring rod of 20 spans), Nl. 489.
Twenty Nāḍus of Koṅgu, Cb. 290.
Twenty-four Nāḍus, Cb. 132-A.
Tyāgābharaṇavaḷanāḍu, Ct. 210.
Tyagamīgāman, Rd. 183.
Tyāgana-Nāyaka, Sm. 15.
Tyāgapatākā, Tp. 323.
Tyāgarājaśvāmin temple, Tj. 908-39, 1598, 1600.
Tyāgasamudram, Cg. 706.
Tyāgasamudra-Chaturvēdimaṅgalam, Cd. 792; Tj. 299, 300.
Tyagasamudra Dharma...māditya Dēvānindu, Nl. 437.
Tyāgasamudranallūr, Cg. 1147, 1154, 1156, 1167.
Tyāgasamudrapaṭṭai Mallidēvarasan, Nl. 219.
Tyagasamudrapaṭṭai Vimaraśan, Nl. 637.
Tyāgasamudrappēṭṭai, Ct. 141.
Tyāgasamudra Paṭṭaigaḷ, Ct. 335.
Tyāgavalli, S.A. p. 167.
Tyāgavallichaturvēdimaṅgalam, S.A. 65; Tp. 544.
Tyāgavallivaḷanāḍu, Cg. 443.
Tyāgi Manma Gaṇapatidēva, Kt. 290.
Tyāgi Pōta Rāja, Kt. 262, 263.
Tyliyil-ambalam (Talayil), Ml. 33.

U

Ubhayakulaśuddha-Chaturvēdimaṅgalam, Tj. 961.
Ubhayamārga, Sm. 91.
Ubilīśvara Bhaṭṭar, Nl. 582.
Uchchiyūr, Nl. 644.
Uchchaṅgipura, By. 254, 278.
Udaiyagiri, Nl. 298, 301.
Uḍaiyār-pāḷaiyam, S.A. 192.
Udaiyagiri Tirumarāja, By. 327.

Uḍaiyān Sētupati Kātta Tēvar, Rd. 81.
Uḍaiyaperumāḷnallūr, Pd. 164.
Uḍaiya Piḷḷai, Cg. 1066.
Uḍaiyapirāṭṭiyār Kiḷānaḍigaḷ, Tj. 28.
Uḍaiyapirāṭṭiyār, Tj. 672, 673, 1203.
Uḍaiyapirāṭṭiyār Pirāntakan Mādivādigaḷār (*alias* Śembiyan Mādēviyar), Tj. 974.
Uḍaiya Pirāṭṭiyār Śembiyan Mādēvial, S.A. 1007.
Uḍaiyapirāṭṭiyār Śembiyan Mahādēviyār, Tj. 684, 949, 950, 147.
Udaiyappa Nāyakkan, Nl. 207.
Uḍaiyār (title of kings).
Uḍaiyār, title of Choḷa kings, S.K. 42–44, 47.
Uḍaiyār Āṇaimēṟṟuñjinār, Tp. 670.
Uḍaiyār-Ānaimēṟṟuñjiṉār-Vēḷam, Tj. 132.
Uḍaiyār Kaṇṇīsuramuḍaiya-Nāyinār temple, Mr. 382.
Uḍaiyār Kōdaṇḍarāmatanichchēvagam, Tj. 451.
Uḍaiyar-Kōil, Kōyil, Tj. 69, 696–705.
Uḍaiyār Nāganātha Ambalavāṇa, Tp. 426-B.
Uḍaiyār pāḷaiyam, Tj. 62-C; Tp. 910–12.
Uḍaiyār pāḷaiya Taluk, p. 1515, 1606.
Uḍaiyār Śrī Rājēndradēva (1050–63), Tj. 210, 599. See Rājēndra dēva.
Uḍaiyar Śonnavāvarivār temple, Tj. 595.
Uḍaiyār Śrī-Adhirājēndradēva, Tj. 1454.
Uḍaiyār Śri-Kulōttuṅga-Chōḷadēva I, Tj. 328.
Uḍaiyār Śri-Rājādhirājadēva I, Tj. 454.
Uḍaiyār Śrī-Viyaya Rājēndradēva, Tp. 314.
Udaiyār Śri-Vikrama-Chōḷadēva, Tj. 313.
Uḍaiyār Śrī-Vikrama chōḷa Pāṇḍya dēva, Māravarman, Tn. 142.
Uḍaiyār Tirukkaḷāvūr Nāyanār, Tn. 291.
Uḍaiyār Tiruṇḍaitalai Mahādēva, Tp. 796.
Uḍaiyār Tiruppalāndurai Uraindaiyar (*alias* Rājasimha-Chōḷēśvara-Muḍaiyār) temple, Mr. 342.
Uḍaiyār Tiruppuvālai kkuḍi uḍaiya Nāyanār, Rd. 254–5.
Uḍaiyār Tiruvāyavuḍaiyār temple, Tj. 620.
Uḍaiyār Tiruviḍaikkulamuḍaiyār temple, Tj. 998.
Uḍaiyār Vīrasālaterinja-Kaikkōḷar, Tj. 53.
Uḍaiyavar (temple), N.A. 227.
Udaiyūr, S.A. 63.
Udakaśayagrāma, Cd. 585.
Udārachitta (title), Tp. 209.
Udāsinas (ascetics), N.A. 648.
Udavi, S.A. p. 159.
Udayāchala, Nl. 351.
Udayachandra, N.A. 370; Cg. 516.
Udayachandradēva (son of Vishṇuvardhana-Mahārāya), Cd. 103.
Udayachandramaṅgalam, N.A. p. 73.
Udayāditya (Jagadēkamalla Nolamba), By. 217, 279.
Udayāditya (son of Sōmidēva and Kānchaladēvi), Ap. 203; By. 119, p. 743.
Udayādityarasa, S.K. 293.
Udayāditya Uttama-pāṇḍya, S.K. 289.
Udayādityayya, By. 16.
Udayadri, By. 392–3.
Udayagiri, Cd. 11, 19, 413, 856; Ct. 9-A, 16, 113, 399.
Udayagiri, Ap. 171; N.A. 530; By. 61, 364, 392–3; Nl. 27, 376, 682, 688, 693 699, 728, 765, 766–70, 771–4; Tj. 773.
Udayagiri-durgam, Nl. 351, 460, 773, 781, 796, 777, 790.
Udayagiri hill, Nl. 777–796.
Udayagiri Kannaḍiga Sect, Ap. 47.

Udayagiri Mārjavāḍa, Cd. 902.
Udayagiri-paṭṇa, Cd. 604, 856.
Udayagirirājya, Cd. 584, 627, 968; Kl. 21, 28, 361; Nl. 17, 20, 32, 350, 364, 369, 477, 509, 520, 775, 797, 822.
Udayagiri-Sīma, Nl. 451, 452, 484.
Udayagiri taluk, Nl. p. 1148.
Udayakalāvati, Nl. 467.
Udayakalāvatiśvaradēva (God), Nl. 465.
Udayakalēśvara temple, Nl. 465, 468.
Udayamārtāṇḍan, Tj. 778, 798; Tn. 85-J, N, 285.
Udayamārtāṇḍan, chaturvēdimaṅgalam, Tn. 453.
Udayamārttāṇḍa-Mūvēndavēḷān, Tj. 785.
Udaiyamārttāṇḍanallūr, Tn. 147.
Udayamārttāṇḍavarma, Tvc. 106.
Udayambākkam, Tj. 62-A.
Udayambhaṭṭa, Mr. 80-B.
Uḍayān Bhuvanaśiṅgadēva, Pd. 344, 348.
Uḍayapperumāḷ Śōḷakōnār, Tj. 1011.
Udayapura (near Udipi), S.K. p. 874, No. 284.
Udayapura, Kt. 337.
Udayavarma, Ml. 37.
Udayēndiram, N.A. p. 73, Nos. 370, 367-A, 653; Ct. 216; Sm. 121, p. 1262; Tp. 217.
Udayēndiramaṅgalam (or Udayachandiramaṅgalam), N.A. 368.
Uddaṇḍavīra-Tirupati, Gt. 524.
Uḍḍa vāḍi, Vg. 132.
Uddibasavanna (temple), By. 215.
Udeyāditya Sindarasa, By. 141.
Udhapata, Gt. 708, 709, 672, 680.
Uḍipi, S.K. 230–280.
Udipi taluk, S.K. p. 860.
Udirankaṇṇanār (of Kadialūr), Tj. p. 1380.
Udiripikoṇḍa, Ap. 38.
Udiyavara, S.K. 281–96.
Uduchuluva (temple), By. 186.
Uḍukkai (drum), Tp. 576.
Udukkūr, Nl. 651.
Udumalpeṭ, p. 561-2; Cb. 396, 434.
Uḍumēśvara Svāmi, Nl. 696.
Uḍulōmuḍaiyār (God), Nl. 482.
Uḍuvaṅka-nāḍu, Cb. 308.
Udvāhanātha Svāmin (God), Tj. 686, 664–91.
Ugachchan, Tj. 491.
Ugaḷūr, Tp. 239.
Ugaḷūr-Kūṟṟam, S.A. 1078; Tp. 223, 228, 230.
Ugaḷūr Kurumbaravāy Śīrmai Tp. 240.
Ugaḷūr-paṟṟu, Tp. 232.
Ugavai, Tp. 8.
Ugayappāḍi, Cb. 208, 245.
Uggarasa, Kl. 589.
Uhinai, Cg. 234-A.
Ujjīvanāthasvāmin, Tp. 691–720.
Ujvala Chōḍa Balaya (Ballaya) Chōḍa Mahārājulu, Gt. 418.
Ukkal, N.A. p. 64, Nos. 301, 306; Cg. 405.
Ukkal, Tj. 74.
Ukkal-Kiḷān Ediriliśōḷan (*alias* Pallavarāyan), Tj. 838.
Ukkirankōṭṭai, Tn. 512.
Ulagaḷanda-Kōl (a measuring rod), Tj. 7-G.
Ulagaḷanda Perumāḷ temple, Cg. p. 293, 345.
Ulagaḷanda Śōḷachaturvēdimaṅgalam, N.A. 626.
Ulagaḷandaśōḷanallur, Cg. 173; Sm. 22.
Ulagaḷandaśōḷapuram, Cg. p. 332.
Ulagaḷavu (survey of the country), Ct. 326.
Ulagamādēvipuram, Tj. 593.
Ulagamudaiyāḷ-Śandi, Sm. 36.
Ulagamuḷuḍuḍaiyāḷ (queen), Mr. 65; Rd. 253.
Ulagamuḷuḍuḍaiya Piḷḷaiyār (God), S.A. 70.
Ulagamuḷuḍuḍaiya Nāchchiyār shrine, Tj. 1357; Tn. 357.
Ulagamuḷudumudaiyāḷ-tirunandavanam, S.A. 68.
Ulagamuḷudumuḍaiyār, S.A. 995.
Ulaganādīśvaram Uḍaiyār, Tp. 545.
Ulaganārāyanachakravartin, Rd. 7.

Ulaganārāyaṇan-Śandi, Rd. 7.
Ulagāṇḍanāyakinallūr, Tj. 1357.
Ulagaṅgātta Vānakōvar Ayyar, Tp. 235.
Ulagapperūmāḷ (Vīra Rājēndra), Cb. 432.
Ulagaperumānār, Ct. 8.
Ulagīśvaramuḍaiyār, shrine, Tj. 923.
Ulaguḍai Mukkōkiḷānaḍigaḷ, Tp. 322.
Ulaguḍaiya perumāḷ, Rd. 178-D; Tj. 651; Tp. 605.
Ulaguḍaiya Perumāḷ Vīrarājēndra dēva, Cb. 23.
Ulaguḍaiya-pirāṭṭi-chaturvēdimaṅgalam, Cb. 432, 464.
Ulagukaṇviḍutta-perumāḷ, Tj. 1022.
Ulaguyyakkoṇḍa-śōḷa-chaturvēdimaṅgalam, Tj. 1002.
Ulaguyyakkoṇḍa Śōḷa-Vaḷanāḍu, Tj. 824.
Ulaguyyanāyanār, Cg. 989.
Ulaguyyavandān, Tj. 75.
Ulaguyyavandachōḷīśvaramuḍaiyār, Tp. 192.
Ulaguyyavanda Pāṇḍyanallūr, Tn. 327.
Ulaguyyavanda perumāḷ, Cg. 994.
Ulaguyyavandaśōḷa Chaturvēdimaṅgalam, Cg. 683-4, 686.
Ulaguyyavandaśōḷa-vaḷanāḍu, Tj. 1080.
Ulakkaiyūr, S.A. 402, 403, 404.
Uḻākku (a measure), N.A. 95; S.A. 583, 584; Cg. 199, 258, 264, 268.
Uḻalūr, Cg. 116, 234, 578.
Ularūr, Cg. 1067.
Uḻavu-Kāṇi (right of cultivating), N.A. 168, 187.
Uḻavu-Kāṇiyākshi (sole right to cultivate), N.A. 154, 170, 176, 190.
Uḻiga (service), Kl. 453.
Ulimella, Cd. 638.
Uḻḻaṅgai Koṇarnda Nāyanār, Cg. p. 369.
Uḻḻaṅgakuḻunda-Nāyanār temple, Cd. 846.
Ullattar, Cg. 12.
Ullela purgana, Cd. 278-9.
Ullikhan Rāja, Cd. 272.
Ulli Veṅkāṭēśa Seṭṭiār, Cg. 1052.
Ullūru, S.K. 73.
Ulōka-Māhārāyar, Cg. 401-2.
Ulōka Mahārāya Tiruchchiṟṟambalattāḻvār temple, Cg. 401.
Ulugalvari, Cg. 689.
Ulpada-eviya Tirukadavur, Tj. 636, 654.
Uḻundaṅguḍi, Tj. 1048.
Uḻuttambāḍi, Tp. 298.
Umābhaṭṭārakiyār (also called Ādisundara dēvadēviyār), N.A. 82; S.A. 367; Tp. 401, 735; Tj. 305.
Umai Āḻvi (daughter of Vijayanuḻamban), S.A. 95.
Umai-Āḻvi (queen of Ilakkumaḍēvar), N.A. 458, 465.
Umai Īśvaramuḍaiya Nāyānār, Tp. 271.
Umaiyāḻvi, Tp. 272.
Umaiyāṇḍān Koil, Mr. 110.
Umāpatidēva, Cg. 248.
Umāskanda-Avanimuḻuḍuḍai Nayaka (temple), N.A. 669.
Umbalanāḍu, N.A. 104; Cg. 1001.
Umbungung Daraga, By. 425.
Uma Image, Tj. 1344, 1346.
Umaikkunallār, Tj. 1220.
Umā-Mahēśvara, Svāmin shrine, Cb. 70; Cd. 83; Gt. 813; Kl. 503; Tj. 1198-1239.
Umāmahēśvara Śāstri, Kl. 83.
Umā-Paramēśvari (Goddess), Tj. 783.
Umāparamēśvarinallūr, Cb. 452.
Umāpati, Vg. 5.
Umaranga (or Mahāliṅga) deity, Nl. 388.
Umāsahitar Image, Tj. 281, 455.
Umāvallabha, Gj. 390.
Umāvarman, Gj. 149.
Umayāvaram, Tp. 492.
Umayōrupāgar, Mr. 197; Tn. 263, 409, 414.
Umbala-nāḍu, Tj. 1550.
Umbar-nāḍu, Tj. 1108, 1109.
Umēśvara, Nl. 286.
Ummattūr, Cb. 326, 353, 30, 149, 152, 175, 284, 315.
Ummattūr, Śimai, Cb. 149.
Umnisu (coping stone), Gt. 662, 720.

Unamañjēri (plates), Ap. 87; Cg. 234-A.
Unamānjeri plate, Nl. 114-A.
Undali Sangamana-guḍi, By. 112.
Uṇḍavalli, S.A. 435.
Uṇḍiyappadavaḷavan, Nl. 825.
Unisa (coping stone), Gt. 658, 668, 688, 693, 718, 722.
Unnāḷigaivāriyam (committee in a temple), Cg. 205.
Uṇṇāmulai Nāchchiyar, N.A. 402.
Uṇṇamalai Nāyanār, S.A. 591.
Uṇṇālapurīśvara temple, Tj. 1006-9.
Upādhyāya (teacher), Gt. 710.
Upana (foundation), Tn. 347, 359.
Uparikas, Gj. 9.
Upāsaka (lay worshipper), Gt. 676, 689, 708, 740; Tp. 634.
Upasaka Utara, Ms. 271-82.
Upasunda, Tj. p. 1262.
Upata (upright slabs), Gt. 699.
Upēndra I, Vg. 69.
Upēndra II, Vg. 127.
Upēndra III, Vg. 122.
Upēndrachaluavartin, Vg. 122, 127.
Upēndrarāja, Vg. 69.
Uppalapāḍu (Wuapullapad), Kl. 236; Nl. 401, 622; Gt. 357.
Uppalapuram, Kl. 173.
Upparas (diggers), Nl. 124, 315, 318, 276, 524.
Uppatūru, Cd. 381; Kl. 165, 193.
Upparapalle, Cd. 583-87.
Uppargeri (Uppuru), S.K. 297.
Upper Ahobalam, Kl. p. 969, Nos. 592-600.
Upper Godavari Dist., Gd. 6.
Upper Tirupati, Ct. 294.
Uppiliyappa (or God Vishṇu), Tj. 131.
Uppinaṅgāḍi taluk, S.K. p. 876.
Uppināyakuhalli, By. 252.
Uppugoṇḍūrupalli tank, Gt. 464.
Uppuguṇḍum, Gt. 463-64.
Uppunūtula, Nl. 381.
Upputeru, Nl. 798.
Uppalapalle (Uppalapalle), Kl. 8.
Uppunelli, Ct. 201, 203-4, 205, 238.
Uppūru, S.K. 297; Tp. 433.
Uragaḍam, Cg. 235, 239.
Uralar (townsmen), Tvc. 181.
Uraṅgur, S.A. 555; Cg. 129.
Uraiyūr, Mr. 110; Kl. 283; Nl. 684; Tp. 492-G.
Uraiyūr-Kūṟṟam, Pd. 75; Cg. 1104; Tp. 121, 796, 772, 693, 696-71, 712.
Ural (fountain), S.A. 351.
Uraṇḍai (Uraiyūr), S.A. 555.
Uraiyūr Chōḷan, Nl. 243.
Urayur-Kūṟṟam, Cb. 440.
Uraiyūruḍaiyān, Nl. 630.
Ura-maḍa, Kl. 367.
Uramai, Sm. 21.
Uraṅgāppūli, Rd. 243.
Uraṅgā villidāsar, Nl. 542.
Urattūr, Cg. 240.
Urattūr-kūṟṟam, Tp. 64, 70, 696, 705-6; Pd. 19, 23, 31, 46, 157, 164.
Uravapalli, N.A. 370.
Uragaṅgoṇḍaruliya-Nāyanār Udaiyar), S.A. 492.
Uravākkinanallūr, Cg. 1080.
Urayanchēre (surnamed Veṅgalāmbāpura), Ap. 171.
Uri (a measure), N.A. 331, 338; Cg. 264; Ct. 58; Tj. 343.
Uriduvaripāḍu (tax), S.A. 180.
Urkkuchchemaipon (pure gold), Cg. 199, 1027-8.
Urōm (residents), S.A. 475, 476-7.
Urpuṭṭūr, S.A. 663-A.
Uriya, Gj. 14.
Ūrkāḍ, Tn. 136-9.
Ūrkaṭṭu-Bhagavadēva temple, Tj. 576.
Ūrkāval (police), Tj. 76, 89, 932.
Ūrōhanithirunal, Tp. 270.
Ūrputuru, Kt. 7.
Ūṟṟakkarai, Tp. 202.
Ūṟṟattūr, Tp. 183, 185, 260, 287, 289, 292, 271, 274, 276, 280, 289, 283-4, 293, 295, 298.
Ūṟṟattūr-Mēlvalināḍu, Tp. 179.
Ūṟṟattūr Perumānaḍigaḷ, Tp. 281.
Ūṟṟukkāḍu, Cg. 1104; Ct. 324.
Ūṟṟukkaṭṭukōṭṭam, N.A. 98, 704; Cg. 94, 112, 115, 126, 147, 382, p. 368; No. 433-5, 443, 576, 1164; Ct. 324; Cg. Tp. 854; F. T. 21; Tj. 439, 742.

Ūrubodu hill, Gt. 363.
Ūruḍaipperumāḷ, Pd. 164.
Ūruḍaiyān Madahalisvāmi, Nl. 190-B.
Ūruḍaiya Paramēśvarar, S.A. 493, 507.
Urumaya Vīra Mahārāja, Kl. 24.
Urumūr, S.A. 170, 171, 172, 173, 175, 176, 177, 178, 179, 180, 187, 189.
Uruttiran Arumoḷi (*alias* Pirudimahādēviyar), Tj. 458.
Uruvapalli, Gt. 345; Ms. 183.
Ūrvariyam (Village Committee), N.A. 40; Cg. 727.
Uśaka Muhamad, Nl. 186.
Uśāttanam, Tj. 1104, 1107, 1123, 1127.
Uśāttanam (*alias* Kēraḷakulāśani-Chatūrvēdimaṅgalam), Tj. 1093.
Usāttānamuḍaiya-Nāyanār temple, Tj. 1091, 1093, 1108, 1112, 1114.
Uśāvāḍi (subdivision), Tj. 894.
Utara (Uttara, the son of Pigala), Gt. 586-N, 586-S, 740.
Utayipabhahis, Gt. 713.
Utkala, By. 61.
Utkala, Gj. 15, 142.
Utkar, N.A. p. 65.
Utpalakarṇika (biruda), Tp. 209.
Utpātipiḍugu-Kalamukkanmerupritivi, Kl. 542.
Utsava-maṇṭapa, By. 247; Ct. 293.
Utsava-vigraha, Tp. 898.
Utsūru, Nl. 644–47.
Uttamachēri Kiḷiyūru, Tp. 457.
Uttamachōḷa, N.A. 108; S.A. 534, 1007; Cg. 364, 446, 889, 1114, 1115, 1035.
Uttamachōḷa (*alias* Parakēsarivarman), Tj. 1215.
Uttamachōḷachaturvēdimaṅgalam, Tj. 449; Cg. 602; Cb. 228.
Uttamachōḷadēva, Tj. 88, 89, 150, 970-85, 241, 292, 398, 434, 436, 672, 684, 949, 969, 974, 1177, 1198, 1203, 1212; Tp. 596, 630, 692, 695.
Uttamachōḷagaṅga, Ct. 183, 186, 190, 233.
Uttamachōḷagaṅga Śelvagaṅga, Ct. 239.
Uttamachōḷagaṅga Padumidēva, Ct. 185.
Uttamachōḷagaṅga Veṭṭum Amarāpparaṇa Akaḷaṅka Śīyagaṅga, Ct. 235.
Uttamachōḷapuram, Sm. 161, 63.
Uttama-Chōḍa-vaḷanāṇḍu, Gt. 11.
Uttamachōḷa's coins, Cg. 368.
Uttamachōḷēśvaramuḍaiyār, Cb. 359.
Uttamachōḷa Iśvara temple, Cg. 445, 448.
Uttamachōḷīśvaram Uḍaiyār, S.A. 70, 75.
Uttamachōḷēśvara temple, Cb. 356, 364.
Uttamachōḷa-Madhurāntaka, Cg. 1025.
Uttamachōḷa Malāḍuḍaiyār, S.A. 491, 725.
Uttamāditya Sāmantaka, Cd. 409.
Uttamagaṇḍachōḍannadēvavaram, Gd. 81.
Uttamaganda-Māḍa (a coin), Gt. 45, 73.
Uttama-Konan, Mr. 246.
Uttamaliṅgar temple, Cb. 363.
Uttamanambi, Sm. 1; Tp. 437.
Uttamanili Rāja Rāja Aṇukkappallavaraiyan, N.A. 673.
Uttamāpāḷaiyam, Mr. 368–79.
Uttamapāṇḍya, S.K. 2, 84, 285.
Uttamapāṇḍya, Brahmādhirājan, Tn. 45.
Uttamapāṇḍya Īśvaramuḍaiyār temple, Rd. 39.
Uttama Pāṇḍyanallūr, Tn. 517–9; Rd. 39, 40.
Uttamar temple, Tp. 434.
Uttamarāghava temple, Cb. 109.
Uttamarāśipaṇḍita, By. 16.
Uttamaśīlivāyakkāl, Cb. 117.
Uttamaśīli (the son of Parāntaka I), Tj. 223; Tp. 1580.
Uttamaśīli-Chaturvēdimaṅgalam, Tj. 324; Tn. 266, 269; Tp. 615, 618, 635–6, 646, 624, 626, 629, 631, 739.
Uttamaśōḷar, Tn. 269; Tj. 42; Tp. 172, 278.

Uttama-Śōḷa-Gaṅgādirāyan, Sm. 207.
Uttamaśōḷa-Mūvēndavēḷān, Tj. 1054.
Uttamaśōḷa Brahmādhīrāja-kanmi, Tp. 550.
Uttamaśōḷa-maṇṭapa, Tp. 289, 257, 276.
Uttamaśōḷa Mārāyan, Cg. 1007, 1010.
Uttamaśōḷamilāḍuḍaiyār, Tp. 172.
Uttamaśōḷan Pēraraiyar, Tn. 269.
Uttamaśōḷa-Nādāḷān, Tj. 1451.
Uttamasola-Nambirāṭṭiyār, Tj. 36.
Uttamaśōḷa Pallavarāyan, Cb. 131.
Uttamaśōḷapuram, Tj. 1539; Ct. 180, 230, 232, 235, 237.
Uttamáśōḷa-Puramalaināḍāḷ-vān, Sm. 227, 228.
Uttamaśōḷaviḷāgam, Cg. 572.
Uttamaśōḷa Viṇṇagar-Āḻvār temple, Tj. 1232.
Uttaṇḍēśvara temple, Cg. 871.
Ūttaṅgarai taluk, Sm. p. 1226.
Uttaṅgi, By. 253, 258.
Uttara, 12th *nakshatra*.
Uttarabhadra festival, Tj. 1508-A.
Uttarakailāsa shrine, Tj. 1467, 1508, p. 582.
Uttarakaṇḍeruvāṭi-Vishaya, Kt. 9, 91, 297-A.
Uttara Kāvēri, Tp. 786.
Uttara-Laṅka, Tj. 767.
Uttaramallur, N.A. 298; Cg. 589, 720; Tj. 130.
Uttaramantrin, Mr. 366.
Uttaramēlūr, Nl. 330.
Uttaranmērūr, Cg. 771.
Uttarapalli, Vg. 74.
Uttarāpatīśvara temple, Tj. 741, 742, 772.
Uttarāpati-Nāyakan (*alias* Tiruchchāyākkāṭṭu Vēḷān), Tj. 1148.
Uttarā-pati-Nāyaka, Tj. 741, 742 (temple), 753, 754, 759, 761, 764, 766, 767, 768, 769.
Uttara Tiruvaraṅgam, S.A. 391.
Uttaravēdīśvara temple, Tj. 598.
Uttarāyaṇa (The northward progress of the Sun from January to June, a period devoted to the study of the Vēdas and the celebration of marriages and auspicious ceremonials), Gt. 819.
Uttarāyaṇa Śirappu, Cg. 1085.
Uttarēśvara temple, Gt. 563, 566.
Ūṭṭattūr (Trichinopoly Dist.), N.A. 621; Tp. 257–99.
Utthāna (the day of the awakening of Vishṇu), Nl. 509.
Utthānadvādaśi, Gt. 565.
Uttippākkam, Cg. 143.
Uttirattirunāḷ (festival), N.A. 184.
Uttiyōgaparva, Cg. 234.
Ūttukkāḍu, Cg. 461.
Ūttukkāḍupatta, Cg. 856.
Uttukkukan hill, Nl. 651.
Ūṭukūru, Ap. 42, 93.
Uttukūr yōga-Raṅgappa Bhairavarāju.
Ūttumalai Marudappa Tēvar, Tn. 459.
Uttuṅgatuṅgavaḷanāḍu, Tp. p. 1614, No. 188, 230, 276.
Uṭukūr, Cd. 58, 851, 890–93.
Uṭukūru, Nl. 712–17.
Uvachchar (drummers of the temple), S.A. 177; Ct. 181; Pd. 255; Tj. 285; Sm. 172, 202-B.
Uvarika (female lay worshipper), Gt. 705, 721.
Uvattur, N.A. 169.
Uyykkoṇḍachōḷēndravaḷanāḍu, Tp. 452.
Uyyakkoṇḍāḻvār (at Gōvindapāḍi), N.A. 131; Mr. 161.
Uyyakkoṇḍa Nāyanār, Tj. 1273-B; Tp. 693.
Uyyakkoṇḍān-channel, Tj. 1005; Tp. 800, 801.
Uyyakkoṇḍār, Śōḷapuram, N.A. 572, 583; Cg. 875, 939.
Uyyakkoṇḍān Tirumalai, Tp. 691–720.
Uyyakkoṇḍān Terinda Tirumanjanattārvēḷam, Tp. 748.
Uyyakkoṇḍār Vaḷanāḍu, N.A. 225; S.A. 60; Cg. 124; Cg. 1012; Tj. 58, 59, 61, 131, 133,

137, p. 1265, 140, 300, 330, 336, 600, 631, 646, 776, 813–14, 856, 864, 869, 872, 875, 998, 1000, 1205, 1217, 1230.
Uyyavandāḷ, Tp. 325.
Uyyavandān Gaṇḍan, Rd. 183; Pd. 230.
Uyyavandān Kaṇḍidēva (*alias* Gangeya), Rd. 269.
Uvajhāyini (female teacher), Gt. 723.
Uyyalavāḍa, Kl. 46, 194–210, 237 (Voyalwar).
Uyyasāni, Kt. 153–160-B.

V

Va (?), Gt. 362.
Vachīśvara temple, Cg. 1177.
"Vadacara Parumbacumk," N.A. p. 34.
Vaḍagāl, Tj. 769.
Vaḍagalai, (the 'northern' section of Śri Vaishṇavas).
Vaḍagaṇḍam (a tax), N.A. 342.
Vaḍagarai, Tj. 380, 421.
Vaḍagaṟai (i.e., the northern bank), Tj. 86, 405.
Vaḍagarai Innambar, Cg. 205.
Vaḍagarai Innambar-nāḍu, Cg. 1028.
Vaḍagarai-Karikālkaṇṇavaḷa-nāḍu, Tp. 204.
Vaḍagarai-Karikāḷśōḷavaḷa-nādu, Tp. 202.
Vaḍagarai-Kurukkai nāḍu, Tj. 669, 672.
Vadagari Maṇavir-kōṭṭam, Ct. 325.
Vaḍagarai-Maṇalūr-nāḍu, Tp. 18.
Vadagarai maṅgalam, Tj. 1218.
Vaḍagarai-Maṇṇi nāḍu, Tj. 173, 175, 266.
Vaḍagarai-Muḍigoṇḍaśōḷa-vaḷa-nāḍu, Tj. 157; Tp. 220.
Vaḍagarai-nāḍu, Sm. 199; Tp. 533, 686.
Vaḍagarai-Nallāṟṟūr-nāḍu, Tj. 292.
Vaḍagarai-Narippaḷḷi-nāḍu, S.A. 579.
Vaḍagarai-Pāmbura-Pāmbūr-nāḍu, Tj. 9, 1044, 25, 27.
Vaḍagarai-Rājarāja-vaḷanāḍu, Tp. 180, 185, 188, 263, 274, 435, 836; Tj. 1450.
Vadagarai-Rājasimha-Vaḷanāḍu, Tp. 228, 230.
Vaḍagarai Rājēndra-Chōḷa-vaḷanāḍu, Tj. 1214; S.A. p. 159.
Vaḍagarai Rājēndra simha Vaḷanāḍu, S.A. 177, 180, 187, 190, 1078.
Vaḍagarai Rājēndraśiṅga vaḷa-nāḍu, Tj. 84, 92.
Vaḍagarai Tribhuvanamuḷudu-dai-vaḷanāḍu, Tp. 259.
Vaḍagarai-Tyāgavalli-vaḷa-nāḍu, 324.
Vaḍagarai-Ulguyyavandaśōḷa vaḷanāḍu, Tp. 841, 843.
Vaḍagarai-Uttuṅgatuṅga vaḷa-nāḍu, Tp. 711.
Vaḍagarai Valaiyūr, S.A. 600, 371, 450, 1453.
Vaḍagarai-vaḷanāḍu, Tp. 196.
Vaḍagarai Vāraṇavāsi-paṭ-ṭaṇam, Mr. 75.
Vaḍagarai-Vēmbaṟṟūr, Tj. 82.
Vaḍagarai-Vikrama-Śōḷa-Vaḷa-nāḍu, Tj. 1078, 1089; Tp. 852.
Vaḍagarai Virudarājabhayaṅ-kara-vaḷanāḍu, Tj. 179, 667, 1535; S.A. 179.
Vaḍagavi-nādu, Tp. 535.
Vaḍagaviar-nādu, Tp. 539.
Vaḍagavira-nāḍu, Tp. 544, 726.
Vaḍagīriśvara temple, Cg. 148.
Vaḍa-Kaṇṇamaṅgalam, Tj. 736.
Vaḍakarai, Rd. 178-P.
Vaḍakarai-Nalanāḍu, Tp. 145.
Vaḍa-Kayilam, N.A. 174.
Vadakayilāyamudaiya-Nāyanār temple, Tp. 242, 245.
Vada Kōnāḍu, Tj. 64, 67, 103; Pd. 23.
Vaḍakoṅgu, Cb. 290; Tp. 84, 111, 215, 141, 157, 167.
Vaḍakuḍi, Tj. 898.
Vaḍakkuḷam, Cb. 265.
Vadakkunāḍu, S.A. 161.
Vaḍakkunāthan temple, Cn. 9–11.
Vadakkupaṭṭu, Cg. 928.
Vadamadirai, Mr. 62.
Vaḍamalaiyar, N.A. 166.

Vaḍamalapida, Tn. 85-O.
Vaḍamallēśvara temple, Cg. 238.
Vaḍamallunna, Ap. 189.
Vaḍamāttūr, Ms. 176.
Vaḍa-mayilapūr, Pd. 339.
Vaḍaṇḍūr, Tj. 778.
Vaḍa-Paḍavūr, Tp. 268, 269.
Vaḍa Panaṅgāḍu nāḍu, Cg. 1055; Pd. 125, 128, 134, 203.
Vaḍa-Pariśāranāḍu, Cb. 6, 15, 22, 24, 48, 169, 175, 280, 316.
Vaḍaparṟunāḍu, Pd. 254–6.
Vādapedda Veṅkaṭādri Nāyaniṅgāru, Nl. 761.
Vaḍapulināḍu, Ct. 213, 235, 238, 259.
Vaḍa-Puraiyūr-nāḍu, Tp. 550.
Vadapuri, Aṇḍi nāḍu, N.A. 586.
Vadapūvāniyanāḍu, Sm. 133.
Vaḍa-Śāttaṅguḍi (*alias* Kalaranjēnda-Chaturvēdimaṅgalam), Tj. 1013.
Vaḍaśēri, Tvc. 107–8, 220-A.
Vaḍaśērinaṭṭam, Tp. 291.
Vaḍatalai-Śembinaḍu, Rd. 39, 40; Tn. 517.
Vaḍavārināḍu, Tn. 377.
Vaḍavāyil-nāḍu, Pd. 397.
Vaḍavēli Ambalavāṇar tuṇai, Pd. 13.
Vaḍa-veḷḷār, Pd. 342.
Vādavūr (in Ten-Parappu-nādu), Mr. 349.
Vādavūr-nādu, N.A. 671.
Vādavūr Nāyanār Image, Tj. 708.
Vādavūrali-Nāyanār Image, Tj. 709.
Vaḍḍādi, Vg. 44.
Vaḍḍamānu, Kl. 494–95.
Vaḍḍarāvula (tolls), By. 174, 304; Gt. 564.
Vaḍḍavārām (Saturday), Nl. 300.
Vaddu Arināya Bhānuṇḍu, Nl. 704.
Vadhavalli, Gt. 816.
Vādhihamsambuvāha, Nl. 625.
Vādhūlas (the celebrated Vaishṇava family usually called the *kandāḍais*), Tj. 673; Cd. 510.
Vādhūla Śṛi-Krishṇasūri Cg. 800.
Vāḍikkuppam (a hamlet of Marudāḍu), N.A. 675, 676.
Vādirāja tīrtha, S.K. 231, 235.
Vādisārājya, Gj. 30.
Vaḍivudaiyamaṅgaipuram, Sm. 164.
Vaḍḷa pūḍi, Nl. 718–22.
Vaḍḷa vāḍi Pond, Nl. 621.
Vaḍugās (northerns), Tj. 767.
Vadugambhattan, Tp. 63.
Vaḍuganātha Piḷḷai, Tp. 785.
Vaḍuganatha Tevar, Rd. 82-87.
Vaḍugapperumbākkam, Cg. 965.
Vaḍugappiḷḷai *alias* Tondamān, Ct. 188.
Vaḍugappiḷḷaiyār shrine, Cb. 166.
Vaḍugavalli, Ct. 255.
Vaḍugarenda Magadēśan, Pd. 116.
Vaḍuvūr, Pd. 123.
Vāgaiputtūr, Cb. 221.
Vagaiśeyginṟa (Settlement officer), Cg. 720.
Vāgaiyūr, S.A. 1058.
Vāgdēvi (wife of Virūpa-Gauḍa), By. 257.
Vāgīśa (i.e., Tirnāvukkarayar), S.A. 311.
Vāgiśvara temple, Mr. 243-64.
Vāgīśvara dēva Mudaliyār, Cg. 1076.
Vāgīśvara Paṇḍita, Cg. 965; Ct. 144.
Vāgimaḍugu, Nl. 623-A.
Vāgupaḷḷi, Nl. 366.
Vāhaikkuḷam, Tn. 292.
Vāhana-Maṇṭapa, S.A. 832; Pd. 140; Cg. 1194–1209; Ct. 6, 269.
Vaicha-Daṇḍādhīpa, S.K. 117.
Vaidika-niganṭu, N.A. 498.
Vaiḍumba, N.A. p. 69; S.A. 55; Cd. 583; Ct. 210; Vg. 213-A.
Vaiḍumba-Chūḍāmaṇi, Ap. 122.
Vaiḍumba Gaṇḍa Trinētra, Ct. 167.
Vaiḍumba Irigaya Mahārāja, Ct. 162.
Vaiḍumba Mahārāja, Ct. 148, 153 155, 167, 168; Cd. 461.
Vaiḍumba Mahārāja Śri Vikramāditya, S.A. 721.

Vaiḍumba Mahārāja Tiruvayanār, S.A. 613, 668.
Vaiḍumba Mahārāja Tiruvaiyan Srīkaṇṭha, S.A. 567.
Vaiḍumbarāditta Brahmādhirāyan, N.A. 105.
Vaiḍumba Mahārāja Śandayan Tiruvayan, S.A. 669.
Vaiḍumba Sōmanātha (son of Śaṅkaradēva), N.A. 336.
Vaiḍumba Tukkaṛai, N.A. 362.
Vaidya Chakravartin, Rd. 152.
Vaidyādirāja, Mr. 146.
Vaidya (Madhura Kavi), Mr. 21.
Vaidya, Ms. 178.
Vaidyanāthaswāmin (temple), S.A. 1053; Tp. 249-A, 879–908; Cd. 82, 89, 71; Rd. 179-L.
Vaidyapurandaran, Tp. 215.
Vaidyavritti (endowment for a doctor), Pd. 323.
Vaidyēśvarankōvil, Tj. p. 1379.
Vaigai malai, N.A. p. 76.
Vaigai-river, Mr. 201.
Vaigai Tirumalai, N.A. 387.
Vaigāśitiruvādirai, Tp. 824.
Vaigāvi-nāḍu, Cb. 404, 410, 423, 443; Mr. 288, 292.
Vaigāvūr, N.A. 383, 396, 397; Cg. 1164.
Vaigāvūr-nāḍu, Mr. 268.
Vaigūrchchri, Cg. 1132.
Vaijēśvara Dēvara (of Ongole), Gt. 425.
Vaijyanātha temple, Cd. 31.
Vaikāpuri, Mr. 276.
Vaikāśi-festival, Tj. 1365; Tp. 103.
Vaikāṭṭūr, Cg. 1043.
Vaikhānasas, N.A. 308; S.A. 64; Tj. 84; Tn. 109.
Vaikuṇḍattāḻvār temple, Tj. 492.
Vaikuṇḍa-vaḷanāḍu, Tn. 284.
Vaikuṇṭa, Cd. 16.
Vaikuṇṭha Perumāḷ temple, S.A. 854, 954; Cg. 280–4, 285, 402, 409, 518, 589, 643, 813.
Vaikuṇṭha vaḷanāḍu, Ct. 14.
Vailumulaguṇṭa, Nl. 325.
Vairādarāyan, N.A. 395.
Vairāgi Sāntayya, Kl. 475.
Vairamēghan, Cg. 1027, 1030; Tp. 694.
Vairamēgha-Vāyakkāl (channel), Tp. 694, 702.
Vairava-Piḷḷaiyār shrine, Cd. 649–50.
Vairāvikuḷam, Tn. 135-A, B.
Vairāvana-Iśvaram-uḍaiya-Nāyanār temple, Sm. 46.
Vairāvi Muthukkaruppan, Mr. 111.
Vaishṇavas, Ct. 28, 168; Cg. 18, 81, 98, 707; Gt. 149, 526, 578, p. 555, 581, 1180; Kl. 579; Tj. 131; Sm. 100; Nl. 762; Mr. 91, 273-E, 71; S.A. 327, 746, p. 222; By. 56, 322; Tn. 85-A; Pd. 281; Vg. 194; Tvc. 135, 198, 201, 230.
Vaishṇava emblem, Cg. 14.
Vaishṇava family (of the Vāḍhūlās), Tj. 673.
Vaishṇavamaṭha, Mr. 100-A; Cg. 218.
Vaishṇavism, N.A. p. 107; S.A. 198, 335; Cg. p. 338, 368–9, p. 419, No. 907, 933.
Vaiśiya (i.e., Vaiśya), N.A. 206.
Vaiśvānara family, Vg. 70.
Vaiśya, Cd. 157; Kl. 489.
Vaiśyadathinagara, Ct. 248.
Vaiśya Maṇḍaya, Gd. 32.
Vaiśyapurāṇam, Cg. 933.
Vaiśyavāṇiya nagarattār (oil-mongers), Cb. 260.
Vaitama Śeṭṭi, Gt. 464.
Vaittilaikuṇḍu Vairivanāyakkanēri (*alias* Vīra Bhupālasamudram), Mr. 224.
Vaittilaikuṇḍu Vairivanūr, Mr. 225, 226–27.
Vaittīśvaran Kōvil, Tj. 589.
Vaitumapperumāppoilama, Nl. 545.
Vaiṭumban Pitusura Muḍaiyān, Nl. 538.
Vaivaḷudūr, Cg. 244.
Vaiyappa Kṛishṇappa Koṇḍama-Nāyaka, S.A. 126, 131, 140, 144, 161, 199.
Vaiyappa-Nāyakkar Ayyan, S.A. 630; Pd. 291.
Vaiyappa-Nāyaka (Aḍaippattu), N.A. 227; S.A. 609.
Vaiyappa Uḍaiyār, S.K. 258.
Vājasanēya-Charaṇa, Gj. 9.

Vājasanēya school, Gj. 7, 143, 145.
Vajerabad village, Kl. 142.
Vajirike (Viziership), By. 41.
Vājjaya (King), Kt. 98.
Vajra (minister of Vimalāditya Mummuḍi Bhīma), Gd. 8.
Vajragiriśvara, temple, Tp. 21-L.
Vajrahasta, Gj. 10, 143-A, 399, 422.
Vajrahasta II, Gj. p. 699.
Vajrahasta III, Gj. 143-A; Vg. 213-A.
Vajrahasta V, Gj. 143-A, 422.
Vājyamārāyan (temple musician), Pd. 146.
Vākāḍu, Nl. 259.
Vākamā Dēvi, Kn. 81.
Vākaṭaka-gahapati, Ms. 285-302.
Vākichērla Virisetti, Nl. 393.
Vākīṭa Pedapa-Nāyuḍu, Kl. 549.
Vākiṭi Ādapa-Nāyeṇḍu, Ap. 50.
Vākiṭi Atappa-Nāyaniṅgāru, Ap. 48.
Vākiṭi Mallappa-Nāyuḍu, Ap. 51, 52.
Vakkaḍimalla-Rudradēva-Mahārāja (of Nātavāḍi), Kl. 329, 297.
Vākkānandamuni, Cg. 965.
Vakkaṇāpuram (near Viriñchipuram), N.A. p. 102.
Vakkāṇikkum-Maṇṭapa (the hall of discussion), Cg. 1005, 1015.
Vākkīśvara temple, Tn. 278-N.
Vākpatram, Ct. 264.
Vālakāmayar (*alias* Akkalarajar), Chōḷa King, Tp. 415.
Vāḷ (sword), Tj. 879.
Valagamaṇṭapam, S.K. 42.
Valahari-Gaṇa, Kt. 349.
Valaikuḷam (*alias* Paṭṭarśuravalli-Saṅgrā onarāma-Chaturvēdimaṅgalam), N.A. 146, 147, 148; Ct. 329.
Valaippāḍi, Cb. 27.
Valaippaḷḷi, Tvc. 177.
Vāḷaippandal, Tj. 938.
Valaiyūr, S.A. 574, 583, 585, 611, 615, 621.
Valakṛishnappa Nāyakkan, S.A. 359.
Vāḷal-Vaḷitiṟandan (title of Pāṇḍya Kings), Mr. 79.
Vāḷāl-valitiṟandānpaṇam (a coin), Pd. 298.
Valamakāri Veṅkaṭēśvara, Kl. 620.
Valambakuḍi, Tp. 536, 545.
Valamore, Cd. 632.
Varandarum Perumāḷ, S.A. 939.
Valaṅgai caste, N.A. 520; S.A. 606; Cg. 320; Tvc. 99-A.
Valaṅgai (forces), Cb. 338; Tj. 450, 1088; Tp. 238.
Valañjikā sect, Cg. 682.
Valañjiram, Sm. 23.
Valaṅjiyars, Rd. 5.
Valaṅkaipaṇam, Tvc. 40-A,B.
Valaparla, Gt. 465-68.
"Valaradoo" (Zamindar of "Voyaluvar"), Kl. 194.
Vaḷarpuram, N.A. 146.
Vaḷattuvāḷvittanallūr, Cg. 870.
Vaḷattu vāḷvitta Perumāḷ, Pd. 131.
Valavala Jagganna, Gd. p. 712.
Valavakōn Pēraraiyar, Tj. 1402.
Vaḷavan, N.A. 379; S.A. 121, (Chōḷa).
Vaḷavan Aṇṇiyūr, Tj. 856.
Vaḷava Nārāyaṇa chaturvēdimaṅgalam, Ct. 253-4.
Vāḷavanda-Amma temple, Rd. 11.
Vālavandāḷ-ammai, Rd. 15.
Vāḷavandān, Nl. 229.
Vaḷavan mādēvi-Chaturvēdimaṅgalam, S.A. 190.
Vaḷavanmādēvi-Viṇṇagar-Āḷvār, S.A. 188.
Vaḷavan mūvēnda vēḷār, Cg. 972.
Vaḷavan Puḷiyaṅguḍi, Tp. 843.
Vaḷavarāja-Mūvēndavēḷān, Tj. 670.
Vaḷavarāya Kuppam, Tj. 720.
Valayaṅkuḷam, Tp. 877-E.
Valayūr, S.A.
Vala Veṅkatapati Nāyakkan, S.A. 357.
Vālēśvara temple, Nl. 517, 518.
Vāli, Tj. p. 1356 (the monkey lord of Kishkinda).

Valiatamburān, Tvc. 178.
Valichērla, Nl. 402.
Valichērla Raṅgamma, Nl. 354.
Vāli-ēri (tank), Pd. 124.
Vāligoṇḍapuram, S.A. 539.
Valikacha, Gt. 659.
Valikachaka (inhabitant of Valikacha), Gt. 659.
Vālikaṇḍapuram, Tp. 299-A, C.
Valimadura, N.A. 325.
Vali Mahomed Amil, Cd. 216.
Vālipuram, Tp. 206.
Vāliśvara (temple), S.A. 965; Cg. 728, 740, 757, 773; Tp. 192-93.
Vaḷittuṇaī Nāyanār, N.A. 598.
Vaḷittuṇai-Perumāḷ Vilāḍarāyar, Pd. 350.
Vālivaḍugan Kalimūrkka Īḷavarāyan, Pd. 124.
Valivalam, Tj. 959-67, 1010.
Valivala-Kūṟṟam, Tj. 960, 961, 965, 966, 904.
Valivala-vagai, Tj. 966.
Valivanāthi (Mahābali Vāṇanāthā), Rd. 177-A.
Valiya Achchāns, Cn. 1.
Vallabha, Gd. 140; Kt. 9; Rd. 173; Cg. 1046, 1048, 1050.
Valiyapaḷḷi church, Tvc. 64.
Vallabha Ativīra Rāma, Rd. 168-B, 173.
Vallabhāchārya, Gt. 825.
Vallabhadēva, Tj. 1547 (Jatāvarma).
Vallabhadēva (Māravarman Tribhuvanachakravartin), Tj. 17.
Vallabhadēva (Tribhuvanachakravartin Pāṇḍya King), Mr. 65; Tj. 806-7, 918, 1356; Tn. 278, 332; Tvc. 98, 147, 229.
Vallabha-Mahārāja, Cg. 5.
Vallabha Narēndra, Mr. 92.
Vallabhapuram, By. 259.
Vallabhapuram anicut, By. 150.
Vallabharāja, Nl. 604, 794.
Vallabharāja Mahāpātra, Vg. 43, 44, 49, 58-60.
Vallabharāya Mahādēva, Tj. 21-A.
Vallabharāya temple, Gt. 132; Vg. 43, 49-50.
Vallabhasvāmi temple, Kt. 351.
Vallabhayya, Cd. 476.
Vallabhēśvara temple, Gt. 270.
Valladamaṅgaḷam, Tp. 100.
Vallāguḷam, Ms. 185.
Vallaikiḷān Mādavan Paḍambakka Nāyakan, Cg. 967.
Vallaki Peddi Avubala Reḍḍi, Nl. 106.
Vallāḷa, N.A. 633; Sm. 1.
Vallāḷadēva, N.A. 408; Tp. 558.
Vallāḷa-gōpura, N.A. 518.
Vaḷḷalūr, Cb. 100-8.
Vallam, Tj. 1148; N.A. 703, p. 115; S.A. 75; Cg. 226, 242-3, 375, 1129-A, 1220, 1222, 1226, 1228; Tn. 352.
Vallama Prōlu Chetṭi, Nl. 430.
Vallameṟindān Pañchanadivāṇam, Cg. 920.
Vallampāḍi, Kl. 211-13.
Vallanāḍu, N.A. 91, 104, 115; Cg. 33, 111, 118, 221-2, 226, 243, 582; Pd. 278, 314, 316, 333, 339, 340, 347, 356, 361.
Vallanāḍu Perunderu, Pd. 360.
Vallanagara, Mr. 206.
Vallappadeṇṇāyakar, N.A. 454, 464.
Vallappaḷḷi, Tvc. 221-4.
Vallarasar, Ct. 113.
Vallavan Gōdai, Tvc. 93.
Vallavaraiyar Vaṇḍya-dēvar, Tj. 459.
Vallava-rājan, Tp. 225, 416.
Vallavarāju, Cd. 451.
Vallava Raṭṭaguḍi, Cd. 409.
Vallava Śalki, Cd. 410.
Vallavāṭi-Kāmākshi Nāik, Tp. 384.
Vallaya, Tp. 907.
Vaḷḷimalai, N.A. p. 116.
Vaḷḷīśuramuḍaiya-Nāyanār temple, Tp. 195.
Vaḷḷīśvara (God), Nl. 466, 469; Cb. 58, 62.
Vaḷḷigūr, N.A. 620.
Vallōlam, Cd. 833, 835.
Vallūr (in Cuddapah district), N.A. 302.
Vallu Rāja, Nl. 297.
Vallūri-paṭṭaṇa, Cd. 654, 849.
Vallūri Aṭarla Mārayya, Nl. 582.
Vallūr Śarabharāju, Nl. 347.

Vallūru, Cd. 85, 495; Gt. 131, 469-71; Nl. 260.
Vallūrupura, Cd. 495.
Vaḷḷuvanāḍāḷvān, Rd. 271.
Vaḷḷuvanāḍāḷvān Iruṅgāḍar, Cg. 143.
Vaḷḷuvāṇḍān, Nl. 563.
Vaḷḷuva-nāḍu, Cd. 810; Nl. 202, 555; Ml. 43; Cg. 200.
Vaḷḷuvanpākkam, Ct. 348.
Vāḷmīki, Nl. 291.
Vālmīkināṭha, p. 177; Cg. 534.
Valmīkīśvaramuḍaiya Nāyanār, S.A. 424.
Valmīsura-muḍaiya-Mādēvar, S.A. p. 177.
Vaḷudalai Māmbākkam, Cg. 33.
Vaḷudalambaṭṭi Śāvaḍi, S.A. 64, 391, 728, 834; Tp. 238.
(Vaḷuḍi), Pāṇḍya King, Mr. 79.
Vaḷuḍi Mīnavan (Paṇḍya King), Mr. 132.
Vaḷudippākkam, Cg. 528.
Vaḷuḍi-Parākrama, Tn. 347.
Vaḷuḍi-vāḷmaṅgalam, Cg. 1042.
Vaḷudūr, Tn. 139-A, C.
Vaḷugūr, Tj. 711, 716; N.A. 711, 715, 722, 723, 727, 728.
Vaḷugūr Tēṟṟikurichchi, Tp. 177.
Vaḷupara (village in Kammanāḍu), Gt. 467, 468.
Vaḷuppūṟṟākkunāḍu, Cb. 165.
Vaḷuvadūr, Cg. 244.
Vāḷuvarāyan, S.A. 29.
Vaḷuvūr, N.A. p. 116, No. 725; Tj. 706-17.
Vāḷvitta Maṅgaiyar Shrine, Sm. 18, 34.
Vam, Gt. 362.
Vāmadēva, Cd. 72; By. 127.
Vāmadēvāchārya, Gj. 56.
Vāmadēvāchārya Bhaṭṭamiśra, Gj. 22.
Vāmāji Pādshah, Cd. 286.
Vāmana, Gj. 265.
Vāmanālaka-Oḍēya, Gd. 10.
Vāmana Prichudēvaḍu (of Ātukūru), Nl. 13.
Vāmanayajvan, Cg. 856.
Vāmaṇḍanaṅgai, Cg. 220.
Vāmanēśvala, By. 177-8.
Vāmāṅkuśa, Cg. 76.
Vāmaṇṇa, Tn. 466.
Vāma Paṇḍita, By. 246.
Vamini Reḍḍi, Nl. 424.
Vāmpathi, Cg. 193-B.
Vamśadhāra, Gj. 147, 367; Vg. 222.
Vamśapura, S.K. p. 856.
Vāmoḷināḍu, Tp. 213.
Vamśasthametre, Tp. 420.
Vamśōddhārakaṇṭha temple, Pd. 194-205.
Vamula Kandaśeṭṭi, Kl. 18.
Vānadarāja Sundarattōḷuḍaiyān, Pd. 227.
Vāṇadarāyan, Sm. 59, 41.
Vāṇadarāyar, S.A. 843; Cg. 1070, 1081; Pd. 216.
Vānādarāya Vaḍamalaiyappa, Cb. 8.
Vāṇādhirājan, S.A. 77, 112; Tj. 316, 596, 653, 776, 794, 1556.
Vāṇadivākaran-Ponparappinān (*alias* Magadai Perumāḷ), N.A. 462.
Ṿānagoppāḍi (*alias* Rājēndra-Vaḷanāḍu), S.A. 571, 574; Tp. 860.
Vānāji Paṇḍitar Aiyar Avargaḷ, Tj. 1138.
Vanakālva, Cd. 383-86.
Vānakōvaraiyan, Sm. 9, 14, 39, 47; Tj. 157, 717, 1020, 1220, 1146; Tp. 243, 244.
Vānakulōttaman, Pd. 117.
Vanamāh Śatavastugāru, Gj. 284.
Vānamaṅgaḷam, Tn. 348.
Vāṇanāyakan-Maṭha, Mr. 192.
Vāṇan Mahārāyan, Nl. 213.
Vānapaḷḷi, Gd. 5, 18.
Vanapati, Gj. 142.
Vāṇapuram, N.A. p. 69, No. 330, 336, 359.
Vāṇarāja Aḷagamaiyan, N.A. 128.
Vāṇarāya (*alias* Śōḷiyavaraiyan), Tj. 1120.
Vāṇarāyadēvar, Cg. 816.
Vānarāyan Araṅgan Mādēvan, Tj. 799.
Vāṇarāyan-Madam, Tj. 1121.
Vāṇarāyār, N.A. 331, 332.
Vāṇavanāyakan, Nl. 224.
Vānavanmādēvi, Rd. 27; Tj. 242; Tp. 215.
Vānavaṅmānāḍu, Tn. 276.

Vānavanmādēvi-Chaturvēdi-maṅgalam, Tj. 115, 121, 130; S.A. 170, 188; Cg. 176, 1001, 1089, 1097.
Vānavan Mūvēndavēḷān, Cg. 1154.
Vānavan Pēraraiyan, Tj. 1394.
Vānavan Viḷupparaiyan, Tj. 1145.
Vānavappāḍi, Tj. 813.
Vanavāsi, Cb. 17; Sm. 135.
Vāṇa Vidyādhara Mahābali Vāṇarāya, Ct. 62.
Vāṇavichchādira-nāḍāḷvān, Tp. 299.
Vāṇa-Vidyādhararāja (*alias* Vāṇarāyar), N.A. 331, 332, 338.
Vānavōlu, Ap. 99.
Van Braam Nederld, Commisos, Cg. 191.
Vañchi, Tvc. 217.
Vaṇḍadēva Gaṇḍaraganḍa Mānyabhūmi Nāyaniṁgāru, Nl. 725.
Vaṇḍāḷai vēlūr-Kūṟṟam, Tj. 483, 585, 1527, 1537.
Vaṇḍalañjēri, Cg. 1045.
Vaṇḍārkuḷal nāchchiyār, Ct. 368.
Vandenbroek, A. Cg. 191.
Vāṇḍram plates, Ms. 196; Kt. 127.
Vaṇḍrupiṭēyu (village), Kt. 319.
Vaṇḍuvaṟai Perumāḷ, Cb. 321.
Vāṇḍuya, Nl. 272.
Vaṅgalappākkam, Cg. 174.
Vāṅgalḷu, Nl. 484.
Vaṅgara-Muttaraiyan, S.A. 1057, 1059, 1064, 1075.
Vaṅgaṭṭarāyan, S.A. 68.
Vaṅgiparṟu, Kt. 8.
Vaṅgipuram, Gt. 132, 133; Tj. 1234; Tp. 328; Tvc. 133.
Vaṅgipura-gōtra, Nl. 613.
Vaṅgipurattu Mādhava bhaṭṭa, Tn. 95.
Vanhīśvara temple, Cd. 888.
Vanttagendrop, Cg. 191.
Vanicuttapayer, S.A. 485-A.
Vāṇigan (merchant), Tp. 678.
Vaṇiga woman, Tj. p. 1262.
Vāṇikachakravarti, Cb. 9.
Vanikūtta Kāḍavan, Cg. 925-I.
Vānipeṇṭa, Cd. 588-92.
Vāṇiyan (sect), N.A. 206; S.A. 598; Cg. 35, 524, 529; Gt. 715, 718, 650, 651, 666, 667; Mr. 226; Sm. 73.
Vāṇiya-Nagarattār (Oil merchants), Sm. 25.
Vāṇiyan Nallūḷar, Nl. 244.
Vāṇiyan Pādan (*alias* Arikula-kēsari Viḷupparaiyan), Tj. 879.
Vāṇiyan Pannanandāḷi Śūrai, Cg. 712.
Vaṇiyini (merchant's wife), Gt. 722, 729.
Vañji, N.A. 393-4, p. 1506.
Vanjimānagar. See Vanji.
"Vañjināḍu" (of Maisur), Sm. 135.
Vañji-Śērakula Rāma Pāṇḍya, Tn. 460.
Vāñjiśvara temple, Tj. 724-39.
Vañjivāka, Nl. 267.
Vaṅkāyapāḍu, Gt. 372.
Vānmīkanāthasvāmin temple, Mr. 314.
Vaṇṇāḍuḍaiyār, Tj. 1080.
Vaṇṇakkanār-ambalam temple, Tj. 1013.
Vaṇṇakkuḍi (*alias* Tyāga-śamudra-chaturvēdimaṅga-ḷam), Tj. 299, 300.
Vaṇṇam (*alias* Madhurāntaka-nallūr), Tp. 826, 853.
Vaṇṇān (Washerman), Tvc. 89.
Vaṇṇangūru, Ap. 71.
Vaṇṇeñja-Perumāḷ, Sm. 57.
Vannikōnēndal, p. 1476.
Vannikūḍam, Tn. 304-L.
"Vannikkan," Ms. 176.
Vannippēḍu (in Kāranāḍu), N.A. 348.
Vannitīrtha, Tn. 34.
Vaṇṇiyappa Śinna Piḷḷai, Cg. 5.
Vaṇṇiyappa, Tn. 33-5.
Vaṇṇiyars, Cg. 1, 829.
Vanniyavari (a tax), Tp. 234.
Vaṇ Śaṭhagōpa Jiyyaṁgāru, Kl. 583, 584, 596.
Vān Somesan, Cg. 191.
Vaṇṭa miḍḍē (Kitchen), Kl. 288, 297.
Vaṇṭoṇḍa-Mudaliyār, Tj. 1539.
Vanutūrla, Kl. 91.
Vappichērla, Gt. 519.

Varadabhaṭṭa, By. 61.
Varadādrimuni, Vg. 135.
Varadagirimuni, Vg. 131.
Varadagiri Śrīpāda, Vg. 94.
Varadagōpinātha (of Kānrūru), Kt. 94.
Varadanallūr, Cb. 72.
Varadānanda Narasimha Sōmayāji (of Bāpaṭla), Gt. 80.
Varadaṇa Daṇṇāyaka, Tn. 466.
Varadana peggaḍa, Vg. 107.
Varada-Nāyaka, Sm. 103.
Varada Nāyaniṁgāru, Nl. 374.
Varadapuram, By. 260.
Varadarāja, Cb. 468; Cd. 333, 334, 354, 676, 847, 852, 853; Gt. 598; Kt. 116; Cg. 567; N.A. 6, 406; S.A. 1008, 1014, 1080.
Varadarājammana Peṭṭe, Ap. 144.
Varadarājasvāmi, perumāḷ, temple, Cb. 100, 176; Ct. 32, 178–9, 277; Nl. 58–59, 95–100, 101; Tp. 21-F, 197, 308, 311, 492-R, 854-A, 910; Rd. 57.
Varadarājayya dēva Mahārāja, Cd. 13.
Varadarāju, Kl. 257.
Varadarāsu, Cd. 860.
Varadayya, Cd. 854.
Varadayyadēva Chōḍamahārāja, Cd. 854.
Varaganḍa Muni, Tj. p. 1263.
Varagu, Tp. 832.
Varaguṇa, Cn. 2.
Varaguṇa II, Pd. 267–8.
Varaguṇa-Mahārāya, Mr. 8; Rd. 275; Tj. 387, 1436; Tn. 29; Tp. 562, 683, 773–74.
Varaguṇa Mārāya, Tn. 522, 525.
Varaguṇa (Pāṇḍya), S.A. 523; Cb. 107; Ct. 302; Mr. 242, 368; Rd. p. 1164; Tj. 185, 709; Tvc. 215.
Varaguṇa nāṭṭi, Pd. 66.
Varaguṇa-Perumānār, Tj. 1404.
Varaguṇapperumāḷ, Rd. 237.
Varaguṇa-puttūr, Rd. 257.
Varaguṇarāma Pāṇḍya Kulaśēkhara Sōmayāji, Tvc. 127.
Varaguṇa-Śri-Vallabha Kulasēkhara, Tn. 393-A.
Varaguṇavaḍiaraiyan, Pd. 278.
Varaguṇa-Vaḷanāḍu, Rd. 282.
Varaguṇa varman, Mr. 352.
Varagūr, Sm. 91; Tp. 105.
Varagūr Kōṭṭam-uḍaiyān, S.A. 825.
Varāhadēva-Āḻvār temple, Cg. 198, 200–2, 207.
Varāhala Koṭṭu, Gt. 217.
Varāhamūrti temple, Ml. 44, p. 1359.
Varāhā-Nāyanār temple, Cg. 213; Tn. 516.
Varāha-nāḍu, Cb. 352-A, B.
Varāhanrsimhasvāmi temple, Vg. 196.
Varāhapiḷḷai, Cg. 83.
Varāhaperumāḷ temple, Cg. 195.
Varāhas (coins), Cd. 600; Kl. 577, 578, 585; Ms. 328; Tj. 62-C; Tp. 608.
Varāhaśvāmi temple, Cg. 54–5, 81-A.
Varāhavartani, Gj. 2, 4, 290, 336, 347, 371.
Varakaṇḍēśvara temple, N.A. 409.
Varakalapāṇḍu (village), Nl. 576.
Varakavipūḍi, Nl. 576.
Varakuṇavaḷanāḍu, Rd. 123.
Vāram (a share of the produce), Tp. 250, 293; Pd. 341.
Vāraṇāśi Varadappa, Ms. 184.
Varaṅgana (Varaṅga Śivapuram), S.K. 298.
Varaṅganēmināṭha (Śiva) temple, S.K. 298.
Varaṅga Śivapuram, S.K. 298.
Varantarumperumāḷ, Nl. 232-A.
Varaparṟu, Tp. 250.
Varapati Āṭkoṇḍān, N.A. 416.
Varatuṅga, N.A. 201.
Varatuṅga Rāma Pāṇḍya, Mr. 80-A, B; Rd. 173, 180; Tvc. 145.
Vārāvaikāl, Tj. 142.
Varavaramuni (Prabandic teacher), Mr. 72.
Vardhamānakkagālu, S.K. 130.
Vargattār (relations), Tj. 1634.
Varichchiyūr, Mr. 113–14.
Vārigoṇḍa, Nl. 577.
Varikkuṟiśeyyār (village accountants), S.A. 103.

Vārikuṇṭa Cd. 966.
Variaśi (miscellaneous village dues?), Tp. 293.
Variśōru (a tax), Sm. 2.
Vāriyūr, Tvc. 225.
Varkalai, Tvc. 226-8.
Varma Raṅgarāja, Cg. 81-D.
Varthamānava Paṇḍitar, Mr. 39.
Varuchēri, Cb. 71.
Varuṭḷa gōtra, Nl. 126.
Vasa, Gt. 677.
Vāśal (Gōpura), Tj. 1234.
Vāśalpaṇam (a tax), Cg. 525.
Vāśalvari (same as *Vāśalpaṇam*), Cg. 88, 689.
Vasanta, Cd. 34; Tn. 106.
Vasanta festival, S.K. 65; Nl. 774.
Vasantaguravas, Gt. 208.
Vasanta-maṇṭapa, Kl. 577; Tj. 821.
Vasantarāja, Cd. 709.
Vasantarājiyam, Gt. 625; Kt. 304.
Vasantarāyalagaṭṭa hill, Kt. 107.
Vasantēśvara temple, Cg. 243; Cd. 560.
Vāsantikāpariṇaya, Kl. 584.
Vasanti-Pori Chōḷa-Mahādēvi, Cd. 560.
Vāsavakanyakā, Kl. 581.
Vasavaṇa-Nāyakkar, Mr. 72, 74; Tj. 298.
Vasavaṇa-Nāyakkar-Timmappa-Nāyakkar, Mr. 73.
Vāsavanan-Tiruvīdi, N.A. 255.
Vasavanappanēri, Ct. 278.
Vasavarāja, N.A. 148.
Vasavāri family, Nl. 354.
Vasili, Nl. 58–59.
Vāsi-Nāyaka, Gt. 808.
Vasireḍḍi Rāmaliṅgaṇṇa, Gt. 847.
Vāsireḍḍi Ramaṇṇa, Gt. 852.
Vāsireḍḍi Veṅkaṭādri Nāyuḍu, Gt. 642, 850.
Vasishṭha-gōtra, Cd. 627; Nl. 353, 403, 483.
Vasishṭhēśvara (temple), N.A. 371; Tj. 1508-A, C.
Vāsishṭhi, Gj. 145.
Vasishṭhiputra, Gt. 838.
Vassa (fasting and prayer), Mr. 390–92.
Vassatīrtha Śrīpāda Uḍayalu, Cd. 534.
Vastavēmula, Cd. 379.
"Vāsta Nripa," Kt. 253.
Vāsudēva Bhaṭṭa, Gj. 94.
Vāsudēva-Ghaisasa, Ms. 308.
Vāsudēva Image, Tp. 307.
Vāsudēvan Rājasundaram, Cg. 713.
Vāsudēvanallūr, Tn. 254, 333.
Vāsudēva Nāyaka, By. 206.
Vāsudēvan Periyan, 8-A, 189.
Vāsudēvapaḍirāya, Vg. 129.
Vāsudēvapuram, Cd. 894.
Vāsudēvarāzu Gāru, Gj. 51.
Vasumita (Vasumitra), Gt. 714.
Vasumitra, Gt. 714.
Vasupaṭham, Kt. 85–86.
Vasurathagāru, Gj. 283.
Vāsuratharāja Guru Mahāpātra, Gj. 288.
Vasuratha Rāju Guru, Gj. 281.
Vāsya (resident in Kevurūra), Gt. 677.
Vaṭamūlēśvara temple, Tp. 855–77 (Tiruvālandurai Mahādēva).
Vaṭapartikoṇḍa (son of Basavarāyuḍu), Kl. 378.
Vaṭapatraśāyi temple, Rd. 178-Q, 179-G.
Vātāpi, Tj. p. 1323; Cg. 179, 400.
Vātāpi-Gaṇapati Shrine, Tj. 762.
Vātāpikoṇḍa-Narasimhavarman I, Cg. 148.
Vātāpikoṇḍa-Naraśiṅgapōttaraśar, Cg. 179.
Vātāpi-Viṭaṅkar, S.A. 403.
Vaṭāraṇyēśvara temple, Ct. 319, 322.
Vaṭassēri, Tvc. 228-A.
Vatataví, Ct. 322.
Vaṭatīrthanātha temple, Tp. 367–83.
Vatsarāja, Cd. 784; Gj. 159; Gd. 322–3; Tp. 294.
Vatsarāya-Ayyappadēva-Mahārāja (Pratapa), Gd. 59.
Vatsarāya family, Vg. 197.
"Vaṭṭaḍicooppum," Tp. 877-G.
Vattanallore, Cb. 72.
Vattāṇḍār-Kōṭṭai, Pd. 196.
Vaṭṭarāyan, Tp. 213.

Vattavārśadaiyan Rājasūriyappallavaraiyan (of Puduvūr), Tj. 763.
Vaṭṭeluttu, Tvc. 2, 40, 42, 66, 70, 78, 90, 91, 94, 690, etc.
"Vattem" Sītārāmayya, Gt. 550.
Vāttima Brahmanas, Tj. p.1303.
Vaṭṭiyanāḍu, Ct. 261–2, 266.
Vāvilētipāḍ, Nl. 578.
Vāvilla, Nl. 485–657.
Vāvillapaḷḷi, Nl. 124.
Vavvakuthaimalai, S.A. 928.
Vavvēru, Nl. 460, 486–88.
Vayadava Chōḍavarajoo, Cd. 173.
Vāyalpāḍ, Ct. 371.
Vāyalūr, S.A. 1095; Ct. 1229–32; Tp. 426-B, E.
Vāyalūrkiḻavan Tiruvēgambamuḍaiya Śendāmaraikkaṇṇaṉ, Cg. 991.
Vāyalūr Uḍaiyār, Tp. 426-C, D.
Vayanaṭṭaraiyan (of Adanūr), Tj. 1237.
Vāyarikkāl-nāḍu, Cb. 103, 173.
Vāyasavutsavam, Cg. 1208.
Vayḍumba-Mahārāja, Cd. 583 (Bhuvana-Tinnētra). See Vaidumba-.
"Vayeghanelloor," Tj. 21-C.
Vayichappa Daṇṇāyaka, S.K. 140.
Vayichchiyāchariyān, Pd. 323.
Vayirādarāyan, Tj. 87, 965–6.
Vayiraikkānāḍu, Cb. 353.
Vayiramēgha Chaturvēdimaṅgalam, S.A. 574, 587, 720.
Vayiramēghapuram, S.A. 437, 472, 473, 475–7.
Vayirappa Reḍḍi, Nl. 819.
Vayirapuram, S.A. p. 183.
Vāyudēva Shrine, Gj. 403.
Vāyūr, Rd. 178-E.
Vayyavāripāḷem, Nl. 822–26.
Vayyilpaṭṭi, Cb. 287.
Vēbinābi, Nl. 723.
"Veboodhavasoo" (of the "Bhoota Paundiah" race), S.K. 217.
Vēḍal, N.A. p. 118, Nos. 729, 736, 740, 742, 744.
Vēdās, Cd. 506; Nl. 333, 336, 337, 338, 339, 437; Tj. 32, 65, 96.
Vēdabhāshya, Kl. 447.
Vēdādri, Kt. 288–90; Nl. 509.
Vēdādri Śrī Narasimhadēva, Nl. 509, 510.
Vēdagirisvāmi temple, Cg. 193-L, N.
Vēdagōmapuram, Tj. 978.
Vēdala Narasimhāchārya, Gt. 601.
Vēdala Tiruvēṅkaṭāchārya, the son of Tātāchārya, Gt. 599.
Vēdamārga Pratishṭhānā chārya, Cd. 510.
Vēdamārga Pratishṭhāpanāchārya Dharmasivāchārya, Ct. 347.
Vēdamārga Pratishthāpanāchārya Tāḷavāka Tirumolayya, By. 322.
Vēdamūrti Narasimhāchārya (of Nallūr), Gt. 78.
Vēdanadi river, Ms. 184.
Vēdanārāyaṇa Perumāḷ temple, N.A. 641; Mr. 387; Cg. 703; Tn. 314–8.
Vēdanārāyaṇapuram, Cg. 247.
Vēdanārāyaṇaśvāmin temple, Cg. 691, 699.
Vēdanāthar temple, Mr. 388.
Vēdanāyaka Perumāḷ shrine, Cb. 427; Cd. 816; Tp. 211.
Vēdānta. Cg. 699; Gt. 377.
Vēdāntā, Ayyavaru Bhaṭṭu, Cd. 897.
Vēdanāyaka Vinnagar Āḻvār temple, Tn. 316.
Vēdānta Dēśika, Gj. 168; Gd. 71-A; Nl. 625; Rd. 166; Ap. 104; S.A. 64, 264, 335, 341; Tp. 434, 466.
Vēdāntākramita, By. 28.
Vēdāntaparibhāshā, Ct. 347.
Vēdāntōdyayana, Nl. 625.
Vēdapurīśvara temple, Tj. 82–94, 1461, 4-H; N.A. 269; Cg. 953.
Vēdapurusha Yajvan, N.A. p. 102.
Vēdāraṇyam, Tj. 1550–1639; Ms. 184; N.A. 453.
Vēdāraṇyēśvara temple, Tj. 1550–1639.
Vedatalūru, Kt. 9, 297-A.

Vēdavalli Nachchiyār shrine, Ms. 331.
Vēdavallittāyār shrine, Cg. 692.
Vēdavaṇamuḍaiyān, Pd. 160.
Vēdavanamuḍaiyān Ammaiyappan, Tj. 643.
Vēdavidyātīrtha (pupil of Vādirājatīrtha), S.K. 231.
Vēdavyāsatīrtha, S.K. 234.
Vēdikkudi, Tj. p. 1424.
Vēdura II, (Virachōḍāś vassal), Gd. 68.
Vedurūru, Kl. 9.
"Veelevadungun," Tp. 492-P.
Veepanagaṇḍla, Kl. 500–502.
Veerabhadrēśvara, Cd. 470.
Vēgūru, Nl. 489–90.
Vējanātha temple, Cd. 82.
Vējarla Narasarāju Garu, Nl. 403.
Vejavāḍa, Vejvāḍai, Kt. 327; Tj. 773.
Vekkam, Cn. 12.
Velagachērla, Cd. 895.
Velagalēru, Kt. 108–109.
Vēlagiri, Kt. 253-A.
Vēlakularāma-nallūr, Mr. 335.
Vēḷāla-madurāntakan, Cg. 1012.
Veḷḷālas, Nl. 651.
Vēḷam (Palace ?), Tj. 1204.
Velamatūru, Ap. 216.
Vēlāmpāti Veragalayya (Veṅgalayya) Dēvamahārājulu Ayyavāru, Nl. 484.
Vēlampaṭṭi, Mr. 156-A, B.
Vēḷān, Tj. 1459-H.
Vēḷān Adittan Parāntaka Pallavaraiyan, Tj. 1326.
Vēḷanāḍu, Tj. 708.
Velanāḍu. See Velanāṇḍu.
Velanāṇḍu, Gd. 9, 74, 200, 228, 68, 122, 173, 205, 227, 259, 317; Gt. 88, 385, 612, 623, 522, 563; 14, 609, 610, 13; Kt. 110; Kl. 342, 351; Ms. 196–7; Vg. 61.
Velanāṇḍu Prithivīśvara, Gd. 63.
Velanāṇṭi Chiefs, Gt. 197, 241, 122, 317; Kt. 190. See Velānāndu.
Velanāṇṭi-Chōḍa, Gt. 13, 89; Kt. 314.
Velanāṇṭi Goṅka, Goṅkarāja, Gd. 184, 203; Gt. 16, 19, 903; Kt. 92-K, 129, 211.
Velamāṇṭi Goṅka Goṅkaya II, Gd. 179, 247; Gt. 1, 2, 16, 63, 72, 112, 278, 823.
Velanāṇṭi Goṅka, Goṅkarāja (i.e., Vira Rājēndrachoḍa), Gt. 95, p. 822-N.
Velanāṇṭi Kulōttuṅga Chōḍa Goṅka II, Gd. 181; Gt. 286, 293, 790, 833.
Velanāṇṭi Kulōṭṭuṅga Rājēndra, Gd. 257.
Vēlanāṇṭi Rājēndra-Chōḍa, Gd. 251.
Velanāṇṭi Kulottunga Rājēndra Choḍayarāja (i.e., Virarajendrachōḍa, son of Goṅka II), Gd. 319.
Velanāṇṭi Kulōttuṅga-Rājēndra-Chōḍa nistāraka, Gt. 854.
Velanāṇṭi Prithviśvara, Gd. 80.
Vēlangāl Parru, Mr. 388.
Vēḷānmanai, Tj. 655.
Veḷān Śaḍayan, Mr. 104.
Vēḷān Viranārāyaṇan (*alias* Sembiyan Vediveḷār), Tp. 730–31.
Velapanūru (Velpunure), Kl. 496–98.
Vēlappākkam, N.A. 109.
Vēlapuram, S.K. 305, 306.
Vēlāpuri, By. 55.
Vēḷār-Kurichchi, Tn. 86.
Vēlār-nāḍu, Cg. 1036.
Vēlavayitēśvar temple, Cg. 765.
"Vēlāyuda Uḍaiyar," Tp. 910.
Vēlāyudhaperumaḷ Svāmi (God), Mr. 273, 273-J; Rd. 119.
Vēli, N.A. 238; S.A. 28; Cg. 339, 565, 683, 1000, 1071; Cb. 379; Nl. 469, 670; Sm. 18, 37; Tj. 21-C, H, 62-F, G, 138, 260, 291, 502, 684, 740, 766, 1042-A, E, 1273-A, 1300-A, 1357, 1363, 1437-F, 1449-E, F, W, Z, 1459-D, K, L, O, X, 1464-E, F, H, 1505-A, C; Tp. 255, 277, 299-B, 301-A, 489-90, 492-H, M, 860.
Vēlichchēri, Cg. 1130–6, 1139–43, 1145; Tj. 758.
Vēlichchennam, Cg. 1068.

Velidaṇḍu Kōnēru Mōnapati Timmarasu, Nl. 15.
Vēligandla Mārga Nārāyaṇapuram, Nl. 335.
Veligoṇḍa, Nl. 364.
Veligoṇḍa hills, Nl. 388, 390, 391.
Veligoṇḍarāyasvāmi temple, Nl. 592–594.
Veligoṇḍasvāmi temple, Nl. 605.
Veligōṭi or Vēlugōṭi family, Gt. 545 ; Nl. 665.
Veligōṭi Krishṇamanāyniṅgāru, Cd. 518 ; Kl. 615.
Veligōṭi Komāra Timmanāyanivāru, Nāyaḍu, Nāyaniṅgāru, Gt. 378 ; Nl. 368, 380.
Veligōṭi Peda Toṇḍamanāyaningāru, Nl. 3.
Veligōṭi-peda-Timmanāyaniṅgāru, Kl. 249.
Veligōṭi Rājayyapāturu, Nl. 261.
Veligōṭi Raṅganāyuḍu nāyāniṅgāru, Nl. 364.
Veligōṭi Timmanāyaniṅgāru, Timmappa Nāyaniṅgāru, Nl. 41, 478.
Veligōṭi Veṅkāṭapāti Nāyanivāru, Nl. 451, 452, 454.
Vēlikasu (a village cess), Cg. 313, 1000.
Velikottu-Śingama Nāyakkar-Ayyan, Cg. 29.
Veḷilūr Tennūr, Cb. 106.
Velimanāḍu, Cg. 94.
Vēḷimānallūr, Tj. 439.
Vēḷir (see Abhidanachintāmani), S.A. 81.
Veliśeyvārgal, Mr. 343.
Velkūr Malayadvaja chaturvēdimaṅgaḷam, Pd. 214.
Vellachēri gōtra, Kl. 456.
Velladūrti, Kl. 222.
Veḷḷainallūr, Pd. 391–4.
Veḷḷakurichi, Cd. 686.
Veḷḷāla, S.A. 595 ; Cg. 82, 143 ; Ct. 258, 266, 352 ; Cb. 474 ; Cd. 794 ; Nl. 670, 806 ; Sm. 134 ; Tj. 29, 809, 1219 ; Tp. 206, 238, 301, 327 ; Pd. 314–5 ; Tvc. 90.
Veḷḷāḷa Gavuṇḍans, Cb. 297.
Vellāḷa-nāḍu, Cb. 49.
Veḷḷāḷangaṇḍa-Avaiyampukkān (*alias* Ādalaiyurnattu Pallavaraiyan), Tj. 322.
Veḷḷāḷan Ulagan Śirṟiyan (*alias* Tappillā Muvēndavēḷān) Tj. 746.
Veḷḷāḷan Piḷḷān, Cb. 302.
Veḷḷalūr, Tj. 1403.
Vella-nāḍu, Cb. 15 ; Ct. 309.
Veḷḷāṅgūḍi, Tn. 64.
Veḷḷānkumāra (the Kēṛaḷa general), S.A. 559, 563.
Vellanti, Nl. 579–80 ; Ct. 293.
Veḷḷāntikēśavarāja, 807.
Veḷḷantūru, Gt. 806.
Veḷḷanūr, Cb. 22 ; Pd. 391–5.
Veḷḷār, Sm. 136–38.
Veḷḷārai-nāḍu, Sm. 138.
Veḷḷāru, S.A. 128, 435.
Veḷḷāttukkōṭṭai, Cg. 1218.
Vellatūru, Kl. 9.
Vellelavarikaṇḍrika, Cd. 896.
Vellēri (Vellary), N.A. 215-B.
Vellikulangara-Ambalam, Ml. 37.
Vellikurchi Śīmai, Mr. 86.
Vellivāyil, Cj. 1033.
Veḷḷiyaraśal, Cb. 138.
Vellore, Ap. 217 ; N.A. 317, p. 95 ; Nos. 553, 565, 567, p. 99 ; Nos. 586, p. 101, Nos. 613, 616, 633, 663-A.
Vellūr, Tj. 1116 ; Tp. 193.
Vellutēr cōtah, Cg. 1218.
Vēḷnamban (of Pāchchil), Tj. 1287–90.
Vēḷpura, Gj. 143-A ; Gt. 868–79.
Vēlśāru, Cg. 1085.
Velshāru, Cg. 1080.
Veludurti, Cd. 484.
Velugōdu (Yellagōdu), Kl. 499.
Velugōṭi Chinna Timmanāyaḍu, Kl. 259.
Velugōṭi-Gangalrāju-Chenrājungāru, Kl. 541-A.
Velugōṭi Komāra China Timma Nāyaniṅgāru, Nl. 621.
Velugōṭi Kumāra Timmanāyaniṅgāru, Vāru, Nl. 485, 608.
Velugōṭi Kumārayāchamanāyaḍu Nāyanivāru, Cd. 906 ; Nl. 643.
Velugōṭi pedda Koṇḍama Nāyaḍu, Nl. 36.
Velugōṭi Pedda Timma Nāyaḍu, Nl. 615, 724.

Velugōṭi Rāya Channāyani Liṅgam Gāru, Nl. 641.
Velugōṭi Timmanāyaniṅgāru, Nl. 495.
Vēlugōṭivārivamśāvali, Kt. 11.
Velugōṭi Veṅkaṭapati Nāyaniṅgāru, Nāyanivāru, Nl. 456, 458, 448, 461, 463, 473, 493, 494, 501, 524, 571, 649, 652, 654, 577, 578, 580, 669, 675, 677, 680–1, 687, 690, 697–8, 700–1, 711, 721, 726.
Veluguntigōshṭi, Gt. 607.
Velupāḷem, Gt. 820.
Velupukoṇḍa, Gt. 372.
Velupūru, Kt. 356–57.
Vēlūr, N.A. 151, 200, 204, 409, 562, 568–70, 572; S.A. 466, 630; Cg. 115, 127, 984; Ct. 35; Mr. 33, 35; Nl. 184, 490; Tj. 1174, 1117, 62.
Vēlūrnāḍu, N.A. 147; Nl. 634, 624-D.
Vēlu Tambi, Cn. 1.
Vēḷvikudi, Mr. 174, 351; Rd. 27, 32, 142; Tj. 970.
Vēlūrpāḷaiyam, N.A. 150; By. 43.
Vēlvīramāran (*alias* Abhirāman), Tn. 348.
Vēma (King), Gt. 405, 803, 766, 624.
Vēma (son-in-law of Anavarta), Gd. 328.
Vēma (son of Anyamāmba), Kl. 298.
Vēma (the son of Komaṭi Prōla), Kt. 11.
Vēma (the son of Mallinātha), Gt. 624.
Vēmabhūmēśvara (of Koṇḍavīḍu), Gt. p. 760.
Vēma Vēma Reḍḍi, Nl. 286, 289, 290, 306.
Vēmachervu, Nl. 99.
Vēmajīyalu, Gt. 385.
Vēmalamma temple, Gt. 220.
Vēmalūrpāḍu, Gt. 819–20.
Vēmapuram, Gd. 5; Gt. 766.
Vēmarasayya, Nl. 113.
Vēma-Reḍḍi (a pilgrim), Mr. 274.
Vēma Reḍḍi (of Addaṅki), Cd. 880.
Vēma Reḍḍi (son of Kāṭama Reḍḍi), Kt. 311.
Vēma Reḍḍi, Gd. 15, 20,50, 60, 66, 328, 330, 349; Gt. 102, 604, 625.
Vēmasāni; Ct. 174-A; Gd. 5; Nl. 433.
Vēmaya, Gt. 766.
Vēmayāḷvān, Nl. 542.
Vēmaya-Rāchavēmana (Reḍḍi-King, son of Vēmaya), Gt. 766.
Vēmaya-Reḍḍi (the founder of the family of the Koṇḍavīḍu Reḍḍies), Kt. 11; Nl. 321; Gt. 270, 634 639, 697; Kl. 284.
Vēmbakkuḍi, Tj. 1076.
Vembaṅguḍi, Rd. 172.
Vēmban Kunuṅgan Annan, Cg. 1058.
Vēmban Śirudaiyar (*alias* Mīnavan Mahādēviyār), Tj. 92.
Vembarāṟu, Sm. 12.
Vēmbar-nāḍu, Tp. 228, 231, 237, 245, 250–52, 300.
Vembaṟṟūr, Tj. 83, 88, 94, 405, 450.
Vēmbṟṟaūr (*alias* Ediriliśōḷachatur-vēdimaṅgaḷam), Tj. 384, 461, 462, 468.
Vēmbaṟṟūr (or Chōḷamārttāṇḍachatūrvedimaṅgaḷam), Tj. p. 1280; Nos. 371, 412.
Vēmbil, Tp. 773; Tn. 29.
Vēmpāḍu, Nl. 357.
Vēmpalli, Cd. 639–41.
Vemparāla, Nl. 136.
Vēmpeṇṭa (Vempēṭa), Kl. 503.
Vemugar, Nl. 237.
Vēmulakōṭa, Kl. 377–78.
Vēmūr, Gt. 817–18.
Vēmūru, Nl. 517.
Vēṇāḍu, S.A. 146, 157; Tvc. 89, 90, 180, 182, 226.
Venakepaḍu, Kt. 110, 111.
Vēṇavuḍaiyān, N.A. 459; S.A. 27, 30, 32, 621; Cg. 572, 575; Tn. 51, 52, 270, 517.
Veṇbā, Cg. 300.
Veṇbaikkudi, Rd. 146.
Veṇbaikuḍi-nāḍu, Mr. 13–20, 369–77; Rd. 141–2, 146, 276.
Veṇbāppāṭṭiyal, Cg. 965.
Veṇbil, Mr. 242.
Veṇbil-Nāḍu, Rd. 2.
Veṇbu-Nāḍu, Mr. 99, 105; Rd. 23, 27, 30, 32–3.

Venbulānāḍu, Rd. 13, 18.
Veṇbu-valanāḍu, Rd. 17.
Veṇḍāḷai Vēlūr Kūṟṟam, Cg. 981.
Vēndanallore, Tvc. 227, 231.
Vēndanallūr, Tn. 85-E; Tvc. 143.
Vēndan Mūkkīśvaramuḍaiyār temple, Tp. 797.
Vēṅgaḍamuḍaiyān (*alias* Eran), Nl. 570.
Veṅgai-nāḍu, Cg. 387; Tj. 633, 634; Tp. 557.
Veṅgala, Nl. 77.
Veṅgalāchārya, Cd. 353.
Veṅgalāmbāpuram, Cg. 1146.
Veṅgalanāḍu, Tp. 2, 8, 9, 14, 18, 27; p. 1506; Ct. 76.
Veṅgalanātha Dēvachōḍa Mahārāja (Matla), Cd. 892.
Veṅgala-Nāyakkar, Rd. 250.
Veṅgalappa Gāru, Nl. 263; Gt. 160.
Veṅgalareḍḍi, Kl. 400.
Veṅgalayya, Cd. 1.
Veṅgalayyadēva Mahārāja, Gt. 767.
Veṅgamāmbāpuram, Cd. 895, 897–98.
Veṅgambūr, Cb. 195.
Veṅgammāpaḷḷi, Cd. 899.
Venganāḍu, Nl. 629.
Veṅganūr, Tp. 300–301.
Veṅgappa-Maḷavarāya, Tp. 803-C.
Veṅgappa Nāyaniṅgāru, Nl. 472.
Veṅgarāju, Nl. 112.
Veṅgi, N.A. 340; Cg. 734, 787; Gj. 142; Gd. 33, 48-A, 74, 112, 165, 172, 211, 364; Gt. 1, 89, 91, 93, 281, 313; Kt. 90, 223, 237, 321, 326; Kl. 296; Nl. 810; Tp. 811; Tvc. 19.
Vengia, Cd. 239–52, 253.
Vengidēśa Chāḷukyan-aṅkakāra, Gt. 9.
Vengi Goṅka (*alias* Mānyasimha, son of Mallaparāja), Gd. 243.
Veṅgi-Mahādēva, Kt. 32, 224.
Vengināṇḍu-Vishaya, Gt. 122.
Vengipura (Pedda-Vengi in Ellore taluk), Kt. 218.
" Vengīśvara," Kt. 291, 345.
Veṅgirāshṭra, Ms. 183.
Vengi-Tribhuvanamalla, Cd. 608.
Veṅgirāshṭra Sameyadēva, N.A. 268.
Veṅgivallabhan, Nl. 815.
Veṅgūr, Nl. 489.
Veni, Kt. 138–40.
Veṅjamākkūḍal, Tp. 27, 29.
Vēñjamagūḍalūr, Cb. 145; Tp. 25–32.
Veṅka, Nl. 108.
Veṅkāḍan Pāṇḍaraṅgamuḍaiyān, Tp. 839.
Veṅkāji, Amil, Cd. 228, 237, 248–9, 355.
Veṅkāji Pantulu, Cd. 687.
Veṅkaji Tirumal, Cd. 360.
Veṅkaṇṇa, Cd. 960, 963; Gt. 595, 615, 596.
Veṅkappa, N.A. 167.
Veṅka Shaikdar Carcoon, Cd. 366.
Veṅkata I, Kl. 104, 109, 111, 188, 236 (1586–1616), 439, 500, 585; Ms. 327, 329; Nl. 625; N.A. 151, 189, 409, 663-A, 693; S.A. 138, 139, 141, 147, 191-B; Cg. 710, 767, 785, 878, 937–8; Cb. 156.
Veṅkaṭa II, Ap. 6, 9, 170, 189; N.A. 325-A; By. 61; Cg. 787; Ct. 268.
Veṅkaṭa (grandson of Veṅkaṭa II), Ct. 143.
Venkaṭa Bhagavantulu, Cd. 340; Gt. 606-C.
Veṅkaṭāchalam, Nl. 696.
Veṅkaṭāchalapati Pagoda, Ap. 196; Mr. 396; Tn. 65–69, 265, 278-P, 406–7.
Veṅkaṭāchala Śāstri, Cd. 866.
Veṅkaṭāchalayya Gāru, Nl. 234.
Veṅkaṭāchārya, Gt. 596; Kl. 227; Tp. 453.
Veṅkaṭachetṭi, Cg. 1052.
Veṅkaṭadēva I (Karnāṭa King), N.A. 326; S.A. 140.
Veṅkaṭadēva (Maṭla), Cd. 937.
Veṅkaṭadēva Mahārāja, Mahārāya I, N.A. 189; S.A. 126, 127, 131, 138, 139, 141, 147, 154, 159, 161, 162, 164, 165, 167; Cb. 73; Tp. 775; Tn. 462.

Veṅkaṭadēvarāya I (Vijayanagara king, 1586–1616), Kl. 380; Tj. 62.
Veṅkaṭādhvarin, N.A. p. 107.
Veṅkaṭādri, Kl. 380, 385; Nl. 260, 351.
Veṅkaṭādri (one of the three Aravīti brothers).
Veṅkaṭādri (of Veṅkaṭagiri), By. 34.
Veṅkaṭādri (God), By. 40.
Veṅkaṭādri Ayya (son of Rāmajōsyalu), Nl. 734.
Veṅkaṭādri Ayyavāru, Nl. 376.
Veṅkaṭādridēva-Mahārāja (son of Obalarāja), Kl. 594.
Veṅkaṭādri-Kōnēru, Kl. 108.
Veṅkaṭādri-Mahārāja (Veṅkaṭa I), Kl. 104.
Veṅkaṭādrinagara, Kl. 379.
Veṅkaṭādri Nāyaka, S.A. 609.
Veṅkaṭādri Nāyaniṅgāru Nāyanivāru, Cd. 900, 901; Nl. 472, 90.
Veṅkaṭādri Nayuḍu Nāik, Cd. 113; Gt. 850–51; S.K. 308.
Veṅkaṭādri Perumāḷ, Ct. 264.
Veṅkaṭādri-pura, Ms. 184.
Veṅkaṭādrirāja-Mahā-ara'sa (Mahamandalesvara), S.K. 186.
Veṅkaṭādri-rājayyadēva Mahārāja, Cd. 80; Kl. 558.
Veṅkaṭādri Rāya Mahārāya, Ct. 264.
Veṅkaṭādri-samudra (name of a group of villages), Ap. 81; Ct. 264.
Veṅkaṭāgiri, Cd. 120, 906; Gt. 766, 545; Nl. 3.
Veṅkaṭagiri-drug, Nl. 820, 821.
Veṅkaṭagiri-Family, Cg. 29.
Veṅkaṭagiri Taluk, Nl. p. 1156.
Veṅkaṭaguṇḍa Rāyuḍu, Cd. 119.
Veṅkaṭaiyar, Ct. 394.
Veṅkaṭakrishṇamarāju Dēvachida-Mahārāju, Cd. 705.
Veṅkaṭakrishṇayyan (Pradhāni), Mr. 78.
Veṅkaṭa Mustajur, Cd. 196, 198.
Veṅkatapa Nāiḍu, Nl. 520.
Veṅkaṭa Nārāyaṇ, Cd. 894.
Veṅkaṭapati, Nl. 75.
Veṅkaṭapati I, S.K. 231; Cb. 142; Cd. 16, 323; Mr. 5, 71, 80, 91; Ms. (1586–1614), 327; N.A. p. 34, Nos. 635, 663-A; S.A. 199, 417; Tp. 775; Cg. 1146, 1157; Ct. 20; Tn. 64, 386, 457.
Veṅkaṭapatidēva, N.A. 614, 693.
Venkatapatidēva Mahārāya II, Tp. 300; Tn. 76-A.
Veṅkaṭapatidēvarāya, Mahārāya, N.A. 6; By. 363; Cg. 767, 1152, 1215; Cd. 474; Tp. 162, 198.
Veṅkaṭapatidēvarāya, Cd. 474; S.K. 5; Ms. 190; Mr. 95; Nl. 49.
Veṅkaṭappa Nāik (Keladi chief, 1604–26), S.K. 50, 57, 23, 297.
Veṅkaṭapati-Nāyuḍu (son of Śāyapa Nayudu), Kl. 484.
Veṅkaṭapati Nāyaka, By. 449.
Veṅkaṭapati Nāyani tank, Ct. 149.
Veṅkaṭapatirāja rājūmgāru, Cd. 686, 841, 536, 863; Nl. 263, 261.
Veṅkaṭapati Nāik, S.K. 275.
Veṅkaṭapati Nāyaniṅgāru, Kl. 50, 482; Nl. 3, 36, 49, 452, 665.
Veṅkaṭapati Nāyanivāru (son of Daḷavāi Kōnēṭi Nāyuḍu), Ap. 213.
Veṅkaṭapatirāya I, Cb. 348; Cd. 424, 432, 448, 465, 512, 522, 548, 823; Ms. 315, 328, 332; Nl. 1, 36, 54.
Veṅkaṭapatirāya (Vijayanagara King), Ap. 185; N.A. 531; S.A. 467; By. 353; Cg. 17.
Veṅkaṭapatirāyadēva Mahārāyalu Ayyavāru Nāyuḍu, Kl. 468, 581–2; Nl. 200, 451–2, 682, 707, 774, 775, 823; Rd. p. 1187.
Veṅkaṭapati Rāya Narēndra Mahārayalingāru, Gd. 62-A, Q.
Veṅkaṭapinnaya Nāyaniṅgāru rasu, razu devachoda Mahārāya (deity), Nl. 775.
Veṅkaṭappadēva, Tp. 248.
Veṅkaṭappa Nāyaka (Karnāṭa-King), N.A. 243, 245, 246, 582; S.A. 417.
Veṅkaṭappa Nāyaniṅgāru, Nl. 263.
Veṅkaṭapuram, Cd. 477; Kt. 128; Nl. 797; By. 381.
Veṅkaṭapuram Fort, By. 381.

Veṅkaṭar, Ap. 53.
Veṅkaṭarāghavapuram, Cd. 865.
Veṅkaṭarāja (Mahāmaṇḍalēśvara), Gt. 115; Kl. 584.
Veṅkaṭarājadēva Chōḍa-Mahārāja (son of Timmaṇa), Kl. 584.
Veṅkaṭarāju (son of Koṇḍarāju), Kl. 494.
Veṅkaṭarama Aiyar, Mr. 242-B.
Veṅkaṭaramaṇa (temple), By. 31.
Veṅkaṭarāmarāja, Cd. 682, 865, 886, 889.
Veṅkaṭarāmarājadēva chōḍa Mahārāja, Cd. 663, 864, 876, 894, 940.
Veṅkaṭaramaṇa Svāmi temple, Cb. 44.
Veṅkaṭaramarāju, Cd. 681, 863-A (Mātla), 863-B, 644, 656, 881-2, 899.
Veṅkaṭarāmasvāmi (temple), S.A. 358.
Veṅkaṭaraṅgapatidēva Mahārāja, Nl. 605.
Veṅkaṭa Raṅgarāya Baṅgāru, Vg. 14.
Venkaṭarao, Kl. 92, 129.
Venkata Rao Hanumāji, Cd. 371.
Veṅkaṭarāya, Gd. 73; Kl. 584; Mr. 224.
Veṅkaṭarāya Dēvachōḍa Mahārāja (Malla), Cd. 843.
Veṅkaṭarāyalu, Cd. 312.
Veṅkaṭarāyamudali, Tj. 1300-A.
Veṅkaṭarāyasamudram, Cd. 548.
Veṅkaṭarāyavarāhan (a coin), Cg. 710.
Veṅkaṭarāya Śreenivasa Subahdar, S.A. 1098.
Veṅkaṭa Reḍḍi, Cd. 180, 224, 557.
Veṅkaṭa Reḍḍipāḷayam, Kl. 379–80.
Veṅkaṭareḍḍipaḷḷi, Nl. p. 1054.
Venkataśāstrulu, Cd. 379, 554, 570.
Veṅkaṭasōmayāji, Cd. 56, 504, 548.
Veṅkaṭa-Varadāchārya, Tp. 492-O.
Veṅkaṭa-Vēma Mahārāya, Tp. 782.
Veṅkaṭayōgi, Kl. 234–6
Veṅkaṭayya, Cd. 591.
Veṅkaṭayya (the son of Tirumalaiyan), Tp. 34, 159, 217, 670, 777; Tn. 29; Gt. 165.
Veṅkaṭayyadēva-Mahārāja, Kl. 246.
Veṅkaṭēśa, N.A. 663-A; Ct. 10, 19-A, 21; Cd. 596.
Veṅkaṭēśa Sambaśiva, Kl. 218-A.
Veṅkaṭēśvar Pagoda, Ap. 173.
Veṅkaṭēśvara Perumāḷ, Svāmi (God), S.K. 41, 270; Cb. 122, 404; Cd. 32, 188–9; Gd. 73; Gt. 495–8, 501; Kl. 545, 601, 633; Kt. 115, 236; Nl. 15, 600.
Veṅkaṭēśvara Dīkshita, Tj. 1277.
Vēṅkaṭēśvararāju, Kl. 408-B.
Veṅkaṭrāmaśāstri, Cd. 896.
Veṅkāyakālva (Vanakalva), Cd. 383–86.
Veṅkayya, Cd. 396; Ms. 326; Gd. 8; Kl. 577; Nl. 73-A; Mr. 8; Rd. 171, 173, 211; Tj. 57, 1287–90, 1296, 1298; Pd. 83; Cn. 3; Vg. 194; Tvc. 91.
Veṅkayyabhaṭṭu (of Nagaranepalli), Gj. 107.
Veṅkayya Raddo-diya (of Tanimaluru), Nl. 602.
Venkiah, Cd. 247.
Venkoba Rao, Mr. 21, 22; Ml. 24.
Veṅkuṉṟa-kōṭṭam, N.A. 230; Tj. 134; Tp. 839; N.A. 225, 668, 670, 671, 672, 711, 714, 729, 735; S.A. 721; Cg. 571, 960.
Veṅkuṉṟanāḍu, Cn. 11.
Vennasaṅi, Nl. 433.
Veṇṇāṭṭu Varambuśaluḍaiyān Sandirāchchan Satturugaṇḍan, Tj. 257.
Veṇṇaikkadiyaruḷina Pallai (i.e., Krishna), N.A. 231.
Veṇṇaikkūtta Nāyanār, Cb. 147.
Vennaiyur-Nādu, S.A. 64, 75, 115.
Veṇṇikūṟṟam, Tj. 534.
Veṇṟimālai Kavirāyā, Tn. p. 1504.

Veṉṟumaṇkōṇḍa Śambuvarāya (Śakalalōkachakravartiār), N.A. 548; S.A. 1048; Cg. 421.
Veṉṟumālaiyiṭṭa Perumāḷ Vīrapāṇḍyadēva, Tn. 362.
Veṉṟumaṇkoṇḍa Bhūtalavirarman, Tn. 410.
Veṉṟumaṇkoṇḍa Bhūtalavīra Śrī-Udayamāttaṇḍapanmar, Tn. 521.
Vēṇugōpālasvāmin (temple), N.A. 666; S.A. 192; By. 206; Tp. 854-B; Gd. 73.
Vēṇugōpāladēva, Svāmi temple, Cd. 261, 428, 429, 492, 856; Gt. 175, 176–77, 180, 206, 271, 307, 360, 395, 467–70, 472, 481; Kl. 257; Nl. 412, 355, 463–4, 609, 604, 596, 449, 376, 379, 668, 824, 89, 110–1, 115, 131; Rd. 143.
Venugopal Chetti, Gt. 113; Nl. 1, 322, 743–55.
Vēṇupura, S.K. p. 856.
Venūr, S.K. 128–36.
Vēṇuvanēśvara (or Vṛihivritīśvara) temple, Tn. 467.
Vēṇuvuḍaiyān, Cg. 527.
Venvuruponne, Ct. 248.
Vēparāla, Cd. 387–94; By. 470.
Vepeti Kommayya, Kl. 463.
Vēppambaṭṭu, N.A. p. 101; No. 594.
Vēppaṇguḷam, Cg. 358.
Veppattūr, Tj. 465–71.
Vēppēri, Ms. 331.
Veppūr, N.A. 371.
Verumuḍḍaka, Cd. 514–6.
Vērūr, Ml. 52.
Vesahppāḍi, Mr. 286; S.A. 202.
Vesahpparaiyar Veshshārupāḍi, Tj. 794.
Veśālippāḍi, Cg. 996, 1137.
Veshārupūḍi (Vyāsarpāḍi), Ms. 331; Ct. 305.
Vēśya, Kl. 210.
Vēlika (rail), Gt. 706, 653.
Vēṭṭaikkārankuḷattūr, Cg. 147.
Vettandandainambiyāṇḍi, Nl. 542.
Veṭṭi, N.A. 536–7; Cg. 1000, 1024, 1068, 1095; Cb. 156.
Veṭṭi (tax), Nl. 17, 379, 616.
Veṭṭikkāśu (the villager's dues to the *veṭṭi*), Cg. 1068.
Veṭṭipalli Ganapēśvara Śri Mahādēva, Gt. 460.
Veṭṭuvaḍa, Vg. 12-B.
Veṭṭivari (a tax), Cg. 689.
Veṭṭivēdimai (village dues), Tj. 94.
Veṭṭuṇi, Tp. 276.
Veṭṭuvadaraiyar, S.A. 678, 704.
Veṭṭuvadiyaraiyar, Tj. 1271.
Veṭṭupāyttaḷai, Tp. p. 1608.
Veṭṭuvan Paṭṭaivīḍu, Nl. 496.
Vibhaladēva Mahāraja, Nl. 606.
Vibharam Sultan, Cd. 183.
Vibhurāmu (Ibrahim II of Golconda), Kl. 584.
Vibhava, 2nd in the sixty-year, cycle.
Vibhūti Bhīmayya, Kl. 505.
Vibhūti Gauraya, Kl. 553, 554.
Vibhūti kāṇikkai, Ct. 276.
Vibutimaṇṭapa, Cd. 601.
Vibudhēśtīrtha, S.K. 234.
Vichārakarta (agent), S.K. 212.
Vichchēśvara, S.A. 1065.
Vichchupākala-gōtra, Kl. 423.
Vidamitta-Rāhutta, Sm. 91.
Vidar Palli, N.A. 742.
Vinar Paṟṟu Vikrama Pāṇḍyavaḷanāḍu, N.A. 729.
Vidavalūru, Nl. 491.
Vidayanchami Jaṅgamayya, Nl. 32.
Viddamayya, Kt. 8.
Viddarakāntārapuram, Nl. 130.
Viddērāśi (Vidyārāśi of Tagadūr), Sm. 79.
Viḍēlviḍugu, Tj. 669; Cg. 761; Tp. 508.
Viḍēlviḍugu Ilaṅgōvēḷār, Cg. 1043.
Viḍēlviḍugu Kāḍuveṭṭi Tamil appērarayan, N.A. 347.
Viḍēlviḍugu-kāl, Tp. 702.
Viḍēlviḍugu Vikramāditya Chaturvēdimaṅgaḷam, N.A. 347.
Viḍēlviḍugudēvi Chaturvēdimaṅgaḷam, Tj. 669.
Viḍēlviḍugu Muttaraiyan, Tj. 1296; Pd. 178.
Viḍēlviḍugu Pallavaraiyar, Cg. 1031.
Viḍēlviḍugu Viluppēraḍiarasan, Pd. 296.

Videya (learning), Gt. 351.
Vidhika (the young monk), Gt. 732.
Vidhika (the son of Naga), Gt. 710.
Vidhināṭakam, Gt. 766.
Vidiviḍaṅgan Maninayakan, Mr. 191.
Vīdiviḍaṅgar (shrine), S.A. 620, 621.
Vīdiviṭaṅkanyanār, Cb. 462.
Viḍugādaḷagīyan, Ct. 236.
Viḍugādaḷagiya perumāḷ, Sm. 119.
Viḍukādaḷagiya Perumāḷ, N.A. 393-4, 422, 414.
Viḍukādan (*alias* Vattarāyan), Tp. 213.
Viḍugādar, Sm. 66.
Vidvajjanapria Brahmanārāya, Vg. 225.
Vidyābhaṭṭa, Gd. 364.
Vidyādhara (Bāṇa), Ct. 57.
Vidyādhikāri, Gt. 803.
Vidyādhirājatrītha, S.K. 236, 241.
Vidyādhīśatīrtha, S.K. 231, 234.
Vidyākaradas, Gj. 16.
Vidyānagar, Nl. 605; By. 131, 134, 251, 451-2.
Vidyānagara, Gt. 883; Nl. 728.
Vidyānandanātha, Mr. 173.
Vidyānātha, Cd. 497.
Vidyanāthēśvara (temple), N.A. 213.
Vidyārāju, Gt. 411.
Vidyāraṇṇalu Pagoda, By. 369.
Vidyāraṇya, Ct. 174-A; Cd. 94.
Vidyāraṇyapuram, S.A. 1055-6.
Vidyārāśi (of Tagaḍūru), Sm. 79.
Vidyāsamudra, Sm. 134.
Vidyāśaṅkara Bhārati, Cd. 96.
Vidyāsthāna (college), F.T. 18.
Vidyāvinīta-Pallava-Paramēśvara temple, Cg. 368.
Vighnēśvara (God), Ap. 58; S.A. 402; N.A. 372; S.A. 235; By. 42, 87, 117; Cg. 147; Cd. 441, 457; Kl. 395, 396, 403; Kt. 73, 78; Nl. 287, 331, 737; Tj. 1009, 1294; Tp. 364; Tn. 1393-A, 483.
Viharavada, Vg. 228, 231.
Vijapuram, Kl. 502.
Vijaya, 27th year of the Brihaspati cycle.
Vijaya, Ms. 189.
Vijaya Aparājitavikramavarman, Ct. 302.
Vijaya Aruṇāchala Vanangāmuḍi Toṇḍamān, Tj. 1303.
Vijaya Bāhu, Ct. 255.
Vijaya Bhūpati, N.A. 625; S.A. 399; Cg. 177.
Vijaya-Bhūpatirāya (1409-22), Ct. 174-A; Sm. 215; Tp. 487.
Vijayābhyudaya, Cb. 458.
Vijaya Bukka Rāya, Ap. 11, 14, 65, 96, 136; Cd. 456.
Vijaya Bukka Rāya Mahārāja, Gt. 382.
Vijaya Bukkarāyapuram, Cd. 338.
Vijayachokkanātha (of Maḍura), Tn. 456.
Vijaya-Chokka-Raṅganātha Nāyakkan, Tp. 782.
Vijaya Dantivīkramarāja, Ct. 8, 60.
Vijayadēva, Nl. 249.
Vijayadēvarāya (or Vijaya Bhūpati, son of Dēvarāya), N.A. p. 30 (F); Cd. 514.
Vijaya-dēva-Tanikkūttukkaṇḍāḷ, Nl. 629.
Vijayadēvavarman, Kt. 218.
Vijayadēvuḍu, Cd. 140.
Vijayāditya, Ct. 167; Vg. 26; Kt. 346.
Vijayāditya I, Gj. p. 692; B.M. 4.
Vijayāditya II, Ct. 216, 266; B.M. 4-5; Gj. 166, 230, 237, p. 692; Kt. 7, 9, 319.
Vijayāditya III (Guṇaka), Gd. 33, 65; Gt. 140, 364, 374; Kt. 7.
Vijayāditya IV, B.M. 6.
Vijayāditya V, Gd. 65; Kt. 3, 5-A.
Vijayāditiya VI, Kt. 349.
Vijayāditya VII, Gd. 91; Gj. 142.
Vijayāditya Bāṇarāya, Ct. 194.
Vijayadityadēva (Vishṇuvardhana), Kt. 292.
Vijayāditya Mahābali Brāṇa rāya, Ct. 57-8, 60.
Vijayāditya Mahārāja, Gt. 383, 397.

Vijayāditya Narēndramrigarāja, Gt. 813.
Vijayāditya Vīrachūṭamaṇi Prabhumēru, Ct. 175.
Vijayagaṇḍagōpālachaturvēdimaṅgaḷam, N.A. 10.
Vijayagaṇḍagōpāladēva, Ct. 19-A, 67, 112, 138, 141, 320, 333, 335; Cd. 28, 692; Kl. 364, N.A. 230, 231, 333, 441; Cg. 49, 139, 194-C, 233, 289, 342, 350–1, 353, 433, 831, 836, 846, 858, 860, 864, 870, 920, 986, 1107–8, 1112, 1147, 1156, 1158, 1160, 1164; Nl. 25, 209, 221, 226–7, 232-A, 242, 267, 543, 570, 624-E, 628, 633, 644; Tj. 476, 478–9, 435.
Vijayagōpālan-Sandi, Cg. 882, 909.
Vijayagōpālapuram, N.A. 625.
Vijaya-Iśvaravarman (Gaṅga Pallava King), Sm. 85–86.
Vījayakama, Ms. 177.
Vijaya Kampavarman ("Gaṅga Pallava" king), N.A. 12, 19, 580; Cg. 461, 591, 595, 679, 630, 646–7, 666, 672, 966.
Vijaya Kampa Vikramavarman, Cg. 593–4, 597, 667.
Vijayākīrti, S.K. 300-A.
Vijayālayadēvar, Rd. 262; Tp. 202, 541.
Vijaya Mallappa Nāyani, Cd. 109.
Vijayamaṅgaḷam, Cb. 179, 196, 217, 245, 250.
Vijaya Muttaraiyan temple, Tp. 536, 545; Kt. 219; Kl. 7–9, 16, 45, 61, 48, 112, 182, 247, 252, 388, 414, 422, 544, 566, 602, 621; Ms. 182; Mr. 74, 276, 386-A, 80.
Vijayanagar, N.A. 212, 373, 402, 411, 571; Ap. 47; S.A. 198; By. 31, 32, 45, 49, 51-A, 61, 114, 133, 150, 302; No. 368, 383, 384, 433, Cg. 355, 451, 865; Ct. 168-C; 368, 371; Cd. 492; Nl. 1, 6, 17, 40, 54, 114-A, 189, 199, 273, 310, 369, 385, 766, 788, 797; Rd. 124, 146; Sm. 139, 81-A; Tj. 1507, 625-A; Tp. 162, 440–41; Tn. 286, 461.
Vijayānagaram, Cd. 845, 912.
Vijayangoṇḍaśōḷīśvaram-Uḍaiyakoyil, S.A. 188.
Vijayanandivarman, Gj. 143; Kt. 237; By. 43.
Vijayanandivikramavarman, N.A. 344, 580; S.A. 338, 415 (see Nandivikramavarman), 678, 679.
Vijaya-Nripatuṅgavarman, Tj. 1271.
Vijaya-Nriptuṅga-Vikramavarman, Tj. 1270; N.A. 18; S.A. 678.
Vijayan Sētupati, Rd. 109.
Vijayanuḷamban, S.A. 95.
Vijaya-Oppilāda Maḷavarāya, Tp. 803-C, 909.
Vijayapadmanābhapuram, Gj. 80.
Vijaya Palōtkaṭa, Gt. 141, 309.
Vijaya Pāṇḍya, Ms. 229, 307.
Vijaya Pāṇḍyadēva, By. 167, 176, 201, 283, 296.
Vijayapati, Tn. 287-A.
Vijayya-Nāik, S.K. 250.
Vijayapura, Gt. 722.
Vijayapuram, N.A. 625.
Vijaya-Rāghavadēva, Cg. 1038; Tj. 68, 893–9; Tp. 492-M.
Vijaya Rāghavapperumāḷ, Cg. 458, 460; Ct. 310, 312.
Vijaya Raghunātha Rāya Toṇḍaimān, Tj. 62-B.
Vijaya Raghunāth Śērvai Periya Uḍayār Tēvar, Mr. 84.
Vijaya Raghunātha Sētupatī Kātta Tēvar, Rd. 79.
Vijaya Raghunātha Śivanna Periya Uḍayār Tēvar, Rd. 167.
Vijaya Rāja, N.A. 695; Gd. 358; p. 822; Gt. 365; Vg. 215; p. 1666.
Vijaya Rājēndra, Tp. 314.
Vijaya Rājēndra Chōḍa, Gt. 18.
Vijayarājēndra Chōḷadēva, S.A. 939.
Vijayarājēndra-Chōḷadēva (i.e., Kulōttuṅga-Chōḷa III), Sm. 62.
Vijayarājēndradeva, S.A. 602, 617.
Vijayarājendradēva (Rājādhirāja I, 1018–52), Tj. 556, 1217, 1233, 18.

Vijayarājendradēvar-Aṇukkiyar Pallavan Paṭṭaḷinaṅgai, Tj. 825.
Vijayarājēndradēva-Uḍaiyār, Cg. 195.
Vijaya-Rājēndra-vaḷanāḍu, Tj. 1226; S.A. 402, 404, 731; Cg. 481-2.
Vijayarāmapuram, N.A. 625.
Vijaya Rāmarāzu Mahārāja, Vg. 202.
Vijayaraṅga Chokkanātha, (1705-31), Mr. 3-A, 7-C, 60-C, 78, 89-A, 93, 226; Tj. 62-A; Tp. 440, 563, 782, 788; Tn. 253, 456, 461, 463-64.
Vijayaraya (a famous Mādhva hymnist), By. 31.
Vijayarāya Mahārāja (i.e., Vīra Vijaya or Bukka III), Tj. 1460-A; Kl. 460.
Vijayarāya-Mahārāya, S.A. 519, 728.
Vijayarāyaminḍān Kaṇḍiyadēvar, Pd. 352.
Vijayarāya-puram, N.A. 625.
Vijayarāya-Uḍaiyār, N.A. 695; Ct. 213.
Vijayarka (Vijayāditya II), Gj. 166; p. 692.
Vijayasamudra, By. 158, 203.
Vijayasiddhī Kōkuli Vikramāditya Bhaṭṭāraka, Vg. 12-D.
Vijayasiddhi Maṅgiyuvarāja, Vg. 12-C, 35-A.
Vijayasidhi Sarvalōkāśraya (son of Vishṇuvardhana II), Gt. 346.
Vijayasimhadēva, N.A. 264.
Vijayaśiva Māndhātrivarman, Ml. 24.
Vijayaśrī-Mrigēśavarman, Ml. 24.
Vijaya Skandavarman, B.M. 10.
Vijaya Sudarśanapuram, Tj. 625-A.
Vijaya Uḍaiyār, S.K. 32.
Vijayavāḍa, Kt. 322.
Vijayavāṭa (Bezwada), Gt. 813, Kt. 321.
Vijayavāṭika (Bezwada), Kl. 286; Kt. 5-A.
Vijaya Veṅkaṭāchala Reḍḍi, Tp. 162, 168.
Vijayavināksḥapuram, Gj. 104.
Vijayavishṇugōpavarman, Gt. 141, 309.
Vijayēndratirtha, Ct. 9-V.
Vijjaḍas, Ct. 203.
Vijjaladēva, Ct. 203.
Vikāri, 33rd year in the 60-year cycle.
Vikki, N.A. 418.
Vikki-Aṇṇan, Tj. 1403.
Vikkiga (village), By. 303, 312.
Vikkirama Chōḷīśvāramuḍaiyār shrine, Tj. 596.
Vikkiramaṅgalam, Mr. 398-403.
Vikkirama-Pāṇḍyanallūr, Tn. 89, 423.
Vikkirama-Pāṇḍyan-śandi, Tj. 340.
Vikkirama śiṅgadēva, Tj. 1019.
Vikkirama śiṅga-Mūvēndavēḷār.
Vikkiramaśiṅga-Pallavaraiyan, Tj. 134.
Vikkiramaśiṅgaviḷupparaiyar, Tj. 668.
Vikkiram-Śōḷa-Iśvaramuḍaiyār shrine, Tj. 302.
Vikkiramaśōḷa Muttaraiyar, Pd. 37.
Vikkiramaśoḷanāḍāḷvān, Pd. 33.
Vikkirama-śōḷanallūr, N.A. 668, 671; S.A. 816.
Vikkirama-śōḷan-maḍam, Tj. 616.
Vikkirama-śōḷan-terku-ttiruvīdhi, S.A. 104.
Vikkiramaśōḷan Tiruvīdi, Cb.14.
Vikkiramaśōḷa Paḍuvūrnāḍāḷvān, Cg. 969.
Vikkira Pāṇḍyadēva, Mr. 381.
Vikkirapāṇḍyapanmar, Pd. 24.
Vikkiyaṇṇa, Ct. 221.
Vikkiyaṇṇan Pugaḷirpparaguṇḍan, Ct. 266.
Vikrama, 14th year in the 60-year cycle.
Vikrama (Koṅgachōḷa), Cb. 207, 190.
Vikramābharaṇa, N.A. p. 65.
Vikramābharaṇa-chaturvēdimaṅgalam, Cg. 405.
Vikramābharaṇa-Pallavaraiyan, S.A. 909.

Vikramābharaṇapuram, Tj. 1108.
Vikramachōḷa (1118–35), N.A. 345, 346; S.A. p. 123, Nos. 209, 210, 273, 712, 863-D, p. 235; Cb. 22, 77–9, 88, 101, 104–5, 106–8, 119, 121, 135–7, 182, 184, 186, 188, 222–3, 230, 235.
Vikramachōḷa (Akaḷaṅka), Cg. 418.
Vikramachōla Chaturvēdimaṅgālam, Cb. 177.
Vikrama-chōḷa dēva, Ct. 46–7, 230, 282, 298, 324, 326, 329, 388; Cb. 485–91, 436, 439, 441–2, 444, 450, 456, 337, 371, 384, 390, 389, 438, 472, 483–4, 409, 431, 446–7, 470; Cd. 793, 797; Gd. 2, 112, 364, 65; Gt. 92, 112, 319; Kl. 351; Mr. 264, 265-D, 293, 295, 300; Nl. 245; Sm. 209.
Vikramachōḷadēva (1118–35), Tj. 7-C, 71, 72, 73, 74, 75, 115, 154, 155, 158, 160, 161–62, 165, 168, 170–71, 186, 208, 210, 299, 300, 301–03, 307, 309, 310–14, 317, 319–26, 328–30, 341–42, 347, 348–50, 381, 422, 465–66, 583, 602–05, 626, 640, 641, 667, 671, 682, 697, 701, 706, 780, 782–83, 787, 791, 826, 828–30, 856, 867, 872, 910, 922, 924, 935, 939, 941, 942–44, 983–84, 996, 1006, 1067, 1110, 1149, 1151, 1153, 1171, 1227, 1228, 1246, 1366, 1415, 1459-A; Pd. 388–9; F.T. 9.
Vikramachōḷadēva, N.A. 627, 629, 637, 638; S.A. 60, 64, 81, 170, 204, 244, 259–61, 266, 269, 276–7, 281, 291, 293, 327, 395, 396, 409, 410, 412, 422, 421, 452, 474–76, 523, 526, 527, 535, 594, 595, 608, 687, 736, 738, 743, 775, 776, 781, 786, 804, 806, 808, 811, 826, 925-C, 974, 979, 987, 992, 1014; Cg. 37, 194-D, 219, 217, 224–25, 290, 315, 384–5, 429, 431–4, 492, 493, 509, 536–38, 542, 550, 577, 579, 588, 650, 715, 798–99, 827, 926, 942, 946, 950.
Vikramachōḷa Chaturvēdimaṅgalam, Nl. 570.
Vikramachōḷadēva, Tp. 6, 14, 17-A, 21-H, 36, 115, 190, 220, 221, 239, 259, 277–80 (1118–35), 304, 323–24, 499, 612, 636–42, 657, 684, 686, 764–65, 767, 839–40, 844, 867, 891.
Vikramachōḷa-Chēdiyarāyan, S.A. 686, 736.
Vikramachōḷa-Kōvalarāyan, S.A. 686.
Vikramachōḷa Mūvēndavēḷān, Nl. 157, 217, 227, 231.
Vikramachōḷanallūr, Cb. 445.
Vikramachōḷanulā, Tj. 983.
Vikramachōḷapāṇḍyadēva (Ko-Māravarman), Tn. 124, 142; Tvc. 30.
Vikramachōḷapuram, Mr. 173.
Vikramachōḷavaḷanāḍu, Nl. 624-E; Cg. 828, 890, 963, 968, 992, 1061, 1066, 1107, 1111; Tp. 840.
Vikramachōḷa viṇṇagarāḷvār, Cb. 177.
Vikrama-Chōḷiśvara temple, Tj. 762.
Vikrama Chōḷīśvaramuḍaiyār temple, Cb. 217; Tj. 590, 651, 656, 938, 1007.
Vikramadēva, Cg. 56; Tn. 304-H.
Vikramadēva Tribhuvanavīra, Tp. 799.
Vikramādittan, S.A. 727.
Vikramāditya I (655–680, W. Chāḷukyan dynasty), Ap. 65; Cg. 234, 256, 292, 400; Kl. 1, 4–6; Nl. 483.
Vikramāditya II (Bāṇa king), N.A. 368, 347, p. 69.
Vikramāditya Bempaṇādhirāja, Cd. 412.
Vikramāditya (son of Billavarāya), By. 201.
Vikramāditya II, Vijayabāhu (Bāṇa king), N.A. 368; Ct. 255.
Vikramāditya VI (W. Chāḷukya), Gd. 28, 43, 112, 127, 160, 236–38, 241, 251, 262, 264, 299, 333–34, 340; Cd. 348; N.A. 357, 363; By. 16, 44, 71, 83, 89, 92, 97, 125, 160, 166, 182, 183, 205, 227, 234, 235, 262, 266, 278, 289,

295, 306, 303, 305, 309, 312, 427–8; Tp. 2; Gt. 92, 93, 112; Kl. 351–2, 368; Ms. 308; Tj. 1068, 1454.
Vikramāditya chōḷa Mahārājalu, Cd. 409.
Vikramāditya Gaṅgapēradidēva, By. 157.
Vikramāditya Gaṅgapērmāḍidēva, By. 157.
Vikramāditya Mahārāja, Nl, 62.
Vikramāditya Mahārāja, Vg. 12-D.
Vikramāditya Mahābali Vāṇarāya, Ct. 63.
Vikramāditya Satyādittuṇḍu, Cd. 453.
Vikramāditya Satyāśraya, Cg. 256.
Vikramāditya Varaguṇa, Cn. 2; Tvc. 186, 216.
Vikramagaṅga, Gj. 320, 321.
Vikramahēndra (Vikramēndra varman II), Gd. 8-A (Supl.).
Vikramakēsari, Pd. 17.
Vikramakēsarīśvara, Pd. 28.
Vikramapāṇḍīśuramuḍaiya Nāyanār temple, Mr. 341; Rd. 146.
Vikramapāṇḍya, S.A. 9, 68, 145, 157, 237, 239, 284, 314, 320, 324, 330, 332, 342, 343, 355, 377, 424, 439, 480, 485, 783, 813, 925-F, I.
Vikramapāṇḍya Chaturvēdimaṅgalam, S.A. 69, 70.
Vikrama Pāṇḍyadēva, Mr. 186, 383–84; Rd. 178-V, 179-N, 182–3, 58, 160, 252, 255, 262; Tj. 3, 340, 1170, 1172; S.A. 960, 961, 988, 995, 1049; By. 159; Cg. 176, 460, 473, 477, 480, 486, 747, 845; Tn. 27, 36, 74–5, 139-C, 267, 304-J, 421, 493, 523, 524; Pd. 183, 229–30.
Vikrama-Pāṇḍya-Gaṅganārāyaṇa-Chākravartin, Mr. 292.
Vikramapāṇḍya Gāṅgēyarāyan, S.A. 61.
Vikramapāṇḍya Mābalivāṇarāya, N.A. 708.
Vikramapāṇḍyan Śandi, S.A. 988.
Vikramapāṇḍya-perunderu, Rd. 6.
Vikramapāṇḍya Vaḷanāḍu, N.A. 729.
Vikramapāṇḍya Viṇṇahar Āḻvār, Mr. 100-A.
Vikrama Pāṇḍyēśvara temple, Rd. 168-A, B; Tn. 254–64.
Vikramapura, Tj. 518; Tp. 403, p. 1525.
Vikramarāman, Ct. 166.
Vikramarāya, Ap. 117.
Vikramarāyapuram (Dēvarāyapuram), Ap. 117.
Vikramarudra (Kona (Haihaya) King), Gd. 188.
Vikramasimhapura (Nellore), Kl. 261, 272; Ct. 19-D.
Vikramaśiṅgamūvēndavēḷān, Tp. 557.
Vikramaśiṅgapuram, Nl. 201, 221, 236, 266, 496, 573, 651, 532, 534, 536, 541, 548, 554–5, 557, 559.
Vikramaśiṅga-terinja-kaikkōḷar, Tj. 1395.
Vikramaśōḷa (Śambuvarāyan Attimallan), N.A. 26.
Vikramaśōḷachaturvēdimaṅgalam, Cb. 463; Tj. 798; N.A. 4, 7, 11, 220, 665, 665, 667; S.A. 170, 172, 178, 179, 189.
Vikramaśōḷa Iruṅgōḷan, Cb. 447.
Vikramaśōḷa Muttaraiyan, Pd. 145.
Vikramaśōḷanallūr, Tj. 302.
Vikramaśōḷa-nallūr (Akkanapallippāḍu), S.A. 67.
Vikramaśōḷan-śūralūr, Tj. 316.
Vikramaśōḷan tirumāḷigai, S.A. 68, 74, 76, 79, 85.
Vikramaśōḷaperunderu, Pd. 161.
Vikramaśōḷapuram, Mr. 401, 403, 3999; Tp. 294; Cb. 194.
Vikramaśōḷa-Śambuvarāyan, N.A. 414, 509, 583.
Vikramaśōḷa-Vaḷanāḍu, Tj. 1079; Tp. 826.
Vikramaśōḷīśvaramuḍaiyār temple.
Vikrama Tirumalpād, *Ml. 21.*
Vikramavarmadēva, Nl. 215.
Vikramēndra I, Gd. 365; Vg. 220.
Vikramēndravarman II (Vishṇukuṇḍin king), Gd. 8-A, 365; Vg. 220.

Vikramōttuṅga Rājēndra, Kl. 263.
Vikṛiti, the 24th year in the 60-year cycle.
Vikritīśvara temple, Tp. 25-32.
Vilāchēri, Mr. 114-A.
Vilāḍarāya, Pd. 350; Sm. 47, 56, 63.
Viḷaināḍu, Tj. 310, 735, 1002, 1081.
Vilakkandai, Nl. 158.
Vilakkandai Kāviriyār, Nl. 227, 231.
Viḷambi, 32nd year in the 60-year cycle.
Vīḷānāḍu, Tp. 553, 629, 637, 724, 727.
Viḷandai, Tj. 871; Tp. 913.
Viḷappākkam, N.A. 216, 409.
Vilāsapuram, Nl. 647.
Vilāsaśarman, Ms. 183.
Vilattūr (*alias* Jayaṅgoṇḍaśōḷanallūr), Tn. 451; Pd. 317.
Vilayatikasuba, Gt. 524.
Viḷinam, Tn. 248; Tvc. 220.
Viḷippuram, N.A. 633.
Viḷināthasvāmin temple, Tj. 823-90.
Villa (village), Gj. 10.
Villalur, Ap. 196, 197, 212.
Villangattūr, S.A. 175.
Villanore, Ap. 186.
Villavadaraiyan, S.A. 143.
Villavan, Tn. 352.
Villavan-Mahādēvi-Chatūrvēdimaṅgalam, Tj. 600.
Villavar, S.A. 802.
Villavarāyan, S.A. 55, 66, 67, 84; Tn. 408.
Villavadaraiyan, S.A. 80.
Villavanmādēviyār (queen), Tj. 1045.
Villavan Pēraraiyan, Tj. 56.
Villavanapperumāḷ Image, Tj. 1085.
Villavarājar, Villavarāyan, Sm. 9, 14; Tj. 484.
Villavarāyanattam, Sm. 49.
Villi, N.A. 376.
Villipākkam, Cg. 681.
Villipuram, S.A. p. 235, 244.
Villiputtūrār, N.A. 416.
Villiyanūr, F.T. 24.
Vilpākka (grant), N.A. 663-A, 693.
Viḷuppadarāyan, Cd. 695; Sm. 47, 56, 63.
Viluppadirājan, Tj. 1092.
Vilupparaiyar, Tj. 89.
Viḷupparaiyar Vēḷān Pugaḷan, Pd. 71.
Viluppēraraiyar Ayyākkuṭṭi adigaḷ, S.A. 975; Cg. 516.
Villupunda, S.K. 74-76.
Viḷumiyār temple, Tp. 691, 704, 710, 712.
Vilvalam, S.A. 797.
Vilvari (a tax), Cg. 689.
Vimala, Cd. 825.
Vimalāditya, S.K. 300-A.
Vimalādityadēva (E. Chaḷukya king), Gj. 230, p. 692, No. 425; Gd. 4-A, 7, 8; Cd. 793, 825; Tj. 218; B.M. 9.
Vimalādityadēva (Madhurāntaka Pottappichōḷa), Cd. 798, 793.
Vimalāditya Mummuḍi Bhīma (E. Chāḷukya), Gd. 8.
Vimalāṅkuśan, Tj. 1257.
Vimāna, Cb. 45, 47, 50, 53, 70, 364, 399, 400; Kl. 262, 264; N.A. 532; S.A. 63, 130, 176, 772, 1012; Cg. 995, 1193; Mr. 132, 265-A, 273-A, D; Rd. 17; Tp. 900; Tn. 278-T, W, X; Pd. 17, 208.
Vīman Rājēndraśōḷan Nishadharājan, Pd. 213.
Vīmaraśanpōyan Tikkaraśan, Nl. 713.
Vīmarasar, Ct. 107.
Vimarāyi-Rāvuttar, Cg. 48.
Vīmēśvara temple, Nl. 826.
Vimjamādēvi, Kl. 336.
Viṇa, Gj. 218; Tj. 96.
Viṇaikkaṇi (the sole right of playing on the *Viṇa*), Tj. 465.
Vinaitīttá-Tambirānār temple, Tj. 589.
Vinaya teacher (Mahāvinayamdhara), Gt. 707, 723.
Viṇayadiśarman (of Urpuṭūru), Kt. 7.
Vinayāditya I, Kl. 546.
Vinayāditya Satyāśraya, Kl. 12-A, 546, 564-A; Ms. 186.

Vinayādityavarman, Vg. 12-A.
Vinayaditya Yuddhamalla, Kl. 546.
Vināyaka, Svāmi, Piḷḷayār, Vināyakuḍu (God), S.A. 353; S.K. 220; Cg. 193-N; Cb. 40, 162, 388; Gt. 367; Mr. 326; Nl. 387, 446, 494, 575, 700, 704; Rd. 11, 78; Tj. 1239; Pd. 13, 114; Vg. 17; Tn. 60.
Vinayakamaṇṭapam, Cb. 161; Nl. 737.
Vinayamdhara, Gt. 723.
Vinayasēna Siddhānta Bhaṭāra, Sm. 74.
Vincent Smith, Gj. 64.
Vindai, Tvc. 127–44.
Vindanūr, Tvc. 127–44.
Vindhyavāsi (Goddess), Gt. 523.
Vindila gōtra, Gt. 387.
Vindūru, Nl. 262.
Vingunīrtturutti, Tj. 595.
Vīṅgunīrttirutturutti, Tj. 599, 600, 603, 604.
Vīngunīrttirutturuttiuḍaiyār Mahadēvar temple, Tj. 598.
Vinjanampāḍu, Kl. 56.
Vinagar Vayiramēgan, N.A. 745.
Vinnakōṭā, Kt. 234; Vg. 28.
Viṇṇamaṅgalam, N.A. 218, 221.
Vinnapāla Veṅkaṭāchāryulu, Nl. 762.
Vinnappaḷḷi, Cb. 309.
Vinnaśarman, Cd. 489.
Vinrunāḍu, N.A. 325.
Vinukoṇḍa, Cd. 115; Ap. 171; N.A. 530; By. 61; Gt. 111-B, 632, 860–7, 883; Tj. 773.
Vinukoṇḍa district, Kl. 46.
Vinuradaka (town), Nl. 410.
Vinuturala, Kl. 87.
Vipalam Veja Annapagaru, Nl. 397.
Vipapāṭi Mallayyamgāru, Gt. 423-B.
Viparta, Gt. 312.
Vipparla, Gt. 312–15.
Vippirambēḍu, Ct. 199.
Viprajātipriya (a title), Gt. 682.
Vipranārāyaṇa, By. 75.
Vipravinōdi Mantramūrtis Ayyap Vasuvayya, By. 472; Cd. 520.
Vipravinōdins (Brahman juggers who, on account of their occupation, have socially degenerated).
Vipravinodins, Ap. 44, 94; By. 40; Cd. 130, 131, 144, 182, 315, 326–7, 384, 434, 592, 921, 967; Kl. 107, 212, 216, 396, 523, 617.
Vīra (temple), N.A. 326.
Vīra, Cg. 166.
Vīra-Amala (Abala), son of King Nuṅka, Gt. 387.
Vīra-Araśa Uḍaiyār, S.K. 224.
Vīra-Araśu . . . ?, Kl. 186.
Vīra-Arirāya, Cg. 575.
Vīra-Ariyaṇa-Uḍaiyār (Harihara II), Sm. 23; Cg. 572.
Vira-Ariyappa-Uḍaiyār (Harihara II), Tj. 837.
Vīra-Ariyarāya (Harihara II), Tj. 741, 765.
Vīrabalabhadrapuram, Gj. 30.
Vira-Balañjya, Kl. 273, 367.
Vira Balarāmavarma, Tvc. 92.
Vira-Ballāḷa (Hoysala king), Ap. 97, 139; By. 203; Cb. 190, 267; Mr. 266; Sm. 109.
Vira-Ballāḷadēvarasa (Hoysala king Ballala III, 1291–1342), Ap. 70; Cb. 20, 44, 46, 53, 65, 76, 100, 143, 155, 204, 240, 255, 262, 276, 289.
"Vīrabana Gurula devar," Tvc. 44.
Vīrabhadra Svāmi, nāyanār, Ap. p. 12, Nos. 34, 76, 78, 79, 84, 160, 201; By. 39, 52, 70, 79, 97, 160, 168, 171, 172, 191, 198, 200, 244, 298, 379, 380, 462–9 (3), 65, 370; Cb. 263, 348; Cd. 70, 139, 142, 135, 347, 449, 577, 515, 517, 541, 661, 672–3, 835, 900, 903, 967; Gd. 74, 79, 80, 76; Gt. 24, 326, 563, 99-F, 101, 102–4, 156, 170–4, 272, 326, 371, 509–10, 545, 803, 862; S.K. 296, 248; Kl. 22, 61, 76, 186, 224, 234, 237, 393, 419, 423, 434, 435, 438, 472, 477, 480, 489-C, 491, 500, 518, 558; Kt. 234; Mr. 114; Ms. 181; Nl. 117–20, 264–6, 268, 340, 498, 613, 623-A; Sm. 91-A; Vg. 18, 41.

Vīrabhadra (son of Induśēkhara), Kt. 299.
Vīrabhadra (king), Gd. II; Gt. 632, 766; Vg. 199.
Vīrabhadradēva, S.K. 66.
Vīrabhadramaṇṭapam, Kt. 153-160-A.
Vīrabhadrappa Nāik, S.K. 55, 58, 273, 297.
Vīrabhadra Rāya Mahārāya, Nl. 129.
Vīrabhadraswāmi maṭha, Kl. 478.
Vīrabhadrayya (son of Pratāparudra of Orissa), N.A. 530.
Vīrabhadrēśvara, Vg. 222.
Vīra-Bhairarasa Oḍeya, S.K. 213.
Vīrabhānudēva, Gj. 214; Vg. 96-7.
Vīra Bhaṭṭu, Nl. 291.
Vīrabhūpa (Vīrappa Nāik of Madura 572-95), Mr. 80.
Vīrabhoga, S.A. 86.
Vīrabhūpa (i.e., Kumāra Krishṇappa II), Rd. 51.
Vīrabhupa (brother of Penugoṇḍa Virappaṇa), Ap. 76.
Vīrabhūpasamudram, Mr. 80; Tn. 64.
Vīra-Bhūpāti (son of Bukka II), Kl. 348.
Vīra-Bhūpālasamudram, Mr. 224.
Vīrabhūpatīrāya (Vijayanagara King), S.A. 150, 1056. (See Bhūpātīraya.)
Vīra-Bhupati-Uḍaiyār, Tj. 546, 742 (1409-22), 954, 1459-X, 1460-B.
Vīrabhūpati (i.e., Vīrappa Nāik of Madura, 609-623), Rd. 95.
Vīra-Bokkaṇa-Uḍaiyār (i.e., Bukka II, 1399-1406), Tj. 710; N.A. 7, 11, 214, 262, 263, 371, 529, 656, 657, 661, 722; S.A. 928, 936, 940, 1061; Cg. 193-E; Tp. 229, 602 (see Bukkana-Udaiyar); Pd. 37.
Vīra-Bukkaṇṇa-Oḍeya I, S.K. 147, 150, 156, 157, 159, 173, 179, 229, 238.
Vīra-Bukkaṇa-Voḍayālu, Ap. 103, 161.
Vīra Bukkaṇa Uḍaiyār, (i.e., Bukkaṇa Uḍaiyār, i.e., Bukka II), Tj. 1505.
Vīrachampā, Mr. 186.
Vīra-champa (son of Chōḷa Bhūpa), N.A. 350; Cg. 460.
Vīrachampanallūr, Cg. 460.
Virachampanāyan (*alias* Sambuvarāyan), N.A. 290.
Virachampankuligai (name of a coin), N.A. 7.
Vīrachikka, rāya, Uḍaiyār, Cb. 30, 39.
Vira-Chōḷa (an architect), Cg. 995.
Vīra-Chōḷa, dēva, N.A. 340, 369, 592, 633; S.A. 903; Cb. 7, 10, 55, 83, 102; Tp. 5, 217.
Vīrachōḷa river, Tj. 1065.
Vīrachōḷachaturvēdimaṅgalam, Cb. 196.
Virachōḷa Iḷaṅgōvēḷār, N.A. 107.
Vīrachōḷa Īśvaradēva, Cb. 54.
Virachōḷa Kulaśēkhara, Cb. 418.
Vira-chōḷa-nallūr, Tp. 10.
Virachōḷa Tribhuvanaliṅga dēva, Cb. 380.
Vīra-chōḍa, Gj. 291, 374; Gd. 40, 48-A, 55, 68, 95, 305, 364.
Vīrachōḍa chaturvēdimaṅgalam, Gd. 68.
Vīrachōḷa vaḷanāḍu, Cb. 55.
Vīrachōḷa-Viṇṇagar, Gd. 49.
Vīrachōḷa dēva, Cb. 382, 389, 399, 400, 416-8, 422, 473, 474-7, 479; Mr. 252, 265-C; Rd. 179-K; Tj. 30.
Vīrachōḷēśvaramuḍaiyār, Cb. 436, 447.
Virachūḷāmaṇi (a title), Ct. 26.
Viracompile Deva Singa Nayaka, By. 335.
Vīradarājan, Tj. 187.
Vīra deva, Nl. 416; Tp. 442.
Vīra dēva Raya, Cb. 248, 398; Cd. 413; Kl. 362; Tj. 21-H.
Vīradēva-Mahārāja, Gj. 24.
Vīradēvara Vīrabāṇu dēva, Vg. 164.
Viradēvarāya-Mahārāya, N.A. 213, 524.

Vīradēvarāya-Uḍaiyār, S.A. 800.
Vīradēvamulu, Kl. 2.
Vīra dēva Oḍayalu, Nl. 382.
Vīradēvarāya I (Mahāmaṇḍalēśvara), Nl. 193; Ap. 19; N.A. 403, 520, 735.
Vīra-Gajapati Gaurēśvara Pratāpa Kapilēśvaradēva Mahārāja, Kī. 113.
Viragal (hero-stone), S.K. 154, 155, 206; Cb. 314; Ct. 198, 201–7, 240–1; Cd. 160–1, 608; Ap. 122; By. 310, 311; Tn. 429.
Vīraganḍagōpāla, N.A. 708; S.A. 68, 342; Cg. 176, 473, 747, 757, 836, 857.
Vīraganḍagōpāladēva, Nl. 219, 1170; Tn. 523.
Vīragaṅgan Veṭṭum Amarābharaṇan, Ct. 186.
Vīragaṅgayya, Nl. 773.
Vīragōṭṭa, Gd. 326.
Viraguḍi, N.A. 663-B.
Vīra-Harihara, Tp. 229.
Vīra Harihara II, Ap. 160; By. 422; Ct. 30; Tp. 456 (Vira-Harihara Raya).
Vīra-Hariyaṇa-Uḍaiyār, N.A. 250, 253, 255.
Viraikurram, Tj. 1080; Tp. 823, 825, 826, 840, 841, 852.
Vīra Hariyappoḍēya, Cb. 314.
Vīra-Immaḍi-Chikkarāya Voḍeya, Cb. 326.
Vira-Immaḍi Dēvarāya II, S.K. 95, 96.
Viraiyaviṭaṅkanallur, Mr. 200.
Vīra Jayaṅkoṇḍēśwara Uḍaiyar, Cb. 195.
Vīrajiyya, Gt. 377; Nl. 397.
Virakals (hero-stones), Gt. 511.
Virakampaṇa-Uḍaiyār (son of Vīra-Bokkaṇa Udaiyar), N.A. 7, 232-A, 372, 390, 656, 661, 685; Cg. 277, 572, 739. (See Kampana Udaiyar.)
Vira-Kampaṇa Uḍaiyār, Cg. 1186; Ms. 310.
Vīra-Kampaṇa-Uḍaiyār II, Cg. 689, 725; Tp. 602.
Virakaṇḍēśvara Pagoda, Tj. 1273-A, D.
"Vira Kāsu," Tj. 1459-V.
Vīrakavi Rāya (of Nallūr), Rd. p. 1173.
Vīrakērala, S.A. 142.
Vīra-Kēraḷa (a title assumed by various kings), Mr. 278, 287; Tp. 217.
Vīrakēraḷa-Adhirājarāja dēva (Kēraḷa king), Mr. 282.
Vīrakēraḷa Amarabhujaṅga varman, Cb. 430; Mr. 280, 284, 287.
Vīrakēraḷa chakravartin, Tvc. 91.
Vīrakērala Kulaśēkharadēva, Tn. 453.
Vīrakeraḷanallur, Cb. 426.
Vīrakēraḷan-sandhi, Tn. 62.
Vīra Kēraḷa-vaḷanāḍu, Cb. 415, 423, 441.
Vīrakēraḷavarman, Tvc. 8, 190-A.
Vīrakēraḷavarman Jayasiṁha, Tvc. 53.
Virakēśavadēva Mahārāja, Gj. 8,-44.
Virakēśvaradēva, Gj. 16. 17, 25, 27, 28, 31, 33, 36, 41, 43, 45, 46, 48, 54, 55, 56, 83, 88, 92, 94, 99, 102, 106, 114, 119, 121, 125, 276, 277, 279, 281, 287.
Virakoḍiyar, p. 555; Ct. 274.
Virakkal, N.A. 221.
Vīrakkuḍi, Pd. 396–400.
Virakōśamaṅgalamuḍaiyār Uḍaiya Pirāṭṭiyār, Cg. 727.
Vīra-Krishṇa-nāik, Tn. 64.
Virakōṭi, Gt. 527.
Vira-Krishṇayadēva Mahārāya (Vijayanagara King), S.A. 115.
Vīra-Kumāra-Dēvarāya - Mahārāya (son of Vīra Hariharaāya), Ap. 107.
Vīra-Kumāra-Kampana-Uḍaiyār (i.e., Kampaṇa), N.A. 264.
Vīrakūṭa, Vg. 108, 147.
Viraḷaguḍi (temple of the heroes), Gt. 526.
Virālaya, Nl. 285.
Viralu (heroes), Nl. 79.
Viralūr, N.A. p. 78.
Viramā (Queen), Nl. 93; Vg. 30.
Vīramāgadan, Tp. 420.

Viramāgadapperuvilai, Sm. 39.
Viramā Rājarājadēvan Ponparappinān Magadaipperumāḷ, Rd. 118.
Viramahēndra, Ap. 127; Ct. 214, 248.
Vīramahēndra Noḷambādhirāja, Ct. 214.
Viramahēśuram Mallikārjuna-Ayyan-maṭha, N.A. 176.
Vīramahēśvara temple, Kt. 207.
Vīramākuḷam, Rd. 179-C.
Vīramallan, Tp. 132.
Vira-malli Dēśāyi, By. 80.
Vīra-Mallikārjuna-Rāya (Vijayanagara king), N.A. 526.
Vīramaṅgaiyūr, Tj. 1061.
Vīramaṅgalam, Ct. 58; Ms. 178.
Virama Nāyaḍu, Cd. 588.
Vīra Maṅgi Rāja, Cb. 54.
Viramankuḍi, Tj. 1459-L.
Vīramaṇṭapa, Kl. 456.
Vīrama Pāṇḍyadevar, Cb. 137.
Vīramarāju, Nl. 93.
Viramāran-śeliyan, Tn. 352.
Vīramarasa (Timmapa's grandfather), Ap. 83; Tp. 240.
Vīramātā Pagoda, Kl. 509.
Vīrāmbā, Vg. 26.
Vīramēdāvi-Pēraiyan, Tp. 268.
Viramētuṇaiyāga, Tj. 1225.
Viramanā, Ms. 177.
Viramuḍivāḷars, Mr. 276.
Viramushṭis, Cd. 135, 142, 325, 385, 326, 421, 464, 783; Kl. 214, 224.
Viramushṭi Liṅgayya, Cd. 522.
Viramushṭi Pannu, Cd. 347.
Viramushṭivāru, Ap. 74, 192.
Viramushṭi Saivitēs, By. 39.
Viramushṭi Singāram-Vīrayya, Cd. 834.
Vīraṇa (i.e., Vīrabhadra) temple, Tj. 450.
Vira Nāgappa Rangayyavāru, Cb. 268.
Vira Nalla Siddhanadēva, Nl. 683.
Virāṇam, Tj. 847; S.A. 191.
Vīra Nanda rāyar, Cb. 273.
Vīra-Nañjana Uḍaiyār, Cb. 284, 353; Mr. 270.
Vira (Nañja) Nañjaya-Rāja (Rāya) Udaiyar Vodeya, Cb. 372, 326, 373, 20–31, 62, 175, 259.
Vīraṇapperumāḷ, Cb. 44.
Viranāraṇa Atiśayaśōḷa dēva, Mr. 279; (Kērala king), 289, 290–91.
Vīranāraṇa Vīra Kēraḷa (Kerala King), Mr. 277, 278, 285, 286.
Vīraṇāraṇiyār (daughter of Śōḷamādēviyār), S.A. 611; Cg. 365.
Vīra-Narasimha dēva, Cg. 1096, 1117; Ct. 49, 101; Vg. 91, 159; Sm. 43, 60, 109.
Vīra Narasimha II, Cb. 178.
Vīra-Narasimha III, Tp. 465.
Vīra-Narasimha (E. Gaṅga), Vg. 158.
Vīra-Narasimha-Bhujabalarāya, Kl. 381.
Vīra-Narasimha-Bhujabala-Mahārāya, Tp. 79.
Vīra-Narasimhadēva Mahārāya, Ap. 201; Cg. 731, 738.
Vīra-Narasimhadēva I, Vg. 5.
Vīra-Narasimhadēva Yādavarāya, Ct. 98, 49, 69, 134.
Vīra-Narasimha Lakshmapparasa Bangār, S.K. 4, 263.
Vīra-Narasimha Lakshmappayya Narappa, S.K. 268.
Vīra-Narasimha-Nāyaka (*alias* "the lord and the prosperous Sellappa"), Rd. 229, 230.
Vīraṇa Nāyaka, Ap. 77, 55, 56, 57, 58, 75 (younger brother of Viruppannayya of Penugoṇḍa).
Vīra Narasimha Nāyakar, Cg. 468.
Vīra-Narasimhapuraṃ, Kl. 212.
Vīra-Narasimharāya, Cd. 425, 565; Kl. 16, 556, 566; Ap. 207, 208; S.A. 597.
Vīra-Narasimhayādavarāya, Cg. 752, 832, 907, 1068; N.A. 58.
Vīra-Naraśiṅga (Gaṅga), Vg. 62.
Vīra-Narasimhēśvaramuḍaiya nāyanār, Cg. 1096.
Vīra-Naraśiṅgadēva, Cb. 321; N.A. 674; Ap. 170, 191; N.A. 726; By. 264; Cg. 1068; Ct. 261.

Vīra-Naraśiṅgadēva Yādavarāya, Ct. 286, 290.
Vīranaraśiṅgarāya Mahārāja, Kl. 446.
Vīra-Naraśiṅgapuram, Cd. 143.
Vīra Naraśiṅgarāya-Ayyan, Tj. 771.
Vīra-Naraśiṅgarāya-Nāyaka, Tj. 1070; Pd. 293, 362.
Vīra Naraśiṅgarāyanāyak Śāḷuva Daṇṇāyaka, Cg. 240.
Vīra Naraśiṅgarāyar, Cg. 48.
Vīranārāyaṇa (title), Cb. 106; Tj. 1258.
Vīranārāyaṇa Buddiga Dēvarāja, Kt. 331.
Vīra-Nārāyaṇa chaturvēdimaṅgalam, Cb. 415, 441; Tj. 1535; N.A. 407; Cg. 1004.
Vīranārāyaṇachchīrmai, S.A. 131, 161.
Vīra Nārāyaṇadēva, Cb. 383, 385–6, 408, 418, 453, 437, 460; Mr. 262.
Vīranārāyaṇanallūr, Cb. 457.
Vīranārāyaṇa Mūvēndaveḷān, Tj. 1258.
Vīranārāyanan Śembiyān Nārāyan, Tp. 706.
Vīranārāyaṇa, perumāḷ, svāmin temple, Kl. 548; S.A. 191-A; Cb. 133–4.
Vīranārāyaṇiyār, Tj. 42.
Vīranārāyaṇakkuḷam, Mr. 110.
Vīranarāyaṇa Parāntaka Chōḷa, Cb. 106; Mr. 278 (906–47).
Vīra Nārāyaṇa Śaḍaiyan, Rd. 27.
Vīra Nārāyaṇa Śambuvarāya, Cg. 706.
Vīranārāyaṇa Uḍaiyār, Tp. 542.
Vīraṇārya, By. 60.
Vīranavadi, Mr. 265-B.
Vīra Nāyaka, Cb. 394.
Vīran-Kāḷiṅgarāyan (*alias* Vēṇavuḍaiyān), Tn. 270.
Vīraṇṇa (of Puligaḍḍa), Gt. 591.
Vīrannabāvi, Nl. 94.
Virānna Kanupūr, Nl. 263–66.
Vīranna (temple), By. 207.
Vīranpākkam (Tamanūr nāḍu), N.A. 392.
Vīraṇukkavijayam, Tj. 927.
Vīran-Piḷḷai, Tp. 133.
Vīra Obaḷadēva chōḷa mahārāja, Ct. 213.
Vīra Padmanābha mārttāṇḍavarma, Tvc. 226.
Vīrapaḷḷi, Cd. 956; Nl. 358–9.
Vīrapa (servant of Basappa Nāyakarāya), By. 236, 237.
Vīrapa-Nāyaka, Gd. 116, 343.
Vīrapa Nāyaka, Rd. 173 (of Madura).
Vīra Pāṇḍi, Mr. 380–85.
Vīra-Pāṇḍya, S.K. 208, 210; Tp. 32 (the son of Bhairava).
Vīra Pāṇḍya (Chēra), Ct. 79, 171; Cb. 17–18.
Vīra Pāṇḍya, N.A. 128, 290, 311, 420, 423, 425, 617, 706; N.A. 285; S.A. 71, 143, 302, 319, 324, 331, 332, 377, 518, 557, 560, 839; By. 159, 174, 178, 299; Cg. 173, 201, 206, 347, 401, 478; S.A. 839; Pd. 19; Tvc. 23.
Vīra-Pāṇḍya (who cut off the head of the Chōḷa), Tvc. 149, 167–8.
Vīrapāṇḍya dēva (Jaṭāvarman), Tn. 19, 25, 32, 63, 101, 104, 106, 107, 115, 125, 126, 266, 295, 307, 308, 318, 319–21, 323, 348, 352, 381, 476, 478, 485, 491, 500, 508–12, 524; Tp. 2, 21-C, E, G, 183, 202, 284, 463, 708, 847; Pd. 87–8, 91, 95–6, 100, 107, 110, 194, 196, 287, 301, 303, 307, 308–9, 311, 313, 319, 321, 334–5, 340–41, 345, 348, 373.
Vīra Pāṇḍya (Māravarman), Tn. 325, 352, 358, 387, 414; Pd. 343–4.
Vīra Pāṇḍya Aṇuka Pallavarāya, By. 174.
Vīra Pāṇḍya-Chaturvēdi-Maṅgalam, Cb. 391; Tn. 381–82.
Vīra-Pāṇḍya dēva, Cb. 14, 15, 16, 47, 49, 50, 64, 95–6, 145, 159, 187, 192, 194–7, 199, 206, 216, 218–9, 227, 238–9, 271, 278, 280–2, 286–8, 358–60, 364, 440; Mr. 265-F, 272, 273-B, D, 306, 311, 315, 318, 327, 341; Nl. 529; Rd. 22–3, 25, 26, 28, 31, 49, 97, 138, 141, 149, 155, 160, 164, 178-E, J, 179-A, L, O, 180, 209, 220-2, 254, 257–8, 260,

266, 272; Sm. 98, 138; Tj. 4, 5, 6, 15, 181, 191, 283, 516, 654, 656, 728, 734, 842, 901, 987-A, 1232, 1404, 1492, 1509.
Vīra-Pāṇḍya dēvarāsa, S.K. 122.
Vīra-Pāṇḍyadēva Vāṇādhirāyna (see Vandhirayan), S.A. 162.
Vīra-Pāṇḍya Jaṭilāvarman Parākrama Pāṇḍya, Tvc. 132-3.
Vīra-Pāṇḍya Mummuḍichōḷa, Tvc. 153.
Vīra-Pāṇḍya-nallūr, Mr. 382; Tn. 375.
"Vīra-Pāṇḍyan Palace," Tn. 278-A, L.
Vīra-Pāṇḍyappērēri, Cb. 221.
Vīra-Pāṇḍya-Tirunelvēli perumāḷ, Tn. 369, 413.
Vīra-Pāṇḍya Vijayālayadēva, Pd. 322.
Vīra-Pāṇḍya Viśaiyātayadēva, Pd. 324.
Vīraparāja, Vg. 24.
Vīra-Pāṇḍyēśvaraśvāmi, Tp. 21-A.
Vīra Paramēśvara, Cd. 926.
Vīrapati.....Rājādhirāja Rājaparamēśvara, Nl. 735.
Vīrapaṭṭaṇa, Cg. 682.
Vīrappa, Cd. 326; Gt. 410; Kl. 379; Tj. 1459.
Vīrappa Nāick, N.A. 663-A; S.A. 466; Cg. 48; Tn. 406.
Vīrappa Nāiḍu, Kt. 347.
Vīrappa-Nāyaka Nāik (Nāyaka King), Mr. 26, 70, 80; Rd. 95, 179.
Vīrappa-Nāyakkar-Aiyan, Mr. 308; Tn. 59.
Vīrappa Nāyakkarayyan, S.A. 843; Cg. 566.
Vīrappanāyakka Sāmantanār, Tp. 561.
Vīrappaṇṇa, Cd. 545; Ap. 77, 80, 83, 84; Ap. 60, 73, 74, 75, 76; S.A. 221; By. 103.
Vīrappa Nāyaṅgār, Ap. 67.
Vīrappaṭṭi, Tp. 384.
Vīrapperumāḷ Edirilādān, Cb. 1.
Virapratāpa (a title of Vijayanagar kings).
Virapratāpadēvarāya Virūpāksharaya, Cg. 865.
Vīrapratāpadēva Mahārāya II, Cg. 1190.
Vīrapratāpa Dēvarāya "Malagaṅga" Dēva, Tp. 489.
Vīrapratāpa Muḷuchēvagan, Pd. 352.
Vīrapratāpa-Praudha-Virūpāksha II (1465-86), S.K. 180.
Vīrapratāpa Rāya, Tp. 491, 492-E, O.
Vīrapratāpa Rudradēva Mahārājulu, Gt. 474.
Vīrapratāpa Rudradēvapatirāja Mahārāja, Nl. 299.
Vīrapratāpa Srivīradēva Mahārāja, Nl. 3.
Vīrapratāpa Veṅkaṭādri Ayyavāru, Nl. 507.
Vīra Pūchchaya Nāyaka, Pd. 13-4.
Vīrapura, Gt. 661.
Virapuraka (inhabitant of Virapura), Gt. 661.
Vīrapurushulu (heroes), Gt. 547.
Vīra Rāghava, Tvc. 91.
Vīra Rāghava (God), Cg. 1193, 1198, 1200, 1203, 1211-2.
Vīra Rāghava Nāyaka, Cg. 1211.
Vīrarāghava Nāyaniṅgāru, Nl. 285, 291.
Vīra Rāghavapuram, Cg. 1199, 1214.
Vīra Rāghava Śaṭhakōya Jeer, Cg. 1194.
Vīra Rājakēsarivarman, Cd. 786.
Vīra-Rājakēsarivarman (*alias* Kulōttuṅgachōḷadeva I), Mr. 255.
Vīra Rājēndra (Chōḷa king), Cb. 1, 2, 5, 9, 58, 61, 89, 116, 120, 132, 138, 185, 189, 209-12, 214-5, 230, 232, 236, 246, 316; Cg. 1086; Mr. p. 1020, Nos. 243-51, 253-54, 256, 258-61, 265-A, B, 224, 299, 302; Pd. 393.
Vīrarājēndra I (1063-70), Tj. p. 1231, No. 472 (Chōḷa king), 981, 1068, 1454; N.A. 363, 483, 639; S.A. 206, 402, 911, 970; By. 78; Cg. 156, 196, 488, 497, 521, 997, 1097, 1101; Ct. 174, 288; Tp. 2, 18, 19, 273, 331, 590, 698, 811, 896.

Vīra-Rājēndra Anuthirappallavaraiyan, Cb. 387.
Vīrarājēndra chaturvēdamaṅgalam, Tj. 716.
Vīrarājēndra-Chōḍa (son of Kulōttuṅga-Chōḍa-Goṅkarāja II), Gd. 162, 319.
Vīra-Rājēndra-Chōḍa (Kōna chief), Gt. 55, 95.
Vīrarājēndra-chōḍachakravarti, Nl. 799.
Vīrarājēndrachōḷa, chōḷadēva (Tribhuvanachakravarti, i.e., Kulōttunga-Chōḷa III), Ct. 22, 102; Ms. 312; Nl. 190-A, 236, 241; Tj. 491, 717.
Vīrarājēndrachōḷadēva, Cd. 688; Ms. 233, 312; Nl. 140, 190-B, 561, 756; N.A. 508; S.A. 282, 488, 516, 530, 535, 816–18, 944, 1059; Cg. 20, 23, 683, 688, 742, 749, 858, 881, 913–4, 915, 918–9, 921, 924–5, 929, 977, 1085, 1159, 1163, 1184; Ct. 78, 136, 183, 281; Tp. 820.
Vīrarajendra-chōḷagoḍugu, Kl. 276.
Vīrarājēndrachōḷapuram, S.A. 601.
Vīrarājēndrachōḷēsvaram-Uḍaiyār temple, Mr. 267, 268; Pd. I, 5.
Vīra Rājēndradēva (Koṅgu king), Cb. 56, 130–1, 162, 179, 183, 198, 208, 213, 246, 254, 317.
Vīra-Rājēndradēva Uḍaiyār, Cb. 362, 388, 392, 403–4, 408–9, 410, 365, 387, 412, 413–4, 423–5, 426, 432, 436, 443, 471, 481–2; Rd. 248; Tj. 88, 129, 472, 645, 807-F, 981, 1162, 1358, 1453; N.A. 61, 219, 364, 716; S.A. 8, 52, 219–20, 454, 586, 601, 603, 660, 674, 1020; Cg. 50, 208, 445, 513, 1005.
Vīrarājēndradēva (i.e., Kulōttuṅga III), Tp. 206, 290.
Vīrarājēndradēva II (i.e., Kulōttuṅga III), Tj. 167, 169, 472, 645, 1147, 1163; Mr. 257.
Vīrarājēndradēva (Rājakēsarivarman), N.A. 29.
Vīrarājēndradēva Uḍaiyār, Cg. 534, 1004–5, 1018.
Vīrarājēndradēvar-Vāykkāl, Tj. 1454.
Vīrarājēndranallūr, Cb. 6, 18.
Vīrarājēndran Tirunandavanam, Cg. 1097.
Vīrarājēndrantiruppaḷḷi eḻuchchi, Cg. 999.
Vīrarājēndrapuram, S.A. 571, 605.
Vīrarājēndraśōḷanallur, Mr. 268.
Vīrarājēndravaḷanāḍu, Cg. 1097.
Vīrarājēndra Viḻāgam, Cg. 997.
Vīra Rājēndra Vīra Nuḷamba Duraiyaraśan, Cg. 730.
Vira-Rākshasa (a title), Tj. 767.
Vīrarākshasa Yādavarāya, Ct. 66.
Vīra-Rākshasa-Vēḷaikkārar, S.A. 81.
Vīra Rāmadēva, Cb. 73.
Vīra Rāma Mārttāṇḍavarma, Tvc. 108.
Vīrarāmadēva-Mahārāya (Vīrapratāpa, Vijayanagara King), Cg. 1211; Kl. 423.
Vīra-Rāmanathadēva (Hoysala king), N.A. 220, 405; Tp. 175, 362, 406, 411, 423, 425-A, C, 426, 437, 463, 468, 471, 475, 478, 485, 535, 643, 678, 879, 885, 902, 906.
Vīra-Rāmanāthadēva (Hoysaḷa), Sm. 104, 120, 129, 132; Tj. 506, 518, 1018, 1279.
Vīrarāmadēva-Mahārāya, Cg. 588.
Vīra-Rāma-Mārthāṇḍavarma, Tn. 469.
Vīra Rāmapuram, Cd. 100.
Vīra Rāmavarma, Tn. 285; Tvc. 125.
Vīra-Raṅgarāya (1578–86), Kl. 103, 104, 584; Tp. 440.
Vīraraśar, N.A. 606.
Vīra Ravikēraḷavarma, Tvc. 93-A.
Vīra Ravivarman, Tvc. 121, 123, 193, 213.
Vīra Rāya, Cb. 151, 272.
Vīra Rāyaṇṇa Uḍaiyār, Pd. 169.

Vīra Rāya Tāvakkamāraiya Nāyaka Uḍaiyār, Cb. 148.
Vīra Reḍḍi, Cd. 403, 449.
Vīrareḍḍīpāḷem, Nl. 450.
Vīrārjuna, Ms. 177.
Vīrarudra Gajapati, N.A. 227.
Vīra Sadāśiva Mahārāya Vīra-Śaiva-Guru, Cd. 564; Kl. 452.
Vīrasāgara, Vg. 26.
Viraśaiva, N.A. 166; Cd. 421.
Viraśaiva-Siddha-Bhikshavritti Ayyavāru, Cd. 834; Kl. 382.
Vīrasaṅghātapperumbaḷḷi, Cb. 250.
Vīraśaṅguḍiyān, Cg. 1, 7.
Vīrasapuram village, Gj. 104.
Virśāsana, Cg. 682; Ct. 150.
Vira Savaṇa Uḍaiyār, Tj. 1505.
Vīraśekhara (Kāḍavarāyan), N.A. 486; S.A. 921, 925-A.
Vīraśēkharan, Rd. 189, 192; S.A. 946.
Vīraśēkharan Aḍalaiyūr, Nāḍāḷvān, Pd. 236, 239.
Vīrasēkharan tirunandavanam, Tn. 66.
Vīraśēkhararāya, Cb. 158.
Vīraśeṭṭi, Ct. 148; Tj. 679.
Vīraśikhāmaṇi, Tn. 304-M.
Vīrasimha Taithu, Mr. 109.
Vīraśiṅgadēva, Mr. 149.
Vīraśiṅgapanmar, Tj. 1554; Pd. 163.
Vīraśiṅgarāya Dēva Mahārāya, Tj. 996-B.
Vīraśiṅgarāyā Tēva Mahārāya, Cg. 12, 13.
Vīraśiṅgarāyan, Tj. 1111.
Vīra-Śōḷa-Aṇukkar, Tj. 927.
Vīraśōḷa Brahmamārayan, N.A. 596.
Vīraśōḷa Brahmēndra, Cb. 418.
Vīraśōḷachaturvēdimaṅgalam, Cg. 130; Tp. 86.
Vīraśōḷadēva, Tp. 86, 525.
Vīraśōḷadēvanallūr, Mr. 306.
Vīraśōḷa-gāmuṇḍan, Sm. 214.
Vīraśōḷa-Iḷaṅgōvēḷār, Cg. 1000; Tp. 343, 347, 525, 706.
Vīraśōḷa Irukkuvēḷ, Pd. 22.
Vīraśōḷa-Īśvara, Cb. 450.
Vīraśōḷa-Kulaśēkharavarman, Cb. 385.
Vīrasōḷamaṇḍalam, Sm. 167, 168, 191, 197; Tp. 14.
Vīraśōḷanallūr, Cb. 17, 449; Sm. 56; S.A. 571; Tp. 5.
Vīraśōḷan Tirumaḍaiviḷāgam, Cb. 448, 450.
Viraśōḷa-Nuḷamban, Cb. 442.
Vīraśōḷan Urtamaśīlan, Pd. 166.
Viraśōḷapaṭṭiṇam, Cg. 196.
Vīraśōḷaperumanaḍigaḷ, Tvc. 112.
Virasōḷapperundēru (at Tañjāvūr), Tj. 561.
Viraśōḷapuram, Cb. 490.
Viraśōḷa-Vaḷanāḍu, Cb. 165-6, 169, 228; Tj. 1010; Tp. 86.
Viraśōḷa-Vanigaiyarājan, Cb. 473.
Vīraśōḷatteriñja-Kaikkōḷar, Tj. 30.
Viraśōḷiyam, Tj. p. 1231; N.A. 383.
Vīrasōmēśvara, N.A. 221, 662.
Vīra Sōmēśvaradēva, Cb. 178, 401; Sm. 68-9; Tj. 506, 518; Tp. 35, 124-5, 131, 403-5, 413, 417, 425-C, 459, 460, 465, 468, 475, 479, 853, 881-82; Tn. 69, 318, 466, 487, 505; Pd. 281.
Vīraśrī-Jagannātha (*alias* Bhīmadēva Rāja), Gj. 37.
Vīraśrī Kumāra Dēvarāja II, Cg. 684.
Vīra Śrī Narasimhadēvarāja, Vg. 181, 189.
Vīra-Śrīraṅgarāya (1578-86), Gt. 297.
Vīraśrī-Savaṇṇa-Oḍaya, Uḍaiyār, Ct. 127; Cd. 691.
Vīraśrī-Virādhivīra-Śri-Kālapāshaṇḍadēvara, Gj. 22.
Vīrasthānamuḍaiya-Mahādēva, S.A. 722.
Vīra-Sundaranallūr, Tp. 204.
Virāṭadēśa, Cg. 1007.
Vira Tikkāḷatidēva Chōḍa Mahārāya, Nl. 694.
Virāttānēśvara temple, Ct. 296; Tj. 706-17, 1177-87, p. 1385; S.A. 295, 631, 641, 668, 708, 721, p. 222.
Vīraṭṭarāyaṇ, Tp. 278.
Vīra Uḍaiya Mārttāṇḍa Tiruvaḍi, Tvc. 195.

"Vīra-Valivānātha Rāya," Rd. 177.
Vīra Vallāḷa (gate), N.A. 404, 518, 535.
Vīra Vallāḷadēva, Cb. 94, 97; Cg. 318.
Vīra Vallāḷadēva II, Cb. 332, 334, 338.
Vīra Vallāḷadēva III, Cb. 20.
Vīravalli, p. 107.
Vīravalli Tiruvaraṅga Uḍaiyār Seshavanam, Cg. 789.
Vīravanallūr-Māgāṇa, Tn. 76-A.
Vīravarma, Ms. 183.
Vīra Vasantā, Sm. 1; Tn. 286.
Vīra Vasantarāya, Cb. 379; Sm. 122.
Viravenbāmālai, Tn. 344.
Vīraveṇbāmālai Tirunelvēli-Perumāḷ, Tn. 368.
Vīra Veṅkaṭadēva Mahārāya, Mr. 941; Tp. 439.
Vīra Veṅkaṭa Mahārāya I (Vijayanagara king, 1586–1616), Mr. 71.
Vīra-Veṅkatapatirāya (Veṅkaṭa I, 1586–1614), Kl. 109, 111; Ms. 230.
Vīra Veṅkaṭapatidēva Mahārājulu (1630–40), Nl. 652, 653.
Vīra Veṅkaṭapati Rāya, Cb. 156; Cg. 1202.
Vīra Dēva Mahārāja II, Cg. 1198–9, 1213–4.
Vīra Venkatarāyulu, Cg. 1194; Cd. 924.
Vīra Vichchādara-Pallavaraiyan, Tj. 786.
Vīra Vijaya Rāya (or Bukka III), Cb. 111; Tj. 1460-A.
Vīra Vijayabhūpati-Uḍaiyār, Cg. 525.
Vīra Vijaya-bhūpati Rāya, N.A. 403, 520, 524, 723.
Vīra Vijayarāya, N.A. 213; Tp. 234, p. 1530.
Vīra-Vijayarāya-Uḍaiyār, Cg. 1232; Sm. 216 (Vijayanagara king, 1409–22).
Vīravikramasimhapura, Nl. 568.
Vīravilli Taluk, Vg. p. 1672.
Vīravinōda-chaturvēdimaṅgaḷam, Tn. 446, 449.
Vīra-Viruppaṇṇa-Uḍaiyār, Tj. 899.
Vīra-Viruppaṇṇa-Uḍaiyār II (i.e., Virūpāksha II), Tj. 542, 547.
Vīravishṇu Tribhuvanamalla (Hoysaḷa King), By. 157.
Vīra-Viśvanāthadēvarasa (son of Vīra Rāmanātha, Hoysaḷa King), Sm. 104, 206–7.
Vīraya Gauṇivāru, Ct. 191.
Vīrāya Sāhiṇi, Nl. 618.
Vīrayya, Ap. 135.
Vīrayya (son of Nagiśēṭṭi), Kl. 470.
Vīrayya vīramushṭi, Cd. 135.
Vīrayyadēva temple, Cd. 900; Gt. 133.
Vīrayyapaḷḷi village, Cd. 957, 959, 962.
Vīrayyarāja (son of Śrīkaṇṭharayya), Kl. 489-K.
Vīreddi, Gt. 406.
Virimuṭṭu (a village cess), Tp. 234.
Viriñchipuram, N.A. 151, 565, 625.
Viriñchipurnanātha Charitrā, N.A. p. 102.
Viriparitī-Mārpiḍugu-Rākāgudlu, Cd. 560.
Viripura, Gt. 273.
Virivināḍu, Sm. p. 1215; N.A. 100, 103, 104, 105, 106, 114.
Viriyūr, Nl. 481.
Virkāḍu village, Nl. 539.
Virpedu nāḍu, Cg. 290.
Virrirunda Bhaṭṭā, Cg. 800.
Virrirunda perumāḷ, Cb. 318; Tj. 2; Cg. 682; Tn. 307–13.
Virēśa, Ap. 83.
Virēśaliṅgam pantulu, Gt. 766, p. 891; Vg. 28. 177.
Vīrēśvara, Ap. 73, 76, 79, 87; Cd. 834, 901, 903, 967; Vg. 18.
Vīrēśvaradēva (Svāmi), Gj. 78; Gd. 329; Gt. 563, 146, 147, 496, 545, 862; Kl. 560.
Vīrēśvaradēva-Mahārāja, Gj. 133, 269.
Vīrēśvaradēvapura, Ap. 77.
Vīrēśvara Śri Mahādēva, Gt. 460.
Virimuṭṭu (a tax), Tp. 299.

Vīṟṟirundaperumāḷ temple, Ct. 145.
Virōdhi, 23rd year of the Brihaspati cycle.
Virōdhikrit, 14th year of the same.
Virudarājabhayaṅkara Vānakōvaraiyar, Tp. 860.
Virupagaṇḍa, By. 257, 258.
Virūpāksha, Tp. 358, 812.
Virūpākshā (God), Kl. 519; Nl. 23-A.
Virupākshā, By. 375, 473.
Virūpāksha bhaṭṭa, By. 367.
Virūpākshadēva Mahārāja VI, S.A. 596, 801; Cg. 140–1.
Virūpāksha Nāik, Cg. 234-A.
Virūpāksha Polygars, Mr. 310-A, C.
Virūpāksha pura, Ap. 83; By. 60.
Virudarājabhayamkara Aḍalaiyār-nāḍāḷvān, Rd. 192; Pd. 239.
Virudarajabhayankarachcholiyaraiyan, Cg. 997.
Virudarājabhayaṅkarapuram, Pd. 148.
Virudurajabhayankaravalanāḍu, S.A. 160, 170, p. 159, No. 1056.
Virudarājabhayaṅkara-Vaḷanāḍu, Tj. 155, 182, 319, 328, 329, 371, 417, 465, 596, 603, 604, 648, 671, 688, 786, 847, 871; Cg. 433; Pd. 16, 153, 184, 185, 189, 282, 298, 361.
Virukomlur (village), N.A. 214.
Virulavaru (heroes), Gt. 524.
Virunapādu, Gt. 434.
Virupaksha I, Sm. 23; Tj. 542, 547, 628-A, 741, 765, 768, 837, 869; Tp. 102, 531; Pd. 130.
Virūpāksha I, Cg. 140–1, 530, 572, 1231.
Virūpāksha devaraj, Tj. 625-A, 629.
Virūpāksha (temple), N.A. 564, 594.
Virūpāksha II (1465–86), S.K. 31, 114, 148, 171, 180; Cg. 759.
Virūpāksha-Mahārāja-Odeya II, (1465–86), S.K. 148.
Virūpākshanayinār temple, Ct. 3.
Vīrupāksharāya (Srīman Mahāmaṇḍalēśvara Vīrapratapa), Cb. 132-A; Nl. 32; F.T. 24.
Virūpāksha (Vijayanagara King), Ap. 78, 83; N.A. 250, 253, 255, 265, 419, 437, 521, 528, 736; S.A. 336, 345, 385; By. 60, 333–4; Cg. 354, 834.
Virupaksha Sastri, By. 433.
Virūpākshēśvara, p. 4; N.A. 594; By. 332.
Virūpakshēśvara (temple), By. 331, 332–3, 335, 361, 396, 421.
Virūpākshipuram, Sm. 81-A, 82.
Virūpākshirāya, S.K. 65, 105; Mr. 117; Cb. 398.
Virūpaṇa Nāyaka, Ap. 128.
Viruppa (Virūpāksha I), Cg. 530.
Viruppaṇa, Viruppaṇṇa, Uḍaiyār, Cg. 530, 572, 1231; Cd. 413; Ct. 264; Pd. 129, 144, 156.
Virupaṇṇa-Uḍaiyār I, Tj. 869.
Virupaṇṇayya, Ap. 55, 58, 59, 61.
Virūpapuram, By. 33.
Viruppaṇa (Vijayanagara King), Tp. 451.
Viruppaṇṇa Uḍaiyār II, Tp. 102, 531.
Virupaṇṇa Uḍaiyār (Vīra), N.A. 437, 521, 713, 725; S.A. 345, 554, 91, 71; Cg. 103-F.
Viruppaṇṇa-Uḍaiyār II (Virupāksha I), Sm. 23; Tj. 542, 547, 625-A, 741, 765, 768, 837, 869; N.A. 250, 229, 253, 255, 265, 419, 528, 736; S.A. 385; Cg. 140–1; Pd. 130.
Viruppuḍaiyān, Tj. 1459-W.
Vīrūr Sītārāmayya, Cd. 956.
Vīrūru, Cd. 967; Nl. 798.
Viruvināḍu, Sm. 115, 116.
Visa-Bhārati, Tp. 486.
Visa-Bhārati Vijayapar, Tp. 486.
Viśaiyamaṅgalam, Cb. 196, 198, 199, 215, 219.
Visāji Nāganāth Karodi, Cd. 961.
Viśākapaṭṭiṇam *alias* Kulōttuṅgaśōḷapaṭṭaṇam, Vg. 62, 63.
Viśākhavaṭṭaṇa (Vizagapatam), Gd. 92; Vg. 61.

Viśākha, 16th minor constellation.
Viśālākshi-Amman Shrine, Tp. 166.
Viśālayadēva, Rd. 257–8; Tp. 202.
Viśalūr, Sm. 27; Tj. 72; Tp. 285.
Viśambhaṭṭan, Tp. 63.
Visārināṇḍu, Gd. 81.
Viśayanallūḷān, Tp. 673.
Viśeshādāyam (tax), S.A. 168; Cg. 1095.
Vishamasiddhi (a surname of Vishṇuvardhana, the founder of the E. Chāḷukyan dynasty), Gt. 187; Vg. 16-A, 55.
Vishapura, N.A. 740.
Vishāru (*alias* Kulivatta nallūr), Cg. 290.
Vishaya, Gj. 143-A; Gt. 397.
Vishayapatis, Gj. 9.
Vishṇu temple, Cb. 261; Ct. 294; Cd. 489; Gd. 48-A; Tj. 1342, 1346; N.A. 667; Cg. 368, 387, 389, 614, 631, 646, 792; Tp. 526; Cn. 5, 6.
Vishnudēvan, Nl. 239.
Vishṇugōpavarman-Mahārāja, Gt. 141, 309; N.A. 370.
Vishṇukambhi Nāyaka, N.A. 390.
Vīshṇukuṇḍin Kings, Gd. 365, 8-A. (Supl.); Vg. 220.
Vishṇu Śarma, Ms. 183.
Vishṇuvardhana, Sm. 93; (Hoysaḷa King); Cb. 331, 341.
Vishṇuvardhana (Narasimha III), Ap. 70.
Vishṇuvardhana (*alias* Induśēkhara), Kt. 309.
Vishṇuvardhana, Ct. 230; Vg. 26.
Vishṇuvardhana I, Gj. 145; Gt. 346; Vg. 12-A, 16-A, 35; B.M.1.
Vishṇuvardhana II (Vishmaśiddahi), Gt. 346; Vg. 12-A; B.M. 2.
Vishṇuvardhana III, Gt. 122 (E. Chāḷukyan King).
Vishṇuvardhana IV. Gd. 2; B.M. 4-5.
Vishṇuvardhana V, Kt. 7; B.M. 5.
Vishṇuvardhana VI, Kt. 320.
Vishṇuvardhana-Mahārāja, Gd. 31, 32, 35, 37, 38, 41, 42, 44–46, 52, 53–56, 85-A, G, 86, 88, 89, 91, 92, 93, 95, 97, 103, 106, 193, 202, 204, 208, 219–21, 223, 225, 247, 256, 258, 269, 273, 275, 280, 305, 320, 339, 345, 356, 344; Gt. 65, 120, 187, 114, 772, 797, 586-B, 589, 607; Kt. 233, 292, 299, 301–2, 309, 316, 344; Nl. 581–2; Vg. 21, 33, 179.
Vishṇuvardhana-Mahārāja VII (or Kulōttuṅga), Gd. 20; Gt. 90.
Vishṇuvardhana-Ballahādēva, Gd. 13.
Vishṇuvardhana Bhīma I, Vg. 1.
Vishṇuvardhana (Bhīma)-rāju-Siddhayadēva-Mahārāja, Kl. 296.
Vishṇuvardhana-Mahārāja (*alias* Niduda Proli Mahādēva), Kt. 300.
Vishṇuvardhana, Kt. 34; p. 890 (*aiias* Parāntakadēva).
Vishṇuvardhana Mahārāja Śāḷukki Vijayādittan Vikkiaṇṇan, Tvc. 19.
Vishṇuvardhana-Mahārājadhirāja Vijayādityadēva, By. 215.
Vishṇuvardhana Puram, Tj. 872.
Vishṇuvardhana Rajārāja Chōḍagaṅga, Gd. 364.
Vishṇuvardhana, Tāḷa II, Ms. 196.
Vishṇuvardhana-Vijayāditya, Gt. 313.
Vishṇuvardhana-Vīra Ballāḷadēva II, By. 158, 237.
Vishṇuvardhana Virachōḍa, Gd. 48-A.
Vishṇuvarman, Kl. 62, 64.
Vishṇuyōgamayā, Nl. 297.
Vishu, the 15th year in the Brihaspati cycle.
Vishvaksēna (shrine), S.A. 331; Tp. 353.
Viśishṭādvaitic sanyāsins, Tn. 63.
Viśishṭhēśvara temple, Tj. 1188–97.
Viśu Bhūpati, Rd. 78.
Viśvachakra, Ap. 78.

Viśvāchāra (name of a gift), By. 183.
Viśvaguṇādarśa, N.A. 10.
Visvakarma, Tj. 22.
Visvakarmakula, Gt. 96.
Visvambarabhūmi, Gj. 21.
Viśvāmitra, Pd. 168.
Viśvāmitragōtra, Kl. 583; Nl. 189.
Viśvanapalli Hanumān Bhaṭṭu, Gj. 428.
Viśvanātha (King), Gj. 210, p. 692.
Viśvanātha I, Tn. 407.
Viśvanatha II, Tn. 64.
Viśvanātha Nāyaka- Vīrappa Nāyaka, Cb. 73.
Viśvanāthasvāmin temple, Gt. 779; S.K. 200; Ml. 38; Rd. 211; Mr. 242-A; Tj. 1; S.A. 1065.
Viśvanātha-Chokkalṅga-Nāyaka (1660–82), Sm. 200.
Viśvanāthadēva (Hoysaḷa), N.A. 405.
Viśvanātha-Maḷavarāya Uḍaiyār, Tn. 364.
Viśvanātha Nāik, Mr. 80, 155, 265-E, 395 (1559–63, the founder of the Naik dynasty of Madura); N.A. 601; S.A. 123; Cg. 146; Cb. 352-A, B; Rd. 166, 179-U, 251; Tn. 31, 430-A, 455, 463, 470; Tp. 21-A, 287, 490, 492-O, 854-C.
Viśvanāthanallūr, Tn. 351.
Viśvanātha Nāyakkar Muttuvīrappa Nāyakkar Ayyan (1609–23), Tn. 34.
Viśvanātha Nāyaka Chokkanātha Nāyaka, Cb. 394; Tp. 454, 492-K, L, P, Q, R.
Viśvanātha-Nāyaka-Krishṇappa Nāyakar, Mr. 70; Tn. 117.
Viśvanātha-Nāyaka Tirumala Nāyaka Muttuvīrappa Nāyaka, Sm. 195.
Viśvanatha-Nāyakkar Tirumalai Nāyakkar Ayyan (1623–59); Tp. 610.
Viśvanātha Nāyaka Vīrappa Nāyakkar Ayyan, Rd. 90.
Viśvanātha Nāyanichokka-Nāyanivāru, Tj. 1005.
Viśvanātha Nāyani Tirumala Nāyuḍu, Mr. 4.
Viśvanātha-Tirumala Nāyaka (1623–59), Sm. 196.
Viśvanāthapuram, Gj. 38; Cd. 112; Kl. 317; Ms. 306.
Viśvanātha-Sāmanta Rāya, Gj. 57.
Viśvanātha-Vīrappa Nāiker, Mr. 60-B.
Viśvanāthappērēri (tank), Tn. 372.
Viśvanāthaśvāmin temple, Tp. 150–55, 526; Tn. 342–67, 372–91, 393-A.
Viśvapati temple, Gt. 217.
ViśvāvadhāniSarvannabhaṭṭulu, Gj. 270.
Viśva Vānēśvaradēva (deity), Gt. 422.
Viśvāvasu, 39th year of the 60-year cycle.
Viśvēśāchārya, Kl. 262–264.
Viśvēśvara, N.A. 166.
Viśveśvar (God), By. 376.
Viśvēśvara (E. Chāḷukya), Vg. 28.
Viśvēśvarāchārya, N.A. 190, 194 (of the Bikshāmaṭha).
Viśvēśvara Mahāmuni, Gt. 586-C, G.
Viśvēśvara temple, Gt. 1, 2, 218, 219; Cd. 325–6; Mr. 81; Ms. 197, 306; Rd. 115.
Viśvēsvara Paṇḍita, N.A. 190.
Viśvēśvarabāhu Sāmanta Mahāpātra, Gj. 96.
Viśvēśvara Śivāchārya (of the Bhikshā maṭha), N.A. 155, 166, 191.
Visvēśvaraśiva-dēśika, Kl. 316.
Viṭalappa, By. 251.
Viṭalarājayya, By. 313.
Vitaraṇa Rāya (Rāja Sri), Gd. 4.
Vitaraṇavinōdan-Perunderuvu, Tn. 356.
Vitaraṇavinōdan-Vaḷanāḍu, Tn. 372.
Viṭhala, Cg. 717.
Viṭhalapuram, Nl. 109.
Vitta, Nl. 984.

Viṭṭalakamti (of Kumbla), S.K. 1.
Viṭṭalapura, By. 274, 459.
Viṭṭappa Daṇḍanāyaka, Tp. 311.
Viṭṭhala, Cd. 322; S.K. 78-80.
Vittami Reddi, Nl. 819.
Vittapar Anaikundi, N.A. 263; By. 683; Cd. 315.
Viṭṭhala agrahāra.
Viṭṭaladēva Mahārāja, Tj. 1243; Tn. 275.
Viṭṭala Dhamamvarulu, By. 325.
Viṭṭaparṟu, Tp. 230, 232, 234.
Vittappayyan, Ct. 178.
Viṭṭhalāmba (Kaḍamba Princess), Kl. 483, 487.
Viṭṭhalamātya (son of Dēvapāmātya).
Viṭṭhala Nāyakar, Rd. 117.
Viṭṭhala Rāja, Tp. 78, 80.
Viṭṭhalasvāmi, N.A. 212.
Viṭṭhalasvāmi (temple), By. 315, 320, 325, 336-7, 340, 346, 347, 348.
Viṭṭhalarāja, Kl. 215; By. 451, 452.
Viṭṭhalēśvara, Ap. 79; N.A. 212; Cg. 707.
Viṭṭhalēśvara dēva (God), By. 343; Cg. 856; Gt. 586-B, K; Kl. 74, 104, 487; Nl. 114-A; B.M. 1.
Viṭṭhalēśvrā Mahārāya, Tvc.148.
Viṭṭharasa (Oḍeya), S.K. 105,114, 168, 171, 176, 180, 237, 251.
Vittūr, Cg. 562-4.
Vivekavibhāga Patrika, N.A. 208.
Vizagapatam, Gd. 92-A, G, 94; Tp. 159; Vg. 61-68-A, 202-13-A.
Vizagapatam District, p. 1665.
Vizagapatam Taluk, p. 1674.
Vizianagaram, Vg. 202, 228-31, p. 1689.
Vḷāngāḍu village, Ms. 190.
Vobaḷarāju, Cd. 819.
Vōbaḷarājuṅgāru, Gt. 354.
Vobanāyanimgāru, Nl. 463.
Vobannapēṭṭa, Cd. 362.
Vobhanēśuḍu, Nl. 275.
Vobinēni, Gt. 525.
Vobulurāju, Nl. 112, 579.
Vodachchēri, Tj. 898.
Vodayārs (of the Sivāchāra sect), Cb. 326.
Voḍḍāḍi, Vg. 49, 50.
Voḍḍāḍi Rājya, Vg. 44, 45 48-9, 50.
Voḍḍars, Nl. 319, 682.
Vodde Arjinēni, Nl. 696.
Vodirata, Cd. 306.
Vodakomāra Veṇkaṭādrināyanivāru, Nl. 798.
Vojulu (artisan), Nl. 72.
"Vohacoode," Tp. 492-A.
Vokkala (measure of land), By. 63, 67.
Vokkēra village, Tp. 198.
Voḷalaguṇḍi Bhayirāpura (Gōpināthapura), By. 224.
Volaparli (in Addaṇkiśīma), Gt. 466.
Volapek (?), N.A. 215-B.
Volēru, Gt. 516.
Vollaya-Reḍḍi, Kl. 353.
Voṇṭimiṭṭa, Cd. 903, 911, 914, 967, 968, 969.
"Voomamach Ēśvara sastri," Cb. 303.
"Vooputtoore," Tj. p. 1385.
Voppichērla, Gt. 582-85.
Voruvakallu (Vōruvakaḷḷu), Kl. 238.
Vottachu (a tax), Cb. 290.
Vovvēru, Nl. 772.
"Voyalwar," Kl. 194.
Vrappichērla, Gt. 583.
Vrata-guṇḍu, Nl. 788.
Vriddhāchalam, S.A. 199, p. 244, 247; Cg. 277; Tp. 300.
Vriddhāchalēśvara temple, Tp. 300-301.
Vriddha-Gautami, Gd. 17.
Vriddhagirīśvara (temple), S.A. 1081.
Vriddhapurīśvara temple, Tj. 3-6.
Vṛīhivritīśvara temple, Tn. 467.
Vṛīhivritti (Tinnevelly), Tn. 453.
Vrischika, one of the 12 Rāśis.
Vrishabha (family), S.K. 428.
Vrishabha festival, Tj. 1464-H, 1508-C.
Vrishabhas (bull-calves), Sm. 14.
Vrishabhapurīśvara (temple), S.A. 360.
Vrishabhavāhana dēva, Cg.1155.
Vrishṇikula, Cn. 2.

Vrittaratnākarar, Gd. 30.
Vrittis, Ap. 75; Cg. 234-A; Cd. 491 (shares), 867; Gt. 331, 351, 389, 390, 393, 402, 409, 412, 426, 429, 447, 470; Nl. 46, 72, 94, 103, 325, 437, 504, 568.
Vrittikaṇḍarāya, Gt. 774.
Vruddanātha (God), S.A. 1092.
Vrudoḍḍaram, Gt. 366.
Vuggursu, Kl. 600-B.
Vulichi, Gt. 472–73.
Vulukoṇḍa Veṇkaṭēśwara, By. 426.
Vummaya (temple), By. 172.
Vuṇḍavilli, Gt. 167–69.
Vunganur village, By. 366.
"Vuppalapali," Kl. 208.
"Vuppulor," Kl. 210.
Vupuchērla, Cd. 382.
Vuputure, Cd. 448.
Vurtikēsavadēva, Nl. 693.
Vuttaya, Vg. 39.
"Vuttuṅga Jaggan Mahādēva Rāja," Kt. 10-G.
Vuyaraikkā-nāḍu, Cb. 164.
Vyāghrapāda (sage), S.A. 77.
Vyāghrapādēśvara (temple), S.A. 770; Cg. 524, 559.
Vyāghrapurīśvara temple, Cg. 1229; Pd. 370-90.
Vyākaranaḍāna-Bhaṭṭa, Cg. 985.
Vyākarṇadāna-Perumāḷ (God), Cg. 989, 1064.
Vyākarṇa-maṇṭapa (the hall where the grammatical science had its origin), Cg. 1071.
Vyāmukhyanamantapa, Cg. 979, 1070.
Vyāmuktaśravaṇōjvala, Sm. 205; N.A. 393-4.
Vyaṅgyārthakaumudi, Gt.-3.
Vyāpakaśiva, Pd. 128, 134.
Vyaparabala, By. 470.
Vyāsarāya Maṭha, By. 363-A; Ct. 9-V.
Vyāsarpāḍi, Ms. 331.
Vyāsamudram, By. 363-A.
Vyāsatīrtha, By. 363-A.
Vyāsarāya maṭha, S.K. 305, 363-A.
Vyāsatīrtha, Cd. 533.
Vyāsatīrthaś *Tātparāya Chandrika*, By. 81.
Vyāsirāśipaṇḍita, Kl. 366.
Vyavastha (arrangement), S.A. 120-188; Cg. 449; Tj. 1176-B.
Vypeen Island, Cn. 1.
Vyaya. 20th year in the 60-year cycle.
Vyṛkāśi, the 2nd Tamil solar month.

W

Walaja, Nawab, Cd. 111.
Walajapet Taluk, p. 104.
Walavanād Taluk, p. 1047.
Walhouse, S.K. 207; Tp. 134.
Wandiwash, N.A. p. 109.
Warangal, Cd. 63; Kt. 286-A; Kl. 548; Nl. 129.
Washerman, Pd. 147.
Watershed, Rd. 103.
Weaver, By. 462-9 (8); Cg. 128, 146, 193-D, 562; Cd. 146, 553, 567; Mr. 225–6; Sm. 31; Tj. 1460-F.
Wijesinha's *Mahāvamsa*, N.A. 653.
Writersatram, Nl. 234.
Wurregole, By. 312-C.
Wynaad Taluk, Ml. p. 1047.

Y

Yadari (Vedurūru), Kl. 9.
Yādava (Āy Kings), Tvc. 186, 215.
Yādava King, By. 154, 276; Nl. 297; Tj. 625-A.
Yādava Kshatriya, Nl. 297.
Yadavāda (Yadade), Kl. 629, 630.
Yādavalli Village, Nl. 27.
Yadavanārāyāṇā Pratāpachakravarti, Kl. 221.
Yādavanārāyaṇaperumāḷ (God), Nl. 801, 802, 803, 805, 813, 814, 815.
Yādavarājan, Ct. 146, 261, 270, 286; Nl. 806.

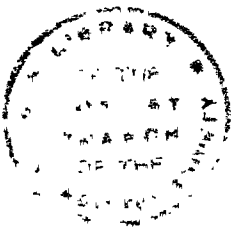
Yādavarājan Tirukkāḷattidēva, Ct. 103.
Yādavarājan Vīra Naraśiṅgadēva, Ct. 19-D.
Yādavarāya, Ct. 53, 55, 65, 69, 102, 111, 120–2, 130, 134, 139, 1068, 1096, 1177; Nl. 802, 803, 805, 807, 808; N.A. 58, 436, 449; Cg. 731, 738, 746, 757, 811, 832.
Yādavarāya Bhujabalasiddharasa, Nl. 800.
Yādavarāya Śrīraṅganātha, Ct. 274.
Yādavasimha-Bhaṭṭa, Tn. 315.
Yādavasvāmi (temple), By. 402.
Yadimalu Village, Nl. 265.
Yadolla, Cd. 353.
Yadu family, By. 160, 309.
Yadurvēda, Tvc. 125.
Yāga (Sacrifice), Tn. 393-A.
Yāgamaṇṭapa (sacrificial hall), Tp. 277.
Yagapata, Gt. 644.
Yāgaśāla (sacrificial hall), Cg. 937–8; Tn. 520.
Yagaussunda-Narasimhaswāmi Pagoda, Cd. 174.
Yagñabhaṭṭa (*alias* Bappa Bhaṭṭāraka), N.A. 150.
Yagñādakshiṇa, Gj. 51.
Yagñanārāyaṇa Dīkshita, N.A. 688.
Yagya Śāstri, Ct. 304.
Yājñavalkya, Tj. 937.
Yajnīśvara, Nl. 137; Tn. 393-A.
Yajnīśvara Chayaṇa Pañchāgni Dīkshitulu, Nl. 381.
Yajñīśvaradēva, Nl. 287, 288.
"Yāgonu" Ayyappa, Kl. 92.
Yajurvēda, Gj. 106, 269.
Yajussakha, Cd. 517; Gt. 130-B; Gj. 428.
Yakki (Yakshi), Cb. 490.
Yākaraḍu, Tp. 132.
Yaksha (image), N.A. 391, 393–4, 396.
Yakshi (image), N.A. 393–4, 631; S.A. 414, 923; Cb. 490; S.K. p. 856; Mr. 242; Yāl, Cb. 447.
Yāl (Dravidian musical instrument), S.A. 446.
Yalaṅgāvu, Tvc. 232.
Yalape, By. 123, 135, 136–7.
"Yalemcallooroo," Tvc. 179.
Yalikanti Kāmarāju, Kl. 471.
"Yalloor Coonda Hagada," S.K. 265.
Yalpe, By. 123, 135, 136–7.
Yalpi-Kaggallu, By. 134.
Yamma Rāju, Nl. 732.
Yāmunāchārya, p. 153.
Yanadi-Mangalaṃdēvar. S.A. 925–4.
Yanamaḍam Suddama (of Maṭlapūṇḍi), Nl. 709.
Yannud Khan, Cd. 278.
Yāpaguṇṭa, Cd. 122.
Yāpāṇapattaṇam (Jaffna), Mr. 81.
Yāpanīya Saṅgha, By. 456.
Yāppalaṅgārigai, N.A. 385.
Yapudipalli, Cd. 951.
Yāpunēya Saṅgha, Gt. 397.
Yāpūr, Cd. 302–304.
Yaragaḍḍapāḍu, Nl. 297.
Yaramanāyani Timmayya, Cd. 696.
Yaṟam-Kampayadēva Mahārāja, Kl. 462.
Yara Timmarāja, Ct. 168-C.
Yarevore-nāḍ, Cg. 1227.
Yarlagadda Dēsāyi Kōdandarama, Kt. 147.
Yaṟṟagudi, Kl. 214–16.
Yaṟṟaguṇṭapālem, Nl. 655.
Yaṟṟām Reddi, Ct. 169.
"Yarusa" District, Kl. 57.
Yasali, Gt. 336.
Yaśōbhīta, Gj. 12, 265.
"Yatagar" Vasantarāyadu, Kl. 400.
Yatathi Veṅgayya, Nl. 783.
Yaṭavākili, Ct. 258.
Yati (saint), Gj. 132.
Yatiyaḍu, Gj. 131.
Yatove, Cd. 268.
Yavana Rājya, Kl. 245.
Yavanikā, Sm. 212; N.A. 393–4.
Yeduchēru, Kl. 9.
Yekadēvanāyaka, Kl. 426.
Yēkalāsapuram, Gt. 362.
Yekkol Appāji, Cg. 1.
Yela river, Gd. 22.
Yelavampaṭṭi, Sm. 139.

Yelavānāsūru, S.A. 538, 539.
Yelavanna, By. 151.
Yelikēru river, Nl. 351.
Yella (or Kōnaya Yella), Cd. 854.
Yellagōḍu, Kl. 499.
Yellagunḍa, Cd. 894.
Yellama, Nl. 125.
Yellamañchili, Vg. 12-A.
Yellamaṇḍa, 316–22.
Yellamarāja, S.A. 390-A.
Yellamarasayya, Cd. 3.
Yellamarasu samudram, Cd. 845.
Yellamma (Goddess), By. 5; Cd. 908, 659-A, 966, 837; Kl. 495, 534.
Yellammanāyaḍu, Cd. 954.
Yellammarasu, Cd. 860.
Yellanore, Ap. 186, 217.
Yellappa, Cd. 842.
Yellappa-Nāyakkar, Mr. 72.
Yellappa-Nāyaniṅgaru, Cd. 628.
Yella Reḍḍi, Cd. 473.
Yellaya, Nl. 125.
Yellaya Tamburānār (God), Mr. 271.
Yellayya, Cd. 676.
Yemmaganur, By. 114.
Yemmanūru, Cd. 899.
Yemmegenūru, By. 73.
Yenamaḍala, Gt. 137.
Yeṇḍlūru, Gt. 474–76.
Yenikepāḍu, Kt. 110–112.
Yenugi, By. 261.
Yenugaratimaḍi, Ct. 170.
Yenumalachintala, Cd. 397.
Yenumaṇḍalasthala (i.e., Enumandala), Gt. 181–83.
Yēpilaguṇta (Chilakapād), Nl. 799.
Yeppalapēṭā, Cd. 952.
Yēpūru, Nl. 724–25.
Yēputtila Appaya Jōsyulu, Nl. 40.
Yeramanti-Rājya, Ap. 144.
Yeṟama-Nāyaka, Gd. 22.
Yerigatipalli, Nl. 267.
Yerlagaḍḍa Nāgēśvara Nāyaka, Kt. 145.
Yermal, S.K. 299.
Yeṟṟaguḍi, Cd. 395–6, 436.
Yeṟṟaguḍidinne, Kl. 631–33.
Yeṟṟaguḍipāḍu, Gt. 460.
Yeṟṟaguṇṭa, Gt. 465; Kl. 465.
Yeṟṟaguṇṭapāḷem (hamlet of Chickavolu), Nl. 726.
Yaṟṟaguṇṭla-Kōṭa, Cd. 663.
Yeṟṟama-Nāyaka Nayudu, Kl. 9.
Yeṟṟama Reḍḍi, Cd. 418.
Yeṟṟamaṭham (Yedumutla), Kl. 504.
Yeṟṟapalli, Nl. 708.
Yeṟṟapāpu Reḍḍi, Cd. 892.
Yeṟṟasiddha, Nl. 441.
Yeṟṟatimmacheruvu, Ap. 41.
Yerukkaḍalayanūr, Cb. 161.
Yerumaṇḍalam (Ceylon), Mr. 81.
Yerumañjaya Daṇṇāyakar, Cb. 46.
Yeruru, Nl. 268–69.
Yeruva district, Cd. 654.
Yeruvanāḍu, Nl. 114-A.
Yeruvāyil, Sm. 211, 212.
Yerva Koṇḍa Reḍḍi, Nl. 375.
Yettina-Budihalu, By. 138.
Yettore, Cd. 274.
Yeyitur, S.A. 476.
Yibhurāhimu Pāḍusehā Vodeyalu, Gt. 764.
Yipparla Gōtra, Nl. 375.
Yippatongali, Ct. 273.
Yipūru, Gt. 862.
Yīrāvarapu Timmanna Gāru, Nl. 235.
Yitige, By. 250.
Yōdalrupādu, Nl. 51.
Yōgānanda Narasimhasvāmi (God), Cd. 174.
Yōga-Raṅgappa Bhairavarāju (of Uttakur), Kl. 430.
Yōgasthāna, Mr. 205.
Yōgi-Mallavaraṁ, Ct. 279.
Yōgin, Nl. 684.
Yōjanas (10 miles), Nl. 279.
Yuddamalla (E. Chāḷukya), Kt. 75; Tp. 299-B.
Yuddhamalla I, Kt. 75.
Yuddhammalla II (Tāla's son), Ms. 196.
Yuddhamalla II, Kt. 5, 75.
Yudishṭhira Temple, Gj. p. 709, No. 425.
Yugādiparvan, By. 183.
Yule II, Gt. p. 757.

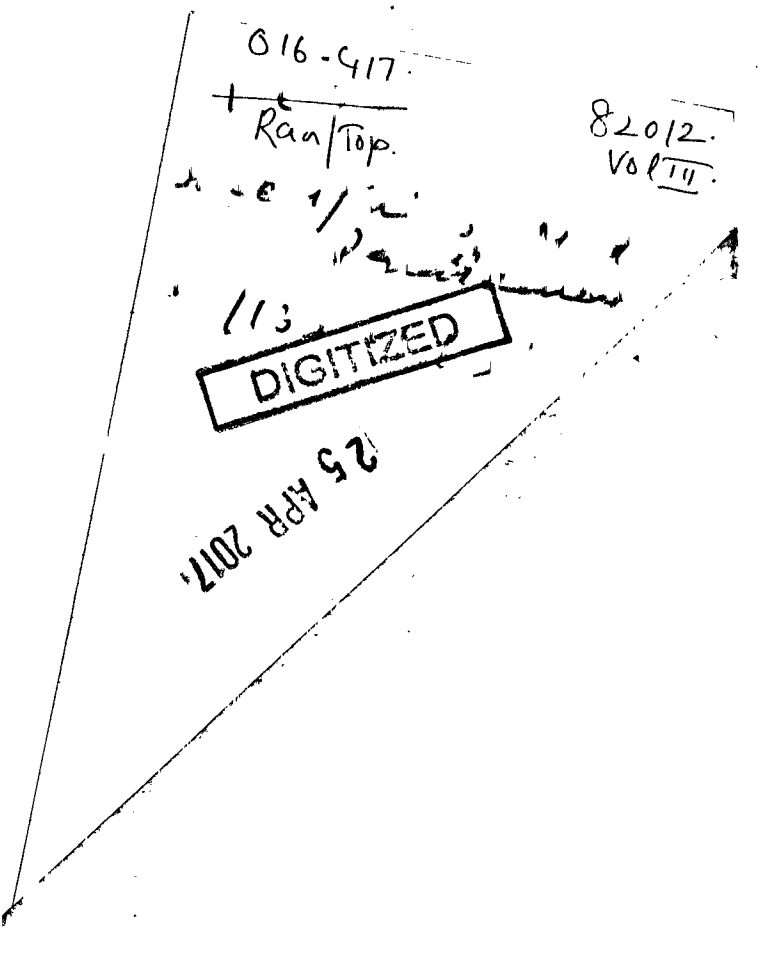
Yurrabulla, Ap. p. 16.
Yuvamahārāja Vijaya Buddhavarman, B.M. 10.
Yuvarāja, Gd. 7.
Yuvaraja Baitaladēva Vēlābhaṭa or (Boddiya), Kt. 3.
Yuvarāja (the title of Vishṇugōpavarman), Gt. 141; Ms. 183.
Yuvarāja Vijayāditya, Kl. 12-A.
Yuvarāja-Śivaskandavarman, Gt. 273.
Yuvarāja Vishṇugōpa, Ms. 183.

Z

Zakkāmpudi, Kt. 113-14.
Zamindar, Ct. 294; Kl. 82, 194; Rd. 80, 167; Kt. 128, 220-A; Mr. 913; Tp. 56-61, 802-3.
Zamindar (of Jeypore), Gj. 189.
Zamorin, Ml. 26, 43-A.
Zāsikhan, Kl. 124.
Zekkamaṅgalam, Ml. 5-B.
Zonnageri Village, Kl. 10.
Zulfikar Khan, Cd. 269, 277.
Zulu, Cd. 962.



00082012



Digitized with financial assistance from
Dr. Devangana J. Desai
on 14 February, 2019